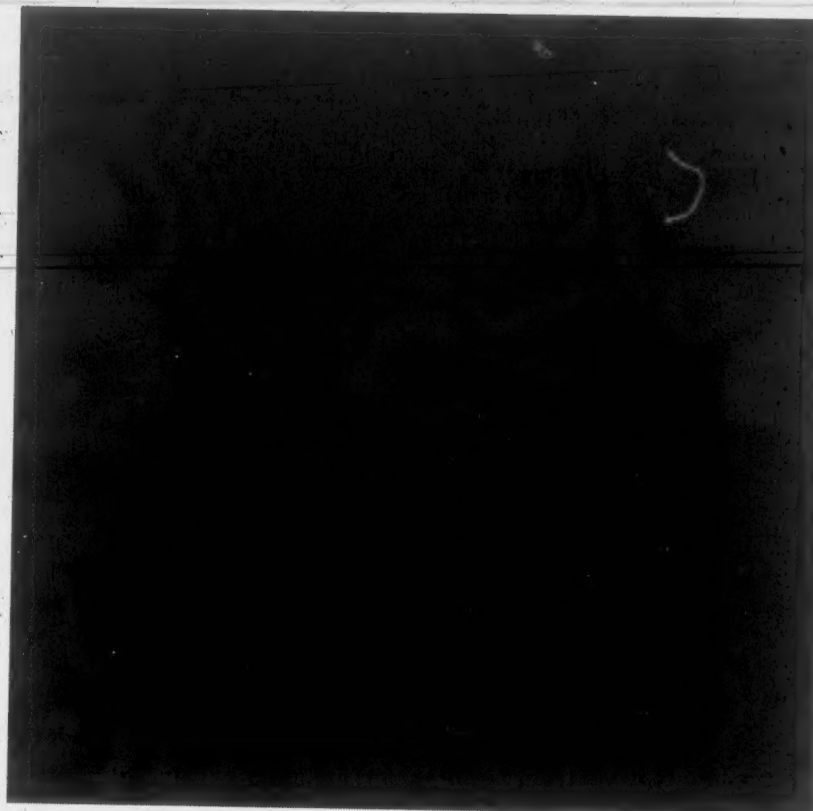




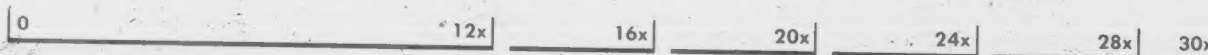




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**NATIONAL ARCHIVES MICROFILM PUBLICATIONS**

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APPLICATIONS FOR ENROLLMENT OF THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 236

CHEROKEE BY BLOOD 8801 - 8968

THE NATIONAL ARCHIVES  
NATIONAL ARCHIVES AND RECORDS SERVICE  
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

Chor 8801

Andy Miller

Chor 8801

#8801

NOV 1950

known to and described before me this 1st day of June, 1950.

NOTARY PUBLIC.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Andy Miller, his wife, and four children as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.
- Q What is your age? A 44.
- Q What is your post office address? A Kansas.
- Q Do you know Andy Miller? A Yes, sir.
- Q About how old is he? A About 30, maybe not that old.
- Q According to the tribal rolls he would be 38, do you think he is that old? A I suppose he is that old.
- Q What is his post office address? A Kansas.
- Q What district does he live in? A Saline.
- Q Is he married? A Yes, sir.
- Q What is the name of his wife? A Salkinnie.
- Q Did you ever hear her called Sallyie? A English name Sallie, Cherokee name is Salkinnie.
- Q How old is Sallie? A About 30.
- Q According to the tribal rolls she would be 31, is that, do you think, about right? A Yes, sir.
- Q Are they living together at this time? A Yes, sir.
- Q Have they any children? A Yes, sir.
- Q What is the name of the oldest child? A Ohshulne.
- Q What is the English name? A I don't know.
- Q Did you ever hear him called Lee? A No, sir.

Commission: Outside parties state, not under oath, that the English name of this child is Lee.

- Q What is the name of the next one? A Henry.
- Q How old is Henry? A About 11.
- Q According to the tribal rolls Henry would be about 13, do you think that is right? A Yes, sir.
- Q How old is Lee the oldest boy? A About 15.
- Q What is the name of the next child after Henry? A Ezekiel.
- Q Did that child ever go by the name of Dave? A I don't know.
- Q How old is Ezekiel? A About 8.
- Q Did he ever have a boy named Charles? A Yes, sir.
- Q Is Charles living? A No, sir.
- Q Is Ezekiel the next child to Charles? A Yes, sir.
- Q What is the name of the next one? A Lillie.
- Q How old is Lillie? A 4.
- Q According to the tribal rolls Ezekiel would be 6 years old, do you think that that is correct? A Yes, I think that is it.
- Q Have they any more children? A That is all.
- Q Is Andy Miller a full-blood? A Yes, sir.
- Q Is his wife, Sallie, a full-blood? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Andy Miller? A Dave Miller.
- Q Is Dave Miller living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Andy Miller? A Lucy Miller.
- Q Was Lucy a Cherokee by blood? A Yes, sir.
- Q Is she dead? A Yes, sir.
- Q Who was the father of Sallie Miller? A Oo-yah-la.
- Q Is he dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Sallie Miller? A Oo-yah-la.

Q Who was the mother of Sallie Miller? A Betsey.  
Q Is she dead? A Living.  
Q What is her present name? A Betsey Smith.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What district did Andy Miller live in 20 years ago? A  
A Going Snake.  
Q What district did Sallie Miller live in 20 years ago? Saline.  
Q What was her name at that time? A Salkinnie Oo-yah-le.  
Q Did she ever go by the name of Sallie Mellowbug? A I don't  
know they ~~never~~ may have called her that.  
Q Was Sallie's mother ever married to a man named Mellowbug? A  
A I don't know.  
Q ~~Is Sallie Miller's~~ ~~mother~~ mother named Bettie Fencer, now?  
A Yes, sir.  
Q Bettie Fencer was identified upon the 1880 roll as Bettie Bellow  
bug was Sallie living with her mother at that time? A Yes, sir..

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Andy Miller, on page 453, #1144, Going Snake District, native Cherokee, 15 years of age;  
Sallie Miller, on page 649, #1146, as Sallie Mellowbug, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Andy Miller, on page 1007, #805, Saline District, native Cherokee, 32 years of age;  
Sallie Miller, on page 1007, #806, Saline District, native Cherokee, 25 years of age;  
Lee Miller, on page 1007, #807, Saline District, native Cherokee, 9 years of age;  
Henry Miller, on page 1007, #808, Saline District, native Cherokee, 7 years of age;  
Ezekiel Miller, on page 1007, #810, Saline District, as Dave Miller, native Cherokee, 1 month old.

Q This youngest child is too young to be upon any roll, do you know of your own knowledge that Andy and his wife, Sallie, have a child named Lillie, and that she is alive at this time? A Yes, sir.  
Q Is Andy the father and Sallie the mother of all these children whose names you have given? A Yes, sir.  
Q Do you know whether Andy Miller expects to appear before this Commission for enrollment? A No, sir; I think not.  
Q Is he expected to appear would this be the nearest point for him to make application? A Yes, sir; here would be the nearest point if his intention would have been to enroll.

Commission: Andy Miller fails to appear before this Commission for enrollment.

He and his wife, Sallie, and their four children are shown to have a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in the testimony, except the youngest child, Lillie, who is too young to be upon any roll.

It is shown that this child is living, and is the child of Andy and Sallie Miller, but if possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.



I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of July, 1902.

(Seal)

Russell C. Jones  
Notary Public.

TABLE 2. 1900-1901

1900-1901

Sherokee 2811

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Washington Office,  
November 18, 1903.

In the matter of the application of SAMUEL FOREMAN for the  
claim of J. Russell, his wife, LILLIE, and children, ANNE, MARY,  
and LILLIE, all citizens of the Cherokee Nation.

WITNESSES:

SAMUEL F. FOREMAN, being duly sworn, and examined by the  
Commissioner, testified as follows:

- Q What is your name? A Samuel F. Foreman.  
Q Where born? A I'm ill.  
Q What is your postoffice address? A Lead.  
Q Are you an citizen of the Cherokee Nation? A No sir.  
Q How long have you lived at Lead? A I've lived there about  
12 years.  
Q Do you know Andy Miller? A Yes.  
Q What's a full-blood Cherokee, isn't he? A He's considered a full-  
blood; I think he's only about three-quarters.  
Q Do you know Andy Miller? A Yes sir.  
Q What is his name? A Lillie.  
Q Do you know his children? A Yes.  
Q Do you know the names of his children? A Yes, except the baby;  
I don't know the name of the baby.  
Q What are they? A Lee is the oldest.  
Q Next? A Henry.  
Q Next? A Dave and Willie.  
Q Does he sometimes go by the name of Ezekiel? A No sir, not  
that I know of; he's small, not over 6 or 7 years old.  
Q And he goes by the name of David? A Yes sir.  
Q When was this baby born, whose name you don't know? A It's not  
over 6 months old.  
Q Have Andy Miller, his wife, and these children lived in the  
Cherokee Nation ever since you've known them? A Yes sir.  
Q They're living in the nation now, are they? A Yes sir.  
Q Do you know of your own personal knowledge that this child, Lillie,  
is alive and living with her parents now? A Yes sir.

+++++

Mabel F. Maxwell, being duly sworn, states that, as steno-  
grapher to the Commission to the Five Civilized Tribes, she correctly  
recorded the supplemental testimony in this case, and that the above  
and foregoing is a true and complete transcript of her stenographic  
notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 7th day of December, 1903.

Samuel Foreman

Notary Public.

# 1058

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

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Age

The above is true

No. 10074

No.

No. 10074

Sal Dist

120 per cent of present  
 tested from information.

John



RESIDENCE:

Saline, Ind.

POST OFFICE:

No. 100, S.E.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

372

Dawes Roll No	NAME	SEX	DOB	Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Minor, Anoy	F	22	Full 1880	E. Enol	1144	Lave Miller	Dead	Cherokee	Enoy Miller	Dead	Cherokee
2	Minor, Saline	F	21	"	Saline	746	Donahad	"	"	Bettye-ga-la	"	"
3	Minor, Lave	F	"	1896	"	807	No 1	"	"	No 2	"	"
4	Minor, Anoy	F	12	1896	"	808	No 1	"	"	No 2	"	"
5	Minor, Enol	F	6	1896	"	810	No 1	"	"	No 2	"	"
6	Minor, Saline	F	4	"	"	"	No 1	"	"	No 2	"	"
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												

No 2 Full 1880 roll as same as same

No 1 1896 " \$1007 No 2, Sal Enol

No 2 1896 " \$1007 No 2, Sal Enol

No 5 1896 " as Lave Miller

Be the affidavit required for No 5, if possible

Listed from information

May 29, 1902

No 2 on 1880 roll as Saline  
 No 1 1896 " \$1007 No 1, Sal & Enol  
 No 2 1896 " \$1007 No 2, Sal & Enol  
 No 5 1896 " as Lave Miller  
 B. to affida it required for No 5, if possible

Listed from information

May 29, 1902

Cher 8802

William Beamer

Cher 8802

#203X

MO

100

100

100

100

100

100

GENERAL SERVICE

Transcript of a stenographic notes period.

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of William Beamer as a citizen, by blood, of the Cherokee Nation:

Rider hamner, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider hamner.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know William Beamer? A Yes, sir.  
Q About how old is he? A About 27, I think.  
Q What is his post office address? A Cherokee City.  
Q Cherokee City, Arkansas? A Yes.  
Q Is he married? A No, sir, his wife is dead.  
Q Just alone then, is he? A Yes.  
Q Is he a full-blood Cherokee? A Yes.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of his father? A Alex Beamer.  
Q Is Alex Beamer dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of the mother of William Beamer? A Lizzie Charley Tehee. L  
Q Lizzie Tehee, isn't it? A Yes.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Has William Beamer lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
Q Who was he living with in 1880 - was he living with his mother? A I suppose living with his mother.  
Q What was his mother's name in 1880? A Lizzie Hog.  
Q Was she ever called Lizzie Glass? A Yes, sir; after 1880 went by the name of Glass.  
Q What was Glass's name? A Nelson Glass.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Beamer not identified thereon; His mother is identified on the 1880 roll Going Snake District, as Lizzie Glass, native Cherokee.

The 1896 census roll of citizens of the Cherokee Nation examined and William Beamer identified thereon, page 439, #269, Delaware District, native Cherokee, 21 years of age.

- Q Do you know whether William Beamer expects to appear before this ~~same~~ Commission for enrollment? A No, sir; he don't expect to enroll.  
Q If he had expected to appear this would be the nearest point for him to make application would it? A Yes, sir.

Commission: William Beamer fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation.

He is identified upon the 1896 census roll of citizens of the Cherokee Nation, although he is not identified upon the 1880 roll, and is of sufficient age to have been enrolled in that year.

His mother is identified upon said roll as a native Cherokee.

This record will be forwarded to the Commission at Muskogee and William Beamer will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)-

Bruce C. Jones  
Notary Public.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of William Beamer as a citizen, by blood, of the Cherokee Nation, Supplemental:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Simon R. Walkingstick, regular interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint/  
Q Do you know William Beamer? A Yes, sir; I know him.  
Q Did you give some testimony yesterday identifying him as a citizen of the Cherokee Nation? A Yes, sir; I made the statement.  
Q At that time he was not identified upon the 1880 authenticated roll; can you now tell me how he was enrolled in 1880? A Yes, sir I think so.  
Q How does his name appear upon the 1880 roll? A He was known as William Beamer then.  
Q Who was he living with in 1880? A He was living with his grandmother, Jennie Hog.  
Q What district was he living in? A Going Snake.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Beamer identified thereon, page 441, #884, Going Snake District, as Wm. Hog, native Cherokee, 5 years of age.

Commission: This will be filed as supplemental to the testimony heretofore taken in the matter of the enrollment of William Beamer as a citizen by blood of the Cherokee Nation Cherokee Cará, Field No. 3-373.

I, A. R. Wheeler, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Wheeler

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)

Simon R. Walkingstick  
Notary Public.

2882

*Kansas*

## CHEROKEES BY BLOOD AND ADOPTION.

73  
1900.

Name

Date

Year

Page

No.

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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*Noted from information*



Cher 8803

Charlie Teee

Cher 8803

The Cherokee Nation, and their  
and George, and their  
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CONFIDENTIAL

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TO: THE CHIEF OF POLICE, NEW YORK CITY



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Charley Tehee, his wife, and two children, as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Do you know Charley Tehee? A Yes, sir.  
Q About how old is he? A About 32.  
Q According to the tribal rolls he would be about 39, do you think that is probably correct? A Yes, sir.  
Q What is his post office address? A Charokee City, (Arkansas)  
Q What district does he live in? A Delaware.  
Q Is he married? A Yes, sir.  
Q What is the name of his wife? A Lizzie.  
Q How old is Lizzie? A About 45.  
Q According to the tribal rolls she would be 44, do you think that is correct? A Yes, sir.  
Q Have they any children? A Yes, sir, two.  
Q What are the names of these children? A Checga, Cherokee name.  
Q Do they call that child Mary in English? A Yes, sir.  
Q How old is Mary? A About 15 or 16.  
Q What is the name of the next child? A Oo-lo-ga-la.  
Q Can you give me an English name? A I think his English name is George.  
Q How old is George? A About 9, I don't exactly know his age.  
Q According to the tribal rolls George would be 11 years old, do you think that is about right? A Yes, sir.  
Q Have they any other children? A That is all, just the two.  
Q Hasn't Lizzie Tehee a child by a former husband? A Yes, sir; Charley has a step-son by the name of Charley Glass.

Commission: The records of the Commission show that Charley Glass has been listed upon Cherokee card, Field No. 4-240.

- Q Is Charley Tehee a full-blood Cherokee? A Yes, sir.  
Q Is Lizzie Tehee a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of Charley Tehee? A Charles Tehee.  
Q Is Charles Tehee living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Charley Tehee? A Nancy Tehee.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Lizzie Tehee? A I don't know.  
Q Who is her mother? A I don't know her English name, her Cherokee name is Too-ni-yah.  
Q Is Too-ni-yah living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is Charley Tehee the father and Lizzie Tehee the mother of these two children you have given? A Yes, sir.  
Q Have Charley Tehee and his wife and these two children lived all their lives in the Cherokee Nation? A Yes, sir.

- Q Are they living in the Cherokee Nation at this time? A Yes, sir  
Q What was Lizzie Tehee's name in 1880? A Lizzie Glass, I think  
Q Did she have a son named Joab? A I don't know.  
Q Was her husband named Nelson Glass? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charlie Tehee, on page 327, #2663, Delaware District, ~~was~~  
~~was~~ as Charley Tehee, native Cherokee, 12 years of age;  
Lizzie Tehee, on page 437, #811, Going Snake District, as  
Lizzie Glass, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charlie Tehee, on page 547, #3277, Delaware District, native  
Cherokee, 33 years of age;  
Lizzie Tehee, on page 547, #3278, Delaware District, native  
Cherokee, 38 years of age;  
Mary Tehee, on page 547, #3279, Delaware District, native  
Cherokee, 9 years of age;  
George Tehee, on page 547, #3280, native Cherokee, 8  
years of age.

- Q Do you know whether Charlie Tehee expects to appear before this  
Commission for enrollment? A No, sir; he is opposed to enrollment.

Commission: Charlie Tehee fails to appear before this Commission for enrollment.

He, and his wife, Lizzie, and their two children, Mary and George, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Charlie Tehee, his wife, and two children, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)

*James C. Jones*  
Notary Public.

4445

17 FIVE

1. *Phragmites* (common)

236

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 23, 1902.

In the matter of the application of Charlie Teehee for the enrollment of himself, wife and son as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A. Mose O'Field.  
Q. How old are you? A. Forty-three.  
Q. What is your post office address? A. Eucha, I. T.  
Q. What district do you live in? A. Delaware District.  
Q. Are you a Cherokee by blood? A. Yes sir.  
Q. You are one of the witnesses before the Commission at this place?  
A. Yes sir.  
Q. Who do you want to enroll? A. Charlie Teehee, his wife Nancy, and his son Youngbird or Little Bird.  
Q. How old is Charlie Teehee? A. About seventy.  
Q. What is his post office address? A. Cherokee City, Arkansas.  
Q. What district does he live in? A. Delaware District.  
Q. Is he a Cherokee by blood? A. Yes sir.  
Q. Full blood? A. Yes sir.  
Q. What is the name of his father? A. I have heard that his father's name was Alikie. He has been dead long years ago.  
Q. Was Charlie Teehee's father a Cherokee by blood? A. Yes sir.  
Q. What is the name of his mother? A. I don't know her name, she has been dead long years ago.  
Q. She was a full blood Cherokee? A. Yes sir, it is said she was.  
Q. Has Charlie Teehee a wife living with him? A. Yes sir.  
Q. What is her name? A. Nancy.  
Q. How old is Nancy? A. About fifty.  
Q. Has he any children living with him under twenty-one years of age?  
A. Yes sir.  
Q. How many? A. One.  
Q. What is that child's name? A. Little Bird.  
Q. How old is Little Bird? A. About seventeen.  
Q. Do you know the name of Nancy Teehee's father? A. No sir, he has been dead a long time.  
Q. Do you know the name of her mother? A. No sir.  
Q. Nancy is a full blood Cherokee, is she? A. Yes sir.  
Q. And a recognized citizen of the Cherokee Nation? A. Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 327, #2661, Charley Tee, Delaware District, age 60.

Page 327, #2662, Nancy Tee, Delaware District, age 28.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 546, #3261, Charlie Teehee, Delaware District, age 67.

Page 546, #3262, Nancy Teehee, Delaware District, age 44.

Page 546, #3264, Little Bird Teehee, Delaware District, age 10.

Q You know that Charlie Teehee and his wife and child are living now and living in Delaware District Cherokee Nation? A Yes sir.

Charlie Teehee, his wife Nancy, and their child Little Bird Teehee, will be placed upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30 day of June 1902.

M. D. Green  
Notary Public.

H.

C. 4-331.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Bucha, I. T., June 25, 1902.

In the matter of the application of CHARLIE TEHEE for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

CHARLIE TEHEE, being first duly sworn, and being examined, testified as follows through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Charlie Teehe.  
Q How old are you? A About seventy-three.  
Q What is your post office address? A Cherokee City, Arkansas.  
Q What district do you live in? A Delaware District.  
Q Are you a Cherokee by blood, and a recognized citizen of the Cherokee Nation? A Yes sir, full blood.  
Q Have you a family? A Wife and one child.  
Q What is the name of your wife? A Nancy.  
Q How old is she? A I don't know for certain, but I think about fifty.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Full blood? A Yes sir.  
Q What is the name of your child? A Little Bird.  
Q How old is Little Bird? A About sixteen.  
Q Nancy is the mother of that child? A Yes sir. I have a boy living with me that was given to me to raise.  
Q What is the name of that child? A His English name is James Owen.  
Q How old is James Owen? He is going on ten.  
Q He is a full blood Cherokee? A Yes sir.  
Q What is the name of your father? A Alex or Ellick. He lived in Delaware District, he is an old man.  
Q Is he living? A No sir he has been dead two or three years.  
Q He was a Cherokee by blood? A Full blood Cherokee.  
Q What is the name of your mother? A Sallie.  
Q Is she living? A She has been dead a long time.  
Q Was she a Cherokee by blood? A Yes sir, full blood.  
Q What is the name of Nancy's father? A Forkedtail.  
Q Is he living? A He is dead.  
Q Was he a Cherokee by blood? A Full blood.  
Q What is the name of Nancy's mother? A Dahcusteeki.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q What is the name of the father of James Owen? A Dave Owen.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of James Owen's mother? A Susie Parchmeal, she is my daughter. James Owen is my grand son.  
Q Is she living? A Yes sir, she is living.  
Q Is she living with you? A She is living with John Parchcorn.  
Q She is married to him? A Yes sir.  
Q How old is Susie Parchcorn or Parchmeal? A She is about twenty-two years old.  
Q She had two children named Walkabout and Runabout?  
A One is dead. Walkabout is dead, the other one is dead

Susie Teehe is listed for enrollment upon card 4-290.

Q Have you and your wife and child always lived in Delaware District? A Yes sir.  
Q What district does Dave Owen live in? A Delaware.  
Q How old is Dave Owen? A I don't know.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 327, #2661, Charley Tee, Delaware District, age 60.

Page 327, #6662, Nancy Tee, Delaware District, age 28.

Q Did Dave Owens ever go by any name other than Dave Owens, that you know of? A No sir.

Q Has he always lived in Delaware District? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for Dave Owens, and name not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 546, #3261, Charlie Teehee, Delaware District, age 67.

Page 546, #3262, Nancy Teehee, Delaware District, age 44.

Page 546, #3264, Little Bird Teehee, Delaware District, age 10.

Jim Teehee has been listed for enrollment with his mother on card 4-298.

Nancy Teehee, Little Bird, and James Owen are all living with you in Delaware District? A Yes sir.

Charlie Teehee, his wife Nancy and son Little Bird will be listed for enrollment upon straight card.

I, Wm. Hutchinson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

4753



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

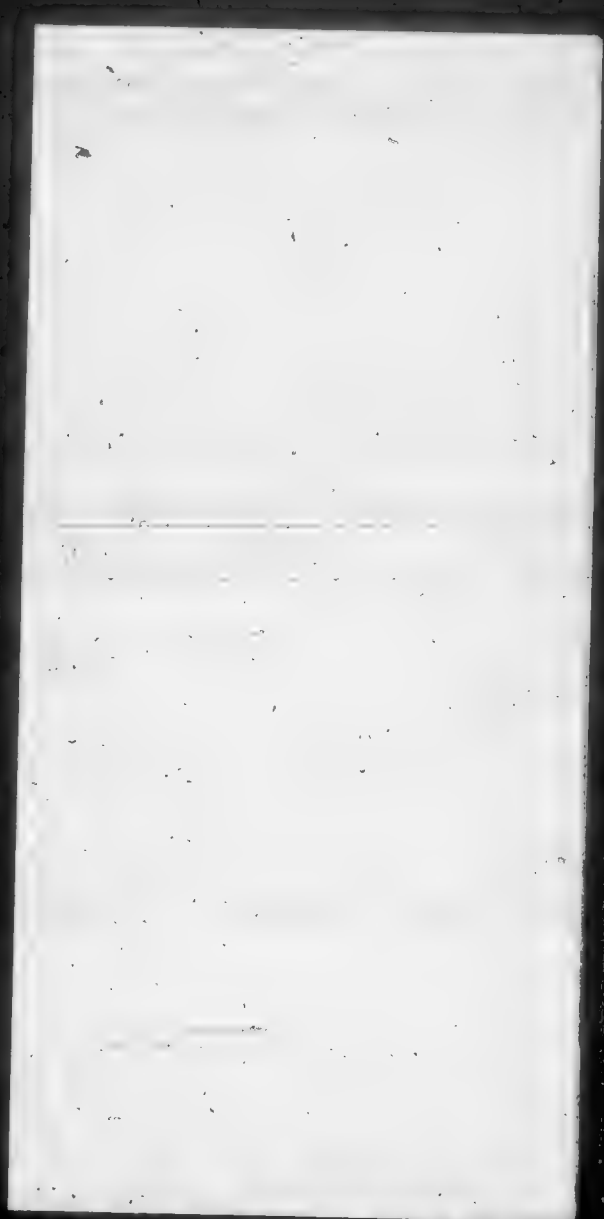
License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age

*list of information*  
*King 4-240*



RESIDENCE:

Delaware District

POST OFFICE:

Cherokee City, Ark.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

374

NAME	AGE	SEX	DATE OF BIRTH	PLACE OF BIRTH	NAME OF FATHER	NAME OF MOTHER	YEAR	DISTRICT
Lehee, Charles	39	M	Full 1880	Delaware	2662	Charles Lehee	Cherokee	Cherokee
Lehee, Lizzie	44	F	" 1880	G. Snake	811	Too-ni-yoh	Archie	
Lehee, Henry	15	F	" 1896	Delaware	3179	No 1		
Lehee, George	11	M	" 1896	"	3180	No 1		

No 1 on 1880 roll as Charles Lehee  
 No 2 " 1880 " as Lizzie Glass  
 No 1 " 1896 " # 547 No 3177, Del. Dist.  
 No 2 " 1896 " # 547 No 3178 Del. Dist.

Sisted from information

X Ref. 4-140

May 29, 1902

Cher 8804

MATTIE FODDER

Cher 8804

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of Mattie Fodder and one child as citizens, by blood, of the Cherokee Nation:

Al L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist, I.T.  
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Mattie Fodder? A Yes, sir; I do.  
Q How old is she? A Well, she must be 19 or 20.  
Q According to the tribal rolls she would be 17, do you think that is correct? A Yes, about correct.  
Q What is her post office address? A Well, I guess nearest her home, I think is Kansas. They live about 3 or 4 miles from here.  
Q Would her post office be Kansas or Leach? A Leach.  
Q What district does she live in? A Saline.  
Q Is she married? A Well, sir; not lawfully married, but she has a baby.  
Q She is not living with anyone as a husband now, is she? A No, sir.  
Q What is the name of this child? A Lizzie?  
Q How old is Lizzie? A About 2 year old.  
Q Is that the only child she has? A Yes, sir.  
Q Is Mattie Fodder a full-blood Cherokee? A Yes.  
Q Has she always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who does she live with now? A Well, she is staying with her parents - staying with her parents ever since.  
Q What is her father's name? A Well, they say George Pheasant.  
Q I mean the father of Mattie? A John Fodder.  
Q Is he living? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Mattie Fodder? A Susan.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the father of this child Lizzie Fodder? A George Pheasant.  
Q Is he living or dead? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Is Mattie Fodder the mother of this child, Lizzie? A Yes.  
Q This child, Lizzie is an illegitimate child, I understand?  
A Yes.  
Q Have Mattie Fodder and this child lived all their lives in the Cherokee Nation? A Yes.  
Q Are they living in the Cherokee Nation now? A Yes.  
Q Is Mattie Fodder the child of Susan Fodder? A Yes, sir.  
Q Wife of John Fodder? A Yes.  
Q Is that the same Susan Fodder who was listed, and who we were unable to identify on the 1880 authenticated roll? A Same one.  
Q You know of your own personal knowledge that this child, Lizzie, is living at this time, and who is the child of Mattie Fodder?  
A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Mattie Fodder not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Mattie Fodder identified thereon, page 749, #853, Going Snake District, native Cherokee, 7 years of age

Q Do you know whether Mattie Fodder expects to appear before this Commission for enrollment? A No, I don't know.

Q Her father is refusing to enroll is he not? A Yes.

Commission: Mattie Fodder fails to appear before this Commission for enrollment.

She and her child, Lizzie, are shown to have a satisfactory residence in the Cherokee Nation.

Mattie Fodder is identified upon the tribal rolls as indicated in the testimony.

Her mother has, heretofore, been listed upon Cherokee card, Field No. 3-332.

This record will be forwarded to the Commission as Muskogee and Mattie Fodder and her child, Lizzie, will be properly listed.

111

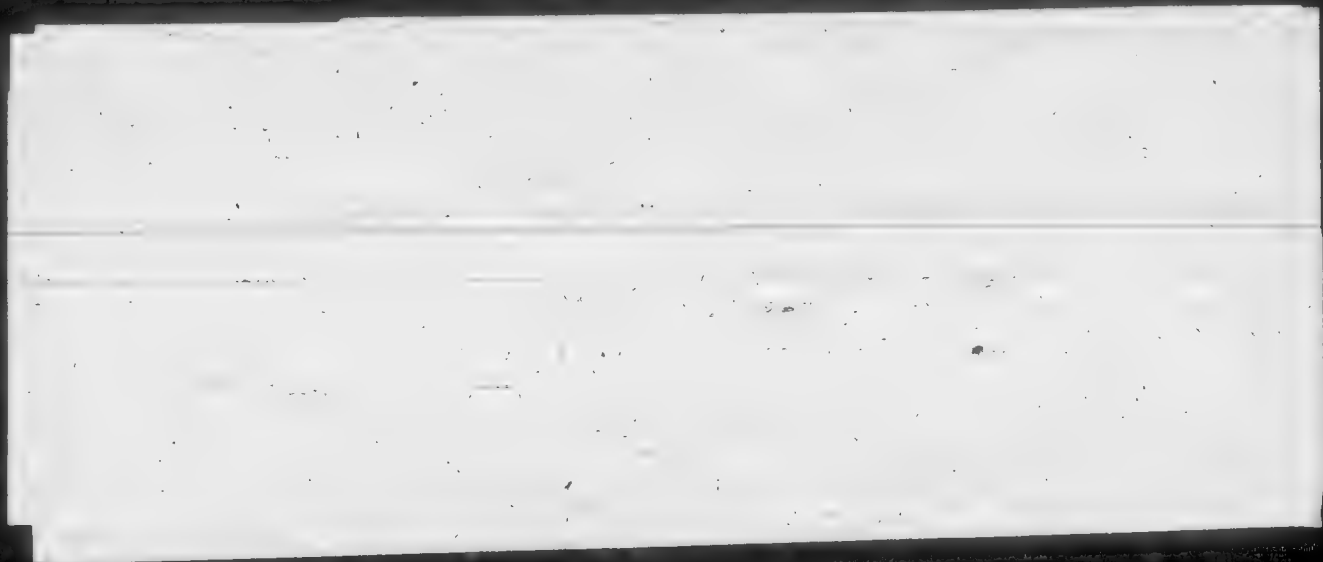
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of July, 1902.

(1101)

Henry C. Jones  
Notary Public.



Cherokee 8804

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 4, 1902.

In the matter of the application for the enrollment of  
Mattie Fodder et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1886 pay roll of the Cherokee Nation shows that Mattie Fodder is identified thereon, at page 30, #716, Going Snake District, as Mat Fodder.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Mattie Fodder is identified thereon, at page 650, #837, Going Snake District.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

  
Commissioner.



#

7

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

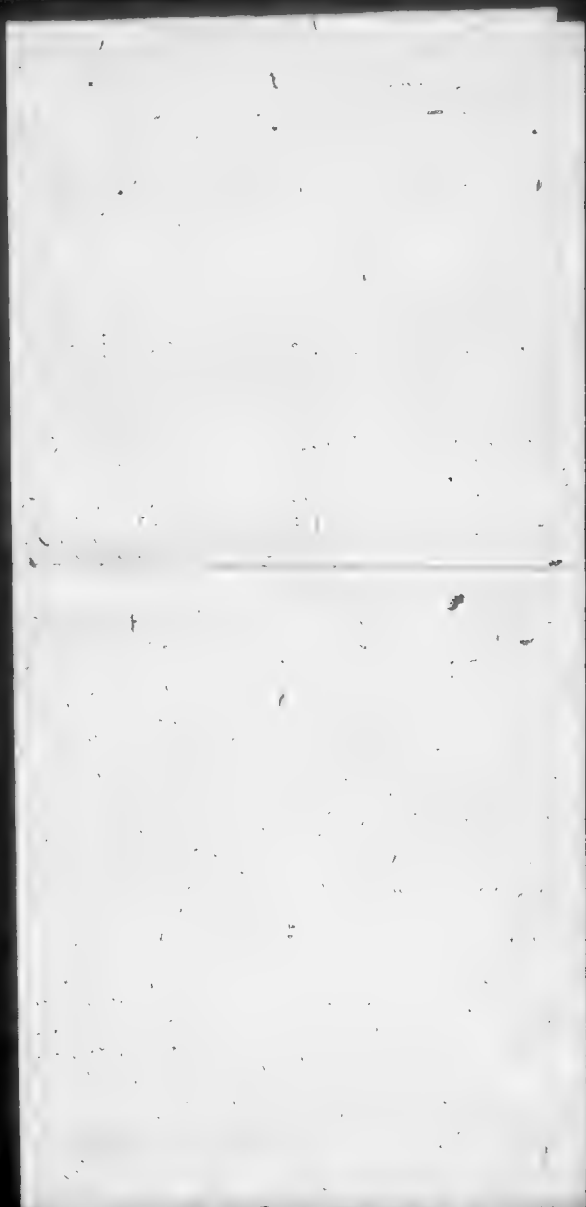
License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Not taken from...*



RESIDENCE: Salina, Mo.

POST OFFICE: Leach, Mo.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 875

Todd, Mattie	17	5	Full 1896	G. Snake	53	John Todd	Salina	John Todd	Online
Todd, Lige	can	2	4	"	"	Geo. P. Todd	G. Snake	No 1	

Birth record required for 1902, if possible.

Listed from information

May 30, 1902

Tableau, Indian Territory, December 1, 1904

W. W. Coolidge,

Attorney for Cherokee Nation,

Tableau, Indian Territory,

There is a number of persons of this Nation who are enrolled as citizens of the Cherokee Nation as citizens have been made to this Commission, but who are not yet enrolled upon any tribal roll, and who are not yet able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, date of birth, and office address, and present status before the Commission, as well as the name of the person having the information from whom the child was listed, is given.

Regarding the fact that some of these persons are now on an tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for approval of their final enrollment. It does not appear probable that the affidavits of birth will ever be obtained, and the list is forwarded to you for such protest of action as you may deem proper in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

8793 Fields, Charles Father 38 Full '80 & '96 20332 Eli Wolfe  
 Fields, Carrie Mother 31 Full '80 & '96 20333  
 Fields, Betsey Sis. 12 Full '96 20334  
 Fields, William Bro. 9 Full '96 20335  
 Fields, Montgomery 1 Full  
 Potato, George H. Bro. 15 Full '96 20336  
 P.O. Kansas, I.T.

8794 Oakball, John Father 29 Full '80 & '96 20337 Isaac  
 Oakball, Jennie Mother 32 Full '80 & '96 20338 Youngbird  
 Oakball, Skiyosty Bro. 7 Full '96 20339  
 Oakball, Ah-ne-he 5 Full  
 Oakball, Cull 2 Full  
 P.O. Kansas, I.T.

8804 Fodder, Mattie Mother 17 Full '96 20381 A.L. Lacey  
 Fodder, Lizzie 2 Full  
 P.O. Leach, I.T.

8806 Fields, James Father 30 Full '80 & '96 20353 Rider  
 Fields, Annie Mother 26 Full '80 & '96 20354 Hammer  
 Fields, Catcher 1 Full  
 P.O. Kansas, I.T.

8812 Drywater, Mink Father 33 Full '80 & '96 20365 Eli Bat  
 Drywater, Esie Mother 32 Full '80 & '96 20366  
 Drywater, Maria Sis. 13 Full '96 20367  
 Drywater, Co-ger-yah 4 Full  
 Birtcrack, Charlotte, H. Sis. 16 Full '96 20368  
 P.O. Oaks, I.T.

8818 Squirrel, Moses Father 33 Full '80 & '96 20377 Eli Wolfe  
 Squirrel, Mary Mother 25 Full '80 & '96 20378  
 Squirrel, Lillie 1 Full  
 P.O. Kansas, I.T.

Cher 8805

John Peters

Cher 8805

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of John Peters, his wife, and two children, as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
Q What is your age? A 44.  
Q What is your post office address? A Kansas.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know John Peters? A Yes, sir.  
Q About how old is he? A Over 30.  
Q According to the tribal rolls he would be 37, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Leach, I. T.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Se-gee.  
Q Has she got an English name? A I don't know her English name.  
Q Did you ever hear her called Mary? A I never did hear anyone call her by that name, perhaps they did.  
Q Is that the same wife John Peters had six years ago? A Yes.

Commission: According to the ~~English name~~ tribal rolls the English name of the wife of John Peters is Mary, and she will be so listed.

- Q How old is Mary? A About 25 or probably older.  
Q According to the tribal rolls she would be 35, do you think that is probably correct? A Yes, sir.  
Q Are she and John Peters living together at this time? A Yes.  
Q Have they any children? A Yes.  
Q What are the names of the children? A Chu-nu-lah-sky.  
Q Is that oldest child ever called Joe? A Yes, sir, I suppose they have given him that name at school.  
Q How old is Joe? A About 12.  
Q According to the tribal rolls he would be 10, do you think that is probably correct? A Yes, that would be about correct.  
Q What is the name of the next one? A Huckleberry.  
Q Did they ever call him John, Jr.? A Yes, sir.  
Q How old is this youngest child? A About 8.  
Q Have they any more children? A No, sir.  
Q Is John Peters a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q How long have they been married? A About 13 year.  
Q Who is the father of John Peters? A Arch-i-lil-le Peters.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of John Peters? A I don't know.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Mary Peters? A Sam Spade.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Mary Peters? A Chiconell.  
Q Is she living or dead? A Dead.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

- Q Was she a Cherokee by blood? A Yes, sir.  
Q Is John Peters the father and is Mary Peters the mother of these two children, whose names you have given? A Yes, sir.  
Q Did John Peters ever go by any other name than John Peters? A No, sir; I don't know of any other name.  
Q Did he always live in Saline District? A Yes, sir.  
Q How long have you known him? A About 11 year.  
Q Did you know his father and mother? A No, sir; I don't know them well.  
Q Did you know them at all? A No, sir; I just only heard the names of his parents.  
Q Has John Peters always been recognized as a citizen so far as you know? A Yes, sir.  
Q You have never heard his rights questioned have you? A No, sir.  
Q What was Mary Peter's name in 1880? A See-gee Spade.  
Q What was her mother's name in 1880? A Whirlwind.  
Q John Peters and Mary Peters and these two children have lived in the Cherokee Nation ever since you have known them, have they? A Yes, sir.  
Q They are all living in the Cherokee Nation now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants not identified thereon; The mother of Mary Peters identified thereon, from Saline District, as Chick-car-nell, native Cherokee.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
John Peters, on page 1012, #925, Saline District, native Cherokee, 31 years of age;  
Mary Peters, on page 1012, #926, Saline District, native Cherokee, 29 years of age;  
Joe Peters, on page 1012, #927, Saline District, native Cherokee, 4 years of age;  
John Peters, Jr., 1012, #928, Saline District, native Cherokee, 16 months old.

- Q Do you know whether John Peters expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.

Commission: John Peters fails to appear before this Commission for enrollment.

He, his wife, Mary, and their two children, Joe and John Jr., are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and John Peters, his wife, and two children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)

*A. R. Cheever*  
*Thos. G. Jones*

THE UNIVERSITY OF CHICAGO

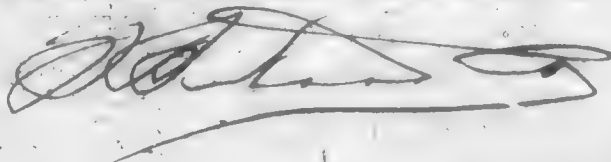
Sup'l. 8805.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory, July 16, 1902.

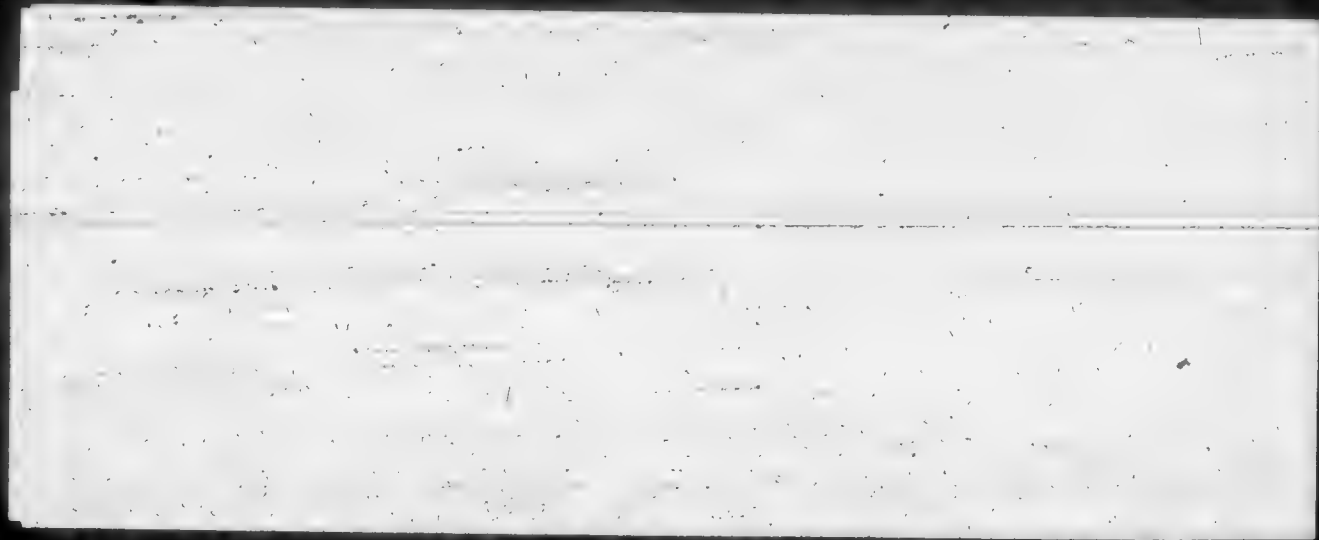
Supplemental proceedings in the matter of the enrollment of  
John Peters, et al., Cherokee Straight Card, Field No. 8805 as  
citizens, by blood, of the Cherokee Nation:

Statement by the Commission:

Upon a further examination of the 1880 authenticated roll  
of citizens of the Cherokee Nation the applicant is identi-  
fied thereon, page 26, #64, as John Peter, Orphan Roll,  
Saline District.



Commissioner.



Cherokee 6805

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND.-TER., NOV. 3, 1902.

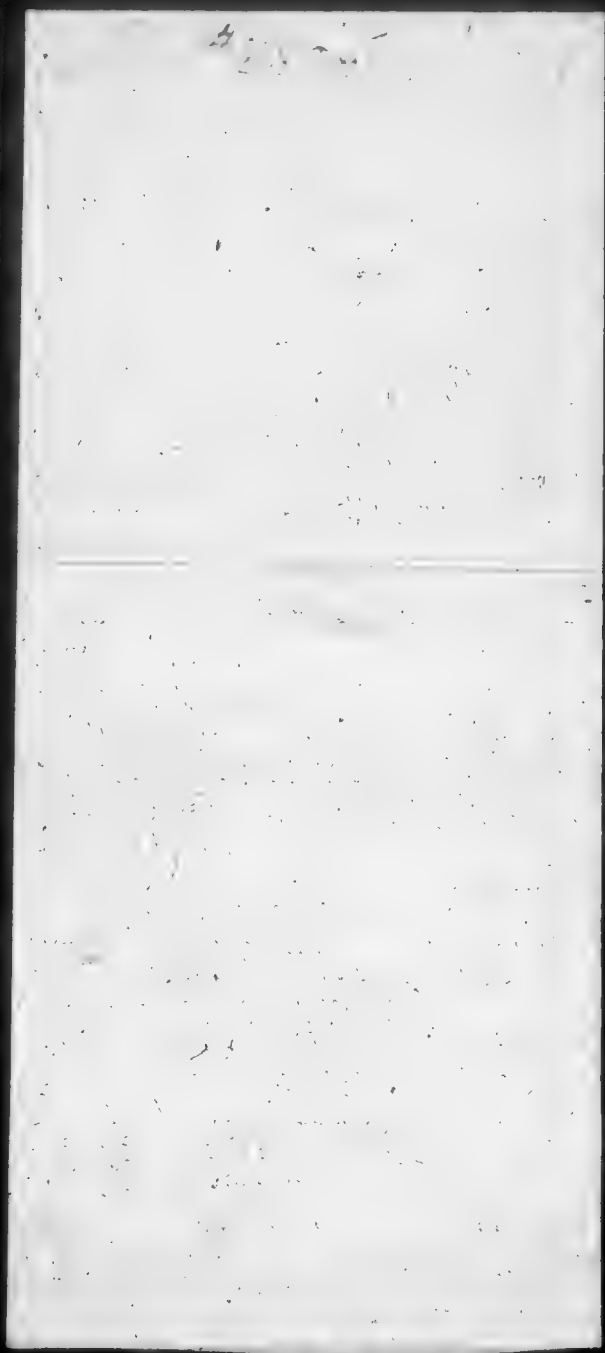
In the matter of the application for the enrollment of  
John Peters et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Mary Peters is identified thereon, at page 905, #936,  
Saline District, as Mary Peter.

It is ordered that this statement be filed with and made a  
part of the record in this case.

  
Commissioner.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

5

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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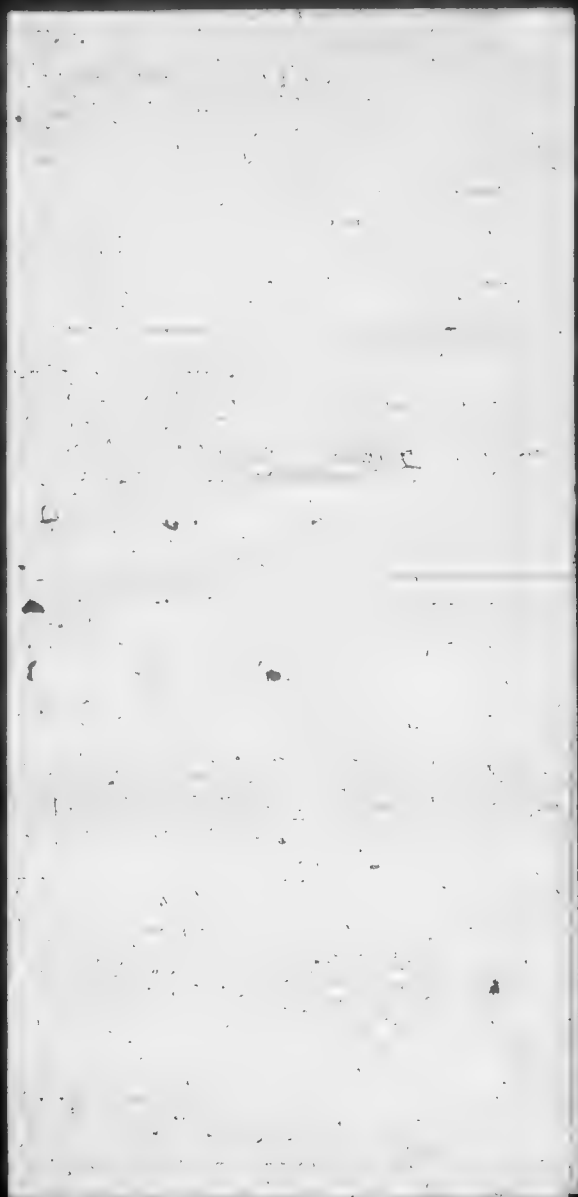
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Age

Entered from information





**RESIDENCE:** C. 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847,

POST OFFICE: 1001/1002

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD No. 376

Dawson Roll No.	NAME	AGE	SEX	INITIAL	NO.	MEM.	TRIAL	INT.	DATE	OF	LABENTS	Year	District
1	Peters, John	31	M	1896	Saline	925	Arch	Peter	Head	Cl.			
2	Peters, Mary	25	F	1896		926	Same	Ep	Head	Cl.			
3	Peters, John	10	M	1896		927	No 1						
4	Peters, John	8	M	1896		928	No 1						
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

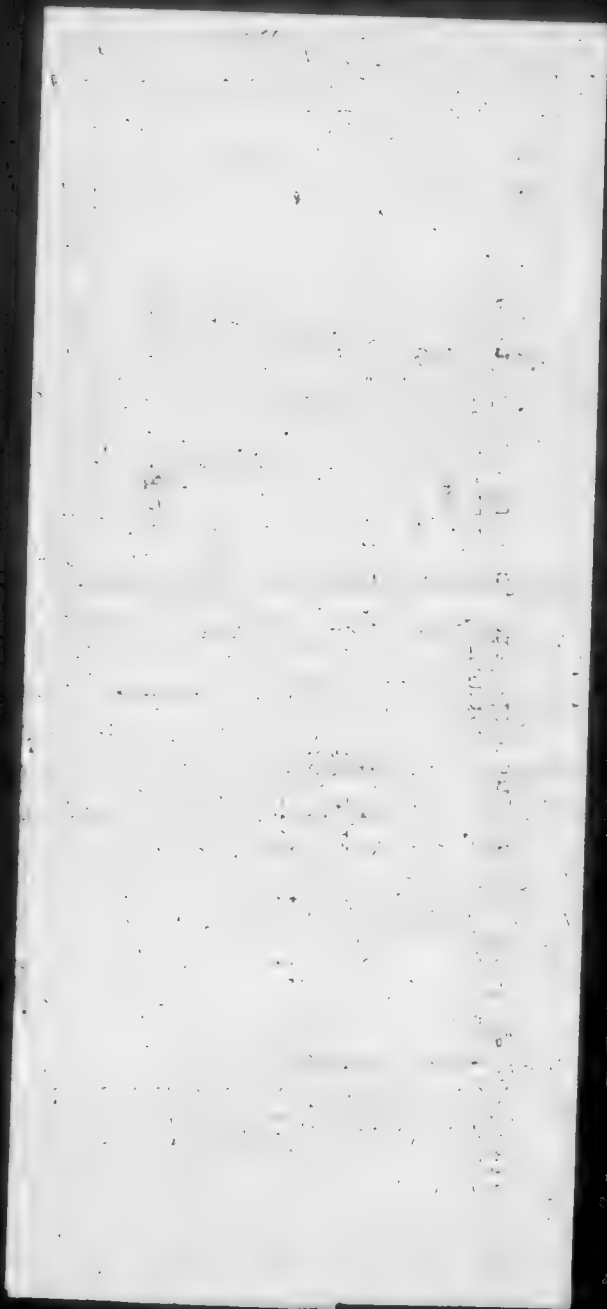
Information from information

May 30, 1902.

Cher 8806

James Fields

Cher 8806



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of James F Fields, his wife, and one child, as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

Q What is your name? A Rider Hammer.

Q What is your age? A 43.

Q What is your post office address? A Flint.

Q Do you know James Fields? A Yes, sir.

Q About how old is he? A About 30 or 31.

Commission: According to the tribal rolls he would be 30.

Q What is his post office address? A Kansas.

Q What district does he live in? A Going Snake.

Q Is he married? A Yes, sir.

Q What is his wife's name? A Annie.

Q About how old is she? A About 26, don't know just exactly how old she is.

Q Are she and James Fields living together at this time? A

A Yes, sir.

Q Have they any children? A One.

Q What is the name of that child? A I don't know any English name for it - Cherokee name Oo-tah-ne-ye-tah. (Interpreter states that English of its name is Catcher.

Q How old is this child? A Year old.

Q Is that the only child they have? A Yes, sir.

Q Is James Fields a full-blood? A Yes, sir.

Q Is his wife, Annie, a full-blood? A Yes, sir.

Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.

Q Who was the father of James Fields? A Richard Fields.

Q Is Richard Fields living or dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Who was the mother of James Fields? A Celia Fields.

Q Is she dead? A Living.

Q Is she a Cherokee by blood? A Yes, sir.

Q Who is the father of Annie Fields? A Ben Mocker.

Q Is he living or dead? A Yes, sir.

Q Is he a Cherokee by blood? A Yes, sir.

Q Who is the mother of Annie Fields? A Charley Mocker.

Q Is she living or dead? A Living.

Q Is she a Cherokee by blood? A Yes, sir.

Q Is James the father and is Annie the mother of that child, Catcher? A Yes, sir.

Q Have James Fields and Annie Fields lived all their lives in the Cherokee Nation? A Yes, sir.

Q Are they living in the Cherokee Nation now? A Yes, sir.

Q This child, Catcher, is too young to be upon any roll, do you know of your own knowledge that James and Annie Fields are the father and mother of this child, and that it is living at this time? A Yes, sir.

Q How long have James Fields and Annie Fields been married? A A

A About 3 year.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
James Fields, on page 748, #816, Going Snake District, native Cherokee, 24 years of age;  
Annie Fields, on page 767, #1354, Going Snake District, as Annie Marker, native Cherokee, 4 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
James Fields, on page 748, #816, Going Snake District, native Cherokee, 24 years of age;  
Annie Fields, on page 767, #1354, Going Snake District, as Annie Marker, native Cherokee, 20 years of age.

Q Do you know whether James Fields expects to appear before this Commission for enrollment.

Commission: James Fields fails to appear before this Commission for enrollment.

He, his wife, Annie, and their child, Catcher Fields are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls except the child, Catcher Fields, who is too young to be upon any roll. It is shown, however, that this child is the child of James and Annie Fields, and that it is living at this time.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and James Fields, his wife and child, will be properly listed.

I, A. R. Cheever, Being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 2nd day of June, 1902.

(Seal)

Notary Public.

2050/5

60

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

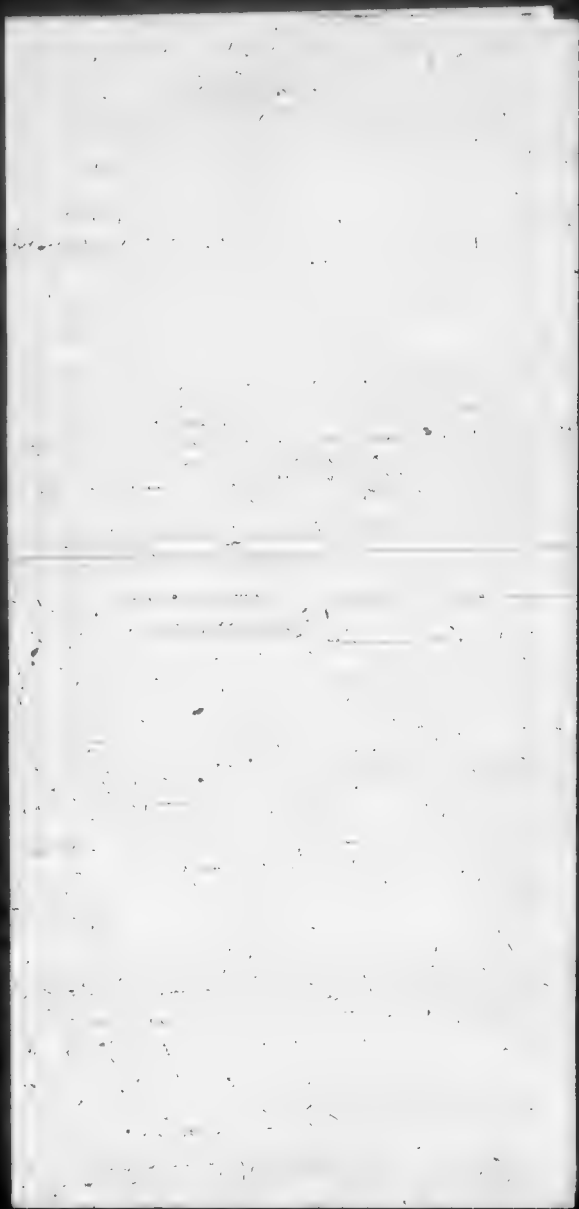
Certificate

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

all for no 3rd person  
listed from information





**Post Office:**

CARD NO.

FIELD No. \_\_\_\_\_

377

[illegible]

No. 1000 - 1896 as Anna's  
No. 1001 - 1896 " \$748 No. 1002 - 1896 " \$748  
No. 1003 - 1896 " \$767 No. 1004 - 1896 " \$767  
Clarence M. K. K.  
Birth Certificate required for No. 1003, if possible.

Excluded from information

May 30, 1902.

11  
Tulsa, Indian Territory, December 1, 1900.

G. W. Hastings,

Attorney for Cherokee Nation,

Tulsa, Indian Territory.

Dear Sir:

There is submitted below a list of children for whom enrollment as citizens by blood of the Cherokee Nation is desired. They have been sent to this Commission, but who are too young to have been enrolled upon an tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In such instances the parents, or family, with which the child, or children, are living, have refused to make affidavit in connection with enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and their address, of the family, their age, where born, post office address, and county state before the Commission, as well as the date of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon an tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been referred to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of referring their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Place of Birth.	Final Enrollment.	Roll No.	Informant
-------------	---------	------	-----------------	-------------------	----------	-----------

8793	Fields, Charles	Father 38 Full	'80 & '96	20332	El1 Wolfe
	Fields, Carrie	Mother 31 Full	'80 & '96	20333	
	Fields, Betsy	Sis. 12 Full	'96	20334	
	Fields, William	Bro. 9 Full	'96	20335	
	Fields, Montgomery	1 Full			
	Potato, George	H.Bro. 13 Full	'96	20336	
	P.O. Kansas, I.T.				

8794	Oakball, John	Father 29 Full	'80 & '96	20337	Isaac
	Oakball, Jennie	Mother 32 Full	'80 & '96	20338	Youngbird
	Oakball, Skiyesty	Bro. 7 Full	'96	20339	
	Oakball, Ah-ne-ho	5 Full			
	Oakball, Gull	2 Full			
	P.O. Kansas, I.T.				

8804	Fedder, Mattie	Mother 17 Full	'96	20381	A.L. Lacey
	Fedder, Lissie	2 Full			
	P.O. Leach, I.T.				

8806	Fields, James	Father 30 Full	'80 & '96	20383	Rider
	Fields, Annie	Mother 26 Full	'80 & '96	20384	Hammer
	Fields, Catcher	1 Full			
	P.O. Kansas, I.T.				

8813	Drywater, Mink	Father 33 Full	'80 & '96	20388	El1 Nat
	Drywater, Bonnie	Mother 32 Full	'80 & '96	20389	
	Drywater, Maria	Sis. 15 Full	'96	20390	
	Drywater, Co-ger-yuk	4 Full			
	Dirttrack, Charlotte, N.Sis.	16 Full	'96	20391	
	P.O. Oaks, I.T.				

8818	Squirrel, Moses	Father 23 Full	'80 & '96	20397	El1 Wolfe
	Squirrel, Mary	Mother 23 Full	'80 & '96	20398	
	Squirrel, Lillie	1 Full			
	P.O. Kansas, I.T.				

Cher 8807

Michael Allen

Cher 8807



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of Michael Allen as a citizen, by blood, of the Cherokee Nation:

Michael Allen, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Michael Allen.
- Q What is your age? A 30 years.
- Q What is your post office address? A Siloam Springs, Arkansas.
- Q What district do you live in? A Well, I am living in Going Snake, but I am going in a few days to Cooweescoowee; there is my place, is in Cooweescoowee District.
- Q You desire your residence put down as Cooweescoowee then? A Yes, sir.
- Q Well, that would change your post office would it not? A Yes, that would change my post office to Collinsville.
- Q Who do you wish to have enrolled, anyone besides yourself? A No, sir.
- Q What degree of Cherokee blood do you claim? A Why, it would be hard for me to say.
- Q I would like you to state how much you are? A Well, I guess about 1/8.
- Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q What is the name of your father? A Charles Allen.
- Q Is he living or dead? A He is a living.
- Q Is he a Cherokee by blood? A No, sir.
- Q What is the name of your mother? A Nancy Allen.
- Q Is she living? A Yes, sir.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
- Q Are you living in the Cherokee Nation at this time? A Yes, sir.
- Q What district were you living in in 1880? A In Delaware.
- Q What district were you living in in 1896? A In going Snake.
- Q Were you registered from Going Snake in 1896? A Yes, sir.
- Q Did you live in Cooweescoowee? A Yes, sir.
- Q Did you live there along in 1896? A Well, I was there backwards and forwards.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 217, #65, Delaware District, as Mikeral Allen, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 103, #140, Cooweescoowee District, native Cherokee, 26 years of age.

Commission: Michael Allen states that he has lived in the Cherokee Nation at this time, and that he has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)

Bruce B. Jones  
Notary Public.



8817

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 12 1900 1900.

Name W. C. ...

District ... Year ... Page ... No. ...

Citizen by blood ... Mother's citizenship ...

Intermarried citizen ...

Married under what law ... Date of marriage ...

License ... Certificate ...

Wife's name ...

District ... Year ... Page ... No. ...

Citizen by blood ... Mother's citizenship ...

Intermarried citizen ...

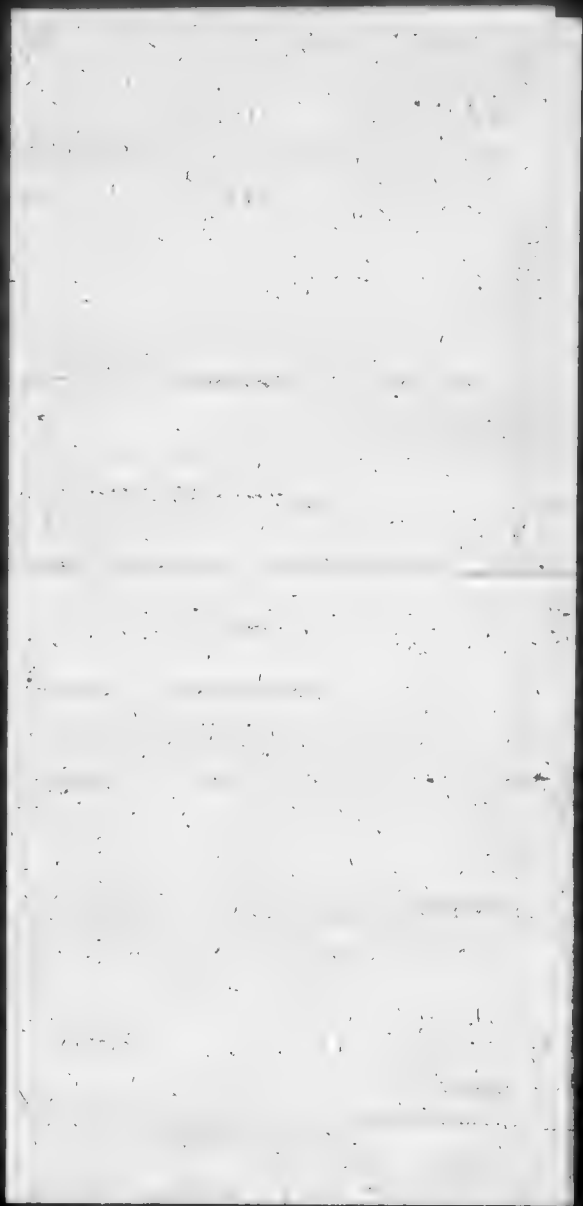
Married under what law ... Date of marriage ...

License ... Certificate ...

## Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*W. C. ...*  
*Michael ...*  
*No. ...*



RESIDENCE:

POST OFFICE:

CHEROKEE NATION CHEROKEE ROLL.

CARD NO.

FIELD NO.

Party 103

E 78

Daw. Roll No.	NAME	Sex	Age	TRIAL ENROLLMENT		TRIAL ENROLLMENT		District
				Year	Month	Year	Month	
30778	1880 Llanore	65	Charles H. Allen	J. H.		May	Allen	Sevier

Not on 1880 roll as M. Kernal Allen  
Not on 1896 " 9103 No 140, Sec. 140.

May 30, 1902.

Cher 8808

Thomas Snake

Cher 8808

—E

33

1. V. E. ...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of Thomas Suake, his wife; and one child as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Simon R. Walkingstick, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.
- Q What is your age? A 43.
- Q What is your post office address? A Flint.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Thomas Suake? A Yes, sir; I know him.
- Q About how old is he? A He is about 25 or 26.
- Q According to the tribal rolls he would be 27, do you think that is correct? A Yes, that is about right.
- Q What is his post office address? A Siloam Springs, Arkansas.
- Q Is Siloam Springs his nearest post office? A No, sir.
- Q Well, what would be his nearest post office? A Chance would be nearest to him.
- Q What district does he live in? A Going Snake.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Nancy.
- Q About how old is Nancy? A She is about 30, I couldn't state exactly.
- Q According to the tribal rolls she would be 29, do you think that would be correct? A Yes, sir; that must be.
- Q Are they living together at this time? A Yes, sir.
- Q Have they any children? A No, sir; they haven't any children.
- Q Has Tom Suake got some children by a former wife? A One child.
- Q What is the name of that child? A Cherokee name Cher-skah-iah-ye.
- Q What is the name of that child? A English of that would be Ezekiel.
- Q Has Nancy Suake any children? A No, sir.
- Q About how old is Ezekiel Suake? A He is about 7, I guess.
- Q Is Thomas Suake a full-blood? A Yes.
- Q Is Nancy Suake a full-blood? A She is a full-blood.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Thomas Suake? A Yellowhammer Suake.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Thomas Suake? A Betsey Suake.
- Q Is she living or dead? A She is living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Who is the father of Nancy Suake? A Ah-ne-le-ga-yah.
- Q Is he dead? A Yes, he is dead.
- Q Was he a Cheeksee by blood? A Yes, sir.
- Q Who was the mother of Nancy Suake? A Alice Bear.
- Q Is she dead? A She is dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who was the father of Ezekiel Suake? A ~~He~~ Thomas Suake.
- Q Who is the mother of Ezekiel Suake? A Charlotte Suake.
- Q Is Charlotte Suake living? A No, sir.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Was she a full-blood Cherokee? A Yes, sir.
- Q Has Thomas Suake lived all his life in the Cherokee Nation?
- A Yes, sir. Q
- Q Has Nancy Suake lived all her life in the Cherokee Nation?
- A Yes, sir.

Q Are they both living here now? A Yes, sir.  
Q What was Ezekiel Suake's mother named in 1880? A Charlotte Ker-la-weeski.  
Q Did she ever have any other name but Charlotte? A None that I ever heard of; Charlotte is all that I ever heard her called.  
Q Has she always been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q How long did you know her? A About 15 year, I guess - until she died.  
Q Do you know whether Thomas Suake expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.  
Q Do you know what Nancy Suake's name was in 1896? A I think in 1896 she was living with a man named Josia Lacey; she has lived with several different men and I couldn't say exactly.  
Q Is she the same woman we identified on the 1880, Tahlequah, roll as having been the wife of David McCarter in 1896? A Yes, that is her.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thomas Suake, on page 470, #1845, Going Snake District, native Cherokee, 3 years of age;  
Nancy Suake, on page 412, #230, Going Snake District, as Nancy Bear, native Cherokee, 7 years of age.  
The mother of Ezekiel Suake, not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thomas Suake, on page 786, #1854, Going Snake District, native Cherokee, 21 years of age;  
Nancy Suake, on page 1211, #2184, Tahlequah District, as Nancy McCarter, native Cherokee, 21 years of age;  
Ezekiel Suake, on page 786, #1856, Going Snake District, native Cherokee, 1 year of age.  
The mother of Ezekiel Suake, on page 788, #1855, Going Snake District, as Charlott Suake, native Cherokee, 21 years of age.

A. L. Lacey, being duly sworn, testified as follows:

Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.  
Q Do you know Thomas Suake? A Yes, I do.  
Q Do you know his wife Charlotte? A Yes, sir.  
Q Is she living or dead now? A Dead.  
Q About how old was she? A Well, I can't say - about 25 or 30.  
Q Was she a full-blood Cherokee? A Yes, she was.  
Q Was she always recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Are you a minister of the Gospel? A I am.  
Q Did you perform the marriage ceremony between Thomas Suake and his former wife, Charlotte? A Yes, sir.  
Q Do you know whether they had any children after the marriage? A Yes, sir.  
Q What was the name of that child? A Ezekiel Ski-yee in Cherokee.  
Q They lived together as man and wife until she died, did they? A Yes, sir.



Commission: Thomas Suake fails to appear before this Commission for enrollment.

He, his wife, Nancy, and his child, Esakiel, are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskegee and Thomas Suake, his wife, and child, will be properly listed.

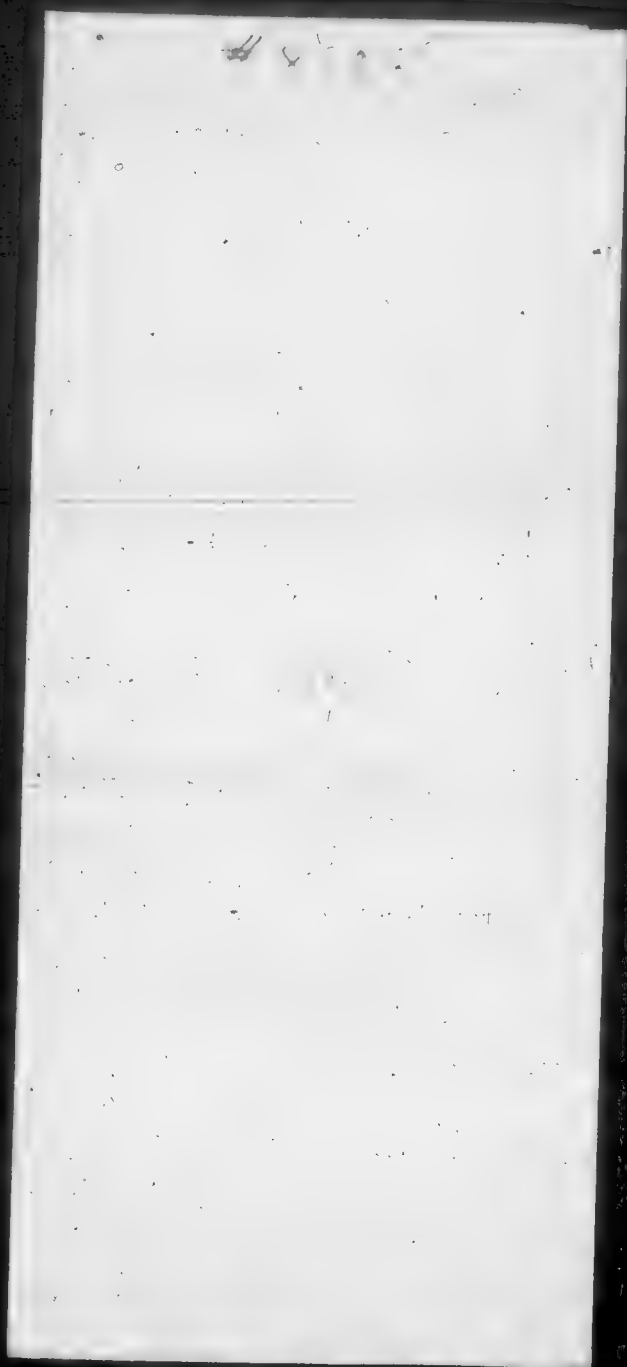
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of July, 1902.

George S. Jones

Notary Public.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

48

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Listed from information

Also a roll of the 1st. of 1864-  
1st. of 1864. A roll of 1864  
roll was also found.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

Tahlequah, Indian Territory, December 16, 1905.

Commissioner to the Five Civilized Tribes,  
Cherokee Enrollment Division,  
Muskogee, Indian Territory.

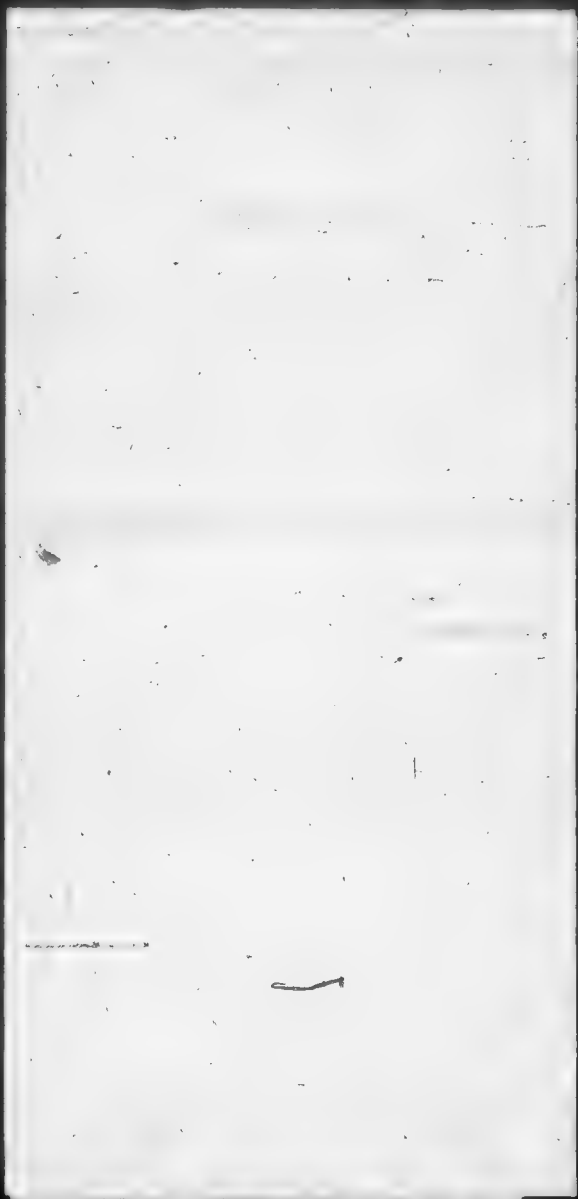
Dear Sir:

Certificates covering the allotment selection in the Cherokee Nation of Ezekiel Snake, whose name appears on Cherokee roll card No. 8808, Roll No. 20358, are being held pending change of surname of the members of this family from "Snake" to "Suake", a memorandum to this effect being attached to said certificates. Information is requested as to whether the change of name has been authorized on the approved schedule.

Respectfully,

*W. P. M. M.*  
Chief Clerk,  
Cherokee Land Office.

ISN



**Post Office**

CHEROKEE ROLL.

CARD NO

FIELD NO.

11

No 2 " 1896 " p 1211 No 7-184, Tak, Dist, as Nancy  
McCarter.

Listed from information

May 30, 1902.

Washoe, Oklahoma, October 7, 1908.

Subject:  
Corrections in name  
of Cherokee citizens.

The Honorable,

The Secretary of the Interior.

Sir:

Your attention is respectfully invited to the cases of the citizens whose names appear opposite Nos. 20356, 20357 and 20358, as Thomas Snake, Sane, Snake and Axelol Snake, on the approved roll of citizens by blood of the Cherokee Nation.

An examination of the records of this office shows that the surname of these people is Suake, and it appears that the error in their enrollment was due to misreading their names from their citizenship card.

In order that their allotments and deeds thereto will appear in their proper names, it is respectfully recommended that the surname of these citizens appearing upon the approved Cherokee roll opposite Nos. 20356, 20357 and 20358, be changed from Snake to Suake, and that the Office of Indian



Affairs and this office be authorized to make such change in the copies of the approved roll in their possession.

Respectfully,

JOR(LS)

Acting Commissioner.

Through the

Commissioner of Indian Affairs.

(COPY)

1-2271

Land.  
-68499-1908.  
E B H

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,

Subject: WASHINGTON. November 3, 1908.  
Correction in name  
of Cherokee citizens.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to invite your attention to the inclosed letter of October 7, 1908, from Honorable Thomas Ryan, Acting Commissioner to the Five Civilized Tribes, regarding the persons whose names appear opposite Nos. 20356, 20357 and 20358 on the approved roll of citizens by blood of the Cherokee Nation, as Thomas Snake, Nancy Snake and Ezekiel Snake.

Judge Ryan says that an examination of the records of the Commissioner's office shows that the surname of these people is Suake, and that the error in their enrollment was due to misreading their names from their citizenship card. He recommends, in order that their allotments and the deeds thereto may appear in their proper names, that the surname of these citizens, as it appears opposite the numbers mentioned be changed from Snake to Suake on the copies of the rolls in the Department, this Office, and the office of the Commissioner to the Five Civilized Tribes. The Office concurs in the recommendation.

(JY). Nov. 4, 1908.

Very respectfully,  
C. F. Larrabee,

Approved:  
(Sgd.) Frank Pierce  
First Assistant Secretary.

Acting Commissioner.

Land  
68499-1908  
E B H  
1637-1908.

DEPARTMENT OF THE INTERIOR,      CFH  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON,      November 6, 1908.

Subject:  
Correction in name  
of Cherokee citizens.

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

On November 3, 1908 the Office submitted to the Secretary of the Interior report of October 7 from Acting Commissioner Ryan regarding the change in the spelling of the names appearing opposite Nos. 20356, 20357 and 20358 on the approved roll of citizens by blood of the Choctaw Nation, from Thomas, Nancy and Ezekiel Snake to Suake. The Office recommended that the change in the spelling of the names be authorized, which recommendation was approved by the Department on November 4.

Very respectfully,

OGP.

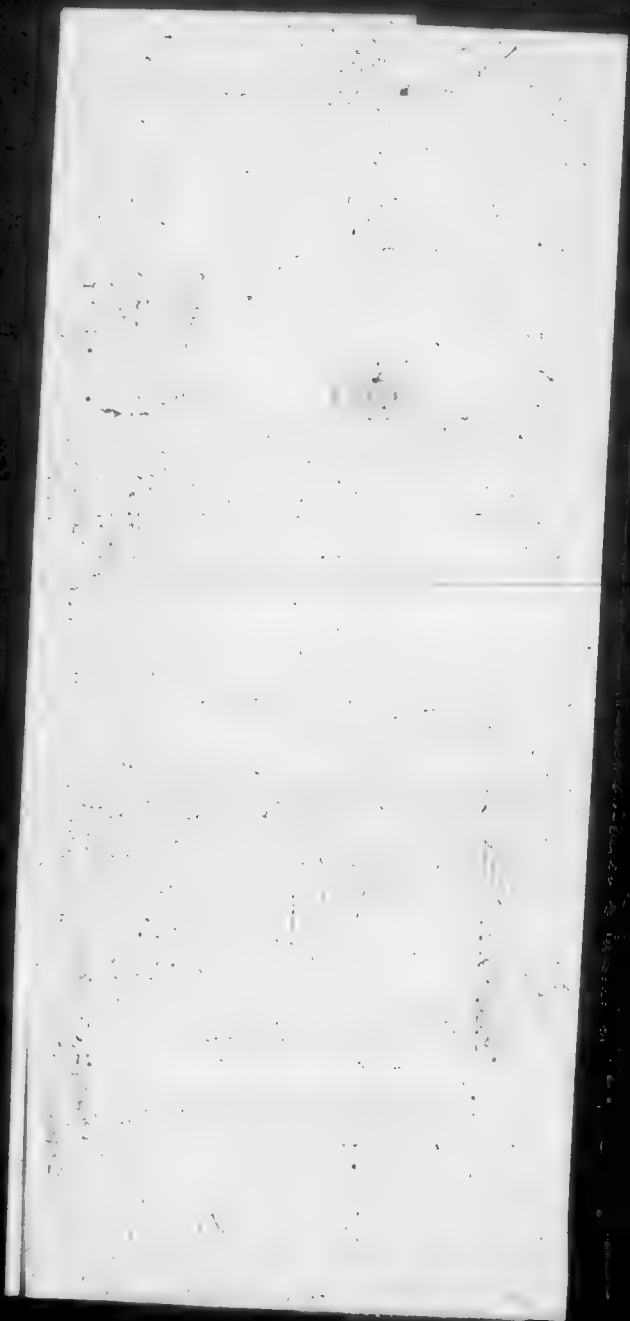
(Signed) H. Dimick  
Acting Chief Clerk.

Cher 8809

Thomas Wolfe

7

Cher 8809



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of Thomas Wolfe, his wife and two step-children, as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Thomas Wolfe? A Yes, sir.  
Q About how old is he? A About 40 or probably older.  
Q According to the tribal rolls he would be 51, do you think that is correct? A Yes, he is pretty old.  
Q What is his post office address? A Whitmire would be the nearest.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is the name of his wife? A Nannie.  
Q How old is she? A 50, or probably older.  
Q According to the tribal rolls she would be 52, do you think that is probably correct? A Yes, sir.  
Q Are they living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir; they have got two.  
Q What are the names of those children? A Tsu-ke-yuee.  
Q Did you ever hear her called Louella? A Yes, I guess that would be her English name.  
Q Is this Tom Wolfe's child or his step-child? A His step-child.  
Q What is her last name? A Sunday.  
Q How old is she? A About 25, probably not as old.  
Q According to the tribal rolls she would be 27, do you think that is correct? A Yes, sir; that is probably correct.  
Q This girl has never been married? A No, sir.  
Q Has no children? A No, sir.  
Q What is the name of the next child? A Oh-kon-stor-ter.  
Q This boy ever called Samuel? A I guess so, I never did hear him go by that name.  
Q About how old is he? A About 14.  
Q Did Tom Wolfe ever have a boy of his own, that would be about 14 now, named Samuel? A He had some boys, but I couldn't say how old they would be now if they would have been living; they are all dead now.  
Q Would they all be about grown now? A Yes, sir; they would all have been about grown, if they had been living at the present time.  
Q How long have these boys of Tom Wolfe's been dead? A Near about 10 years; been a good while.

Commission: The name of the second child appears from the tribal rolls as Samuel, and he will be so listed.

- Q What is the last name of this boy you have just given? A Chuwee.  
Q According to the tribal rolls he would be about 15, do you think that is about correct? A Yes, sir; that would be about right.  
Q Were there any small children in this family? A No, sir.  
Q Is Thomas Wolfe a full-blood Cherokee? A Yes, sir.  
Q Is his wife Nannie a full-blood Cherokee? A Yes, sir.

- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Thomas Wolfe? A Youngwolfe.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Thomas Wolfe? A Don't know.
- Q Is she dead? A Yes, sir.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who is the father of Nannie Wolfe? A Don't know.
- Q Who is the mother? A Don't know her name.
- Q What was Nannie Wolfe's name in 1880? A I don't know, I don't recollect whether she was living with Wolfe in 1880, or not.
- Q Did she ever go by the name of Bat? A Yes, sir; she used to go by the name of Bat.
- Q Did she have a daughter named Jennie? A Yes, sir.
- Q Did she ever live in any district except Going Snake? A No, sir; I believe not.
- Q Did she ever live in Tahlequah District? A She might have lived in Tahlequah District.
- Q Who is the father of this girl, Louella Sunday? A Jesse Sunday.
- Q Is he living or dead? A Dead, was killed.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the father of Sam Chuwee? A Bill Chuwee.
- Q Is he living? A Yes, sir.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Is Nannie Wolfe the mother of this child? A Yes, sir.
- Q Do they both live at home with her and Tom Wolfe? A Yes, sir; they are at home now.
- Q Have Thomas Wolfe and his wife, Nancy, and these two children lived all their lives in the Cherokee Nation? A Yes, sir.
- Q Are they living in the Cherokee Nation at this time? A Yes, sir.
- Q How long have you known them? A About 30 year.

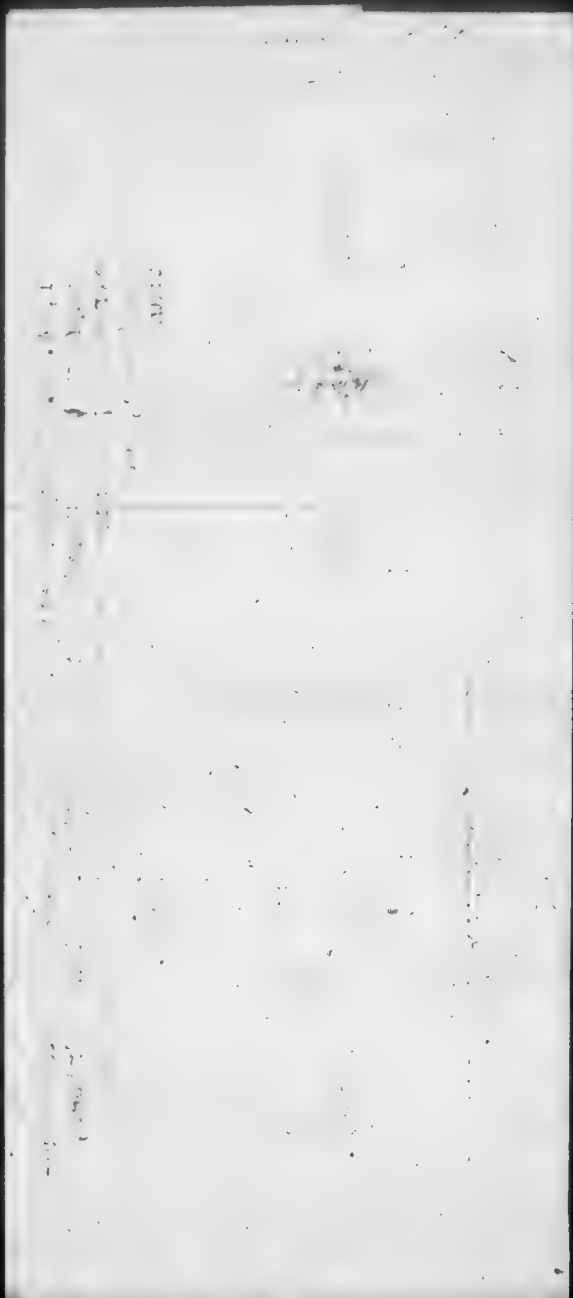
The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thomas Wolfe, on page 489, #1942, Going Snake District, as Thos. Wolfe, native Cherokee, 25 years of age;  
Nannie Wolfe, on page 734, #90, Tahlequah District, as Nannie Bat, native Cherokee, 40 years of age;  
Louella Sunday, not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thomas Wolfe, on page 808, #2430, Going Snake District, native Cherokee, 45 years of age;  
Nannie Wolfe, on page 808, #2431, Going Snake District, native Cherokee, 34 years of age;  
Louella Sunday, on page 808, #2432, Going Snake District, as Louella Wolfe, native Cherokee, 21 years of age;  
Samuel Chuwee, on page 808, #2434, Going Snake District, as Samuel Wolfe, native Cherokee, 9 years of age.

- Q Do you know whether Thomas Wolfe expects to appear before this Commission for enrollment? A No, sir; I don't know.
- Q If he had expected to appear would Whitmire have been the nearest place for him to have made application? A Yes, sir.





Commission: Thomas Wolfe fails to appear before this Commission for enrollment.

He, and his wife, Nannie, and his two ~~children~~ step-children, Louella ~~and~~ Sunday and Samuel Chuwee, are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

111

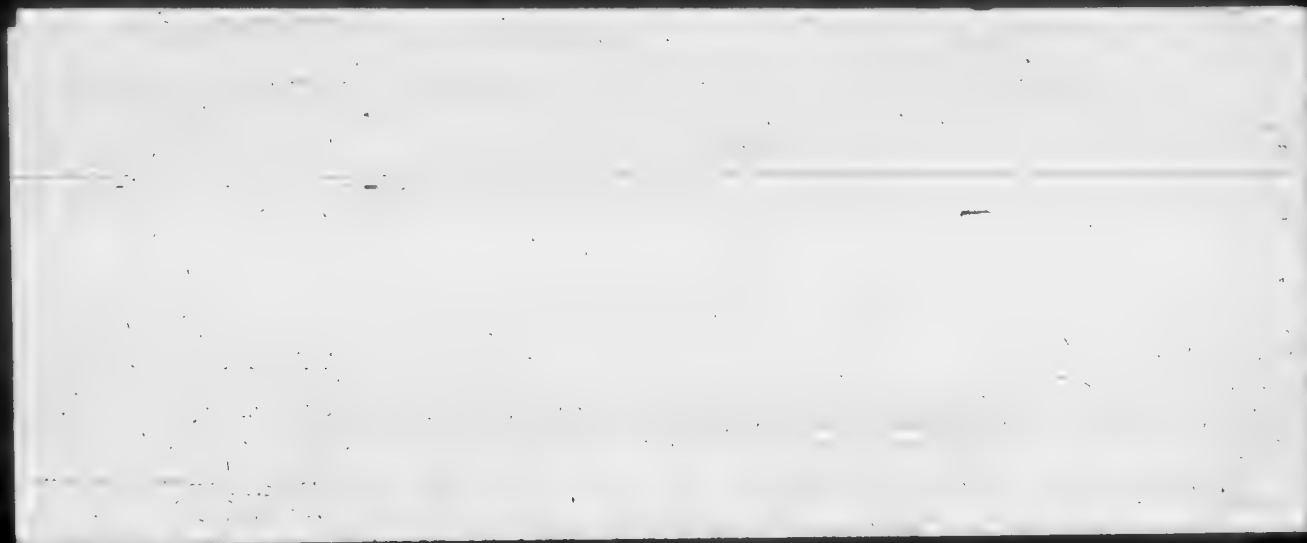
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)

Russell E. Jones  
Notary Public.



Cherokee 8809

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 3, 1902.

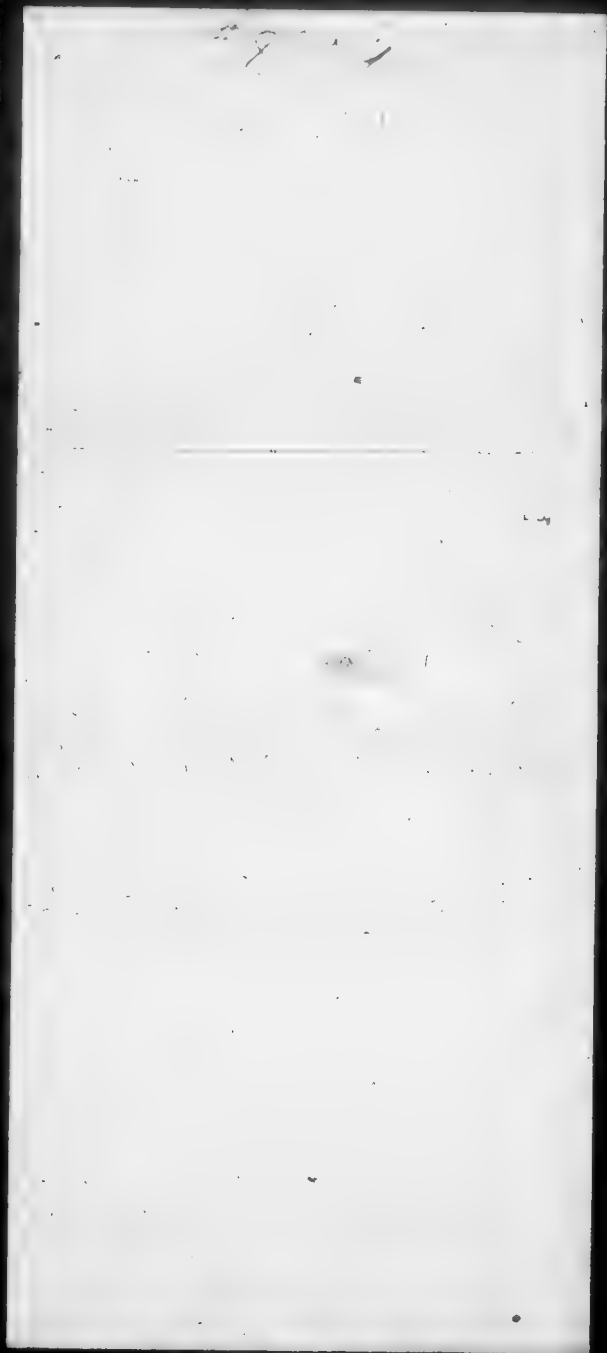
In the matter of the application for the enrollment of  
Thomas Wolfe et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Louella Sunday is identified thereon, at page 740, #2670,  
Going Snake District, as Lou-Ella Wolfe.

It is ordered that this statement be filed with and made a  
part of the record in this case.

  
\_\_\_\_\_  
Commissioner



## CHEROKEES BY BLOOD AND ADOPTION.

Date *July 1, 1900*Name *Samuel Wolfe*District *1* Year *1897* Page *47* No. *101*Citizen by blood *✓* Mother's citizenship *✓*Intermarried citizen *✓*Married under what law *✓* Date of marriage *✓*License *✓* Certificate *✓*Wife's name *✓*District *1* Year *1897* Page *47* No. *101*Citizen by blood *✓* Mother's citizenship *✓*Intermarried citizen *✓*Married under what law *✓* Date of marriage *✓*License *✓* Certificate *✓*

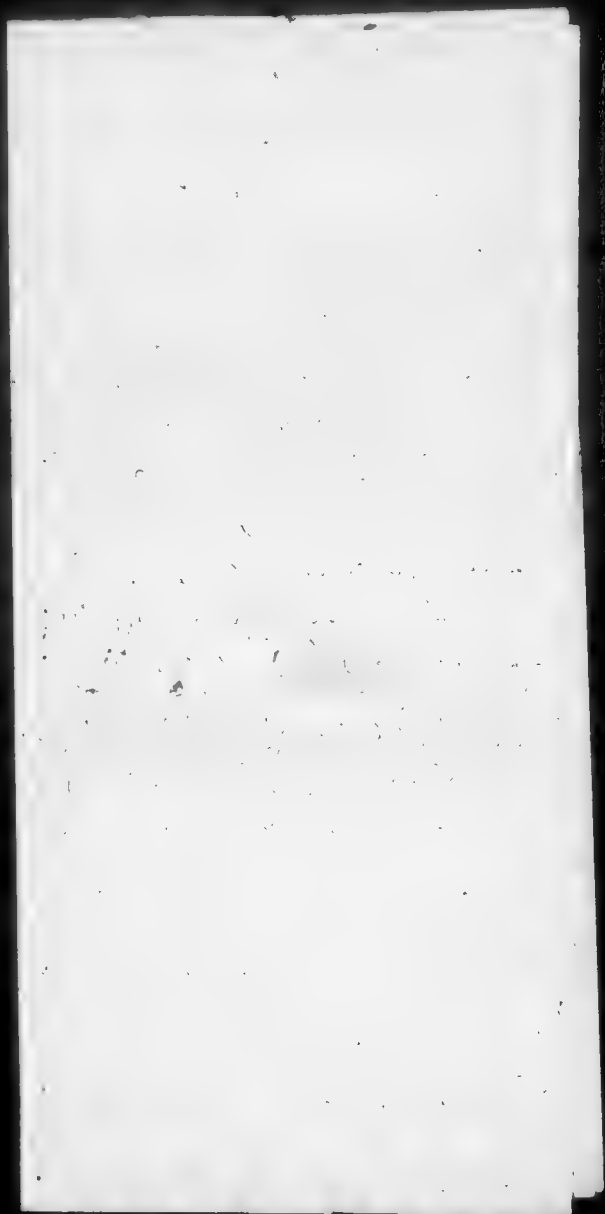
## Names of Children:

<i>Louisa Sunday</i>	Dist. <i>1</i>	Year <i>1897</i>	Page <i>47</i>	No. <i>101</i>	Age <i>27</i>
<i>Samuel Sunday</i>	Dist. <i>1</i>	Year <i>1897</i>	Page <i>47</i>	No. <i>101</i>	Age <i>15</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age

*Samuel Wolfe*

*No 1 1896 as Louisa Wolfe*  
*No 2 1896 as Louisa Wolfe*  
*No 3 1896 as Louisa Wolfe*  
*No 4 1896 as Louisa Wolfe*

*No 1 1896 as Louisa Wolfe**No 2 1896 as Louisa Wolfe**No 3 1896 as Louisa Wolfe**No 4 1896 as Louisa Wolfe**Listed from information*



**POST OFFICE**

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD NO. 380

Dawson		TRIAL ENROLLMENT				TRIAL ENROLLMENT OF PARENTS					
Roll No.	Name	Year	District	No	Name of Father	Year	District	Name of Mother	Year	District	
1	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
2	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
3	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
4	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
5	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
6	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
7	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
8	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
9	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
10	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
11	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
12	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
13	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
14	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
15	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
16	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
17	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
18	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
19	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake
20	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake	194	Wolfe, Thos.	1880	E. Snake

Cher 8810

Dun-nee-Wose

Cher 8810



EXCERPT FROM THE REPORT OF THE COMMITTEE ON THE  
ECONOMIC AND FINANCIAL SITUATION OF THE  
COUNTRY, 1905.

125

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of Dunneewose as a citizen, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know a man named Dunneewose? A Yes, sir.  
Q About how is he? A About 54.  
Q According to the tribal rolls he would be 57, do you think that is probably correct? A Yes, sir.  
Q What is his post office address? A He lives near about Whitmire.  
Q What district does he live in? A He lives in Going Snake.  
Q Is he married? A No, sir.  
Q Has he any family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Bullfrog.  
Q Is Bullfrog dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Dunneewose? A I don't know she has been dead a long time.  
Q Has Dunneewose lived all his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
Q Did he ever go by any other name but Dunneewose? A No, sir; not that I know of.  
Q Did he ever live in any other district but Going Snake? A Just in Going Snake.  
Q Do you know how he could have been enrolled in 1896? A No, sir.  
Q You know he is living now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Dunneewose identified thereon, page 426, #552, Going Snake District, native Cherokee, 35 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Dunneewose not identified thereon.

- Q Do you know whether Dunneewose expects to appear before this Commission for enrollment? A No, sir; I think not.  
Q If he expected to appear would Whitmire have been the nearest place for him to have made application? A Yes, sir.

Commission: Dunneewose fails to appear before this Commission for enrollment.

It is shown that he has a satisfactory residence in the Cherokee Nation, and he is identified upon the tribal rolls as indicated in the testimony.

It is desired, in addition, that his enrollment in 1894, be added to this record.

This record will be forwarded to the Commission at Muskogee and Dunneewose will be properly listed.

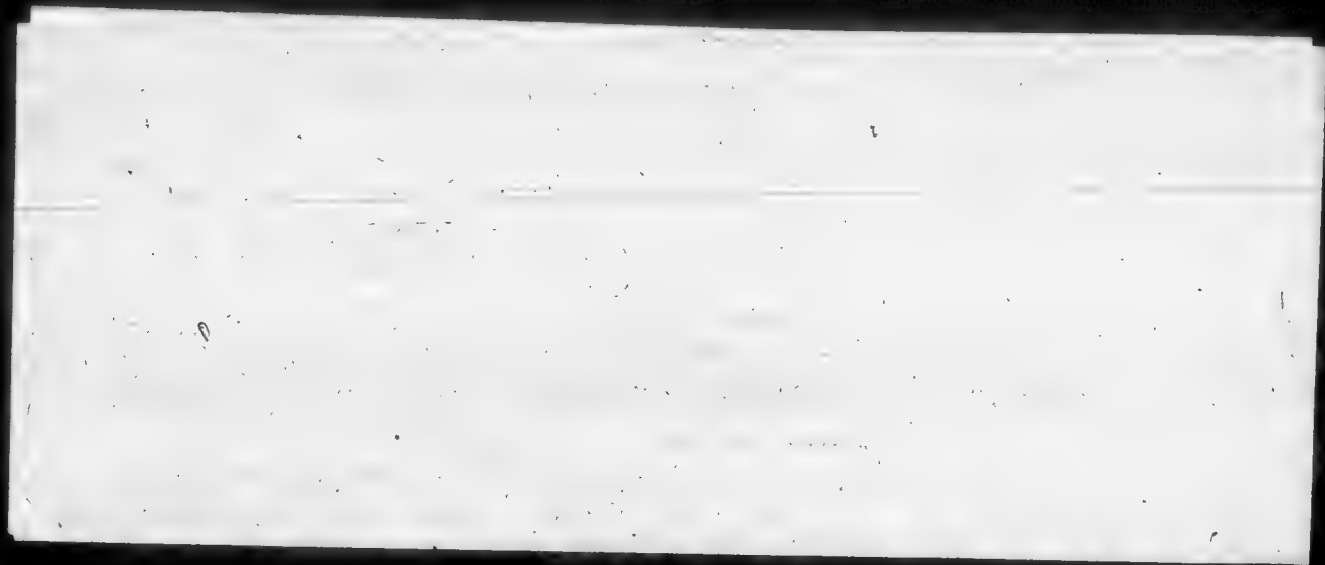
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)

Ernest C. Jones  
Notary Public.



Cherokee 8810

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 3, 1902.

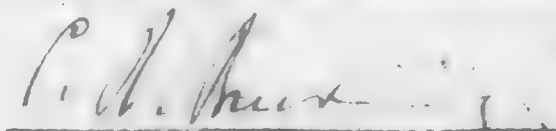
In the matter of the application for the enrollment of  
Dun-nee-wose as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant is identified thereon, at page 13, #281, Going Snake District, as Dunawos Bullfrog.

An examination of the 1886 pay roll of the Cherokee Nation shows that the said applicant is identified thereon, at page 5, #130, Going Snake District, as Dunawas Bullfrog.

It is ordered that this statement be filed with and made a part of the record in this case.

  
Commissioner.

172

172

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age

Steno A. B. Chever

Insert 1894 enrollment

Listed from information

IN RE  
THE DEATH OF

Samuel H. H. H. H.  
A CITIZEN OF THE

Herzog

*CHB*  
Approved

Comptroller



Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Cherokee  
White  
November 1900  
Eastern District  
Ind. Ter.  
Elizabeth Swannee  
blood  
Cherokee  
Dan nee wase  
Cherokee  
November 1900  
Elizabeth X Swannee  
mark  
Must Be Two  
Witnesses  
John W. Moore  
1900  
T. J. Hopper  
Notary Public

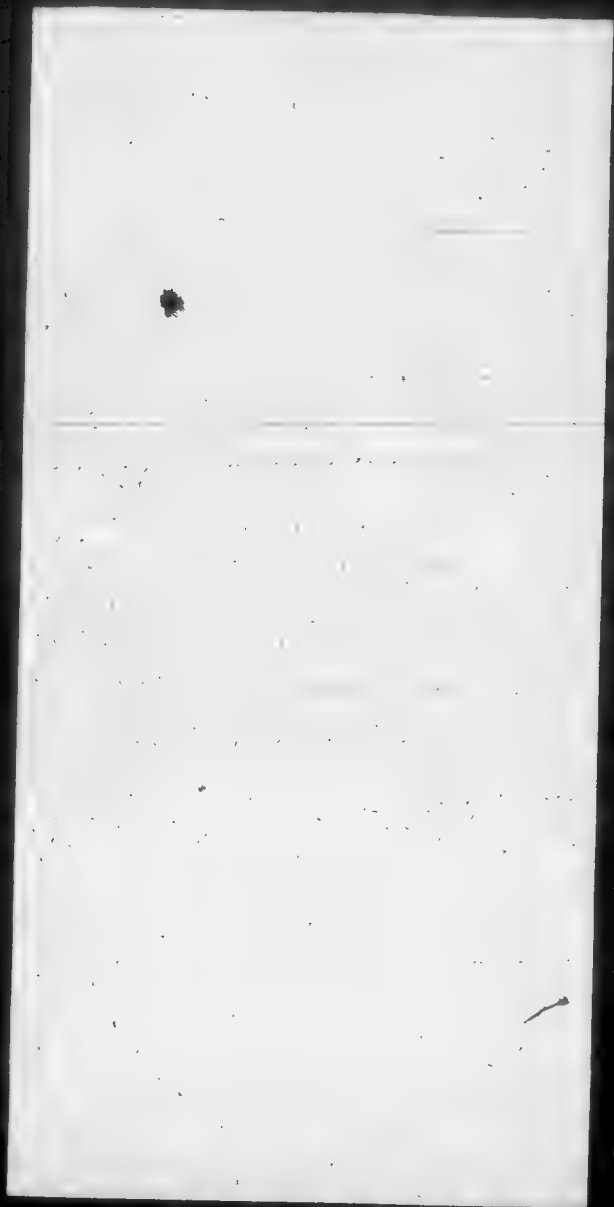
AFFIDAVIT OF ACQUAINTANCE

Eastern District  
Ind. Ter.  
Jess Crittenden  
blood  
Cherokee  
That my post office address is  
an Indian of  
that I was personally acquainted with  
who was a citizen, by blood, of the Cherokee Nation.

and that said  
Dan nee wase died on the 22nd day of  
November 1900  
Jess X Crittenden  
mark

WITNESSES TO MARK  
E. T. Bease  
John W. Moore

Subscribed and sworn to before me this 19th day of August 1900  
T. J. Hopper  
Notary Public



RESIDENCE:

G. Snake District

POST OFFICE:

Whitman, S. F.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

381

Dawes  
Roll No

NAME

TRIBAL ENROLLMENT

Year

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Lum-ne-wose

57 M Full 1880

G. Snake 552 Bullfrog

Dead Cherokee

Insert 1894 enrollment

Listed from information

May 30, 1902.

Cher 8811

George Hughes

Cher 8811

పట్టాభిషేకము

25

The above information was obtained from a review of the files of the Bureau of Investigation.

Sincerely,  
Special Agent in Charge

[illegible]

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indiana Territory, May 30, 1902.

In the matter of the application for the enrollment of George Hughes and his wife as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know George Hughes? A Yes, sir.  
Q About how old is he? A About 65, maybe older.  
Q According to the tribal rolls he would be 66, do you think that is right? A Yes, sir.  
Q What is his post office address? A Kansas.  
Q Is he nearer to Kansas than he is to Whitmire? A Nearer to W Whitmire, but he gets his mail here at Kansas.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Linnie.  
Q About how old is Linnie? A About 60.  
Q According to the tribal rolls Linnie would be about 46, do you think that is probably correct, or do you think she is older than that? A Yes, sir; I do.  
Q Think she is older? A Yes.

Commission: Her age is given in 80 as 38, and her age will be put down at this time as 60.

- Q Are George Hughes and Linnie Hughes living together at this time? A Yes, sir.  
Q Have they any children? A No, sir.  
Q Are they both full-blood Cherokees? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of George Hughes? A I don't know who his father was.  
Q Do you know who his mother was? A No, sir; I don't.  
Q Do you know who the parents of Linnie Hughes were? A Har-ye-sah, the mother.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Do you know who her father was - who Linnie's father was? A A Fields.  
Q Is he dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q How long have you known George Hughes and his wife Linnie? A 35 year.  
Q Have they lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Hughes, on page 440, #876, Going Snake District, native Cherokee, 40 years of age;  
Linnie Hughes, on page 440, #877, Going Snake District, native Cherokee, 38 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
George Hughes, on page 754, #1005, Going Snake District, native Cherokee, 60 years of age;  
Linnie Hughes, on page 754, #1006, Going Snake District, native Cherokee, 40 years of age.

Q Do you know whether George Hughes expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Q Is he expected to appear, Whitwire would have been the nearest point for him to have made application would it not? A Yes, sir.

Commission: George Hughes fails to appear before this Commission for enrollment.

He, and his wife, Linnie, are shown to have a satisfactory residence in the Cherokee Nation, and they are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskegee and George Hughes and his wife will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)

George E. Jones  
Notary Public.

#82 11



## CHEROKEES BY BLOOD AND ADOPTION.

(66) Name *George Hughes* Date *May 30, 1902* 1900.  
 District *Ed* Year *1880* Page *440* No. *876*  
 Citizen by blood *Full* Mother's citizenship. {  
 Intermarried citizen {

Married under what law Date of marriage

License Certificate

(46) Wife's name *George Hughes*  
 District *Ed* Year *1880* Page *440* No. *277*  
 Citizen by blood *Full* Mother's citizenship { *Field - C*  
 Intermarried citizen { *Marriage - C*  
 Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

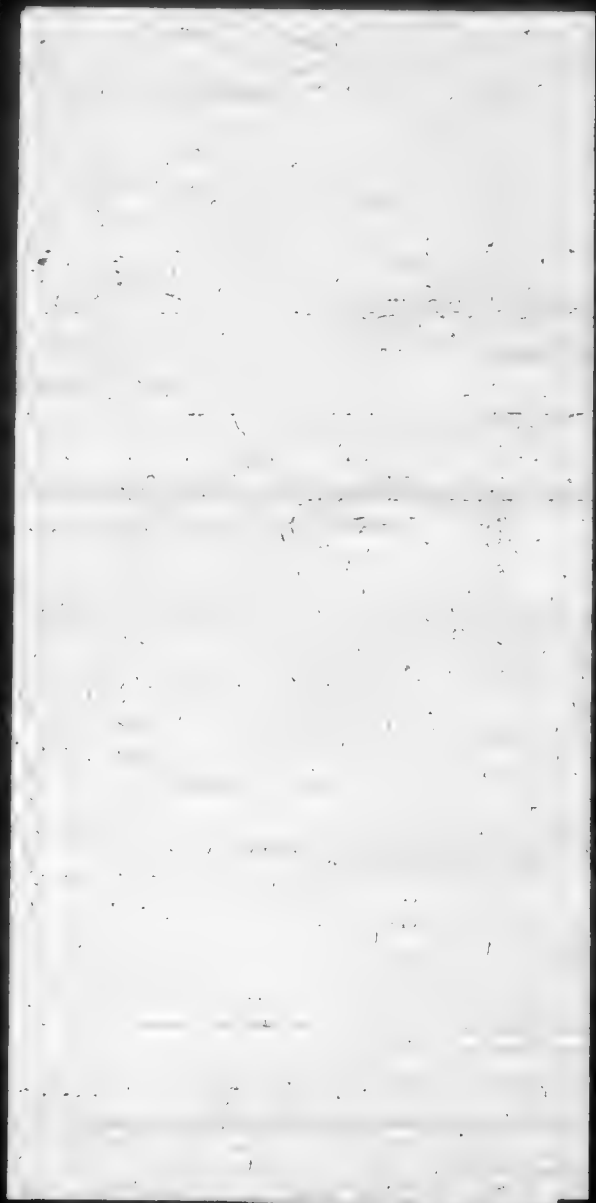
No 1 on 139: roll # 754 # 1005

No 24 1896 " # 754 # 1006

*Steno and Chaves*  
*Ed Dist*

*Ed Dist*

*Listed from information*



RESIDENCE:

POST OFFICE:

Party No 3  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

382

Date  
Red No

NAME

SEX

AGE

Tribal Enrollment

Name of Father

Tribal Enrollment of Parents

Name of Mother

Tribal Enrollment of Mother

Total

District

No 1 on 1896 roll # 754 No. 1000 G. Snake Dist.  
No 2 on 1896 roll # 754 No. 1000 G. Snake Dist.

Listed from information

May 30, 1902

Cher 8812

Mary Muskrat

Cher 8812

1881  
March

1. *[Faint, illegible text]*

2. *[Faint, illegible text]* ) 1. *Cherokee*

*[Faint, illegible text]*

12

Cher 8813

Mink Drywater

Cher 8813

42813

Small + C and antedated before the 3rd day of July, 1805.

XC-72, 110, 111.

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 30, 1902.

In the matter of the application for the enrollment of Mink Drywater, one step-child and two children as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks, I. T.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Mink Drywater? A Yes, sir.
- Q About how old is he? A About 35.
- Q Is his name Dry or Drywater? A Drywater.
- Q According to the tribal rolls he would be 33, do you think that that is about right? A Yes, sir; that would be about right.
- Q What is his post office address? A Oaks.
- Q What district does he live in? A He lives in Going Snake District at the present time.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Elsie.
- Q How old is Elsie? A She is about 40.
- Q According to the tribal rolls she would be 32, do you think that is about correct? A Yes, sir; I suppose that would be about correct.
- Q Are she and Mink Drywater living together at this time? A
- A Yes, sir.
- Q Have they any children? A Yes, sir.
- Q What is the name of the oldest child? A Wallace, is the Cherokee name.
- Q Did you ever hear that child called Maria? A Yes, sir; that is the English name.
- Q How old is Maria? A She is about 12.
- Q According to the tribal rolls she would be about 13, do you think that is right? A Yes, sir.
- Q What is the name of the next child? A Oo-ger-yah.
- Q Has that child any English name? A I don't know whether it has an English name or not.
- Q How old is this child? A It is about 4 year old.
- Q Have they any other children? A They have a stepchild.
- Q What is the name of that child? A Charlotte.
- Q What is its last name? A Dirttrack.
- Q How old is that child? A She is about 15.
- Q According to the tribal rolls she would be 16, do you think that is correct? A Yes, sir; that would be about right.
- Q Is Mink Drywater a full-blood Cherokee? A Yes, sir.
- Q Is Elsie Drywater a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Mink Drywater? A John Drywater.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Mink Drywater? A Nellie Drywater.
- Q Is she living? A No, sir.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who is the father of Elsie Drywater? A Josey.
- Q Is he dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes, sir.



- Q Who was the mother of Elsie Drywater? A War-ec-sah.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is Mink Drywater the father of these two children Maria and Oo-ger-yah? A Yes, sir.  
Q Is Elsie Drywater the mother of these two children? A Yes, sir.  
Q Who is the father of Charlotte Dirttrack? A Agent Dirttrack.  
Q He is living, is he? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Is Elsie Drywater the mother of this child, Charlotte? A Yes, sir.  
Q Are these three children all living, and living with Mink Drywater and his wife, at this time? A Yes.  
Q This child Oo-ger-yah is too young to be upon any roll, do you know of your own knowledge that Mink Drywater, and his wife, Elsie, have a child of this name, and that the child is living at this time? A Yes, sir.  
Q Are Mink Drywater, his wife, and these children living in the Cherokee Nation now? A Yes, sir.  
Q Have they lived in the Cherokee Nation ever since you have known them? A About 30 years; when they were children.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Mink Drywater, on page 628, #359, Saline District, native Cherokee, 10 years of age;

Elsie Drywater, on page 641, #581, Saline District, as Elay Josey, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Mink Drywater, on page 987, #311, Saline District, as Mink Dry, native Cherokee, 27 years of age;

Elsie Drywater, on page 987, #312, Saline District, as Elsie Dry, native Cherokee, 26 years of age;

Maria Drywater, on page 987, #314, as Miria Dry, native Cherokee, 7 years of age;

Charlotte Dry Dirttrack, on page 987, #313, Saline District native Cherokee, 10 years of age.

Q Do you know whether Mink Drywater expects to appear before this Commission for enrollment? A I don't know; I don't think that he aims to enroll.

Q If he expected to appear would this be the nearest place for him to make application? A Yes, sir.

Commission:

Mink Drywater fails to appear before this Commission for enrollment.

He, his wife, Elsie, and their two children Maria, and Oo-ger-yah, and his stepchild, Charlotte Dirttrack, are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except Oo-ger-yah, who is too young to be upon any roll.

It is shown, however, that this child is the child of Mink and Elsie Drywater, and is living at this time.

This record will be forwarded to the Commission at Muskogee, and Mink Drywater, his wife, two children, and the step-child, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

James E. Jones  
Notary Public.

- 8213

# CHEROKEES BY BLOOD AND ADOPTION.

1900.

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 Maria	Dist. 1	Year	Page	No.	Age 3
4	Dist. 1	Year	Page	No.	Age 4
	Dist.	Year	Page	No.	Age
5 Charlotte	Dist. 1	Year	Page	No.	Age 10
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

noted in 1890 as Mary

noted in 1890 as Mary

noted in 1890 as Mary

noted in 1890 as Mary

noted in 1890 as Mary

noted in 1890 as Mary

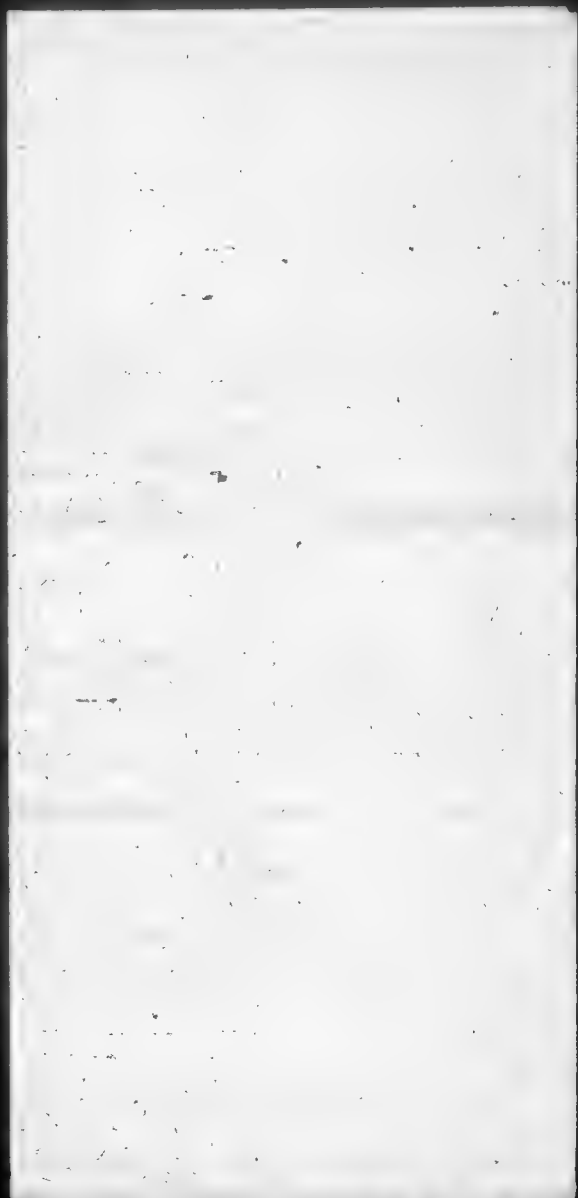
noted in 1890 as Mary

noted in 1890 as Mary

noted in 1890 as Mary

noted in 1890 as Mary

noted in 1890 as Mary



**POST OFFICE:**

CARD NO.

FIELD NO.

Dawson  
H. A.

44

44

THE UNIVERSITY OF MICHIGAN

## REFERENCES

Dentist

No 2 on 1820 roll as Eliza Gray  
No 1 1896 " \$987 No 211 same as Eliza Gray  
No 2 1896 " \$987 No 212 same as Eliza Gray  
No 3 1896 " as Maria Gray  
No 5 1896 " as Charlotte Gray  
Birth affidavits required for No 4, if possible.

Listed from information May 30, 1902

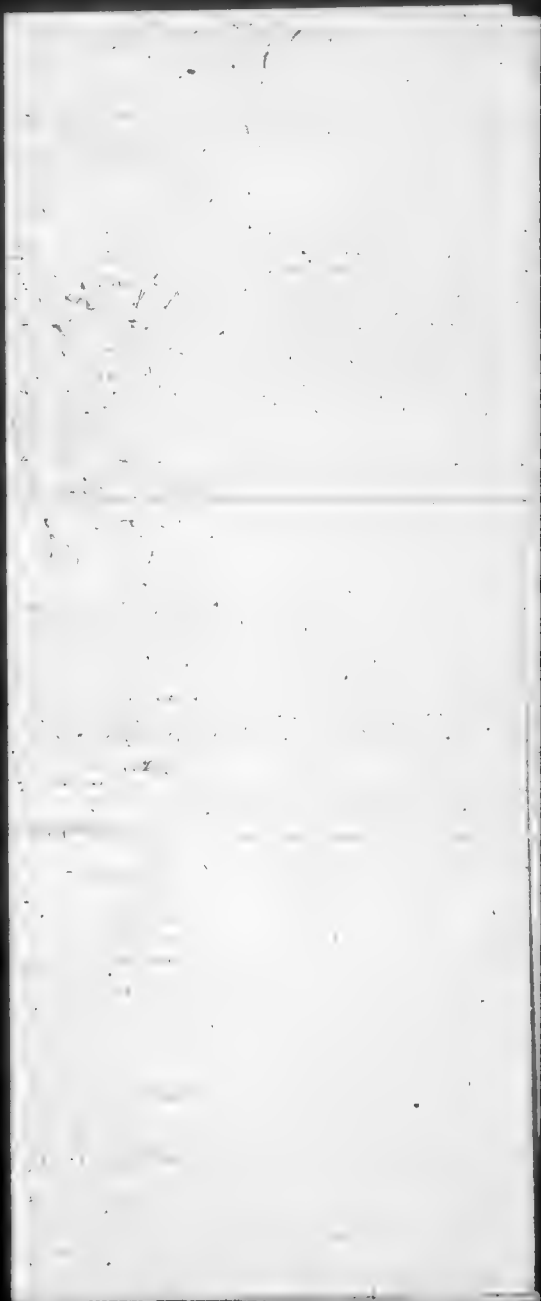


Table 1. Indian Territory, December 11, 1934.

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Alameda for Children's Welfare.

10-10-75, 10-11-75, 10-12-75, 11-1-75, 11-2-75, 11-3-75, 11-4-75, 11-5-75, 11-6-75, 11-7-75, 11-8-75, 11-9-75, 11-10-75, 11-11-75, 11-12-75, 12-1-75, 12-2-75, 12-3-75, 12-4-75, 12-5-75, 12-6-75, 12-7-75, 12-8-75, 12-9-75, 12-10-75, 12-11-75, 12-12-75, 1-1-76, 1-2-76, 1-3-76, 1-4-76, 1-5-76, 1-6-76, 1-7-76, 1-8-76, 1-9-76, 1-10-76, 1-11-76, 1-12-76, 2-1-76, 2-2-76, 2-3-76, 2-4-76, 2-5-76, 2-6-76, 2-7-76, 2-8-76, 2-9-76, 2-10-76, 2-11-76, 2-12-76, 3-1-76, 3-2-76, 3-3-76, 3-4-76, 3-5-76, 3-6-76, 3-7-76, 3-8-76, 3-9-76, 3-10-76, 3-11-76, 3-12-76, 4-1-76, 4-2-76, 4-3-76, 4-4-76, 4-5-76, 4-6-76, 4-7-76, 4-8-76, 4-9-76, 4-10-76, 4-11-76, 4-12-76, 5-1-76, 5-2-76, 5-3-76, 5-4-76, 5-5-76, 5-6-76, 5-7-76, 5-8-76, 5-9-76, 5-10-76, 5-11-76, 5-12-76, 6-1-76, 6-2-76, 6-3-76, 6-4-76, 6-5-76, 6-6-76, 6-7-76, 6-8-76, 6-9-76, 6-10-76, 6-11-76, 6-12-76, 7-1-76, 7-2-76, 7-3-76, 7-4-76, 7-5-76, 7-6-76, 7-7-76, 7-8-76, 7-9-76, 7-10-76, 7-11-76, 7-12-76, 8-1-76, 8-2-76, 8-3-76, 8-4-76, 8-5-76, 8-6-76, 8-7-76, 8-8-76, 8-9-76, 8-10-76, 8-11-76, 8-12-76, 9-1-76, 9-2-76, 9-3-76, 9-4-76, 9-5-76, 9-6-76, 9-7-76, 9-8-76, 9-9-76, 9-10-76, 9-11-76, 9-12-76, 10-1-76, 10-2-76, 10-3-76, 10-4-76, 10-5-76, 10-6-76, 10-7-76, 10-8-76, 10-9-76, 10-10-76, 10-11-76, 10-12-76, 11-1-76, 11-2-76, 11-3-76, 11-4-76, 11-5-76, 11-6-76, 11-7-76, 11-8-76, 11-9-76, 11-10-76, 11-11-76, 11-12-76, 12-1-76, 12-2-76, 12-3-76, 12-4-76, 12-5-76, 12-6-76, 12-7-76, 12-8-76, 12-9-76, 12-10-76, 12-11-76, 12-12-76, 1-1-77, 1-2-77, 1-3-77, 1-4-77, 1-5-77, 1-6-77, 1-7-77, 1-8-77, 1-9-77, 1-10-77, 1-11-77, 1-12-77, 2-1-77, 2-2-77, 2-3-77, 2-4-77, 2-5-77, 2-6-77, 2-7-77, 2-8-77, 2-9-77, 2-10-77, 2-11-77, 2-12-77, 3-1-77, 3-2-77, 3-3-77, 3-4-77, 3-5-77, 3-6-77, 3-7-77, 3-8-77, 3-9-77, 3-10-77, 3-11-77, 3-12-77, 4-1-77, 4-2-77, 4-3-77, 4-4-77, 4-5-77, 4-6-77, 4-7-77, 4-8-77, 4-9-77, 4-10-77, 4-11-77, 4-12-77, 5-1-77, 5-2-77, 5-3-77, 5-4-77, 5-5-77, 5-6-77, 5-7-77, 5-8-77, 5-9-77, 5-10-77, 5-11-77, 5-12-77, 6-1-77, 6-2-77, 6-3-77, 6-4-77, 6-5-77, 6-6-77, 6-7-77, 6-8-77, 6-9-77, 6-10-77, 6-11-77, 6-12-77, 7-1-77, 7-2-77, 7-3-77, 7-4-77, 7-5-77, 7-6-77, 7-7-77, 7-8-77, 7-9-77, 7-10-77, 7-11-77, 7-12-77, 8-1-77, 8-2-77, 8-3-77, 8-4-77, 8-5-77, 8-6-77, 8-7-77, 8-8-77, 8-9-77, 8-10-77, 8-11-77, 8-12-77, 9-1-77, 9-2-77, 9-3-77, 9-4-77, 9-5-77, 9-6-77, 9-7-77, 9-8-77, 9-9-77, 9-10-77, 9-11-77, 9-12-77, 10-1-77, 10-2-77, 10-3-77, 10-4-77, 10-5-77, 10-6-77, 10-7-77, 10-8-77, 10-9-77, 10-10-77, 10-11-77, 10-12-77, 11-1-77, 11-2-77, 11-3-77, 11-4-77, 11-5-77, 11-6-77, 11-7-77, 11-8-77, 11-9-77, 11-10-77, 11-11-77, 11-12-77, 12-1-77, 12-2-77, 12-3-77, 12-4-77, 12-5-77, 12-6-77, 12-7-77, 12-8-77, 12-9-77, 12-10-77, 12-11-77, 12-12-77, 1-1-78, 1-2-78, 1-3-78, 1-4-78, 1-5-78, 1-6-78, 1-7-78, 1-8-78, 1-9-78, 1-10-78, 1-11-78, 1-12-78, 2-1-78, 2-2-78, 2-3-78, 2-4-78, 2-5-78, 2-6-78, 2-7-78, 2-8-78, 2-9-78, 2-10-78, 2-11-78, 2-12-78, 3-1-78, 3-2-78, 3-3-78, 3-4-78, 3-5-78, 3-6-78, 3-7-78, 3-8-78, 3-9-78, 3-10-78, 3-11-78, 3-12-78, 4-1-78, 4-2-78, 4-3-78, 4-4-78, 4-5-78, 4-6-78, 4-7-78, 4-8-78, 4-9-78, 4-10-78, 4-11-78, 4-12-78, 5-1-78, 5-2-78, 5-3-78, 5-4-78, 5-5-78, 5-6-78, 5-7-78, 5-8-78, 5-9-78, 5-10-78, 5-11-78, 5-12-78, 6-1-78, 6-2-78, 6-3-78, 6-4-78, 6-5-78, 6-6-78, 6-7-78, 6-8-78, 6-9-78, 6-10-78, 6-11-78, 6-12-78, 7-1-78, 7-2-78, 7-3-78, 7-4-78, 7-5-78, 7-6-78, 7-7-78, 7-8-78, 7-9-78, 7-10-78, 7-11-78, 7-12-78, 8-1-78, 8-2-78, 8-3-78, 8-4-78, 8-5-78, 8-6-78, 8-7-78, 8-8-78, 8-9-78, 8-10-78, 8-11-78, 8-12-78, 9-1-78, 9-2-78, 9-3-78, 9-4-78, 9-5-78, 9-6-78, 9-7-78, 9-8-78, 9-9-78, 9-10-78, 9-11-78, 9-12-78, 10-1-78, 10-2-78, 10-3-78, 10-4-78, 10-5-78, 10-6-78, 10-7-78, 10-8-78, 10-9-78, 10-10-78, 10-11-78, 10-12-78, 11-1-78, 11-2-78, 11-3-78, 11-4-78, 11-5-78, 11-6-78, 11-7-78, 11-8-78, 11-9-78, 11-10-78, 11-11-78, 11-12-78, 12-1-78, 12-2-78, 12-3-78, 12-4-78, 12-5-78, 12-6-78, 12-7-78, 12-8-78, 12-9-78, 12-10-78, 12-11-78, 12-12-78, 1-1-79, 1-2-79, 1-3-79, 1-4-79, 1-5-79, 1-6-79, 1-7-79, 1-8-79, 1-9-79, 1-10-79, 1-11-79, 1-12-79, 2-1-79, 2-2-79, 2-3-79, 2-4-79, 2-5-79, 2-6-79, 2-7-79, 2-8-79, 2-9-79,

[illegible]

10-10-1964  
The following information was received from the Cherokee Nation on 10-10-64. The Cherokee Nation has been advised that the birth certificate of the child of the Cherokee Nation, who was born on 10-10-64, has been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavit of birth will ever be obtained, as the district solicitor is you for such protest collection as he is directed to take in connection with the final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Government will consider the advisability of reporting their name to the Department for a record of their final enrollment without awaiting further evidence of birth.

Tribal Kn- Vinal

Card Name:

79-114.

Age, Blood, Religion, Roll No., Informant



8793 Fields, Charles Father 38 Full '80 & '96 20332 Eli Wolfe  
 Fields, Carrie Mother 31 Full '80 & '96 20333  
 Fields, Betay Sis. 12 Full '96 20334  
 Fields, William Bro. 9 Full '96 20335  
 Fields, Montgomery 1 Full  
 Potato, George H. Bro. 15 Full '96 20336  
 P.O. Kansas, I.T.

8794 Oakball, John Father 29 Full '80 & '96 20337 Isaac  
 Oakball, Jennie Mother 32 Full '80 & '96 20338 Youngbird  
 Oakball, Skiyosty Bro. 7 Full '96 20339  
 Oakball, Ah-no-He 6 Full  
 Oakball, Cull 2 Full  
 P.O. Kansas, I.T.

8804 Fodder, Mattie Mother 17 Full '96 20381 A.L. Lacey  
 Fodder, Lissie 2 Full  
 P.O. Leach, I.T.

8806 Fields, James Father 30 Full '80 & '96 20363 Rider  
 Fields, Annie Mother 26 Full '80 & '96 20364 Hammer  
 Fields, Catcher 1 Full  
 P.O. Kansas, I.T.

8813 Brywater, Mink Father 33 Full '80 & '96 20365 Eli Bat  
 Brywater, Essie Mother 32 Full '80 & '96 20366  
 Brywater, Maria Sis. 15 Full '96 20367  
 Brywater, Co-ger-yah 4 Full  
 Dirtcrack, Charlotte, M. Sis. 16 Full '96 20368  
 P.O. Oaks, I.T.

8818 Squirrel, Moses Father 35 Full '80 & '96 20377 Eli Wolfe  
 Squirrel, Mary Mother 33 Full '80 & '96 20378  
 Squirrel, Lillie 1 Full  
 P.O. Kansas, I.T.

Cher 8814

James C. Thompson

Cher 8814

2188H

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, I.T., May 30, 1902.

In the matter of the application for the enrollment of  
James C. Thompson as a citizen by blood of the Cherokee Nation.

Robert Henry Thompson, appearing before the Commission  
and being duly sworn, testified as follows:

- Q What is your name? A Robert Henry Thompson.
- Q How old are you? A 28 years old the 15th of this month.
- Q What is your postoffice address? A Cherokee City, Ark.
- Q Have you been enrolled by this Commission as a citizen by blood  
of the Cherokee Nation? A Yes, sir.
- Q Who do you wish to have enrolled now? A James C. Thompson.
- Q How old is he? A 24, if I am not mistaken.
- Q What is his postoffice address? A Why Cherokee City when he  
is here.
- Q Is he any relation to you? A Brother.
- Q Why doesn't he apply for his own enrollment? A Why he is on  
a scout.
- Q Is he scouting outside of the Territory? A Why in the Ter-  
ritory and out both I guess.
- Q How long has he been scouting? A Let's see, it's over a year.
- Q Is he married? A Yes, sir.
- Q Is his wife a citizen of the Cherokee Nation? A No, sir.
- Q Is she a white woman? A Yes, sir.
- Q He married her too late, did he? A Yes, sir.
- Q What is her name? A Elizabeth Thompson.
- Q What degree of Cherokee blood is James C. Thompson? A Why I  
don't know exactly what degree; about 1/32 I guess.
- Q Has he always been recognized by the tribal authorities as  
a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q What is his father's name? A R. H. F. Thompson.
- Q What is his mother's name? A Narcissa Thompson.
- Q Are his parents both living? A Yes, sir.
- Q Are they both Cherokees by blood? A No, sir, my father is a  
white man.
- Q Has James C. Thompson lives in the Cherokee Nation all his  
life except the time he has been out scouting? A Why when he was  
small he was out a year or two, I forget how long; He was here all  
except that.
- Q What was he doing when he was out that time? A Why my father  
went back to Georgia and stayed four years; I think he was born  
back there.
- Q Has he lived here continuously since 1880? A Yes, sir.
- Q What district did your family live in in 1880? A Either  
Flint or Goingsnake one, I have forgot.
- Q What district did he live in in 1896? A Goingsnake.
- The 1880 authenticated roll of citizens of the Cherokee  
Nation examined, and James C. Thompson identified thereon, page  
397, No. 1337, Flint District, native Cherokee, 2 years of  
age, as J. C. Thompson.
- The 1896 census roll of citizens of the Cherokee Nation  
examined and James C. Thompson identified thereon, page 797,  
No. 2137, Goingsnake District, as James C. Thompson, native  
Cherokee, 19 years of age.

Commission: James C. Thompson is applied for by his brother.  
It is shown that James C. Thompson is on a scout at this time, and  
for that reason does not apply for his own enrollment. His resi-  
dence is as shown in the testimony. He is identified upon the  
tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee

and James C. Thompson will be properly listed.

\*\*\*\*\*

Bruce C. Jones, as stenographer to the Commission to the Five Civilized, certifies on his official oath that he correctly recorded the proceedings and testimony in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

1 2 3 4 5

## CHEROKEES BY BLOOD AND ADOPTION.

04  
 Name *John H. Thompson* Date *May 30 1880* 1900.  
*Cherokee Co. Ark.*  
 District *1st* Year *1880* Page *394* No. *354*  
 Citizen by blood *Yes* Mother's citizenship *Yes*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood *Yes* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

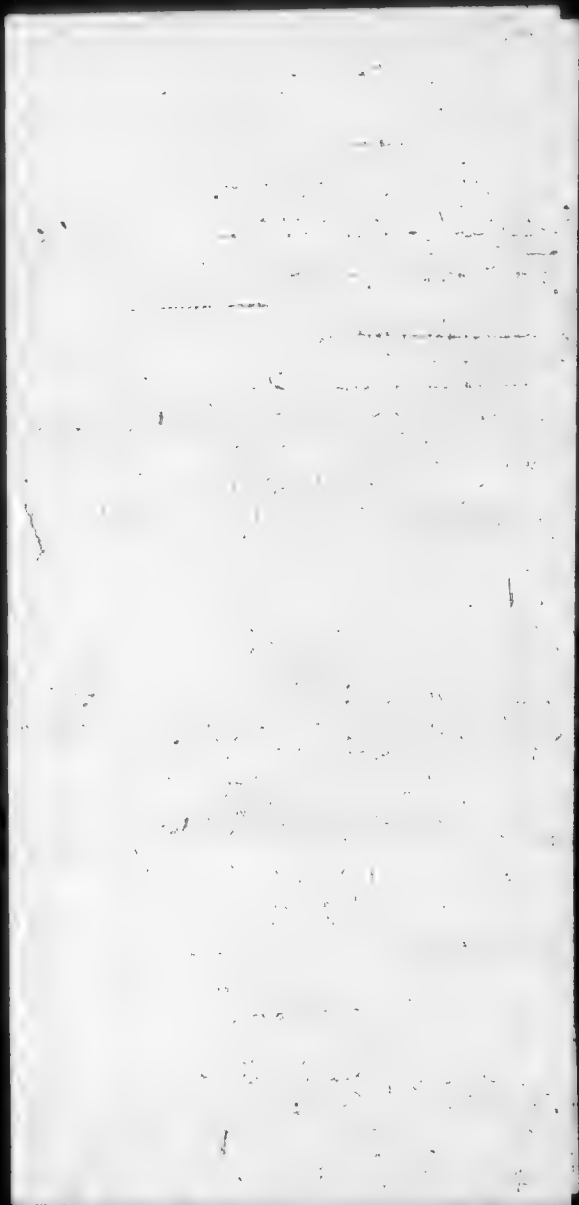
Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Appn. made by Robt. H. Thompson, br. John B. Jones*  
*101 on 1880 roll on J. B. Thompson*  
*1876 9797 No 2127, E. Snake Dist.*

No 1 on a sec





RESIDENCE:

G. S. S. District

POST OFFICE:

Cherokee T. A. K.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

385

| Dawes<br>Roll No. | NAME            | AGE | SEX | BLOOD | Year | TRIBAL ENROLLMENT |      | Name of Father | Year | MENT OF PARENTS |                  | District |
|-------------------|-----------------|-----|-----|-------|------|-------------------|------|----------------|------|-----------------|------------------|----------|
|                   |                 |     |     |       |      | District          | No.  |                |      | Year            | Number of Mother |          |
| 1                 | Thompson, James | 24  | M   | 1/2   | 1880 | Cherokee          | 1259 | Cherokee       | 1880 | Cherokee        | Cherokee         | Cherokee |
| 2                 |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 3                 |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 4                 |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 5                 |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 6                 |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 7                 |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 8                 |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 9                 |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 10                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 11                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 12                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 13                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 14                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 15                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 16                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 17                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |
| 18                |                 |     |     |       |      |                   |      |                |      |                 |                  |          |

Not on 1880 roll as G. S. S. District  
 Not on 1896 " " 777 No 7124, G. S. S. District

Applied for by Robert T. Thompson a brother.  
 Not now on a secret

May 30, 1902.

Cher 8815

John Pigeon

Cher 8815

#815

RECEIVED  
BUREAU

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of John Pigeon as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.  
Q What is your post office address? A Oaks.  
Q What is your age? A 52.  
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
A Do you know John Pigeon? A Yes, sir.  
Q About how old is he? A About 60.  
Q What is his post office address? A Oaks.  
Q According to the tribal rolls he would be 62, do you think that is correct? A Well, that is about correct; I know he is an old man.  
Q What district does he live in? A He lived in ASaline now.  
Q Is he married? A No, sir.  
Q Has no family? A None.  
Q What degree of Cherokee blood does he claim? A He is a full-blood.  
Q Has he always been recognized as a citizen, by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A I don't know; couldn't tell. He is an old man, his father died before I knew him.  
Q Do you know his mother? A No, sir.  
Q Has John Pigeon lived in the Cherokee Nation ever since you have known him? A Yes, sir.  
Q Is he living here now? A Yes, sir.  
Q How long have you known him? A I have knowed him 30 years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Pigeon identified thereon, page 789, #1572, Going Snake District, native Cherokee, 30 years of age.

- Q Has John Pigeon ever lived in any district but Saline? A Yes, he lived in Going Snake

The 1896 census roll of citizens of the Cherokee Nation examined and John Pigeon identified thereon, page 1010, #679, Saline District, native Cherokee, 51 years of age.

- Q Do you know whether John Pigeon expects to appear before this Commission for enrollment? A No, sir; I don't expect he does.  
Q Is he expected to appear before this Commission would this be the nearest point for him to make application? A This would be the nearest point.

Commission: John Pigeon fails to appear before this Commission for enrollment.

It is shown that he has a satisfactory residence in the Cherokee Nation, and he is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and John Pigeon will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

Prince G. Jones  
Notary Public.

— 661 —

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

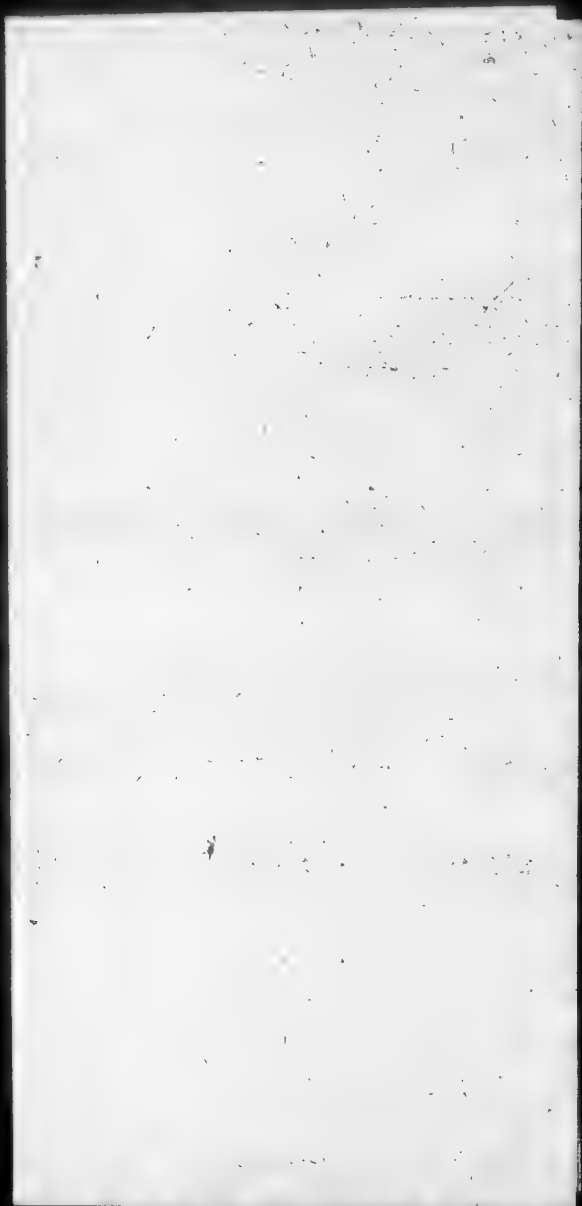
Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

174 19 Wall St. # 1000

Listed from information





RESIDENCE:

Selling District

POST OFFICE:

Coker, S. C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

386

| Dawes<br>Roll No. | NAME       | B. M.<br>D. E.<br>M. S.<br>S. R. | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |      | TRIBAL ENROLLMENT OF PARENTS |      |                |          |
|-------------------|------------|----------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------------|----------|
|                   |            |                                  |     |     |       | Year              | District | No.  | Name of Father               | Year | Name of Mother | District |
| 1                 | Pigou, Sam |                                  | 62  | M   | Full  | 1880              | Tah      | 1572 |                              |      |                |          |
| 2                 |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 3                 |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 4                 |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 5                 |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 6                 |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 7                 |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 8                 |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 9                 |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 10                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 11                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 12                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 13                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 14                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 15                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 16                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 17                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |
| 18                |            |                                  |     |     |       |                   |          |      |                              |      |                |          |

Not on 1896 roll of 1010 No. 19, Selling Dist.

Listed from information

May 31, 1902.

Cher 8816

Kahawker Bushyhead

Cher 8816

SECTION 10 AND OPERATING INSTRUCTIONS  
JUNE 24 9 52 A M OF 1972, 1965

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The process of urbanization is the movement of people from rural areas to urban areas. This movement is caused by a number of factors, including the search for better living conditions, the desire for education, and the need for employment. The process of urbanization has led to the growth of large cities and the decline of small towns. This has had a number of effects on the United States, including the concentration of population in a few areas, the loss of rural life, and the development of a new urban culture.

Рис. 31. Кривая разности потенциалов  $\Delta\varphi$  в зависимости от расстояния  $r$  от центра заряда.

This record of the Government's work in the field of human rights is a testament to the Government's commitment to the principles of the Universal Declaration of Human Rights.

Cherokee Nation, and the Indians of about thirty

This is shown to have a negative effect on the  
degree the Commission has authority.

CONFIDENTIAL: KAPOKAPAKA, BUREAU OF INVESTIGATION

effect, the is chosen, to our friend.

Commission for Employment & No. str.: the gov't intending to

7886

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Kayhawker Bushyhead as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been listed for enrollment by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Kayhawker Bushyhead? A Yes, sir, I know her.  
Q How old is she? A About 70.  
Q According to the tribal rolls she would be 73, do you think that that is correct? A Yes.  
Q What is her post office address? A Oaks, I.T.  
Q What district does she live in? A Saline.  
Q Is she married now? A No, sir.  
Q Has she any family? A No, sir.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was her father? A I don't know.  
Q Did you know her mother? A No, sir.  
Q Has Kayhawker Bushyhead lived all of her life in the Cherokee Nation? A Yes, sir.  
Q Is she living in the Cherokee Nation at this time? A Yes, sir.  
Q What was her maiden name - before she was married? A I don't know.  
Q Is she a sister to John Pigeon, we just identified a few moments ago? A Yes, sir.  
Q Did she sometimes go by the name of Pigeon? A I don't know whether she ever went by that name or not. If she ever went by that name I don't know.  
Q On the 1896 census roll, apparently with John Pigeon, appear the name of Kayhawker Pigeon, do you know who that was intended for? A I don't really know, but I suppose that she was registered under that name in 1896.  
Q Did John Pigeon have a wife named Kayhawker? A No, sir.  
Q What was Kayhawker Bushyhead's name in 1880, about 22 years ago? A I don't know, she has several different names.  
Q Who was she married to at that time? A I don't recollect who she was living with at that time.  
Q Who was the first man she lived with? A A man by the name of Ka-wa-tsula.  
Q After he died who did she live with? A A Man by the name of Swimmer.  
Q After Swimmer died, who did she live with? A Joe Drum.  
Q When she lived with Swimmer what district did she live in? A Going Snake.  
Q Did she have a son named Swimmer? A No, sir.  
Q Was she living with Swimmer about 20 years ago? A Couldn't say positive whether it was that long or not, but it was near along about that time.  
Q Could she have been living in Tahlequah District about 20 years ago? A I guess so, I wouldn't say for certain.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Kayhawker Bushyhead identified thereon, page 805, #2050, Tahlequah District, as Ka-ho-kah Swimmer, native Cherokee, 40 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Kayhawker Bushyhead identified thereon, page 1010, #878, Saline District, as Kahawker Pigeon, native Cherokee 64 years of age.

Q Do you know whether Kayhawker Bushyhead expects to appear before this Commission for enrollment? A No, sir; she don't intend to enroll, she is opposed to enrollment.

Commission: Kayhawker ~~Bushyhead~~ Bushyhead fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and she is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskegee and Kayhawker Bushyhead will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

James E. Jones  
Notary Public.

#8916

*Tennessee*

## CHEROKEES BY BLOOD AND ADOPTION.

(73)

Date *May 31 1900* 1900.

Name

*Kahawker Bustyhead*

District

*Ta. W.**Lat. Lat*

Year

*1880*

Page

*805*

No.

*2050*

Citizen by blood

*Yes*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

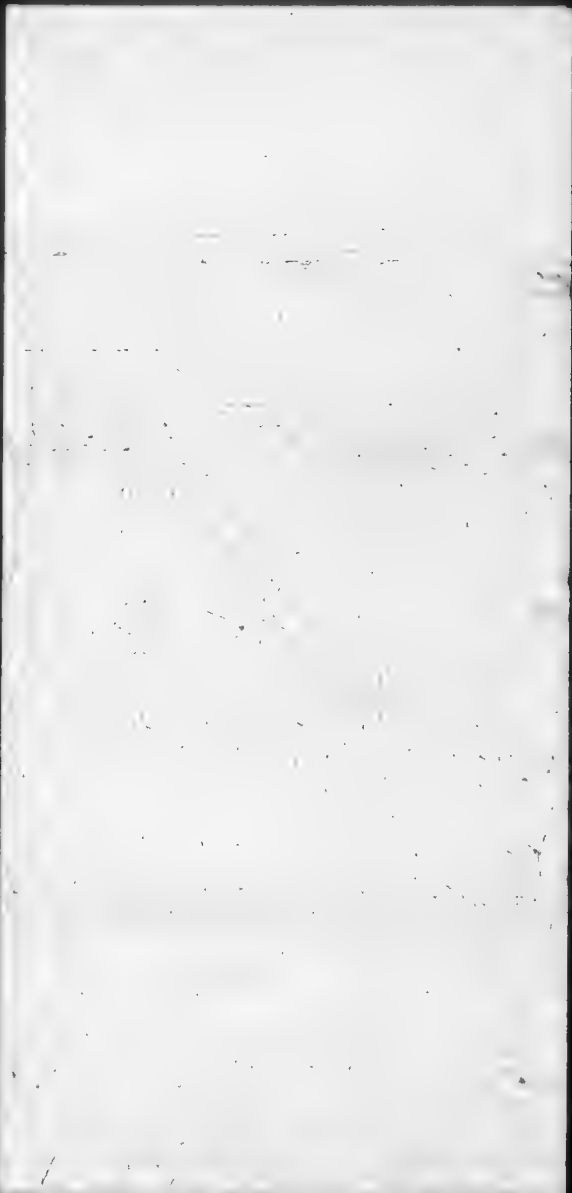
Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Sten. M. Cheever*

*No. 1 on 1880 in Kahawker Division Kahokah Swimmer*  
*No. 1 on 1896 roll p 1010 # 878 Lat. Dist. Kahawker Division*

*Listed from information*





RESIDENCE: *Salina, Mo.*

*Party No. 3*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE: *Salina*

FIELD NO. *281*

| Dawes<br>Roll No. | NAME                  | AGE       | SEX      | DATE OF BIRTH   | TRIBAL ENROLLMENT |             | FEDERAL ENROLLMENT |       | FEDERAL ENROLLMENT OF DEPENDENTS |                | District |
|-------------------|-----------------------|-----------|----------|-----------------|-------------------|-------------|--------------------|-------|----------------------------------|----------------|----------|
|                   |                       |           |          |                 | Debit             | No          | Name of Father     | Debit | No                               | Name of Mother |          |
|                   | <i>Burns, William</i> | <i>12</i> | <i>M</i> | <i>Nov 1880</i> | <i>Salina</i>     | <i>2020</i> |                    |       |                                  |                |          |
| 1                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 2                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 3                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 4                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 5                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 6                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 7                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 8                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 9                 |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 10                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 11                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 12                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 13                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 14                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 15                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 16                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 17                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |
| 18                |                       |           |          |                 |                   |             |                    |       |                                  |                |          |

*No 1 on 1880 roll as Ahickan Swimmer  
No 1 on 1896 roll as Kahan for Big Bear p 1010 No 878  
Salina Dist.*

*Noted from information*

*May 31, 1902.*

Cher 8817

Joe Vann

Cher 8817

1721

NOV 10 1901

1

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11-10-01 BY 60322 UCBAW

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Joe Vann, his wife, three children, and a stepchild, as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Do you know Joe Vann? A Yes, sir.  
Q About how old is he? A He is about 60.  
Q According to the tribal rolls he would be 54, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Leach, I.T.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Nancy Vann?  
Q How old is Nancy Vann? A She is about 45.  
Q According to the tribal rolls she would be 48, do you think that is correct? A Yes, sir; I think so.  
Q Are they living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q What is the name of the oldest child? A Linnie Vann?  
Q Is it Linnie or Lindie? A Linnie.  
Q How old is Linnie? A She is about 13.  
Q According to the tribal rolls she would be about 15, do you think that is probably correct? A Yes, sir.  
Q What is the name of the next child? A Lydia.  
Q How old is Lydia? A About 10.  
Q According to the tribal rolls she would be 12, do you think that that is probably correct? A Yes.  
Q What is the name of the next child? A Will Vann.  
Q Is it Will or William? A Will.  
Q How old is Will? A He is about 8.  
Q According to the tribal rolls he would be 9, do you think that is about correct? A Yes, sir; I suppose it would.  
Q What is the name of the next one? A Next one is a step-child.  
Q What is that child's name? A Lucy Sournock.  
Q How old is she? A She is about 18.  
Q Has this child, Lucy, got any English name that she goes by?  
A Lucy Hogshooter, I suppose would be the English name for it.  
Q Are there any more children in this family? A That is all there is in the family.  
Q Is Joe Vann a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Joe Vann? A Leach Vann.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Joe Vann? A I don't know.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q What was the name of the father of Nancy Vann? A Keelukah Sunday.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.

Q Who was the mother of Nancy Vann? A Tar-ker-ste-sky Houston.  
 Q Is she living or dead? A She is dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Is Joe Vann the father of these three children, Linnie, Lydia and Will? A Yes, sir.  
 Q Who is the father of Lucy Hogshooter? A Sournook Hogshooter.  
 Q Is he dead? A Yes, sir.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Is Nancy Vann the mother of Lucy Hogshooter? A Yes, sir.  
 Q Have Joe Vann, his wife, his three children, and this step-child lived in the Cherokee Nation ever since you have known them? A Yes.  
 Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
 Q Did Joe Vann ever live in Tahlequah District? A Yes, sir; he lived in Tahlequah District.  
 Q What was Nancy Vann's name in 1880? A I can't remember who she was in 1880; whether she went by the name of Sunday or not.  
 Q Had she been married in 1880? A Don't really know whether she was married at that time or not.  
 Q Was she ever married before she married Joe Vann? A Joe Vann was the only man that she was ever lawfully married to.  
 Q Had she lived with one or two men before she lived with him?  
 A She lived with Mr. Vann as man and wife; separated from Vann and lived for a while with Sournook Hogshooter; separated from him and went back and lived with Mr. Vann and is living with him at the present time.  
 Q How long did she live with Hogshooter? A About 2 year, went around with him about 2 year, never lived together.  
 Q And she had lived with Joe Vann before that, had she? A Yes, sir.  
 Q Did she live with Joe Vann after his first wife, Betsey, died? A Yes, sir.  
 Q Well, who did she live with just before she lived with Joe Vann the first time? A Not no one.  
 Q Has she always been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
 Q You have never heard her rights questioned, have you? A No, sir.  
 Q How long have you known her? A About 30 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Joe Vann, on page 820, #2527, Tahlequah District, native Cherokee, 32 years of age;  
 Nancy Vann, not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Joe Vann, on page 1227, #1375, Saline District, native Cherokee, 48 years of age;  
 Nancy Vann, on page 1027, #1376, Saline District, native Cherokee, 43 years of age;  
 Linnie Vann, on page 1027, #1377, as Lindie Vann, native Cherokee, 13 years of age;  
 Lydia Vann, on page 1027, #1378, native Cherokee, 6 years of age;  
 Will Vann, on page 1027, #1379, Saline District, as Willie Vann, native Cherokee, 3 years of age;  
 Lucy Hogshooter, on page 996, #545, Saline District, native Cherokee, 12 years of age.

Q Do you know whether Joe Vann expects to appear before this Commission for enrollment? A No, sir; I don't.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Joe Vann fails to appear before this Commission for enrollment.

He, his wife, Nancy, his three children, Linnie, Lydia, and Will, and his step-child, Lucy Hogshooter, are identified upon the tribal rolls as indicated in the testimony.

They are all shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskegee, and Joe Vann, His wife, three children, and step-child will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

Bruce C. Jones  
Notary Public.

East of the ...

Q. 11 1900

General ...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 12, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Joe Vann et al., as citizens, by blood, of the Cherokee Nation:

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Sam Foreman.  
Q What is your age? A 30.  
Q What is your post office address? A Tahlequah.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Joe Vann? A Yes, sir.  
Q About how old is he? A I guess he is about 45, maybe 50.  
Q Do you know his wife? A Yes, sir.  
Q What is her name? A ~~Sam~~ Nancy Vann.  
Q About how old is she? A She is about 50.  
Q Were you employed by the Commission to the Five Civilized Tribes at Kansas, when Joe Vann was listed for enrollment as a citizen of the Cherokee Nation? A Yes, sir.  
Q Is the Joe Vann who was listed at that place the Joe Vann who you know? A Yes, sir.  
Q Do you know who Nancy Vann lived with before she married Joe Vann? A Yes, sir.  
Q Who was she living with about 1880? A She lived with a man named Sah-wa-nook Beamer.  
Q After his death she married Joe Vann? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy Vann identified thereon, page 617, #101, Illinois District, as Nancy Beamer, native Cherokee, 25 years of age.

Commission: This testimony will be filed as supplemental to the record heretofore taken in the matter of the application for the enrollment of Joe Vann, et al.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 29th day of July, 1902.

*James S. Jones*  
Notary Public.



# 2217

# CHEROKEES BY BLOOD AND ADOPTION.

Kansas

208

(14)

Date

May 3, 1900

1900.

Name

*James*

District

Year

1896

Page

270

No. 2827

Citizen by blood

*Full*

Mother's citizenship

*Full*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Marion*

District

*Ab*

Year

1872

Page

227

No. 270

Citizen by blood

*Full*

Mother's citizenship

*See in nat Sunday - d-c*  
*See in nat Sunday - d-c*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Lincoln*

Year

1876

Page

277

No. 1277

Age 15

*Lydia*

Dist.

Year

1876

Page

277

No. 1378

Age 12

*John*

Dist.

Year

1876

Page

277

No. 1379

Age 9

*May Agnes*

Dist.

Year

1896

Page

116

No. 555

Age 12

*not*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

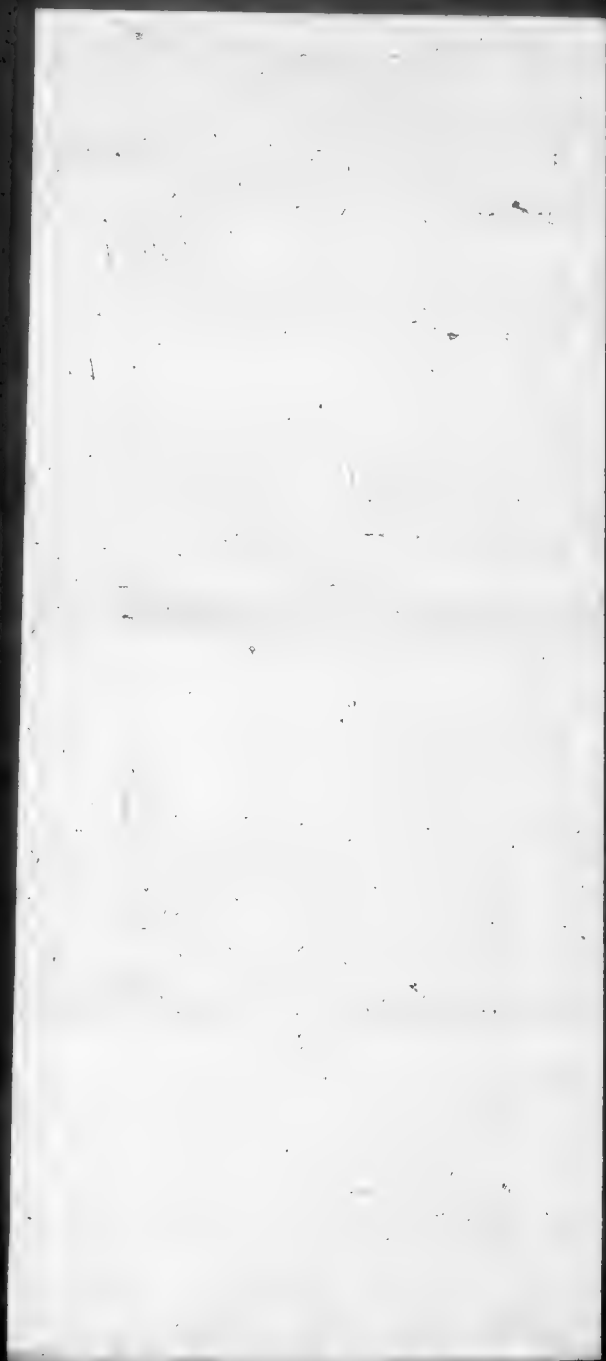
*See in nat Sunday - d-c*

*See in 1876 roll for 1877 # 1015*

*See in 1876 roll for 1877 # 1015*

*See in 1876 roll for 1877 # 1015*

Listed from information



# CHEROKEES BY BLOOD AND ADOPTION.

Date

*March May 21st*

1900

Name

*O. K. Ketch*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Mary Ann*

District

Year

*1880* Page *248*

No. *280*

Citizen by blood

Mother's citizenship

*Mary*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Year

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Year

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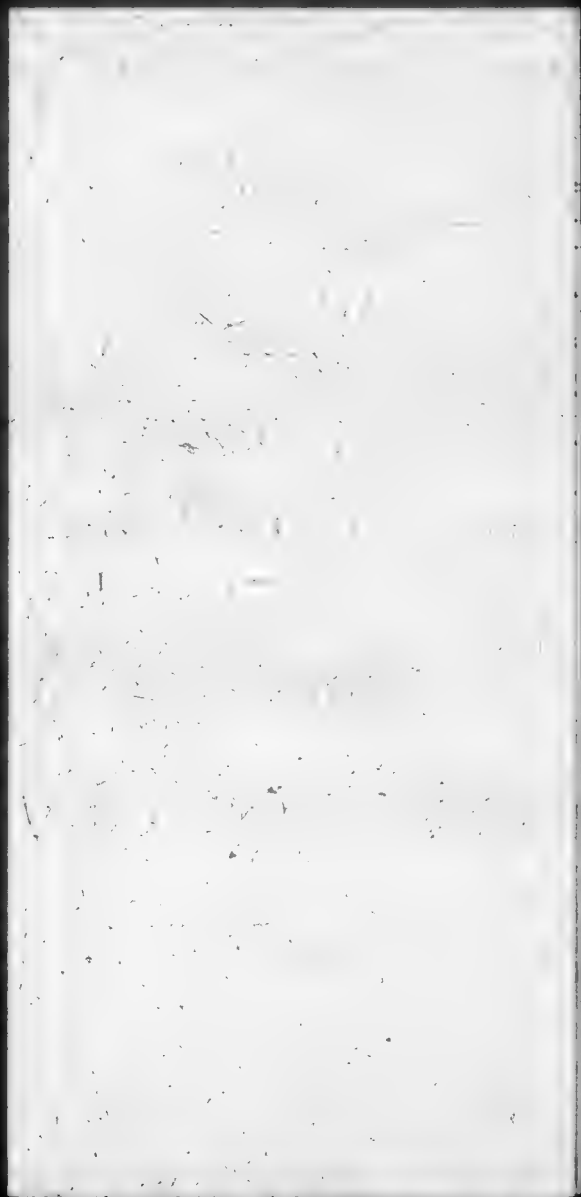
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~~Not on 1896 roll.~~

Not on 1896 roll.

777-5th St.



**Post Office:**

CARD NO.

FIELD NO.

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Koch

DEAL ENO MINY

THE UNIVERSITY OF CHICAGO

| Locality      | Sex | Age  | Year   | Measure | Notes                    |
|---------------|-----|------|--------|---------|--------------------------|
| 4th St. S. E. | ♀   | 1880 | Salmon | 2521    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1276    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1277    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1278    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1279    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1280    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1281    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1282    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1283    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1284    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1285    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1286    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1287    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1288    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1289    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1290    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1291    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1292    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1293    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1294    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1295    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1296    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1297    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1298    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1299    | Each V. m. & each Church |
| 4th St. S. E. | ♀   | 1896 | Salmon | 1300    | Each V. m. & each Church |

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May 31, 1902

Cher 8818

Moses Squirrel

Cher 8818

2

Page 10

10/1/10



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Moses Squirrel and his wife as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe?  
Q What is your age? A 44.  
Q What is your post office address? A Kansas.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Moses Squirrel? A Yes, sir.  
Q About how old is he? A About 50.  
Q According to the tribal rolls he would be 53, do you think that is correct? A Yes, sir; that would be about correct.  
Q What is his post office address? A Kansas, I suppose.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Alsie.  
Q Has she got an English name? A If she has I don't know any English name, her Cherokee name is Alsie.  
Q How old is Moses Squirrel's wife? A About 25, probably older.  
Q According to the tribal roll she would be 23, do you think that is probably correct? A Yes, sir.  
Q Are they living together at this time? A Yes, sir.  
Q Who was the father of Moses Squirrel's wife? A Bird Jones.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who was her mother? A I don't know who her mother was.  
Q Did Moses Squirrel marry the only daughter of Bird Jones? A Yes, sir.

Commission: It appears from the rolls that the daughter of Bird Jones is named Mary, and the wife of Moses Squirrel will, accordingly, be listed under the name of Mary Squirrel.

- Q Is Moses Squirrel a full-blood Cherokee? A Yes.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of Moses Squirrel? A Hogtoter.  
Q Is he living or dead? A Dead.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Moses Squirrel? A Peggy.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have Moses Squirrel and his wife, Mary, lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
Q How long have you known them? A I have known Mose ever since I was about that high (witness indicates with hand a point about 4 feet above the ground).  
Q How long have you known his wife? A About 18 year.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
Q Did Moses Squirrel ever live in any district except Saline? A Just in Saline.  
Q Didn't he come over from Delaware District? A I don't really know - yes, sir; he moved from just across the line in Delaware District.  
Q Have Moses Squirrel and his wife got any children? A Yes, one child.

Q What is the name of that child? A I don't know; can't think of the child's name.

Q How old is this child? A About a year old.

Q What is its Cherokee Name? A I can't think of its Cherokee name at all.

Q Is this child a boy or a girl? A I believe it is a girl, I am not positive.

May 30th, examination continued, as follows:

Q What is this child's name? A Lillie Squirrel.

Q You think it is about a year old? A Hardly a year old.

Q You know of your own personal knowledge that Moses and Mary Squirrel have a child named Lillie, and that it is living at this time do you? A Yes, sir.

Q Moses Squirrel, and his wife, and this child have lived all their lives in the Cherokee Nation, have they? A Yes, sir.

Q Are they living here now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon as follows:

Moses Squirrel, on page 319, #2472, Delaware District, a native Cherokee, 35 years of age;

Mary Squirrel, on page 641, #595, Saline District, as Mary Jones, native Cherokee, 18 months old.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Moses Squirrel, on page 1020, #1163, Saline District, as Mose Squirrel, native Cherokee, 47 years of age;

Mary Squirrel, on page ~~1000~~ 1000, #621, Saline District, as Mary Johnson, native Cherokee, 17 years of age.

Q Do you know whether Moses Squirrel expects to appear before this Commission for enrollment? A No, sir; I don't?

Q If he expected to appear would this be the nearest place for him to make application? A Yes, sir.

Commission: Moses Squirrel fails to appear before this Commission for enrollment.

He and his wife, Mary, and their child, Lillie, are shown to have a satisfactory residence in the Cherokee Nation.

He, and his wife are identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll, but it is shown that it is the child of Moses and Mary Squirrel, and that it is living at this time.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee, and Moses Squirrel, his wife, Mary, and his child, Lillie, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 24th day of July, 1902.

(Seal)

*A. R. Cheever*  
*Stenographer, m p*

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# CHEROKEES BY BLOOD AND ADOPTION.

Date

31

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|         |       |      |      |     |     |
|---------|-------|------|------|-----|-----|
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|         | Dist. | Year | Page | No. | Age |
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OF

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Mary Squirrel*  
a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Leach* Ind. Ter., and died on the *21* day of  
*October*, 190*3*

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, *Andy Miller*,  
years of age and a citizen, by *Leach* of the *Cherokee* Nation;  
that my postoffice address is *Leach* Ind. Ter.; that I am  
a *brother* of *Mary Squirrel*  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by *Leach* of the *Cherokee* Nation  
and that said *Mary Squirrel* died on the *21* day of  
*October*, 190*3*  
WITNESSES TO MARK:

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this *28* day of *June* 190*3*

*John R. Leach*  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

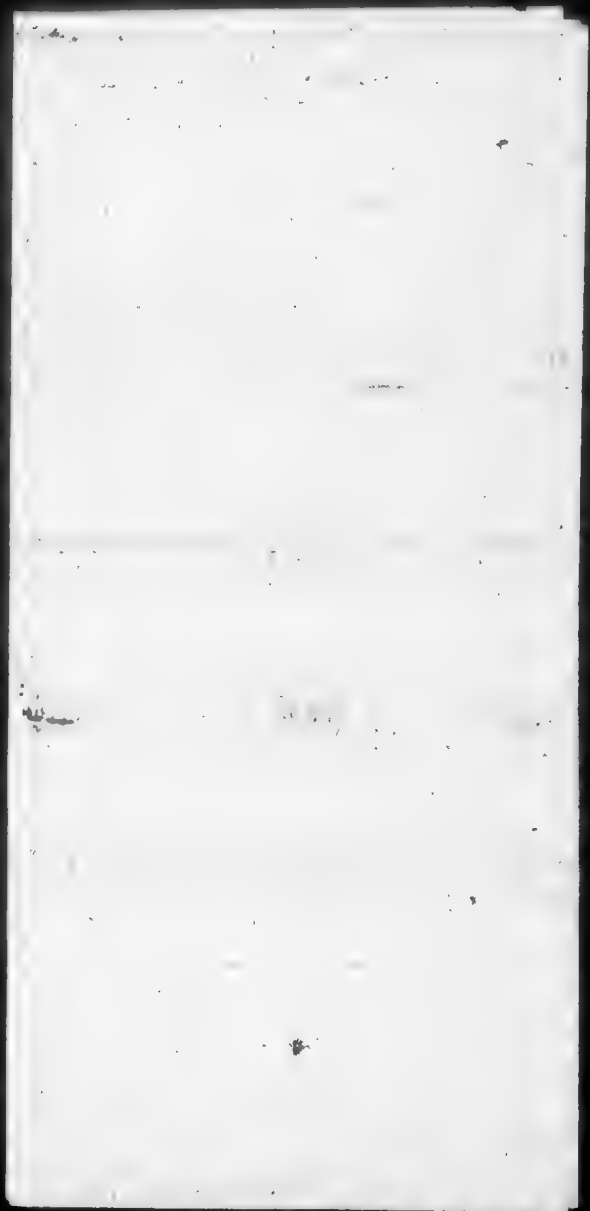
I, \_\_\_\_\_, on oath state that I am  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.,  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two  
Witnesses)

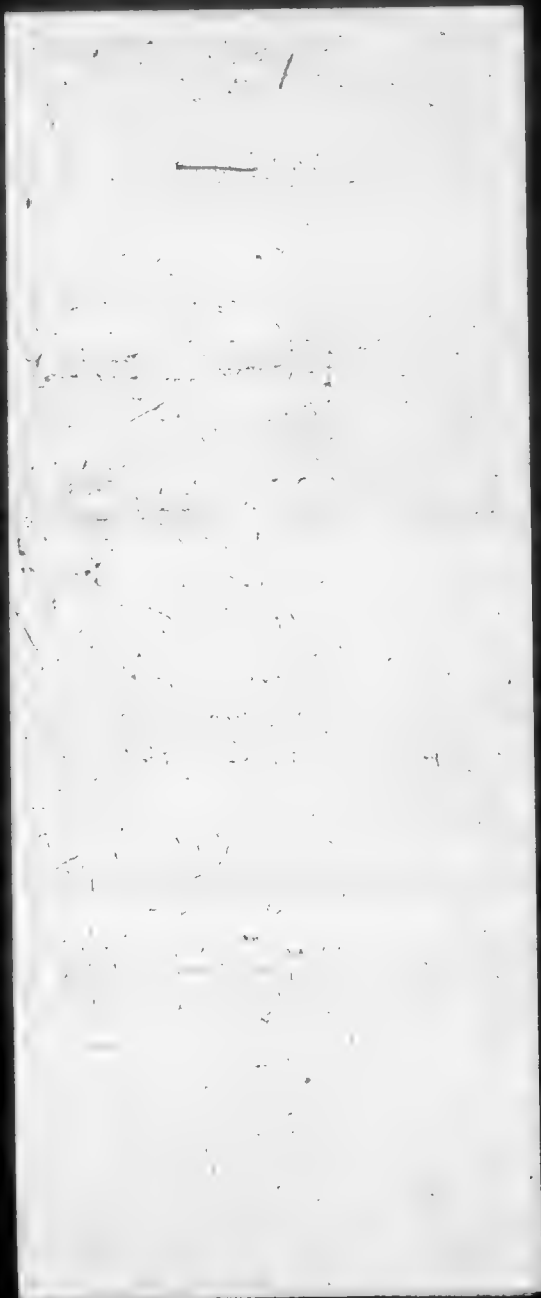
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190*3*

Notary Public.









Tulsa, Indian Territory, December 1, 1903.

W. W. Hastings,

Attorney for Cherokee Nation.

Tulsa, Indian Territory.

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to the Commission, but who are the young to have been enrolled upon an tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, the names, degree of blood, last office address, and place of status before the Commission, as well as the name of the person giving the information for each of the families listed, is given.

Because of the fact that the parents do not appear upon the tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been referred to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and a list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

| Card. Name. | Family. | Age. | Blood. | Enrollment. | Tribal En- Final | Roll No. Informant |
|-------------|---------|------|--------|-------------|------------------|--------------------|
|-------------|---------|------|--------|-------------|------------------|--------------------|

|      |                               |            |        |           |           |            |
|------|-------------------------------|------------|--------|-----------|-----------|------------|
| 8793 | Fields, Charles               | Father 38  | Full   | '80 & '96 | 20332     | Eli Wolfe  |
|      | Fields, Carrie                | Mother 31  | Full   | '80 & '96 | 20333     |            |
|      | Fields, Betsey                | Sis. 13    | Full   |           | '96 20334 |            |
|      | Fields, William               | Bro. 9     | Full   |           | '96 20335 |            |
|      | Fields, Montgomery            |            | 1 Full |           |           |            |
|      | Potato, George                | H. Bro. 15 | Full   |           | '96 20336 |            |
|      | P.O. Kansas, I.T.             |            |        |           |           |            |
| 8794 | Oakball, John                 | Father 29  | Full   | '80 & '96 | 20337     | Isaac      |
|      | Oakball, Jennie               | Mother 32  | Full   | '80 & '96 | 20338     | Youngbird  |
|      | Oakball, Skiyosty             | Bro. 7     | Full   |           | '96 20339 |            |
|      | Oakball, Ah-no-he             |            | 5 Full |           |           |            |
|      | Oakball, Cull                 |            | 2 Full |           |           |            |
|      | P.O. Kansas, I.T.             |            |        |           |           |            |
| 8804 | Fodder, Mattie                | Mother 17  | Full   |           | '96 20381 | A.L. Lacey |
|      | Fodder, Linnie                |            | 2 Full |           |           |            |
|      | P.O. Leach, I.T.              |            |        |           |           |            |
| 8806 | Fields, James                 | Father 30  | Full   | '80 & '96 | 20363     | Rider      |
|      | Fields, Annie                 | Mother 26  | Full   | '80 & '96 | 20364     | Hammer     |
|      | Fields, Catcher               |            | 1 Full |           |           |            |
|      | P.O. Kansas, I.T.             |            |        |           |           |            |
| 8813 | Drywater, Mink                | Father 33  | Full   | '80 & '96 | 20365     | Eli Bad    |
|      | Drywater, Essie               | Mother 32  | Full   | '80 & '96 | 20366     |            |
|      | Drywater, Maria               | Sis. 13    | Full   |           | '96 20367 |            |
|      | Drywater, Co-ger-yah          |            | 4 Full |           |           |            |
|      | Dirttrack, Charlotte, H. Sis. | 16         | Full   |           | '96 20368 |            |
|      | P.O. Oaks, I.T.               |            |        |           |           |            |
| 8818 | Squirrel, Moses               | Father 33  | Full   | '80 & '96 | 20377     | Eli Wolfe  |
|      | Squirrel, Mary                | Mother 23  | Full   | '80 & '96 | 20378     |            |
|      | Squirrel, Lillie              |            | 1 Full |           |           |            |
|      | P.O. Kansas, I.T.             |            |        |           |           |            |

Cherokee 8818.

COPY.

Muskogee, Indian Territory, August 19, 1905.

John R. Leach,

Care of W. S. D. Moore, Chief Clerk,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is returned herewith affidavit as to the death on October 21, 1904, of Mary Squirrel, which was executed by you on June 28, 1905. You are requested to affix your notarial seal thereto and return to this office for further attention.

Respectfully,

LS

Incl. S-75

*Wm. C. Leach*  
Acting Commissioner.

Cher 8819

Linnie Squirrel

Cher 8819

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Linnie Squirrel and one child as citizens, by blood, of the Cherokee Nation

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
Q What is your age? A 44.  
Q What is your post office address? A Kansas, I.T.  
Q Have you been listed by this Commission as a citizen by blood of the Cherokee Nation? A Yes.  
Q Do you know Linnie Squirrel? A Yes, sir.  
Q About how old is she? A About 30.  
Q According to the tribal rolls she would be 23, do you think that is correct? A Yes, sir.  
Q What is her post office address? A Kansas, I.T.  
Q What district does she live in? A Saline.  
Q Is she married now? A No, sir.  
Q Has she any children? A Yes, sir.  
Q How many? A One.  
Q Has she ever been married? A No, sir.  
Q What is the name of this child? A Jim Oo-gah-noo-lah.  
Q Jim is the child's given name, is it? A Jim is its given name, yes, sir.

Commission: The child will be listed under the name of Jim Squirrel.

- Q How old is this child, Jim? A Four months.  
Q Is Linnie Squirrel a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was her father? A Mose Squirrel.  
Q Is he living? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes.  
Q Who is the mother of Linnie Squirrel? A Nancy Squirrel.  
Q Is she living? A No, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who is the father of this child Jim Squirrel? A Oo-gah-noo-lah.  
Q Is he dead? A No, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Is Linnie Squirrel the mother of this child? A Yes, sir.  
Q Have Linnie Squirrel and this child lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
Q Did Linnie Squirrel ever live in Delaware District? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Linnie Squirrel identified thereon, page 319, #1728, Delaware District, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Linnie Squirrel identified thereon, page 1020, #1167, Saline District, as Linnie Squerral, native Cherokee, 18 years of age.

Q Do you know whether Linnue Squirrel expects to appear before t  
this Commission for enrollment? A No, sir; I don't.

Q If she expected to appear, this would be the nearest point for  
her to make application, would it not? A Yes, sir.

Commission: Linnie Squirrel fails to appear Before this  
Commission for enrollment.

It is shown that she is living in the Cherokee Nation at  
this time, and has lived here all of her life, as has her  
child, Jim.

Linnie Squirrel is identified upon the tribal rolls as in-  
dicated in the testimony.

Jim Squirrel is too young to be upon any roll, but it is  
shown that he is the child of Linnie Squirrel, and is live-  
ing at this time.

This record will be forwarded to the Commission at Muske-  
gee and Linnie Squirrel and her child, Jim Squirrel, will  
be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as steno-  
grapher to the Commission to the Five Civilized Tribes, I  
correctly recorded the testimony and proceedings had in  
this case, and that the foregoing is a true and complete  
transcript of my stenographic notes thereof.

...

I, A. R. Cheever, being duly sworn, state that as steno-  
grapher to the Commission to the Five Civilized Tribes, I  
correctly recorded the testimony and proceedings had in  
this case, and that the foregoing is a true and complete  
transcript of my stenographic notes thereof.

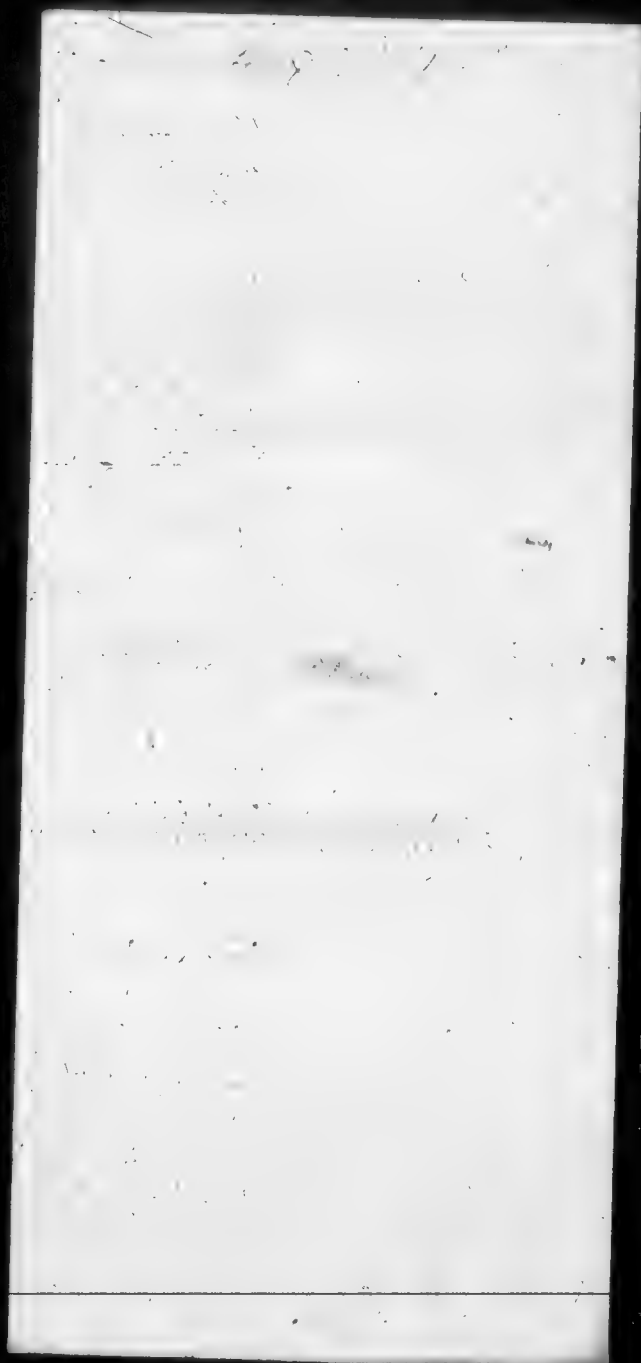
A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

Bruce C. Jones  
Notary Public.





*Kansas*  
**CHEROKEES BY BLOOD AND ADOPTION.**

~~389~~  
390

(23)

Date

*May 31, 1902*

1900.

Name

*James S. Smith*

*Kansas*

District

*Dist*

Year

*1880*

Page

*319*

No.

*478*

Citizen by blood

*Full*

Mother's citizenship

*same as above*

Intermarried citizen

*Wiley - d - C*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*2 James S. Smith*

Dist.

Year

Page

No.

Age *11 mos*

Dist.

Year

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No.

Age

*Stone & Chawver*

*was on 1891 roll for same as James S. Smith*

*Listed from information*

8819

Cherokee, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation.

Cherokee, Indian Territory.

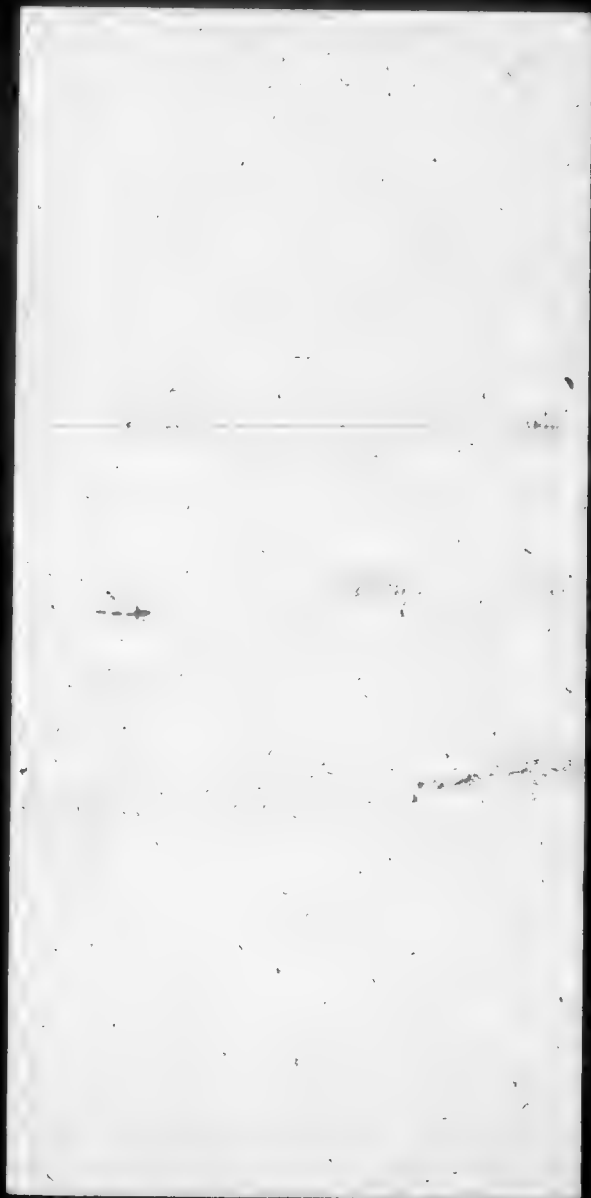
Dear Sir:

I have herewith submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, names of blood, last office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for the protest action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

|             |         |             |                              |
|-------------|---------|-------------|------------------------------|
|             |         |             | Tribal En- Final             |
| Card. Name. | Family. | Age. Blood. | rollment. Roll No. Informant |

|      |  |  |   |                      |
|------|--|--|---|----------------------|
| 8819 | Squirrel, Linnie<br>Squirrel, Jim<br>P.O. Kansas, I.T.   | Mother 23 Full<br>1 Full   | '80 & '96 20379   | Eli Wolfe            |
| 8820 | Davis, Nellie<br>Davis, Mary<br>P.O. Cherokee City, Ark.   | Mother 20 Full<br>1 Full   | '94 20380   | Isaac<br>Youngbird   |
| 8831 | Mellowbug, Esiah<br>Mellowbug, Carrie<br>Mellowbug, Whirlwind<br>Spade, Nellie<br>Spade, Rachel  | Father 34 Full<br>Mother 29 Full<br>3 Full<br>H.Sis. 9 Full<br>H.Sis. 7 Full   | '80 & '96 20392<br>'80 & '96 20393<br>'96 20394<br>'96 20395  | Rider<br>Hammer      |
| 8832 | Fields, Sam<br>Fields, Wahlinne<br>Fields, Tee-hu-yah<br>P.O. Kansas, I.T.   | Father 35 Full<br>Mother 23 Full<br>1 Full   | '80 & '96 20396<br>'96 20400  | Rider<br>Hammer      |
| 8909 | Redbird, Sam<br>Redbird, Chewocan<br>Redbird, Josie<br>Redbird, Guntakes<br>P.O. Kansas, I.T.  | Father 22 Full<br>Mother 23 Full<br>4 Full<br>1 Full   | '96 20482<br>'80 & '96 20571  | F.N. Wash-<br>bourne |
| 8912 | Blackfox, Sam<br>Blackfox, Lucy<br>Blackfox, Joe<br>Blackfox, Susan<br>Blackfox, Nellie<br>Blackfox, Jonathan<br>Blackfox, Charlotte<br>Blackfox, Tagahlu<br>P.O. Kansas, I.T. | Father 37 Full<br>Mother 37 Full<br>Bro. 18 Full<br>Sis. 13 Full<br>Sis. 11 Full<br>Bro. 9 Full<br>Sis. 7 Full<br>4 Full | '80 & '96 20574<br>'80 & '96 20575<br>'96 20576<br>'96 20577<br>'96 20578<br>'96 20579<br>'96 20580 | Ben O'Field          |



RESIDENCE:

Salem, N. C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

Salem, N. C.

FIELD NO.

290

| Dawes<br>Roll No | NAME         | SEX | AGE | TRIBAL ENROLLMENT |      | TRIBAL ENROLLMENT OF PARENTS |      |                |                |
|------------------|--------------|-----|-----|-------------------|------|------------------------------|------|----------------|----------------|
|                  |              |     |     | Year              | No   | Name of Father               | Year | Name of Mother | District       |
| 1                | Squinn, Linn | F   | 28  | 1880              | 2478 | Moses Squinn                 | 1880 | Nancy Squinn   | Head of Family |
| 2                | Squinn, Linn | M   | 20  | 1880              | 2479 | Co-governor                  |      | No 1           |                |
| 3                |              |     |     |                   |      |                              |      |                |                |
| 4                |              |     |     |                   |      |                              |      |                |                |
| 5                |              |     |     |                   |      |                              |      |                |                |
| 6                |              |     |     |                   |      |                              |      |                |                |
| 7                |              |     |     |                   |      |                              |      |                |                |
| 8                |              |     |     |                   |      |                              |      |                |                |
| 9                |              |     |     |                   |      |                              |      |                |                |
| 10               |              |     |     |                   |      |                              |      |                |                |
| 11               |              |     |     |                   |      |                              |      |                |                |
| 12               |              |     |     |                   |      |                              |      |                |                |
| 13               |              |     |     |                   |      |                              |      |                |                |
| 14               |              |     |     |                   |      |                              |      |                |                |
| 15               |              |     |     |                   |      |                              |      |                |                |
| 16               |              |     |     |                   |      |                              |      |                |                |
| 17               |              |     |     |                   |      |                              |      |                |                |
| 18               |              |     |     |                   |      |                              |      |                |                |

No 1 on 1896 roll & 1 on 1896 roll, E. L. Linn as Linn  
Squinn

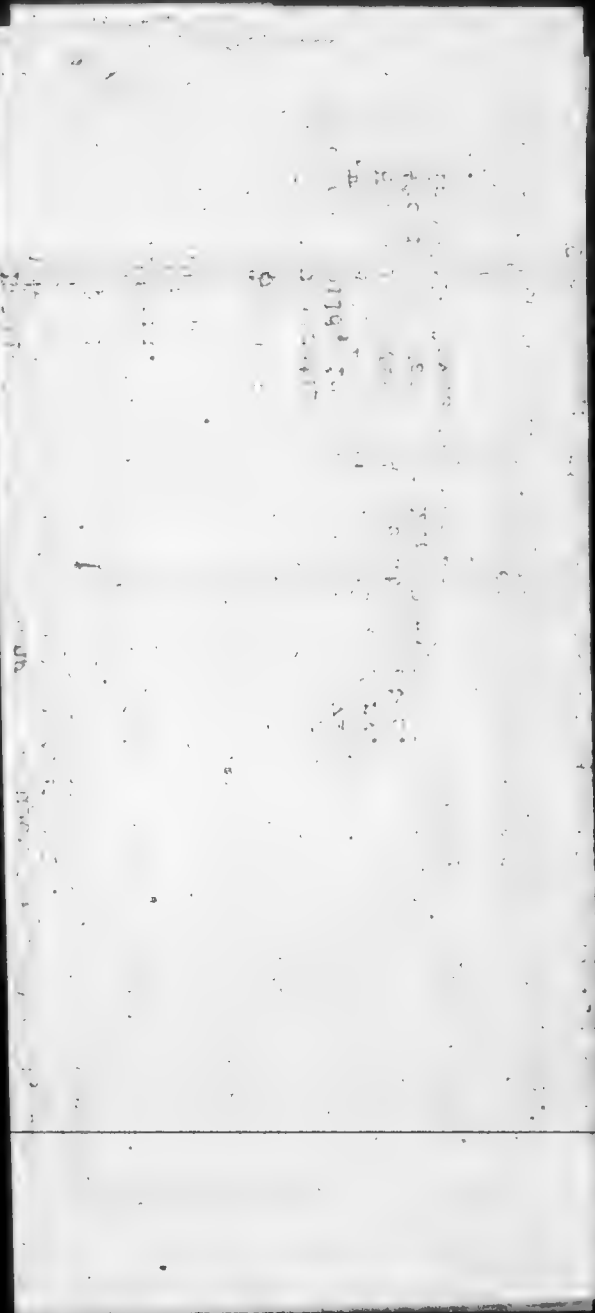
Listed from information

May 31, 1902

Cher 8820

Nellie Davis

Cher 8820.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Nellie Davis as a citizen, by blood, of the Cherokee Nation:

Isaac Youngbird, appearing before the Commission and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Isaac Youngbird.  
Q What is your age? A 58.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Who do you wish to have enrolled now? A Nellie.  
Q Is her name Nellie Davis now? A Nellie Youngbird.  
Q Is Nellie Youngbird married now? A Yes, sir; she is living with a man.  
Q What is his name? A Sam Davis.  
Q Her name is Nellie Davis now, then; isn't it? A Yes, sir.  
Q How old is she? A 20.  
Q What is her post office address? A Cherokee.  
A Cherokee Nation? A Cherokee City, Arkansas.  
Q What district does she live in? A Delaware.  
Q Has Nellie Davis's Husband been enrolled by this Commission? A Yes, sir.  
Q Where was he enrolled? A I heard that he was enrolled at Tah-lequah.  
Q What is the name of this Nellie's husband - present husband? A Sam Davis.  
Q Have they been married since Sam Davis was enrolled by this Commission? A Yes, sir.  
Q What relation is Nellie Davis to you? A My daughter.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Who was her mother? A Susie Youngbird.  
Q Is Susie Youngbird living? A Yes, sir.  
Q What was Susie Youngbird's name in 1880? A Susie Fields.  
Q Who was Nellie Davis living with in 1896? A Beaver Chu-wa-lu-ga.  
Q Do you know whether she was enrolled on the 1896 census roll or not? A Yes, sir; she was enrolled.  
Q Did you state to me a while ago that she was not enrolled and that you sent her name to the clerk, but that she failed to get on? A Yes, sir.  
Q Well, which is correct, that statement or the statement you now make, that she was enrolled? A They both correct.  
Q That is impossible, was she enrolled or was she not enrolled? A I don't remember whether it was in 1896 or not, but I taken the names after the roll was made, but I took the names and reported them to the clerk. There were several of us that were not enrolled.  
Q And your daughter Nellie was one of those that were not enrolled?  
Q Did she draw the strip payment money? A Yes, sir.  
Q Who was she living with when she drew that money? A At her mother's.  
Q Is Nellie Davis living in the Cherokee Nation at this time? A Yes.  
Q Has she lived here all her life? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Nellie Davis identified thereon, page 432, #707, Going Snake District, native Cherokee, 13 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Nellie Davis not identified thereon.

Commission: Isaac Youngbird applies for the enrollment of his daughter, now Nellie Davis.

He states that she is married to Sam Davis, who has been enrolled by this Commission.

Nellie Davis is too young to be upon the 1880 roll, but her mother is identified upon that roll.

She is not found upon the 1896 census roll for the reason explained by the testimony.

It is desired that her 1894 enrollment be inserted in this record.

She is shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and she will be properly listed.

Q I now understand that this daughter of yours, Nellie Davis, has one child, is that correct? A Yes, sir.

Q What is that child's name? A Mary.

Q How old is Mary? A About 6 months.

Q Who is the father of Mary Davis? A Sam Davis.

Q Is Nellie Davis the mother of this child Mary Davis? A Yes, sir.

Q Do you know of your own personal knowledge that your daughter has a child, and that it is living at this time? A Yes, sir.

Commission: This child Mary Davis will be listed on the card with its mother. If possible an affidavit as to its birth will be obtained.

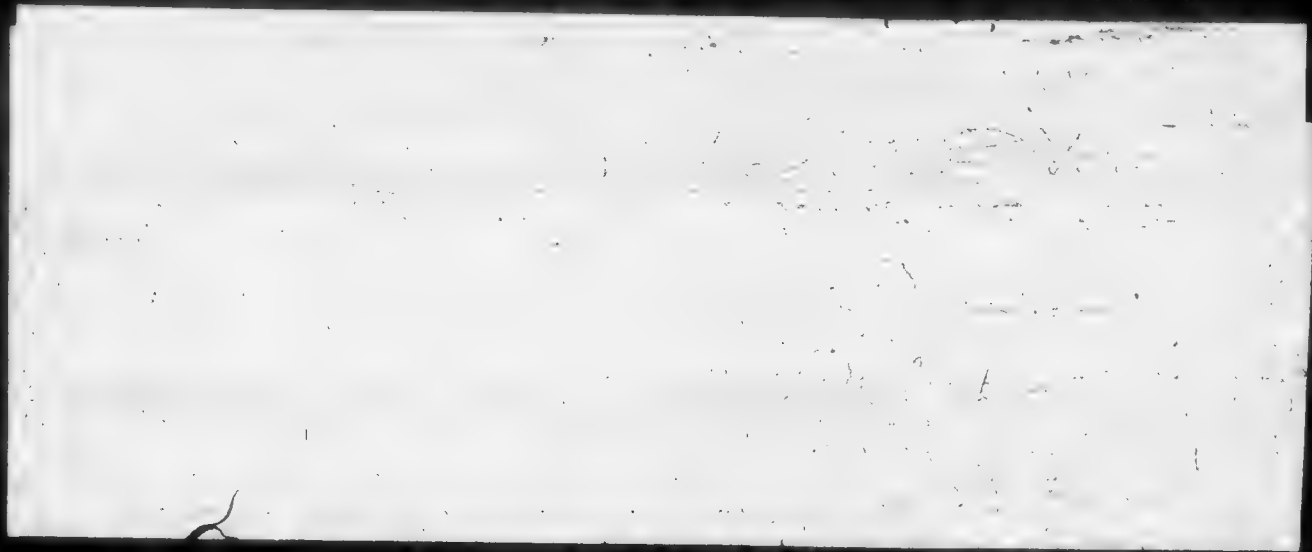
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

Bruce  
Notary Public.



Cherokee 8820

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 5, 1902.

In the matter of the application for the enrollment of  
Nellie Davis et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that the said Nellie Davis is identified thereon, at page 741,  
#2687, Going Snake District, as Nellie Youngbird.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

*P. A. [Signature]*  
\_\_\_\_\_  
Commissioner.

20

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Tablequah, Indian Territory, December 13, 1903.

W. W. Hastings,

Attorney for Cherokee Nation.

Tablequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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| Card. | Name. | Family. | Age. | Blood. | Tribal En-<br>rollment. | Final<br>Roll No. | Infermant |
|-------|-------|---------|------|--------|-------------------------|-------------------|-----------|
|-------|-------|---------|------|--------|-------------------------|-------------------|-----------|

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8819 Squirrel, Linnie Mother 23 Full '80 & '96 20379 Eli Wolfe  
Squirrel, Jim 1 Full  
P.O. Kansas, I.T.

8820 Davis, Nellie Mother 20 Full '94 20380 Isaac Youngbird  
Davis, Mary 1 Full  
P.O. Cherokee City, Ark.

8831 Mellowbug, Esiah Father 34 Full '80 & '96 20392 Rider  
Mellowbug, Carrie Mother 29 Full '80 & '96 20393 Hammer  
Mellowbug, Whirlwind 3 Full  
Spade, Nellie W.Sis. 9 Full '96 20394  
Spade, Rachel W.Sis. 7 Full '96 20395

8832 Fields, Sam Father 35 Full '80 & '96 20396 Rider  
Fields, Wahlinne Mother 23 Full '96 20400 Hammer  
Fields, Tee-hu-yah 1 Full  
P.O. Kansas, I.T.

8809 Redbird, Sam Father 22 Full '96 20422 E.N. Wash-  
Redbird, Cheweean Mother 23 Full '80 & '96 20571 bourne  
Redbird, Josie 4 Full  
Redbird, Guntakee 1 Full  
P.O. Kansas, I.T.

8912 Blackfox, Sam Father 37 Full '80 & '96 20574 Ben O'Field  
Blackfox, Lucy Mother 37 Full '80 & '96 20575  
Blackfox, Joe Bro. 18 Full '96 20576  
Blackfox, Susan Sis. 13 Full '96 20577  
Blackfox, Sallie Sis. 11 Full '96 20578  
Blackfox, Jonathan Bro. 9 Full '96 20579  
Blackfox, Charlotte Sis. 7 Full '96 20580  
Blackfox, Tagahluah 4 Full  
P.O. Kansas, I.T.

#8820



Kansas

391

## CHEROKEES BY BLOOD AND ADOPTION.

40

Date

May 31, 1900

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

2

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Age

Applicant

ad.

Steno

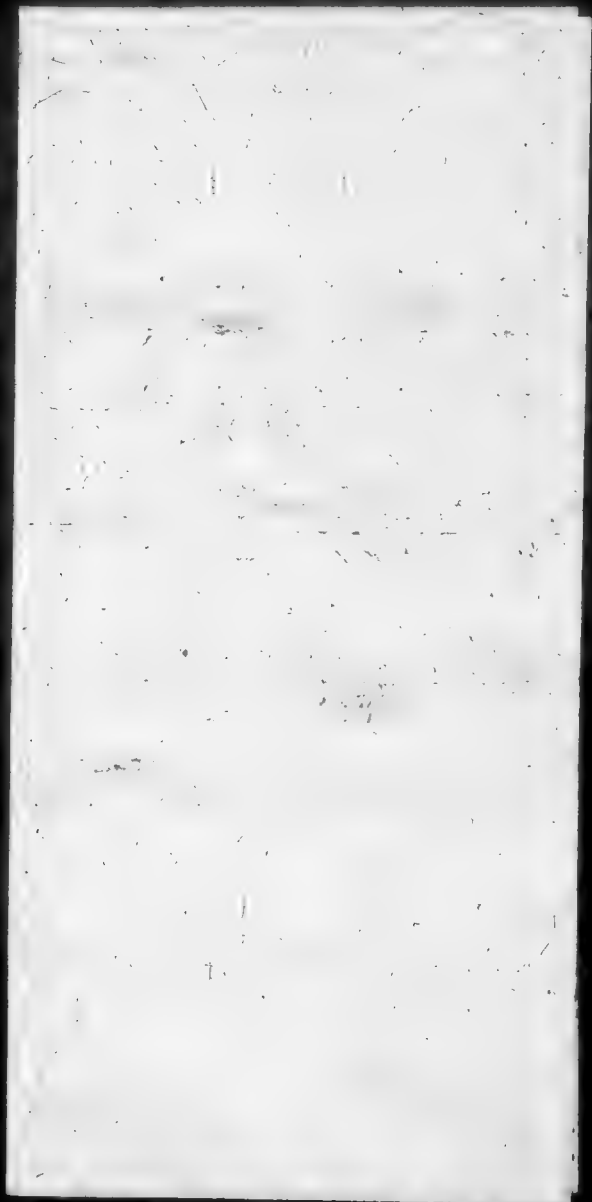
ad.

ad.

Insert 1894 enrollment

oth. 1894 roll

Not now wife of Sam. D. Davis, who is enrolled.  
 Listed from information



RESIDENCE: *Lawrenceville*  
 POST OFFICE: *Cherokee*

*Cherokee*  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.  
 FIELD NO. *291*

| NAME                 | AGE       | SEX      | RACE            | YEAR        | DATE        | NAME         | AGE       | SEX      | RACE            | YEAR        | DATE        | DISTRICT        |
|----------------------|-----------|----------|-----------------|-------------|-------------|--------------|-----------|----------|-----------------|-------------|-------------|-----------------|
| <i>Lewis, Nellie</i> | <i>20</i> | <i>F</i> | <i>Cherokee</i> | <i>1880</i> | <i>10/1</i> | <i>Isaac</i> | <i>20</i> | <i>M</i> | <i>Cherokee</i> | <i>1880</i> | <i>10/1</i> | <i>Cherokee</i> |
| <i>Lewis, Mary</i>   | <i>18</i> | <i>F</i> | <i>Cherokee</i> | <i>1880</i> | <i>10/1</i> | <i>Isaac</i> | <i>18</i> | <i>M</i> | <i>Cherokee</i> | <i>1880</i> | <i>10/1</i> | <i>Cherokee</i> |

*Appl made by Isaac to ...*

~~*Invent 1894 ...*~~  
~~*... 1880 ...*~~

*Birth affidavit required for ...*  
*not on ... Roll ...*  
*Not now wife of Sam Lewis ...*

*Listed from information*

*May 31, 1902.*

Cher 8821

Bean Campbell

Cher 8821



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 7, 1902.

In the matter of the application of Bean Campbell for the enrollment of himself as a citizen by blood of the Cherokee Nation. The said Bean Campbell, being first duly sworn, testifies as follows:

COMMISSION: What is your name? A Bean Campbell.  
Q How old are you, Mr. Campbell? A I am about 42 years old.  
Q What is your postoffice address? A Briartown.  
Q What district in the Cherokee Nation are you living in? A Well now I don't know what, Canadian District.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q Are you a full-blood Cherokee? A No.  
Q About how much, three-quarters? A Three-quarters.  
Q Do you apply for anyone besides yourself, any wife or children? A No, sir.  
Q Just yourself? A Just myself alone.  
Q What is the name of your father? A Sam Campbell.  
Q Is he living or dead? A Dead.  
Q Your father was a Cherokee? A Yes, sir.  
Q What district did he belong to? A Belonged to Canadian District.  
Q What is the name of your mother? A Polly.  
Q Is she living? A She's dead.  
Q She was a Cherokee? A Yes, sir.  
Q Have you always lived in the Cherokee Nation? A Yes, sir.  
Q Have you ever made your home outside of the Nation? A Never have.  
Q Have you always been recognized as a citizen of the Cherokee Nation? A Well I have been off on a visit now and then, working around.  
Q Have you ever made your home outside of the Nation? A No, never have.  
Q You have always been recognized as a citizen? A Yes, sir.

1880 roll, Page 9, No. 223, Bean Campbell, Canadian District.

1896 roll, Page 11, No. 300, Bean Campbell, Canadian District.

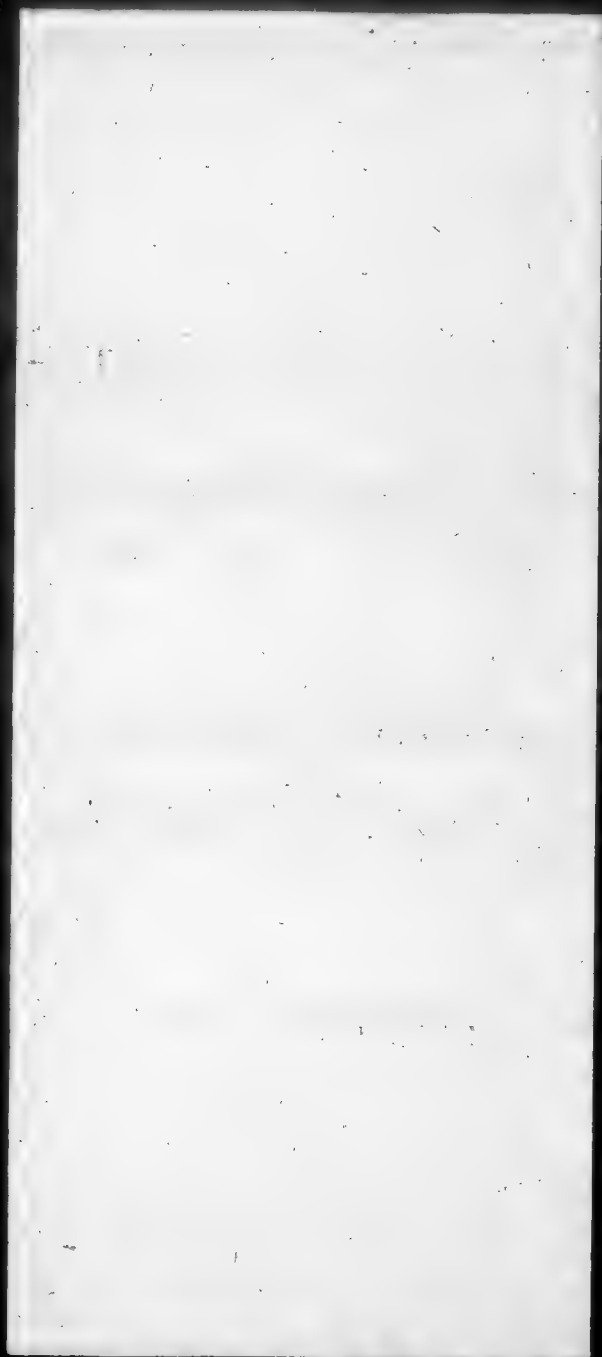
Q You have never made your home outside of the Cherokee Nation have you? A No, sir.

Bean Campbell applies for the enrollment of himself as a Cherokee by blood. He is duly identified on the authenticated roll of 1880 and the census roll of 1896. He makes satisfactory proof as to his ~~residence~~ residence, and will be listed for enrollment as a Cherokee by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes.

Subscribed and sworn to before me this 17th day of June, 1902.

*Arthur G. Croninger*  
Notary Public.







Cher 8822

Joe Backwater

Cher 8822

CO. 2nd INF. REG. 1st DIV. 1st BRIG. 1st REG. 1st DIV. 1st BRIG. 1st REG.

CO. 2nd INF. REG. 1st DIV. 1st BRIG. 1st REG.

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CO. 2nd INF. REG. 1st DIV. 1st BRIG. 1st REG.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Joe Backwater, his wife, and three children as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks.
- Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Joe Backwater? A Yes, sir.
- Q About how old is he? A He is about 50.
- Q What is his post office address? A Leach, I.T.
- Q What district does he live in? A Saline.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Cah-lét-see.
- Q Has she got an English name? A I think her English name is Lizzie.
- Q How old is Lizzie? A She is about 44 or 45.
- Q According to the tribal rolls she would be 42, do you think that that is correct? A Yes, sir.
- Q Are she and Joe Backwater living together at this time? A Yes sir.
- Q Have they any children? A Yes, sir.
- Q What is the name of the oldest child? A Nancy Backwater.
- Q How old is Nancy? A About 18.
- Q What is the name of the next child? A Tick-aw-sook-wo-la.
- Q About how old is that child? A 8.
- Q Did you ever hear him called Ball? A I suppose so, but I would not be positive - supposes that would be it.
- Q Did Joe Backwater have a child about that age, that is now dead?
- A I don't know whether he had or not.
- Q ~~This child appears upon the 1896 roll as Ball Backwater~~  
Commission: This child appears upon the 1896 roll as Ball Backwater, and he will be so listed.
- Q According to the tribal rolls this child, Ball, would be about 10 years old, do you think that is about correct? A Yes, sir.
- Q And Nancy would be about 20, do you think that is her correct age? A Yes, sir.
- Q What is the name of the next child? A Oo-ya-hu-shy.
- Q Has that child any English name? A I don't know any English name for it.
- Q Have they any more children? A That is all.
- Q Is Joe Backwater a full-blood Cherokee? A Yes, sir.
- Q Is his wife a full-blood Cherokee? A Yes.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Joe Backwater? A Backwater.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Joe Backwater? A Sara, I guess.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who is the father of Lizzie Backwater? A Mellowbug.

Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of Lizzie Backwater? A Betsey, - Mellowbug.  
 Q Is she living or dead? A Living.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q What is her present name? A Betsey Mellowbug.  
 Q Is Joe Backwater the father, and is Lizzie Backwater the mother of these three children whose names you have given? A Yes, sir.  
 Q Have Joe Backwater, and his wife, and these three children lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Joe Backwater, on page 618, #141, Saline District, as Joe Backwater, native Cherokee, 8 years of age;  
 Lizzie Backwater, on page 618, #142, Saline District, as Cal-lee-chee Backwater, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the ~~with~~ applicants identified thereon, as follows:

Joe Backwater, on page 977, #49, Saline District, native Cherokee, 44 years of age;  
 Lizzie Backwater, on page 977, #50, Saline District, native Cherokee, 36 years of age;  
 Nancy Backwater, on page 977, #51, Saline District, native Cherokee, 14 years of age;  
 Ball Backwater, page 977, #53, Saline District, native

Cherokee, 4 years of age;

Oo-yo-hu-shy Backwater, page 977, #54, Saline District, 2 years of age.

Q Do you know whether Joe Backwater expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.  
 Q If he expected to appear would this be the nearest point for him to apply? A Yes, sir.

Commission: Joe Backwater fails to appear before this Commission for enrollment.

He, his wife, Lizzie, and their three children, Nancy, Ball and Oo-yo-hu-shy, are shown to have a satisfactory residence in the Cherokee Nation, and they are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Joe Backwater, his wife, and three children, will be properly listed.

...

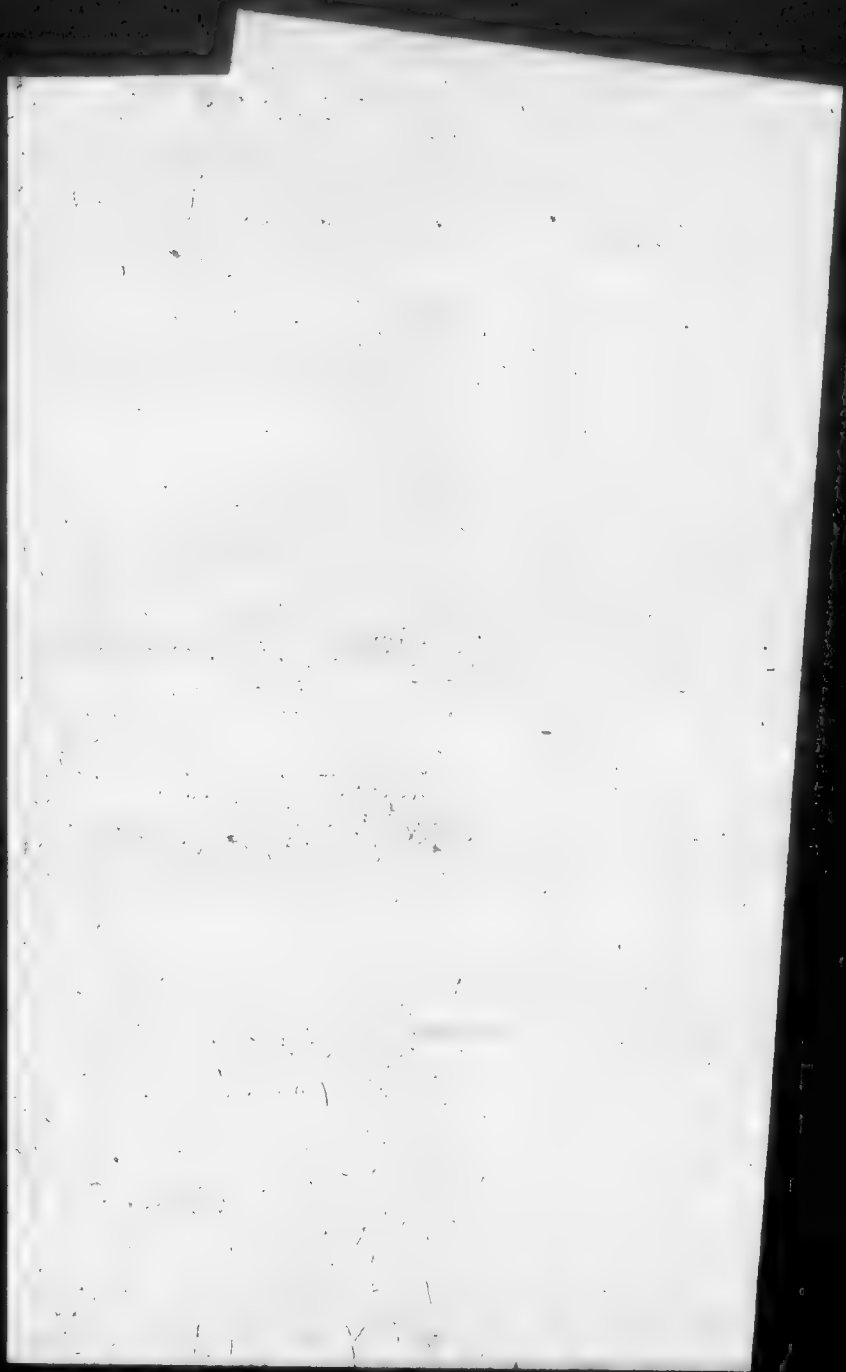
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

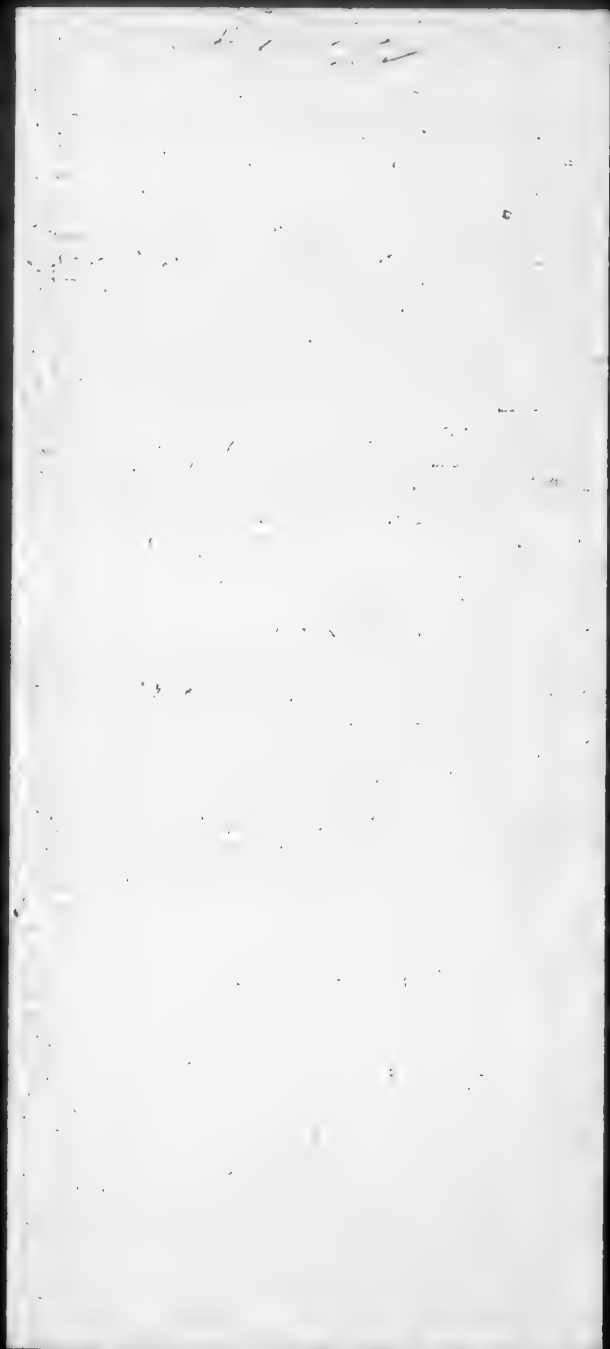
Sworn to and subscribed before me this 3rd day of July, 1902.

Seal

Richard E. Jones  
 Notary Public.







# CHEROKEES BY BLOOD AND ADOPTION.

12

Date

May 21, 1902

1900.

Name

Joe Backwater

District

Year

Page

No.

141

Citizen by blood

Mother's citizenship

Backwater

Intermarried citizen

Backwater

Married under what law

Date of marriage

License

Certificate

Wife's name

Backwater

District

Year

Page

No.

142

Citizen by blood

Mother's citizenship

Backwater

Intermarried citizen

Backwater

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 Nancy Backwater

Dist.

Year

Page

No.

Age 20

4 Bill

Dist.

Year

Page

No.

Age 10

5 C. Backwater

Dist.

Year

Page

No.

Age 8

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

Dist.

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Dist.

Year

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No.

Age

No 1 on 1896 roll as Joe Backwater

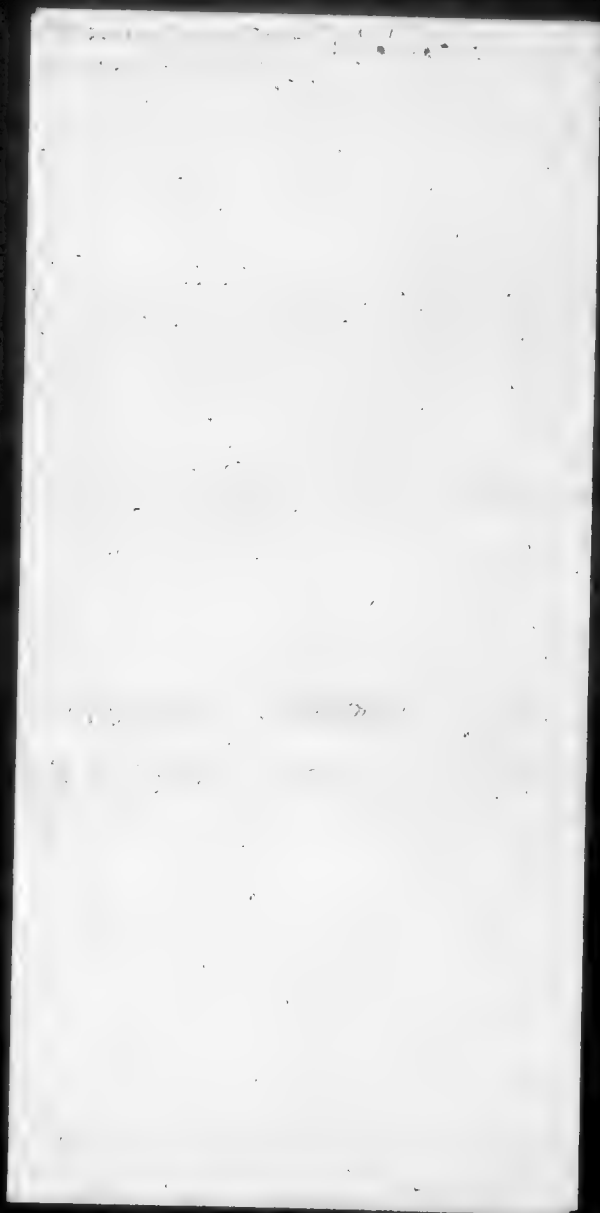
No 2 on 1896 roll as Bill Backwater

No 1 on 1896 roll N 977 # 49

No 2 1896 N 977 # 50

Listed from information





RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

Dawson  
Roll No.

NAME

Rolling  
into  
next  
year  
Name

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

|                  |    |   |      |      |        |     |           |      |          |                 |          |          |          |
|------------------|----|---|------|------|--------|-----|-----------|------|----------|-----------------|----------|----------|----------|
| La Kwa-ti, Joe   | 50 | m | Full | 1880 | Saline | 141 | Backwater | 1880 | Cherokee | Enroll          | Cherokee | 1880     | Cherokee |
| Backwater, Lina  | 40 | f | "    | 1880 | "      | 142 | Millowbug | "    | "        | Betsy Millowbug | "        | Cherokee |          |
| Backwater, Nancy | 30 | f | "    | 1896 | "      | 51  | No 1      | "    | "        | No 2            | "        | "        |          |
| Backwater, Carl  | 10 | m | "    | 1896 | "      | 53  | No 1      | "    | "        | No 2            | "        | "        |          |
| Backwater, O-day | 8  | m | "    | 1896 | "      | 54  | No 1      | "    | "        | No 2            | "        | "        |          |

No 1 on 1880 roll as Joe Backwater  
 No 2 " 1880 " as Cal-lee-Chie Backwater  
 No 1 " 1896 " \$977 No 49 Cal. L. V.  
 No 2 " 1896 " \$977 No 50 Cal. L. V.

Listed from information

May 31, 1902

Cher 8823

Betsy Mellowbug

Cher 8823

323 #

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Betsey Mellowbug as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Betsey Mellowbug? A Yes, sir; I know her.  
Q About how old is she? A I guess she is about 60.  
Q According to the tribal rolls she would be 71, do you think that that is about right? A Yes, sir.  
Q What is her post office address? A Leach, I.T.  
Q What district does she live in? A Saline.  
Q Is she married now? A No, sir.  
Q Has she any minor children living with her? A No, sir.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Do you know who was her father? A No, sir.  
Q Did you know her mother? A No, sir.  
Q Has she lived in the Cherokee Nation ever since you have known her? A Yes, sir.  
Q How long have you known her? A About 30 year.  
Q What was her husband's name? A Tah-yu-nee-see Mellowbug.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Betsey Mellowbug identified thereon, page 669, #1158, Saline District, as Betsey Tah-yu-nee-see, native Cherokee, 50 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Betsey Mellowbug identified thereon, page 1006, #789, Saline District, as Quatie Mellowbug, native Cherokee, 65 years of age.

- Q Do you know whether Betsey Mellowbug expects to appear before this Commission for enrollment? A No, sir; I don't think she is intending to enroll.  
Q Is she opposed to enrollment? A Yes, sir.

Commission: Betsey Mellowbug fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and she is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Betsey Mellowbug will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

Russell Jones  
Notary Public.

[The text in this block is extremely faint and illegible, appearing as a series of horizontal lines and scattered characters.]

## CHEROKEES BY BLOOD AND ADOPTION.

273

Date May 31, 1902

Name Betsy Mellowbug, Leach, Ill.

District Saline

Year 1880 Page 669 No. 1158

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Steno. A. K. Chaves

No. 1 on 1880 roll as Betsy Tah-yu-mee-see  
 No. 1 on 1896 roll as 1006 # 789 Saline Dist as Quate  
 Mellowbug

Listed from information



223

32

---

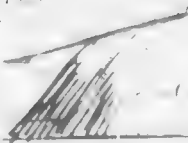
THE RE  
THE DEATH OF

*John ...*

Nov 10

1015 100

1900



Canal ...



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Betsy Mellowbug  
a citizen of the Cherokee Nation, who formerly resided at or near  
Seach Ind. Ter. and died on the 16 day of  
April 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT OF Fortson

I, Andy Miller, on oath state that I am 10  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Seach, Ind. Ter.; that I am  
a nephew of Betsy Mellowbug  
(state relationship as the father, an uncle, a cousin, etc.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Betsy Mellowbug died on the 16 day of  
April 1903  
WITNESSES TO MARK: Andy his Miller  
maid

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this 26 day of June 1905.  
John R. Leach  
Notary Public

AFFIDAVIT OF ACQUAINTANCE

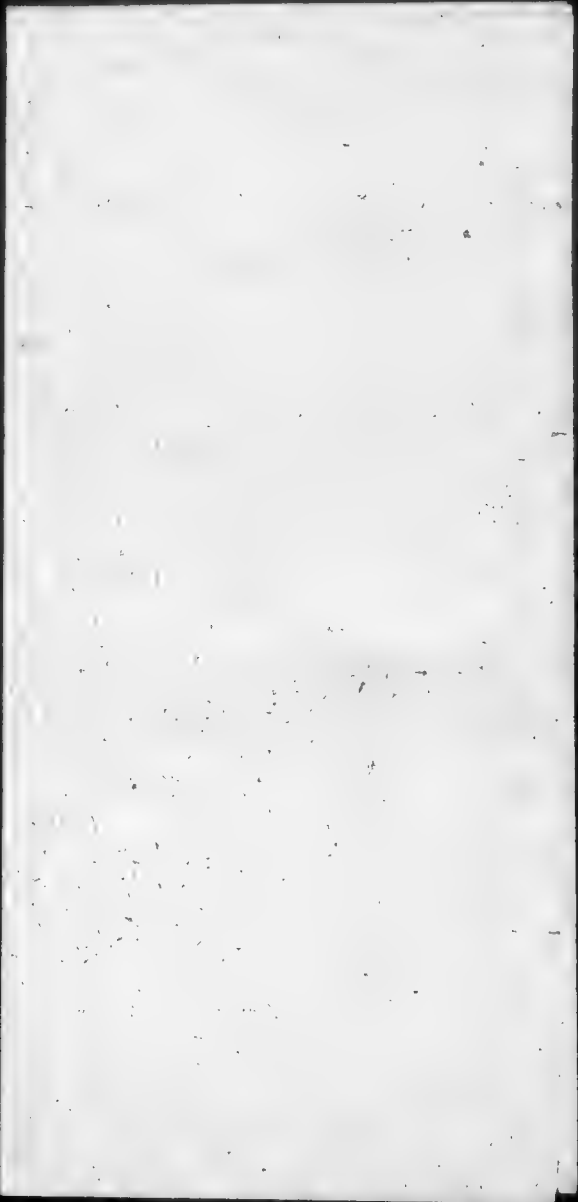
UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT OF Fortson

I, John R. Leach, on oath state that I am 43  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Seach, Ind. Ter.;  
that I was personally acquainted with Betsy Mellowbug  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Betsy Mellowbug died on the 16 day of  
April 1903  
WITNESSES John R. Leach

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.



RESIDENCE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

FIELD NO.

| DATE<br>ROLL NO. | NAME | SEX | AGE | TRIAL ENROLLMENT |          | Name of Father | TRIAL ENROLLMENT OF PARENTS |                | Year | District |
|------------------|------|-----|-----|------------------|----------|----------------|-----------------------------|----------------|------|----------|
|                  |      |     |     | Year             | District |                | District                    | Name of Mother |      |          |
| 1                |      |     |     |                  |          |                |                             |                |      |          |
| 2                |      |     |     |                  |          |                |                             |                |      |          |
| 3                |      |     |     |                  |          |                |                             |                |      |          |
| 4                |      |     |     |                  |          |                |                             |                |      |          |
| 5                |      |     |     |                  |          |                |                             |                |      |          |
| 6                |      |     |     |                  |          |                |                             |                |      |          |
| 7                |      |     |     |                  |          |                |                             |                |      |          |
| 8                |      |     |     |                  |          |                |                             |                |      |          |
| 9                |      |     |     |                  |          |                |                             |                |      |          |
| 10               |      |     |     |                  |          |                |                             |                |      |          |
| 11               |      |     |     |                  |          |                |                             |                |      |          |
| 12               |      |     |     |                  |          |                |                             |                |      |          |
| 13               |      |     |     |                  |          |                |                             |                |      |          |
| 14               |      |     |     |                  |          |                |                             |                |      |          |
| 15               |      |     |     |                  |          |                |                             |                |      |          |
| 16               |      |     |     |                  |          |                |                             |                |      |          |
| 17               |      |     |     |                  |          |                |                             |                |      |          |
| 18               |      |     |     |                  |          |                |                             |                |      |          |

Not on 1880 roll as Betty. Tak-yi-nu-sa  
 Not " 1896 " #1006 #0789 Sak. Dist. as  
 Quatic Mellowing

Listed from information

May 31, 1904.

Cher 8824

Wilson Mellowbug

Cher 8824

1875

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Wilson Mellowbug as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q What district do you live in? A Saline.  
Q Have you been enrolled by this Commission as a Cherokee by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Wilson Mellowbug? A Yes, sir; I know him.  
Q How old is he? A About 30 or 33.  
Q According to the tribal rolls he would be 32, do you think that is correct? A Yes.  
Q What is his post office address? A Leach.  
Q What district does he live in? A Saline.  
Q Is he married? A No, sir.  
Q Has he got any children? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q What was his father's name? A Th-yu-nee-see.  
Q Is Th-yu-nee-see living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Wilson Mellowbug? A Betsey.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Has Wilson Mellowbug lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living in the Cherokee Nation now? A Yes, sir.  
Q How long have you known him? A About 30 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Wilson Mellowbug identified thereon, page 669, #1161, Saline District, as Wilson Tah-yu-nee-see, native Cherokee, 8 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined, and Wilson Mellowbug identified thereon, page 1006, #791, Saline District, native Cherokee, 26 years of age.

- Q Do you know whether Wilson Mellowbug expects to appear before this Commission for enrollment? A I think not, he is opposed to enrollment.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Wilson Mellowbug fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Wilson Mellowbug will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

James C. Jones  
Notary Public.



— 22 —

*Kansas*  
**CHEROKEES BY BLOOD AND ADOPTION.**

394

Date

*May 31, 1902*

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

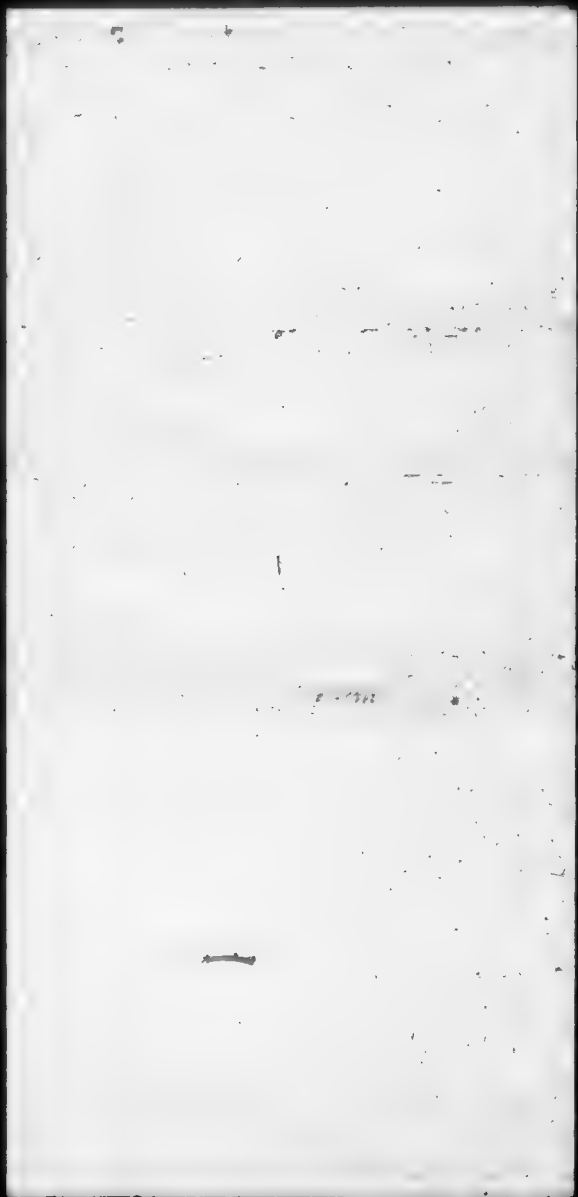
Certificate

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*401 ... 406 # 741, Sal Dist*

*Listed from information*



RESIDENCE:

Carrington District

POST OFFICE:

Carrington

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO.

394

| Dawes<br>Roll No | NAME        | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |            | TRIBAL ENROLLMENT OF PARENTS |                |      |            |                |      |            |
|------------------|-------------|-----|-----|-------|-------------------|------------|------------------------------|----------------|------|------------|----------------|------|------------|
|                  |             |     |     |       | Year              | District   | No                           | Name of Father | Year | District   | Name of Mother | Year | District   |
|                  | Mary Wilson | 20  | M   | 1/2   | 1880              | Carrington | 1161                         | John Wilson    | 1880 | Carrington | John Wilson    | 1880 | Carrington |
| 1                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 2                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 3                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 4                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 5                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 6                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 7                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 8                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 9                |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 10               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 11               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 12               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 13               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 14               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 15               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 16               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 17               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |
| 18               |             |     |     |       |                   |            |                              |                |      |            |                |      |            |

No 1000 1880 now as Wilson 1000-1000  
1000 1896 1000 1000 1000, 1000, 1000.

Listed for information

May 31, 1902.

No 1 on 1880 roll as Wilson I. Wilson  
No 1 on 1896 roll as 1006-10791, E. A. A. A.

Listed from information

May 31, 1902.

Cher 8825

Joe Mellow bug

Cher 8825

2825

1805.

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Joe Mellowbug as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks, I.T.
- Q Do you know Joe Mellowbug? A Yes, sir; I know him.
- Q What is his age? A He is about 40.
- Q According to the tribal rolls he would be about 45, do you think that that is correct? A Yes, sir.
- Q What is his post office address? A Leach.
- Q What district does he live in? A Saline.
- Q Is he married now? A No, sir.
- Q Has he any family? A No, sir.
- Q Is he a full-blood Cherokee? A Yes, sir.
- Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q What was his father's name? A Tak-yo-nee-skee.
- Q Is Tak-yo-nee-skee dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Joe Mellowbug? A Betsey.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Has Joe Mellowbug lived all his life in the Cherokee Nation? A Yes, sir.
- Q Is he living in the Cherokee Nation at this time? A Yes, sir.
- Q How long have you known him? A About 30 year.
- Q Did he ever have a wife named Bettie, about 22 years ago? A Yes, sir.
- Q Does she ever go by any other name but Joe? A Yes, sir; some of them, call him Doctor.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Joe Mellowbug identified thereon, page 649, #744, Saline District, native Cherokee, 20 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Joe Mellowbug identified thereon, page 1007, #812, Saline District, as Doctor Mellowbug, native Cherokee 39 years of age.

- Q Do you know whether Joe Mellowbug expected to appear before this Commission for enrollment? A I think not.
- Q If he expected to appear, would this be the nearest place for him to make application? A Yes, sir.

Commission: Joe Mellowbug fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Joe Mellowbug will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

Brace G. Jones  
Notary Public.



4725

*Kansas*

*215*

# CHEROKEES BY BLOOD AND ADOPTION.

*(45)*

Date *May 21 1900*

Name

*George Washington*

*Leach St*

District

Year

Page

No.

Citizen by blood

*Full*

Mother's citizenship

*at the time of adoption*  
*city*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

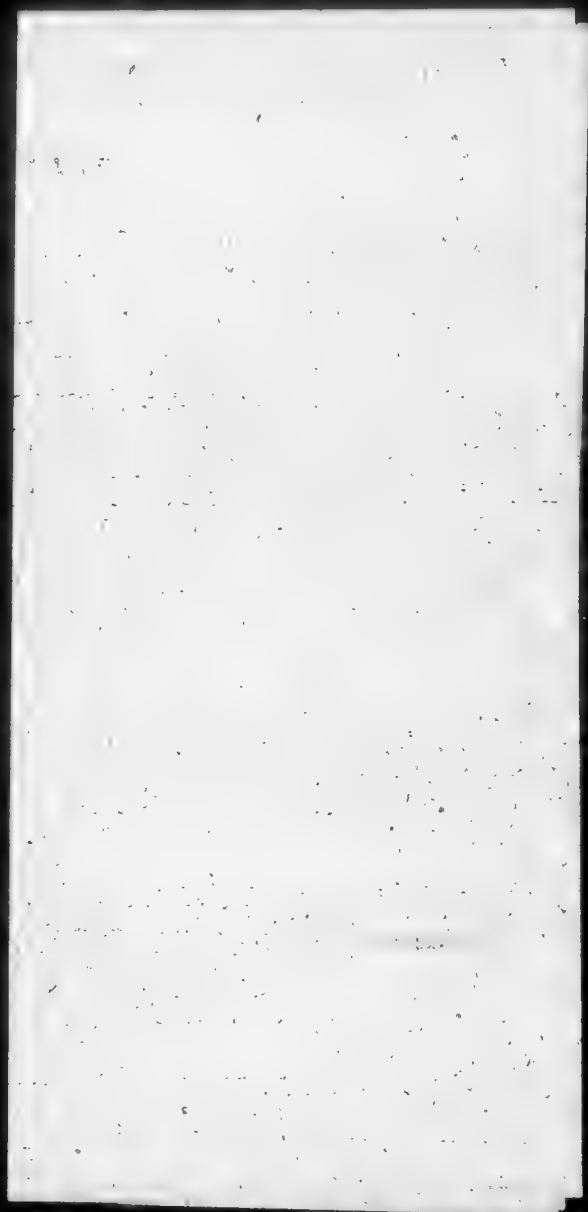
Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Henry William*

*4.2.100 1890-1900 Apr 1007 # 812*

*Listed from information*



POST OFFICE

**CARD No.**

**FIELD No.**

[illegible]

Cher 8826

William Smith

Cher 8826

COMM. ON THE INTER. AFF. OF THE U.S. SEN. 1902

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 19, 1902.

In the matter of the application of WILLIAM SMITH for the enrollment of himself, and his three children as citizens by blood of the Cherokee nation.

TOM SMITH, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Tom Smith.

Q How old are you? A Fifty-eight.

Q What is your post office address? A Moodys, I. T.

Q What district do you live in? A Saline.

Q Are you a citizen by blood of the Cherokee nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?  
A Yes sir.

Q Do you know William Smith A Yes sir.

Q How old is he? A About forty-eight.

Q Is he living? A Yes sir.

Q What is his post office address? A Rose, I. T.

Q What district does he live in? A Saline.

Q Has he any wife living now? A No sir, his wife is dead.

Q How many children has he living with him at his home, unmarried.

A One daughter named Sallie, she is married, and three boys, unmarried.

Q What is the name of the oldest one of those three boys? A Eli.

Q How old is Eli? A Fourteen.

Q What is the name of the next one? A Watie.

Q How old is Watie? A Twelve.

Q The next one? A Dave.

Q He is ten years old? A Yes sir.

Q That is all the children that William Smith has living with him now, who are unmarried? A That is all.

Q What is the name of William Smith's father? A Sam Smith.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of William Smith's mother? A I believe her name was Betsy.

Q Is she living? A Yes, she is living.

Q Is she a Cherokee by blood? A Yes sir.

Q Is she living with William Smith? A No, living to herself.

Q Is William Smith a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Saline District? A Yes sir.

Q Is he the father of these three boys, Eli, Watie and Dave?

A Yes sir.

Q What is the name of the mother of these children? A Eve.

Q She is not living? A No, she is dead.

Q How long has she been dead? A About two years, close to that.

Q Was she a full blood Cherokee Indian? A Yes sir.

Q What was her name before she married William Smith? A Blackfox.

Q What was the name of her mother? A Elsie.

Q Did they always live in Saline District? A Yes. Blackfox died in Saline District.

Q Did Eve have a sister younger than her? A Yes, named Cayaw.

Q Did William Smith have a brother younger than himself by the name of Henry? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

No. 1039, Wm. Smith, Saline District, age 29.

No. 133, Eve Blackfox, Saline District, age 12.

These enrollments from printed copy of 1880 roll.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1024, #1282, William Smith, Saline District, age 43.

Page 1024, #1285, Eli Smith, Saline District, age 10.

Page 1024, #1286, Stand Wattie Smith, Saline District, age 8.

Page 1024, #1287, Dave Smith, Saline District, age 5.

Q Do you know that William Smith and these three children, Eli, Watie and Dave are all living now and living in the Cherokee Nation?  
A Yes sir.

Q Is there any reason why William Smith could not come and enroll himself? A He don't want to enroll, he is too lazy to come, and he is opposed to enrolling.

William Smith and his three children will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 22d day of May, 1902.

*Wm. Hutchinson*  
-----  
*Wm. Hutchinson*  
Notary Public.



THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION  
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Department of the Interior,  
Commission to the Five Civilized Tribes?  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of William Smith and three children as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 34.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know William Smith? A Yes, sir.  
Q How old is he? A He is about 50.  
Q According to the tribal rolls he would be 49? A That is correct, I presume.  
Q What is his post office address? A Oaks.  
Q What is his post office address? A Oaks.  
Q What district does he live in? A Saline.  
Q Is he married now? A No, sir.  
Q Has he ever been married? A Yes, sir.  
Q Is his wife dead? A Yes, sir.  
Q Has he any children living at home with him, and un married?  
A Yes, sir.  
Q What is the name of the oldest child living with him? A Don't recollect the name of the oldest one.  
Q Would you recognize the name if I were to call it to you? A  
A Yes, sir.  
Q Is the oldest one named Eli? A Yes, sir.  
Q About how old is Eli? A About 17.  
Q According to the tribal rolls he would be 16, do you think that is correct? A Yes, sir.  
Q Is the next one named Stan Watie? A Yes, sir.  
Q How old is Stan Watie? A About 15.  
Q According to the tribal rolls he would be 14, do you think that is correct? A Yes, sir.  
Q Do you know the name of the youngest child? A No, sir.  
Q Is that child called Dave? A Yes, sir; I think so.  
Q How old is Dave? A He is 11.  
Q Is William Smith a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Sam Smith.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of William Smith? A Salkinnie.  
Q Was her English name Annie? A I don't know.  
Q Is Salkinnie living or dead? A She is living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is William Smith the father of these three children, whose names you have given? A Yes, sir.  
Q Who was the mother of these children? A Eve Smith.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q What was her name before she married William Smith? A Eve Ba Blackfox.  
Q Have William Smith and his three children lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Smith identified thereon, page 663, #1038, Saline District, as Wm. Smith, native Cherokee, 29 years of age;

The mother of the children identified, on page 618, #133, Saline District, as Eve Blackfox, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

William Smith, on page 1024, #1282, Saline District, native Cherokee, 43 years of age;

Eli Smith, on page 1024, #1285, Saline District, native Cherokee, 10 years of age;

Stan Watie Smith, on page 1024, #1286, Saline District, as Stand Watie Smith, native Cherokee, 8 years of age;

Dave Smith, on page 1024, #1287, Saline District, native Cherokee, 5 years of age;

Q Do you know whether William Smith expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrolling.

Q This would be the nearest point for him to make application, would it not? A Yes.

Commission: William Smith fails to appear before this Commission for enrollment.

It is shown that he, and his three children, Eli, Stan Watie, and Dave, have a satisfactory residence in the Cherokee Nation, and they are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and William Smith and his three children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(S. A. K.)

James E. Jones  
Notary Public.

# 81826

# CHEROKEES BY BLOOD AND ADOPTION.

*Yema 774-223*

48

Name *William Smith*

Date

*May 19*

1902

District

*Saline*

Year *1886*

Page

*1039*

Citizen by blood

*full*

Mother's citizenship

*Sam Smith*

*C - d*

Intermarried citizen

*Betsy*

*C - d*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Eva Smith*

Dist.

*Saline*

Year

Page

No.

Age

*Walter*

Dist.

Year

Page

No.

Age

*Lane*

Dist.

Year

Page

No.

Age

Dist.

Year

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Dist.

Year

Page

No.

Age

#1 *Sam 1785*

#2

*#1024 #1282*

#3

*Stained Marie Smith*

25526

Kansas

395

## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 31, 1900

1900.

(49)

Name

William Smith,

Cakes, I. T.

District

Cal

Year 1880 Page 663 No. 1038

Citizen by blood

Full

Mother's citizenship

John Smith - d - C

Intermarried citizen

Salkinny - d - C

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Elie Smith  
 3 Land  
 4 Bair

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Year 70 Page 122 No. 1225 Age 16

Year 71 Page 122 No. 1225 Age 14

Year 76 Page 224 No. 1287 Age 11

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Steno &amp; Kluver

No 1011 1880 roll on 4th Smith  
 No 1011 1880 roll on 1024 & 1232 Salkinny and  
 No 3011 1880 do Land & Elie Smith

Listed from information

UNITED STATES DEPARTMENT OF THE ARMY  
COMMISSION TO THE FIVE CIVILIZED  
FILE 1

31-1007



**POST OFFICE:**

FIELD No.

CHEROKEE NATION. — CHEROKEE ROLL.



RESIDENCE:

POST OFFICE:

## CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

396

| NAME           | AGE | SEX | DATE OF BIRTH | TR. ENROLLMENT | No.  | NAME OF FATHER | TR. ENROLLMENT OF PARENTS |          |                | DISTRICT |
|----------------|-----|-----|---------------|----------------|------|----------------|---------------------------|----------|----------------|----------|
|                |     |     |               |                |      |                | NAME                      | DISTRICT | NAME OF MOTHER |          |
| Smith, John    | 49  | M   | 1880          | Sal.           | 1032 | James          | Sal.                      |          | William Smith  | Sal.     |
| Smith, George  | 12  | M   | 1896          | "              | 1285 | George         | "                         |          | No 4           |          |
| Smith, Sta. W. | 14  | M   | 1896          | "              | 1286 | George         | "                         |          | No 1           |          |
| Smith, John    | 11  | M   | 1896          | "              | 1287 | "              | "                         |          | No 1           |          |

No 1 on 1880 roll as John Smith  
 No 1 " 1896 " # 1034 No 1282 Sal. Dist.  
 No 3 " 1896 " # as Sta. & W. Smith

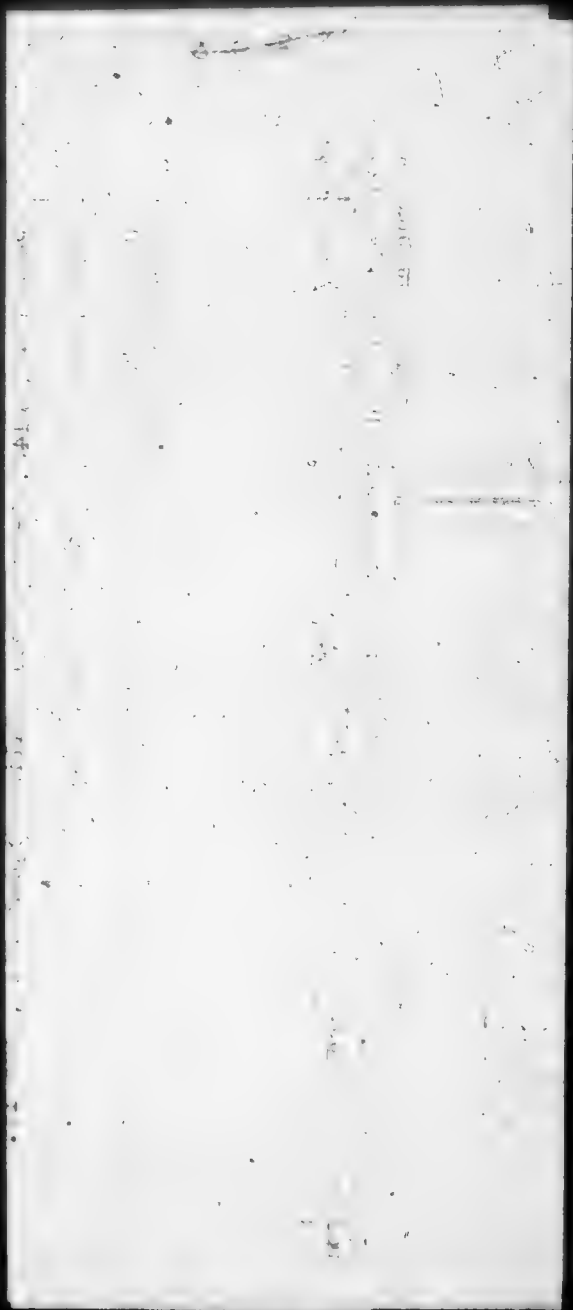
Listed from information

May 31, 1902

Cher 8827

George Tail

Cher 8827



B.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 20, 1902.

In the matter of the application of GEORGE TAIL for the enrollment of himself, and wife as citizens by blood of the Cherokee Nation

TOM SMITH, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Tom Smith.

Q How old are you? A Fifty-eight.

Q What is your post office address? A Moodys, I. T.

Q What district do you live in? A Saline.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?  
A Yes sir.

Q Do you know George Tail? A Yes sir.

Q He is living now, is he? A Yes sir.

Q How old is he? A Must be somewhere along about twenty-one or two. He was raised down in the Orphan Asylum.

Q What is his post office address? A Rose, I. T.

Q What district does he live in? A Saline.

Q Has he a wife living? A Yes sir.

Q What is her name? A Sallie.

Q How old is Sallie? A Seventeen.

Q Have they any children? A No sir.

Q This is all the family George Tail has? A Yes sir.

Q There are no orphan children living with them? A No sir, just he and his wife.

Q What is the name of George Tail's father? A Tom Tail.

Q Is he living? A He is dead.

Q Was he a Cherokee by blood? A Yes sir.

Q About how long has he been dead? A A good long while.

Q What is the name of George Tail's mother? A I don't know.

Q Is she living? A Could not tell you, I don't know.

Q Was she a Cherokee by blood? A Yes sir.

Q Was she the wife of Tom Tail about 1880? A Yes sir.

Q What district did they live in about that time? A Lived right in the corner of Tahlequah District, where the Flint line runs., we always called it living in Tahlequah District.

Q Did they have any children living with the m? A That is all I know, just George.

Q Is George a full blood Cherokee Indian? A yes sir.

Q Do you know where he was living about 1896? A Orphan Asylum.

Q He was going to school at the Orphan Asylum about that time?  
A Yes sir.

Q What is the name of Sallie Tail's father? A William Smith.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Sallie's mother? A Elsie.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q What was her name before she married William Smith? A Blackfox.

Q She always lived in Saline District? A yes sir.

Q Was she with her father about six years ago, when the 1896 roll was made? A Yes sir.

Q She is a full blood Cherokee Indian? A Yes sir.

Q Do you know that George Tail and his wife Sallie are living now and living in the Cherokee Nation? A Yes sir.

1880 authentic cated roll of citizens of the Cherokee Nation examined, and applicant's parents identified as follows:

No. 2447, Tom Tail, Tahelquah District, age 35.

No. 2448, Sally Tail, Tahlequah District, age 26.

No. 1039, Wm. Smith/ Saline District, age 29.

No. 133, Eye Blackfox, Saline District, age 12.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1047, #143, George Tail Saline Orphan Roll, age 14.

Page 1024, #1284, Sallie Smith, Saline District, age 12.

George Tail and his wife gallie will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly records the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

W. P. Green  
Notary Public.

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LIBRARY

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of George Tail and wife as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q You have just identified as citizens of the Cherokee Nation, William Smith and his family, has he a daughter that is married?  
A Yes, sir.  
Q Do you know what her name is? A Yes, sir.  
Q What is her given name? A Sallie.  
Q About how old is she? A She is about 20.  
Q According to the tribal rolls she would be 18, do you think that is about correct? A Yes, sir.  
Q Has she any children? A No, sir.  
Q Who is she married to? A Tail.  
Q Do you know Tail's given name? A No, sir.  
Q How long have you known the man that she married? A About 3 year.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he lived in the Cherokee Nation ever since you have known him? A Yes, sir.  
Q Was he ever in the orphan asylum? A Yes, sir.  
Q Do you know who his father or mother were? A No, sir.  
Q Has Sallie Tail lived all her life in the Cherokee Nation? A Yes.  
Q Is she living in the Cherokee Nation now? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was her father's name? A William Smith.  
Q Is he living? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was her mother? A Eve Smith.  
Q Is Eve Smith dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q What was her name before she married Smith? A Eve Blackfox.  
Q Have you known her all of her life? A Yes, sir.  
Q Do you know whether her husband expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.  
Q What is his post office address? A Rose, I.T.

The 1896 census roll of citizens of the Cherokee Nation examined and Sallie Tail identified thereon, page 1024, #1284, Saline District, as Sallie Smith, native Cherokee, 12 years of age;

The mother of Sallie Smith identified upon the 1880 roll, page 618, #133, Saline District, as Eve Blackfox, native Cherokee, 12 years of age.

Simon R. Walkingstick, being duly sworn, testified as follows:

- Q What is your name? A Simon R. Walkingstick.  
Q What is your age? A 34.  
Q What is your post office address? A Muskogee.

- Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Are you an employee of the Commission to the Five Civilized Tribes? A Yes, sir.
- Q Did you know Tom Tail? A No, sir; I did not; I knew of him & is all.
- Q Do you know of the fact of him having some children at school at the orphan asylum? A Yes, sir; I was told that there ~~was~~ was some children there.
- Q Do you know how many children he had at the orphan asylum? A No, sir; I do not.
- Q Do you know their ages? A No, sir.
- Q Your understanding was that there were some children of Tom Tail going to school at the orphan asylum? A Yes, sir.
- Q Would these children have been therein 1896? A I think so. This information that I gained about them was in 1899, I think, and I don't know how long they had been going there.
- Q Did you know Tom Tail personally? A No, sir; I did not.

The 1896 census roll of citizens of the Cherokee Nation examined and there is identified thereon, page 1047, #142, Orphan Roll, Saline District, the name of George Tail, native Cherokee, 14 years of age.

Commission: This name appears as the only male by the name of Tail at the orphan asylum in 1896, and is accepted as the enrollment for that year of the husband of Sallie Tail, and her husband will accordingly be listed as George Tail.

The parents of George Tail are identified upon the 1880 authenticated roll of citizens of the Cherokee Nation, as follows:

Tom Tail, on page 813, #2298, Tahlequah District, native Cherokee, 35 years of age;  
Sallie Tail, on page 813, #3299, native Cherokee, 26 years of age.

Commission: George Tail fails to appear before this Commission for enrollment.

He, and his wife, Sallie Tail, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as identified in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 7th day of July, 1902.

(Seal)

*Bruce E. Jones*  
Notary Public.

REPORT OF THE INTER-  
COMMISSION TO THE FIVE CIVILIZED  
NATIONS

1911-1912

ST. LOUIS



**Post Office:**

CARD NO.

FIELD NO.

CHEROKEE NATION.      CHEROKEE ROLL.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Kansas  
**CHEROKEES BY BLOOD AND ADOPTION.**

397

Name *S. J. Tail* Date *May 31, 1902* 1900.  
 District *100* Year *1896* Page *1047* No. *143*  
 Citizen by blood *tail* Mother's citizenship *tail*  
 Intermarried citizen *Sally*  
 Married under what law Date of marriage

License *18* Certificate  
 Wife's name *Sally Tail*  
 District *100* Year *1896* Page *1044* No. *1184*  
 Citizen by blood *tail* Mother's citizenship *William Smith - K.C.*  
 Intermarried citizen *Eve*  
 Married under what law Date of marriage

License Certificate

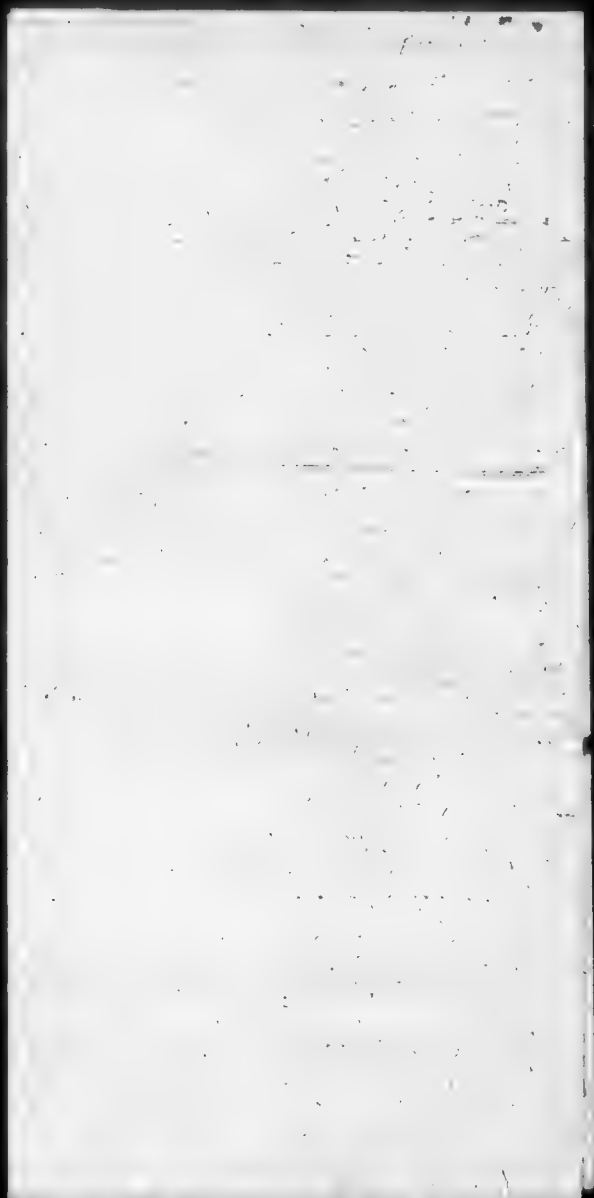
Names of Children:

| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*None on 1896 roll in Sally Smith*

*Listed from information*







RESIDENCE:

C. J. Smith

POST OFFICE:

Knox, S.C.

-CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

897

Dawson  
Roll No.

NAME

REGISTRATION

AGE

SEX

COLOR

Year

Tribal Enrollment

District

N

Name of Father

Year

Tribal Enrollment of Parents

Name of Mother

Year

District

1. C. J. Smith 20 1/2 1896 Saline (C.K.) 142 Tom Tail and Chester Early Tail and Chester  
 2. Tail, Early 11 1/2 1896 Saline 1184 William Smith Early Tail and Chester  
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Not on 1896 roll as Saline C.K. T.

Listed for information

May 31, 1902.

Cher 8828

Nah-she-yah Going Snake

Cher 8828



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Nah-she-yah Going Snake, as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Nah-she-yah GoingsSnake? A Yes, sir.  
Q About how old is he? A About 40.  
Q According to the tribal rolls he would be 42, do you think that is right? A Yes, sir.  
Q What is his post office address? A Oaks.  
Q What district does he live in? A Saline.  
Q Has he any family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Clark Going Snake.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Nah-she-yah Going Snake? A I don't know.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir; they say she was a full-blood Cherokee.  
Q Has Nah-she-yah lived all his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living in the Cherokee Nation at this time?  
A Yes, sir.  
Q How long have you known him? A About 30 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nah-she-yah GoingsSnake identified there on, page 634, #468, Saline District, native Cherokee, 20 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Nah-she-yah ~~GoingsSnake~~ GoingsSnake identified thereon, page 994, #506, Saline District, as Arah GoingsSnake, native Cherokee, 36 years of age.

- Q Did this man go by any English name that you know of? A  
A No, sir.  
Q Do you know whether Nah-she-yah expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.

Commission: Nah-she-yah GoingsSnake fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and he is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Nah-she-yah GoingsSnake will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 7th day of July, 1902.

(Seal)

Bruce C. Jones

4/28/25

**CHEROKEES BY BLOOD AND ADOPTION.**

## Index

10. 51, 902

1940.

Name \_\_\_\_\_

Make the new "Bourgeoisie" Clashes

District

Year 1886 Page 654 No. 468

## Citizen by blood

### Mother's citizenship

[illegible]

### Intermarried citizen

### Married under what law

Date of marriage

## License

Vertical

Wife's name:

Districts

Year

Page

No.

## Citizen by blood

Mother's citizenship, 5

## Intermarried 'citizen'

### Married under what law

Date of marriage:

## License

### Certificates

**Names of Children:**

| Dist. | Year | Page | No. | Age |
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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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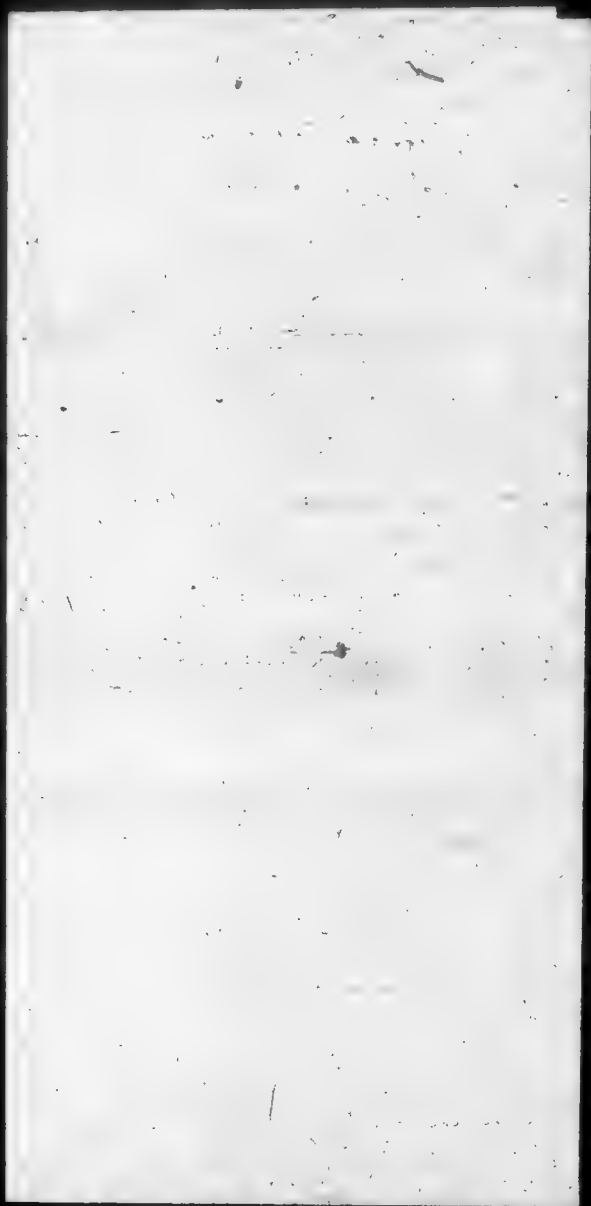
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Steno Walker

Nov. 1944 500 collected in Arch. Gen.

Listed from information





RESIDENCE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

POST OFFICE:

FIELD No.

Dawson  
Roll

NAME

AGE

SEX

MARRIAGE

DATE OF BIRTH

N

M

A

D

DATE OF

MENT OF PARENTS

NAME

YEAR

DATE

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May 31, 1902.

Cher 8829

Betsy Goingsnake

Cher 8829

112222

2000

1818.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Betsey  
Going Snake as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn  
and examined, testified, through Sam Foreman, regularly sworn  
interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood  
of the Cherokee Nation? A Yes, sir.  
Q Do you know Betsey Goingsnake? A Yes, sir; I know her.  
Q About how old is she? A She is about 50 or 55.  
Q According to the tribal rolls she would be 60, do you think that  
is right? A Yes, sir; about right.  
Q What is her post office address? A Rose.  
Q What district does she live in? A Saline.  
Q Is she married? A No, sir.  
Q Has she any family now? A No, sir.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal author-  
ities of the Cherokee Nation? A Yes, sir.  
Q Do you know who her parents were? A Father was named Aqua.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was her mother? A I don't know.  
Q Has Betsey Going Snake lived all her life in the Cherokee Nation?  
A Yes, sir.  
Q Is she living in the Cherokee Nation at this time? A Yes, sir.  
Q What is her Cherokee given name? A Wuttie.  
Q How long have you known her? A About 30 year.

The 1880 authenticated roll of citizens of the Cherokee  
Nation examined and Betsey Goingsnake identified thereon,  
page 634, #466, Saline District, as Wattie Goingsnake,  
native Cherokee, 38 years of age.

The 1896 census roll of citizens of the Cherokee Nation ex-  
amined and Betsey Goingsnake identified thereon, page 994,  
#505, Saline District, native Cherokee, 54 years of age.

- Q Do you know whether Betsey Going Snake expects to appear before  
this Commission for enrollment? A She is opposed to enrolling.

Commission: Betsey Going Snake fails to appear before this  
Commission for enrollment.

She is shown to have a satisfactory residence in the Chero-  
kee Nation, and she is identified upon the tribal rolls as  
indicated in the testimony.

This record will be forwarded to the Commission at Muske-  
gee and Betsey Goingsnake will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever.

Sworn to and subscribed before me this 7th day of July, 1902.

(Seal)

Brace C. Jones  
Notary Public.

= 8029

Harris

379

## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 31, 1900

1900.

Name

Sally Longmeyer

District

D. C. 11

Year

Page

No. 4

Citizen by blood

Mother's citizenship

Age - 2 - 6

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

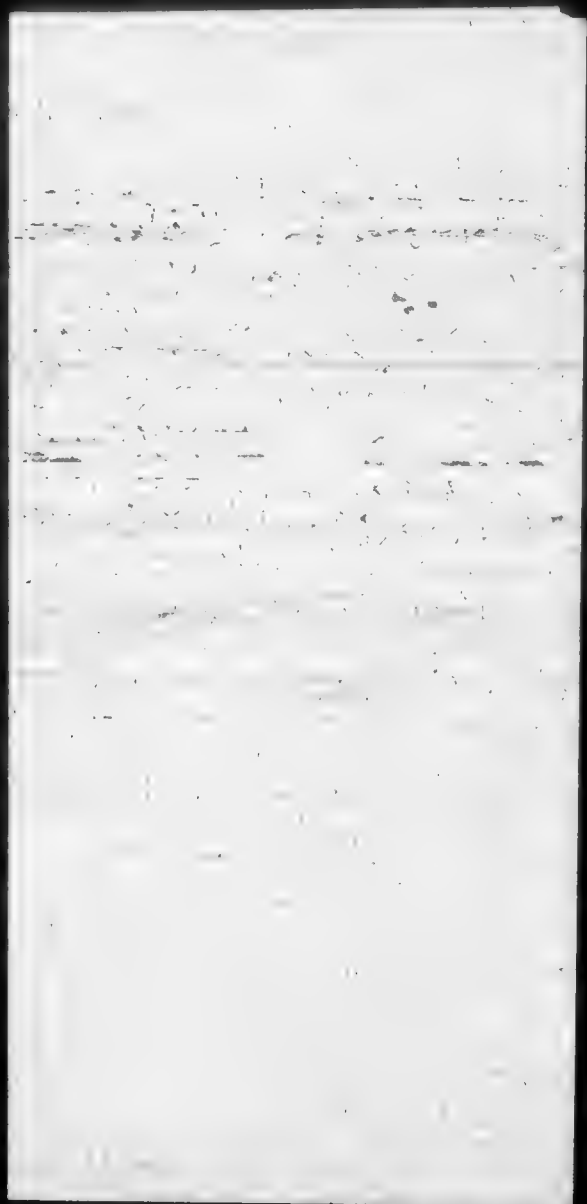
Names of Children:

| Dist. | Year | Page | No. | Age |
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Steno Adkerson

Married under what law: Native Longmeyer  
 Dec 1, 1896 - N 994 # 505 D. C. 11 Dist

Listed from information





RESIDENCE:

POST OFFICE:

## CHEROKEE NATION CHEROKEE ROLL.

CARD NO.

FIELD NO.

277

ENROLLMENT

District

District

History of Enrolled Persons 466 Agua Head Cherokee

Act of 1850 re: as to the Seigniorate  
 Act of 1896 " § 994 re: Seigniorate

Stated for information

May 31, 1902.

Cher 8830

James Hogshooter

Cher 8830

ST. LOUIS, MO. - SATURDAY, FEBRUARY 2, 1907.

TO THE EDITOR OF THE ST. LOUIS POST-DEMOCRAT:

SIR: I have the honor to acknowledge the receipt of your letter of the 1st inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,  
Yours,  
J. H. [Name]

Enclosed for you are the following documents:

1. A copy of the report of the [Name] Commission.

2. A copy of the [Name] report.

3. A copy of the [Name] report.

4. A copy of the [Name] report.

5. A copy of the [Name] report.

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13. A copy of the [Name] report.

14. A copy of the [Name] report.

Very truly,  
J. H. [Name]

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of James Hogshooter, his wife, and three children as citizens, by blood of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know James Hogshooter? A Yes, sir.  
Q About how old is he? A Probably about 28 or 30.  
Q According to the rolls he would be 32, do you think that is right? A Yes, sir.  
Q What is his post office address? A Whitmire is the nearest post office.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Mary - Holland was.  
Q About how old is she? A About 30 or 32.  
Q According to the tribal rolls she would be 34, do you think that is correct? A Yes, sir.  
Q Are she and James Hogshooter living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir; they have about 3.  
Q What are the names of those children? A Contaky.  
Q How old is she? A About 5.  
Q What is the name of the next one? A Oo-ker-wee-you.  
Q How old is Oo-ker-wee-you? A About 3.  
Q Have these children any English names? A No, sir; not that I know of.  
Q What is the name of the next child? A Oo-cha-la-tah.  
Q How old is that child? A A year - a little older.  
Q Is James Hogshooter a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of James Hogshooter? A Ned Hogshooter.  
Q Is he living or dead? A Living.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of James Hogshooter? A Con-on-dee-sky.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who was the father of Mary Hogshooter? A Charley Turtle.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Mary Hogshooter? A Susie Turtle.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is James the father and is Mary the mother of these three children whose names you have given? A Yes, sir.  
Q Do you know of your own personal knowledge that they have these three children, and that they are living at this time? A Yes.  
Q Have James Hogshooter and his wife lived in the Cherokee Nation ever since you have known them? A Yes, sir.

Q Are they living in the Cherokee Nation at this time? A Yes, sir.

Q Did James Hogshooter ever live in any district except Going Snake? A Going Snake.

Q Did he ever live in Delaware? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and James Hogshooter identified thereon, page 268, #1278, Delaware District, as Jim Hogshooter, native Cherokee, 6 years of age;

Mary Hogshooter, on page 481, #1770, Going Snake District as May Turtle, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

James Hogshooter, on page 754, #995, Going Snake District, native Cherokee, 26 years of age;

Mary Hogshooter, on page 754, #996, Going Snake District, native Cherokee, 28 years of age.

Q Do you know whether James Hogshooter expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Commission: James Hogshooter fails to appear before this Commission for enrollment.

He, his wife, Mary, and their three children as named in the testimony are shown to have a satisfactory residence in the Cherokee Nation.

James Hogshooter and his wife, Mary, are identified upon the tribal rolls as indicated in the testimony.

The three children are too young to be upon any roll, but it is shown that they are the children of James and Mary Hogshooter - evidence as given in this testimony, that they are living at this time.

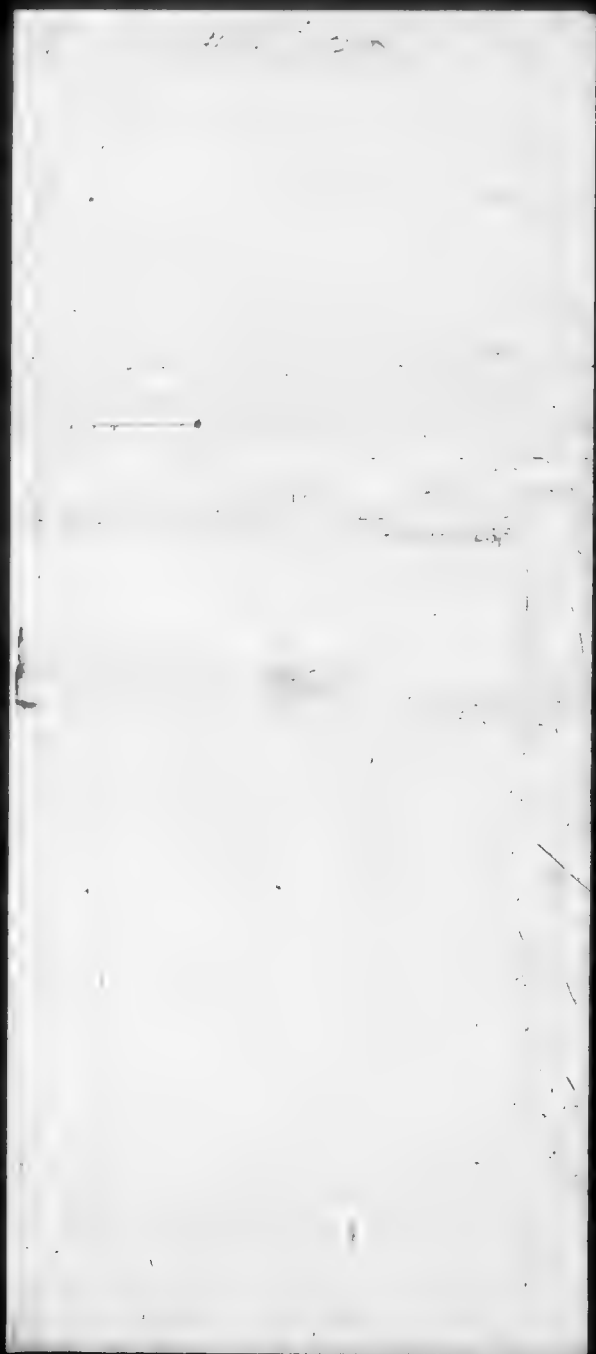
If possible affidavits as to their birth will be obtained.

This record will be forwarded to the Commission at Muskogee and James Hogshooter, his wife, and three children will be properly listed.

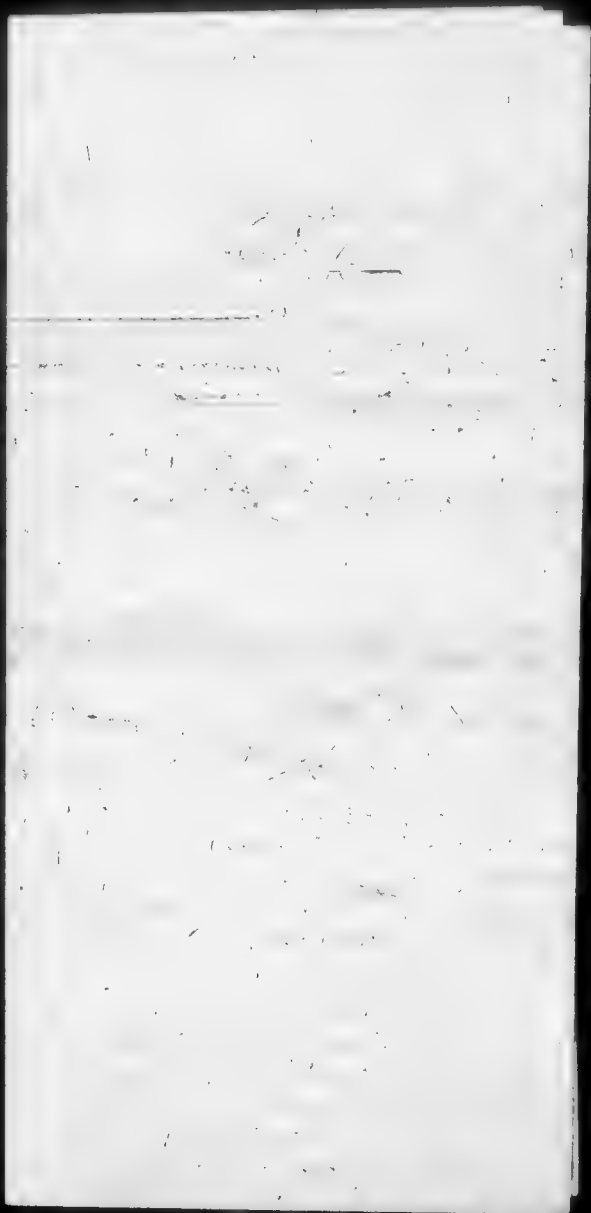
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 8th day of July, 1902.

*A. R. Cheever*  
Notary Public.









RESIDENCE: *General J. H. ...*

POST OFFICE: *W. H. ...*

*Page No. 2*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *400*

| NAME            | DATE OF BIRTH | DATE OF DEATH | PLACE OF BIRTH   | PLACE OF DEATH  |
|-----------------|---------------|---------------|------------------|-----------------|
| <i>John ...</i> | <i>1880</i>   | <i>1878</i>   | <i>Red Horse</i> | <i>Cherokee</i> |
| <i>John ...</i> | <i>1880</i>   | <i>1870</i>   | <i>Charing</i>   | <i>Cherokee</i> |
| <i>John ...</i> |               |               | <i>St. 1</i>     | <i>St. 2</i>    |
| <i>John ...</i> |               |               | <i>St. 1</i>     | <i>St. 2</i>    |
| <i>John ...</i> |               |               | <i>St. 1</i>     | <i>St. 2</i>    |

*St. 1 1880 ...*  
*St. 2 1880 ...*  
*St. 1 1816 ...*  
*St. 2 1816 ...*  
*Birth ...*

*John ...*

*May 31, 1880*

COPY.

Cherokee 8830.

Muskogee, Indian Territory, January 25, 1905.

James Hogshooter,

Whitmire, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your three minor children, Guntookay, Ookerweyon and Oocahlatoh Hogshooter, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proofs of birth of said children, and for this purpose there is enclosed you herewith three blank proofs of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

SIGNED: *Tamc Dixby.*  
Chairman.

Enc. 3 BC & Env.

COMMISSIONERS  
TAMM BIXBY,  
THOMAS B NEEDLES,  
C. R. BRECKINRIDGE.

WM. O. BEALL,  
Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

180  
CHEROKEE 8830.  
ENTER IN REPLY TO THE FOLLOWING

Muskogee, Indian Territory, May 8, 1905.

James Hogshooter,

Whitmire, Indian Territory.

Dear Sir:

You are hereby advised that the names of your minor children, Centaky, Oo-ker-we-you and Oo-cha-latah Hogshooter, appear upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1905.

You are further advised that you will now be permitted to appear before the Commission and select allotments for those whom you are entitled to represent.

Respectfully,



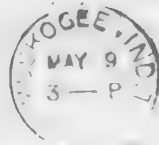
Commissioner in Charge.



Department of the Interior.

Commissioner to the Fair Game and Fish

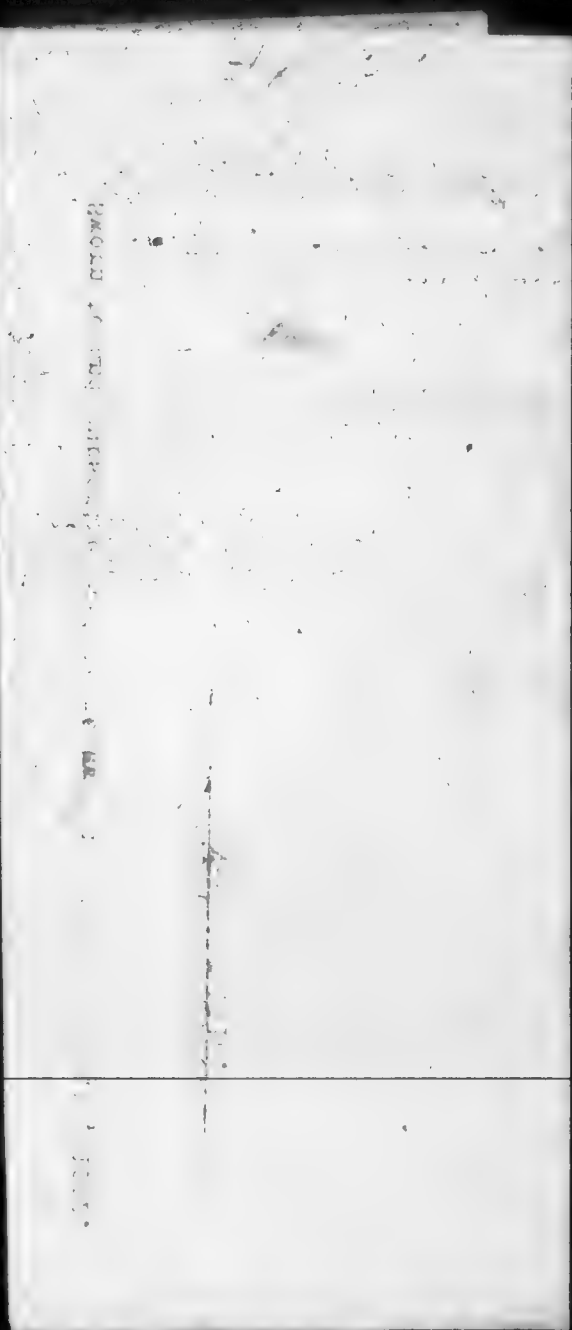
MUSKOCÉE, IND. TERR.



Cher 8831

Esiah Mellowbug

Cher 8831



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Esiah Mellowbug, his child and two step-children as citizens, by blood, of the Cherokee Nation: (and wife)

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
Q What is your age? A 44.  
Q What is your post office address? A Kansas, I.T.  
Q Have you been enrolled by this Commission as a citizen ~~of~~ by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Esiah Mellowbug? A Yes, sir.  
Q About how old is he? A About 27.  
Q According to the tribal rolls he would be about 34, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Kansas, I.T.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Che-ga-yu.  
Q About how old is she? A About 25.  
Q According to the tribal rolls she would be about 29, do you think that is about correct? A Yes, sir.  
Q Are they living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q What are the names of those children? A Their own child Whirlwind.  
Q Whirlwind Mellowbug? A Yes, sir.  
Q How old is that child? A About 3 year old.  
Q Have they any other children? A Stepchild named Nellie.  
Q Nellie what? A Spade.  
Q How old is Nellie Spade? A About 8.  
Q According to the tribal rolls she would be 9, do you think that is correct? A Yes, sir.  
Q Any more children? A One more.  
Q What is the name of that child? A Rachel Spade.  
Q How old is Rachel? A About 6.  
Q According to the tribal rolls Rachel would be about 7, do you think that is correct? A Yes.  
Q Is that all the children in that family? A Yes, sir; that is all.  
Q Is Esiah Mellowbug a full-blood? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of Esiah Mellowbug? A Tionese.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Esiah Mellowbug? A Betsey.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q ~~Who is the mother of Carrie Mellowbug?~~ A Chiconell Whirlwind.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who was the father of Carrie Mellowbug? A Whirlwind.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the father of Whirlwind Mellowbug? A Esiah Mellowbug.



Q Who is the father of Nellie and Rachel Spade? A Bird Spade.  
 Q Is Bird Spade dead? A Yes, sir.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Was he a full-blood? A Yes, sir.  
 Q Is Carrie Mellowbug the mother of these three children? A  
 A Yes, sir.  
 Q This child Whirlwind is too young to be upon any roll, do you  
 know of your own personal knowledge that Esiah and Carrie have a  
 child named ~~On~~ Whirlwind and that he is living at this time? A  
 A Yes, sir.  
 Q Have Esiah Mellowbug, and Carrie Mellowbug and these three child  
 ren lived in the Cherokee Nation ever since you have known them?  
 A Yes, sir.  
 Q Are they living in the Cherokee Nation now? A Yes, sir.  
 Q How long have you known them? A Something over 13 year.

The 1880 authenticated roll of citizens of the Cherokee  
 Nation examined and the applicants identified thereon, as  
 follows:

Esiah Mellowbug, on page 669, #1160, Saline District, as  
 Esiah Tah-yu-nee-see, native Cherokee, 11 years of age;  
 Carrie Mellowbug, on page 676, #1291, Saline District,  
 as Che-ga-yu Whirlwind, native Cherokee, 7 years of age.

Q How long have Esiah Mellowbug and his present wife been married?  
 A About 4 year.  
 Q What was his wife's name in 1896? A She was a Spade in 1896.  
 Q Did she go by any other name but Spade? A Felling and also  
 by the name of Spade.  
 Q Is her English name Carrie? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation ex-  
 amined and the applicants identified thereon, as follows:

Esiah Mellowbug, on page 1006, #790, Saline District,  
 native Cherokee, 28 years of age;  
 Carrie Mellowbug, on page 992, #472, Saline District, as  
 Carrie Fallin, native Cherokee 23 years of age;  
 Nellie Spade, on page 992, #472, Saline District, as  
 Nellie Fallin, native Cherokee, 3 years of age;  
 Rachel ~~Spade~~, Spade, on page 992, #474, Saline District,  
 as Rachel Fallin, native Cherokee, 1 year of age.

Q Do you know whether Esiah Mellowbug expects to appear before  
 this Commission for enrollment? A No, sir; he is opposed to  
 enrollment.

Commissioner Esiah Mellowbug fails to appear before this  
 Commission for enrollment.

He, his wife, Carrie, their child, Whirlwind, and his two  
 step-children, Nellie and Rachel Spade are shown to have  
 a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in  
 the testimony, except the child Whirlwind Mellowbug who is  
 too young to be upon any roll.

It is shown that this is the child of Esiah and Carrie  
 Mellowbug and is living at this time, but if possible an  
 affidavit as to its birth should be obtained.

This record will be forwarded to the Commission at Musko-  
 gee and Esiah Mellowbug, his wife, child, and two step-  
 children will be properly listed.

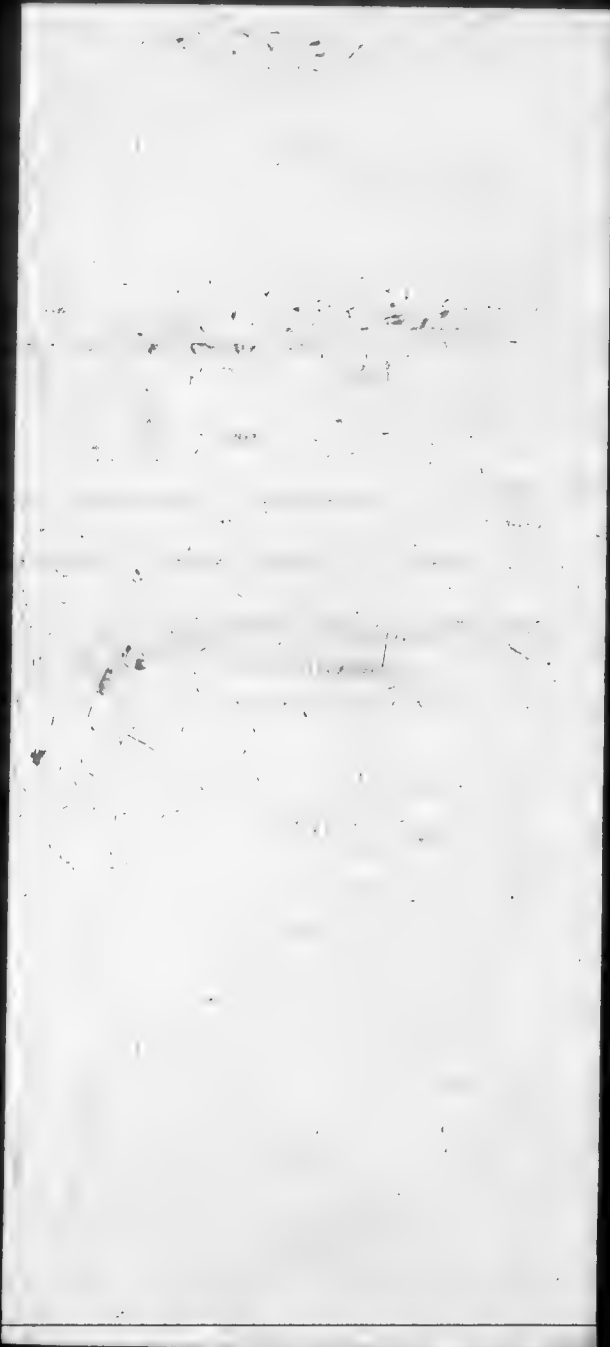
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me on this 8th day of July, 1902.

(Sd.)

Anna E. Jones  
Notary Public.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 30

1900.

Name

Cora Manning

Hank, I. T.

District

Delaware

Year

1880

Page

669

No. 1160

Citizen by blood

Full

Mother's citizenship

{ Adm. - d. C  
 { City - d. C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Cora Manning

District

Del

Year

1880

Page

676

No. 1291

Citizen by blood

Full

Mother's citizenship

{ Adm. - d. C  
 { City - d. C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

1. *William Manning* Dist. *Del*

Year

Page

No.

Age

2. *Nellie Spade* Dist. *Del*

Year

Page

No.

Age

3. *Rachel* Dist. *Del*

Year

Page

No.

Age

Dist.

Year

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Dist.

Year

Page

No.

Age

*Steno Ad. Adm.*

No. 1 on 1880 - *Every at*

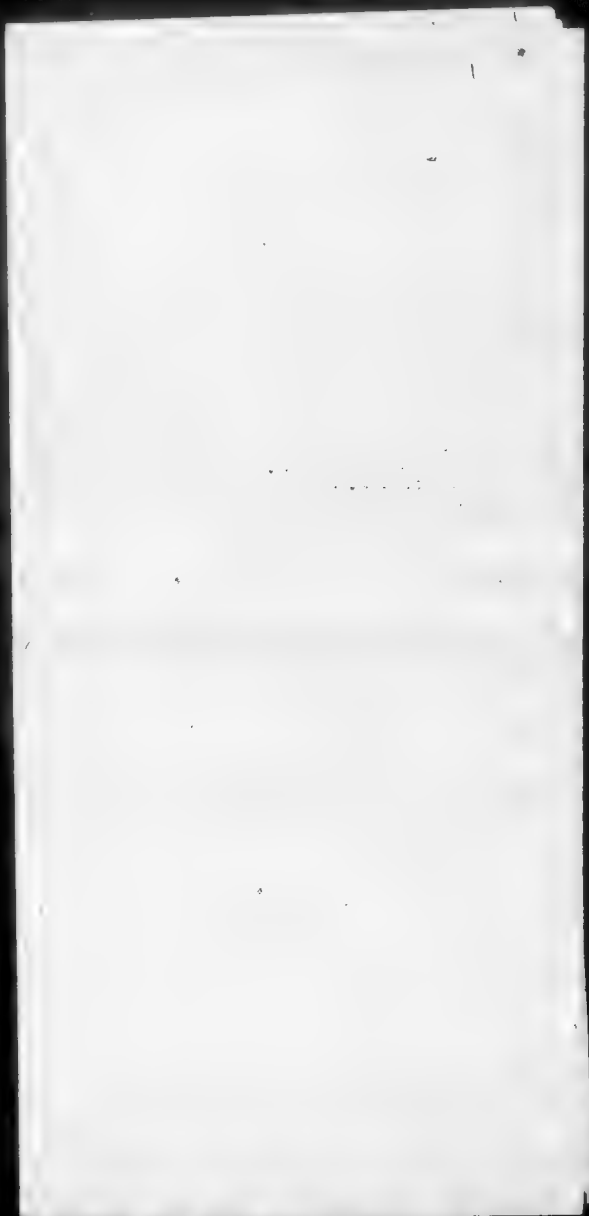
No. 2 on 1880 - *Adm. Adm.*

No. 3 on 1890 - *Adm. #790 Del Dist*

No. 4 on 1896 - *Adm. #992 #474 as Carrie Follen*

No. 5 on 1896 - *as Nellie Follen*

No. 6 on 1896 - *Rachel*  
 Listed from information



RESIDENCE:

POST OFFICE:

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO. 401

DATE

NAME

AGE

SEX

OCCUPATION

TAXABLE PROPERTY

VAL.

REMARKS

|     |      |     |        |      |      |     |        |      |      |     |        |      |
|-----|------|-----|--------|------|------|-----|--------|------|------|-----|--------|------|
| 110 | 1880 | 160 | Female | Dead | 1880 | 160 | Female | Dead | 1880 | 160 | Female | Dead |
| 111 | 1880 | 129 | Male   | Dead | 1880 | 129 | Male   | Dead | 1880 | 129 | Male   | Dead |
| 112 | 1896 | 47  | Female | Dead | 1896 | 47  | Female | Dead | 1896 | 47  | Female | Dead |
| 113 | 1896 | 47  | Female | Dead | 1896 | 47  | Female | Dead | 1896 | 47  | Female | Dead |

110 1880 now as Esigee's son-in-law  
 111 1880 as Esigee's son-in-law  
 112 1896 as Esigee's son-in-law  
 113 1896 as Esigee's son-in-law  
 Birth affidavit for No. 2, 1896.  
 Filed from information

May 31, 1912

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation.

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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| Card. Name. | Family. | Age. | Blood. | Tribal En- rollment. | Final Roll No. | Informant |
|-------------|---------|------|--------|----------------------|----------------|-----------|
|-------------|---------|------|--------|----------------------|----------------|-----------|

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|      |   |  |   |                      |
|------|---|--|---|----------------------|
| 8819 | Squirrel, Minnie<br>Squirrel, Jim<br>P.O. Kansas, I.T.  | Mother 23 Full<br>1 Full   | '80 & '96 20379   | Eli Wolfe            |
| 8820 | Davis, Nellie<br>Davis, Mary<br>P.O. Cherokee City, Ark.  | Mother 20 Full<br>1 Full   | '94 20380   | Isaac<br>Youngbird   |
| 8831 | Mallowbug, Esiah<br>Mallowbug, Carrie<br>Mallowbug, Whirlwind<br>Spade, Nellie<br>Spade, Rachel   | Father 34 Full<br>Mother 29 Full<br>3 Full<br>M.Sis. 9 Full<br>M.Sis. 7 Full   | '80 & '96 20392<br>'80 & '96 20393<br>'96 20394<br>'96 20395  | Rider<br>Hammer      |
| 8832 | Fields, Sam<br>Fields, Wahlinne<br>Fields, Tee-hu-yah<br>P.O. Kansas, I.T.  | Father 35 Full<br>Mother 23 Full<br>1 Full   | '80 & '96 20396<br>'96 20400  | Rider<br>Hammer      |
| 8909 | Redbird, Sam<br>Redbird, Chewoan<br>Redbird, Josie<br>Redbird, Guntakes<br>P.O. Kansas, I.T.  | Father 22 Full<br>Mother 23 Full<br>4 Full<br>1 Full   | '96 20482<br>'80 & '96 20571  | R.H. Wash-<br>bourne |
| 8912 | Blackfox, Sam<br>Blackfox, Lucy<br>Blackfox, Joe<br>Blackfox, Susan<br>Blackfox, Sallie<br>Blackfox, Jonathan<br>Blackfox, Charlotte<br>Blackfox, Tagahiluga<br>P.O. Kansas, I.T. | Father 27 Full<br>Mother 27 Full<br>Bro. 13 Full<br>Sis. 13 Full<br>Sis. 11 Full<br>Bro. 9 Full<br>Sis. 7 Full<br>4 Full | '80 & '96 20574<br>'80 & '96 20575<br>'96 20576<br>'96 20577<br>'96 20578<br>'96 20579<br>'96 20580 | Ben O'Field          |



Cher 8832

Sam Fields

Cher 8832

#

8832

3000

11 200

11 200

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Sam Fields his wife, and one child as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.
- Q What is your age? A 43.
- Q What is your post office address? A Flint, I.T.
- Q Do you know Sam Fields? A Yes, sir.
- Q About how old is he? A About 36 or 37.
- Q According to the tribal rolls he would be 35, do you think that is correct? A Yes, sir.
- Q What is his post office address? A Kansas, I.T.
- Q What district does he live in? A Saline District.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Wallinna Fields.
- Q What is her English name? A Never heard.
- Q Did you ever hear her called Mattie? A Don't know. Never did hear her called by that name.
- Q How old is Wallinna Fields? A About 25.
- Q Do you think 23 would be about her correct age? A Yes, sir; I think so.
- Q Are she and Sam Fields living together at this time? A Yes, sir.
- Q How long have they been married? A About 7 or 8 year.
- Q Have they any children? A Got one.
- Q What is the name of that child? A Tee-hu-yah.
- Q How old is this child? A Mighty near a year old.
- Q That the one child they have? A That is the one.
- Q Is Sam Fields a full-blood Cherokee? A Yes, sir.
- Q Is his wife a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Sam Fields? A Richard Fields.
- Q Is Richard Fields living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Sam Fields? A Celia, Celia Fields.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Who is the father of Wallinna Fields? A John Backwater.
- Q Is John Backwater living or dead? A Dead.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Wallinna? A Kor-he-nah.
- Q Is she living or dead? A Living.
- Q What is her present name? A That is her present name, Kor-he-nah.
- Q What is her present surname? A Davis.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Is Sam Fields the father and Wallinna the mother of this child, Tee-hu-yah? A Yes, sir.
- Q This child is too young to be shown on any roll do you know of your own knowledge that he is the child of Sam and Wallinna, and that it is living at this time? A Yes, sir; its living.
- Q Did Sam Fields ever go by any other name but Fields? A Sometimes goes by the name of Fencer, sometimes by the name of Sam Sy Syate.
- Q Was he living in Saline District in 1896? A Yes, sir.
- Q Was he married to this wife he has now? A Yes, sir.
- Q What was his first wife's name? A Mattie Backwater.

Q What was his wife's name in 1880? A Wallinna Backwater.  
Q What district did she live in? A Saline.  
Q Could she have been enrolled in 1880 by any name other than Backwater? A I don't know. Backwater would be the only name that I think that she would have been enrolled by.  
Q How long have you known Sam Fields and his wife? A About 15 years.  
Q Have they lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
Q Are they living here at this time? A Yes, sir.  
Q Do you know whether Sam Fields expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.  
Q This would be the nearest point for him to make application wouldn't it? A Yes, sir.

Eli Bat, being duly sworn, (interpreter as above) testified as follows:

Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Sam Fields? A Yes, sir.  
Q Is he the man you have just heard identified there? A Yes, sir.  
Q Do you know his wife? A Yes, sir.  
Q What is her name? A Wallinna.  
Q Has she any English name that you know of? A No, sir; I don't whether she has or not.  
Q How long have you known Wallinna? A About 10 year.  
Q Did you know Wallinna's mother? A Yes, sir.  
Q Was Wallinna's mother a full-blood Cherokee? A Yes, sir.  
Q What was her name in 1880? A I don't know; Mor-he-nah, was the only name that I ever knew her by.  
Q Was she always recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Has she always lived in the Cherokee Nation? A Yes, sir.  
Q Her rights as a Cherokee have never been questioned have they? A No, sir.  
Q Was Sam Fields married to this wife, Wallinna, in 1896? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Sam Fields, on page 432, #699, Going Snake District, native Cherokee, 13 years of age;  
Wallinna Fields, on page 432, #699, Going Snake District, not identified on 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Sam Fields, on page 992, #465, Saline District, as Sam Fencer, native Cherokee, 29 years of age;  
Wallinna Fields, on page 992, #466, Saline District, as Mattie Fencer, native Cherokee, 17 years of age.

Q Do you know whether Sam Fields and Wallinna have any children or not? A I have saw them with one child.  
Q You know that they have one child that is living now, do you? A Yes, sir.  
Q Do you know whether Sam Fields expects to appear before this Commission for enrollment? A No, sir; I think not, he is opposed to enrollment.

Commission: Sam Fields fails to appear before this Commission for enrollment.

He, his wife, Wallinna, and their child, Tee-hu-yah, are shown to have a satisfactory residence in the Cherokee Nation.

Sam Fields and his wife are identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll, it is shown, however, that it is living at this time, and is the child of Sam and Wallinna Fields.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskegee and Sam Fields, his wife, and child will be properly listed.

!!!

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 8th day of July, 1902.

(Seal)

P. C. Jones  
Notary Public.

# 32

Kansas

402

## CHEROKEES BY BLOOD AND ADOPTION.

(31) Name *Sam Fencer* Date *May 31, 1900* 1900.  
 District *65* Year *1880* Page *732* No. *699*  
 Citizen by blood *Full* Mother's citizenship *Orchard Fields - d - C*  
 Intermarried citizen *Celia* *l - C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License *23* Certificate \_\_\_\_\_  
 Wife's name *Mattie Fencer*  
 District *65* Year *1896* Page *912* No. *466*  
 Citizen by blood *Full* Mother's citizenship *John Backwater - l - C*  
 Intermarried citizen *John Backwater - l - C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

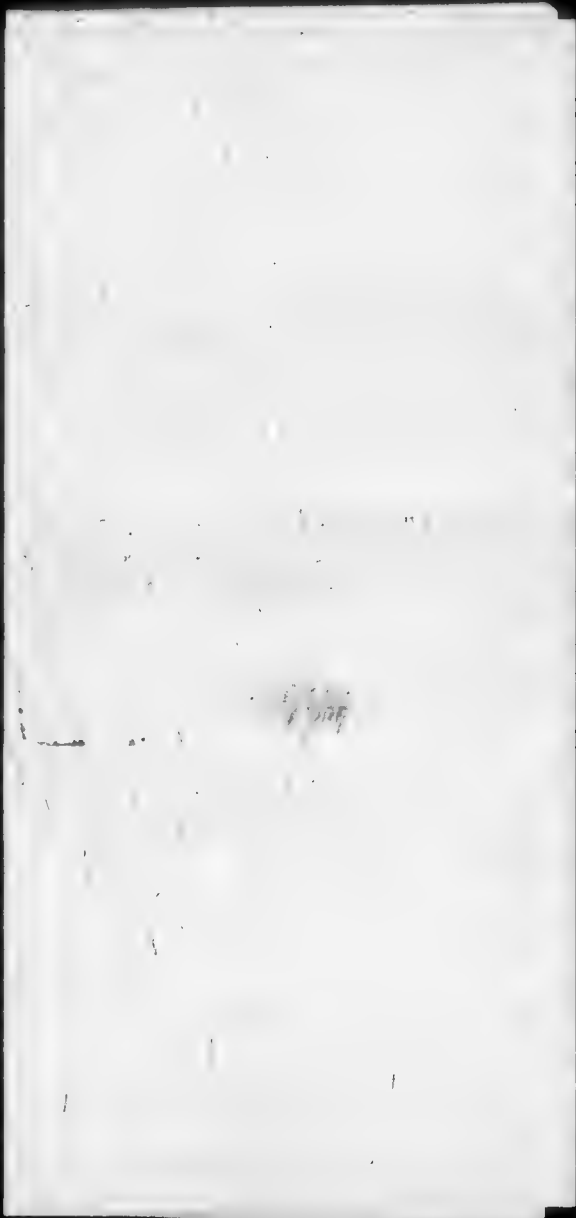
Names of Children:

| Names of Children:      | Dist.     | Year | Page | No. | Age |
|-------------------------|-----------|------|------|-----|-----|
| 3 <i>John Backwater</i> | <i>65</i> |      |      |     |     |
|                         | Dist.     | Year | Page | No. | Age |
|                         | Dist.     | Year | Page | No. | Age |
|                         | Dist.     | Year | Page | No. | Age |
|                         | Dist.     | Year | Page | No. | Age |
|                         | Dist.     | Year | Page | No. | Age |
|                         | Dist.     | Year | Page | No. | Age |
|                         | Dist.     | Year | Page | No. | Age |
|                         | Dist.     | Year | Page | No. | Age |
|                         | Dist.     | Year | Page | No. | Age |

*Steno R R Chancer*

*Nov 1896 Ball for 992 # 465, Sal Dist in Sam Fencer*  
*Nov 1896 in Mattie Fencer*

*BC for 1903 if possible*  
*Listed from information*





RESIDENCE:

Salina, Mo.

POST OFFICE:

Salina, Mo.

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO.

402

Dawes  
Roll No.

NAME

BIRTH

ENROLLMENT

District

No.

Name of Father

FEDERAL ENROLLMENT OF PARENTS

District

Name of Mother

Age

District

|                |      |           |           |     |               |      |          |             |    |          |
|----------------|------|-----------|-----------|-----|---------------|------|----------|-------------|----|----------|
| Giles, Sam     | 25 M | Full 1880 | E. S. 100 | 699 | Richard Giles | Dead | Cherokee | Celia Giles | 40 | Cherokee |
| Giles, William | 25 M | 1896      | " Sal     | 400 | John Carter   |      |          | Herbert     | 40 | Cherokee |
| Giles, George  | 1 M  |           |           |     | John          |      |          | Herbert     | 40 | Cherokee |

101 on 1016 roll & 912 on 402, Sal. Dist. as  
 Sam Giles.  
 No 2 on 1016 roll as Mattie Giles.  
 Birth affidavit required for No 2. of families.

Listed from information

May 31, 1902

Tablequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation.

Tablequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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| Card. | Name. | Family. | Age. | Blood. | Tribal En-<br>rollment. | Final<br>Roll No. | Informant |
|-------|-------|---------|------|--------|-------------------------|-------------------|-----------|
|-------|-------|---------|------|--------|-------------------------|-------------------|-----------|

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|      |   |  |   |                      |
|------|---|--|---|----------------------|
| 8819 | Squirrel, Linnie<br>Squirrel, Jim<br>P.O. Kansas, I.T.  | Mother 23 Full<br>1 Full   | '80 & '96 20379   | Eli Wolfe            |
| 8820 | Davis, Nellie<br>Davis, Mary<br>P.O. Cherokee City, Ark.  | Mother 20 Full<br>1 Full   | '94 20380   | Isaac<br>Youngbird   |
| 8831 | Mellowbug, Esiah<br>Mellowbug, Carrie<br>Mellowbug, Whirlwind<br>Spade, Nellie<br>Spade, Rachel   | Father 34 Full<br>Mother 29 Full<br>3 Full<br>H.Sis. 9 Full<br>H.Sis. 7 Full   | '80 & '96 20392<br>'80 & '96 20393<br>'96 20394<br>'96 20395  | Rider<br>Hammer      |
| 8832 | Fields, Sam<br>Fields, Wahlinne<br>Fields, Tee-hu-yah<br>P.O. Kansas, I.T.  | Father 35 Full<br>Mother 23 Full<br>1 Full   | '80 & '96 20396<br>'96 20400  | Rider<br>Hammer      |
| 8909 | Redbird, Sam<br>Redbird, Chewocan<br>Redbird, Jessie<br>Redbird, Guntakes<br>P.O. Kansas, I.T.  | Father 22 Full<br>Mother 23 Full<br>4 Full<br>1 Full   | '96 20482<br>'80 & '96 20571  | R.N. Wash-<br>bourne |
| 8912 | Blackfox, Sam<br>Blackfox, Lucy<br>Blackfox, Joe<br>Blackfox, Susan<br>Blackfox, Sallie<br>Blackfox, Jonathan<br>Blackfox, Charlotte<br>Blackfox, Tagahiluga<br>P.O. Kansas, I.T. | Father 37 Full<br>Mother 27 Full<br>Bro. 13 Full<br>Sis. 13 Full<br>Sis. 11 Full<br>Bro. 9 Full<br>Sis. 7 Full<br>4 Full | '80 & '96 20574<br>'80 & '96 20575<br>'96 20576<br>'96 20577<br>'96 20578<br>'96 20579<br>'96 20580 | Ben O'Field          |

Cher 8833

Ah-yeh-neh Dolly

Cher 8833

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G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 27, 1902.

In the matter of the application of AHTANAH CHIDOLLAH for the enrollment of herself as a citizen by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.  
Q How old are you? A Fortt-three.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Ahtanah Chidollah.  
Q How old is she? A About fifty-two.  
Q What is her post office address? A Kansas, I. T.  
Q Does she live in Delaware District, A Yes sir.  
Q Has she any children living with her? A No sir.  
Q Is she just alone? A Yes sir, by herself.  
Q Do you know the names of her father and mother? A I know her father's name, but her mother's name I don't know.  
Q What is the name of her father? A Arch Chidollah.  
Q Her father and mother are both dead? A Yes sir.  
Q Were they both Cherokees by blood? A Yes sir.  
Q Is Ahtanah a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee nation?  
A Yes sir.  
Q Has she always gone by the name of Ahtanah Chidollah?  
A That is her name.  
Q Did they ever call her Dolly or Dollar? A Sometimes called her Dolly.  
Q Her proper name is Chidollah? A Yes sir.  
Q She has no English name? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 250, #872, Ah-ta-nah Dolly, Delaware District, age 30.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 459, #845, Ah-ta-nah Dolly, Delaware District, age 46.

Q She has no children of her own? A No sir, sometimes there is one stays with her.  
Q Do you know that Ahtanah Chidollah is living now and living in Delaware District Cherokee Nation? A Yes sir.  
Q Is she old and feeble and unable to come and enroll herself?  
A I am satisfied she is not able to come.  
Q She is by herself, and has no one to bring her? A Yes sir.

Ahtanah Chidollah will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.  
Subscribed and sworn to before me this 29th day of May, 1902.

Wm. Hutchinson

004 595

1 1 1000

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of Ah-yeh-neh Dolly as a citizen, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
Q What is your age? A 44.  
Q What is your post office address? A Kansas, I.T.  
Q Have you been listed by this Commission for enrollment as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know an old lady named Ah-tah-neh or Ah-yeh-neh Dolly?  
A Yes, sir.  
Q What is her correct name? A Ah-yeh-neh Dolly.  
Q How old is she? A She is about 55.  
Q According to the tribal rolls she would be about 51, do you think that is about right? A Yes, sir.  
Q What is her post office address? A Kansas, I.T.  
Q What district does she live in? A Delaware.  
Q Is she married? A No, sir.  
Q Has she any family? A No, sir; grand~~child~~ child.  
Q What is that grandchild's name? A Steve Dry.  
Q That child has been listed for enrollment; has she no other children living with her? A No, sir.  
Q Is she a full-blood Cherokee? A Yes, sir.  
A Has she always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Who was her father? A Arch Chudolla.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was her mother? A I don't know.  
Q Has Ah-yeh-neh Dolly lived in the Cherokee Nation ever since you have known her? A Yes, sir.  
Q Is she living in the Cherokee Nation at this time? A Yes, sir.  
Q How long have you known her? A About 30 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Ah-yeh-neh Dolly identified thereon, page 250, #872, Delaware District, as Ah-ta-nah, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Ah-yeh-neh Dolly identified thereon, page 459, #845, Delaware District, as Ah-ta-nah Dolly, native Cherokee, 46 years of age.

- Q Do you know whether this old lady expects to appear before this Commission for enrollment? A No, sir; she is opposed to enrollment

Commission: Ah-yeh-neh Dolly fails to appear before this Commission for enrollment.

It is shown that she is living in the Cherokee Nation at this time and has lived here all of her life.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Ah-yeh-neh Dolly will be properly listed.



I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 8th day of July, 1902.

(Seal)

Bruce C. Jones  
Notary Public.

# 8947

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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## CHEROKEES, BY BLOOD AND ADOPTION.

55 51  
 Name *Ah-yet-neh Dolly* Date *May 31, 1902* 1900.  
 District *Kell* Year *1850* Page *250* No. *572*  
 Citizen by blood *Full* Mother's citizenship { *Arch Ah-tolla-d-C*  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

*Steno ad Cheever*  
*No 1 on 18th roll as Ah-ta-nah Dolly*  
*No 1 on 1896 & 459\* 845, see list as Ah-ta-nah Dolly*

*Listed from information*

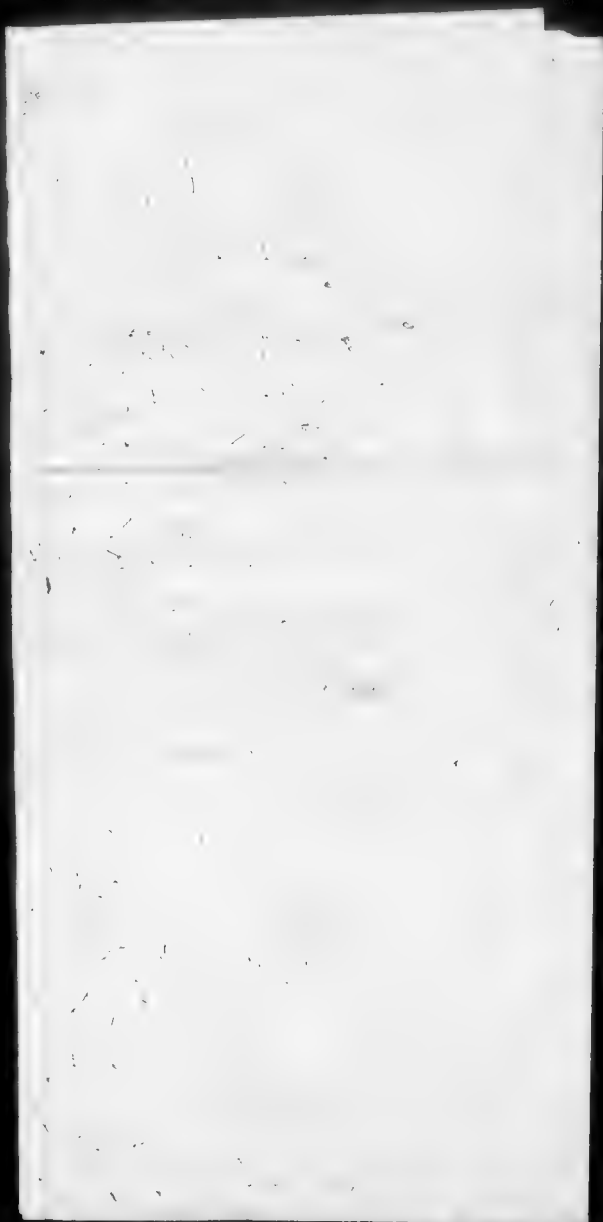
1868

**POST OFFICE:**

CARD NO.

## FIELD NO.

[illegible]





**RESIDENCE****POST OFFICE:**

CHEROKEE NATION. C CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. \_\_\_\_\_

Dawe,  
Kol. N.

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May 21, 1902.

Cher 8834

John Oo-yu-sut-Tah

Cher 8834

34

Commissioner John O. Mearns, 1st, before the

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 31, 1902.

In the matter of the application for the enrollment of John Oo-yu-sut-tah, his wife, and four children, as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
Q What is your age? A 44.  
Q What is your post office address? A Kansas, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know John Oo-yu-sut-tah? A Yes, sir.  
Q About how old is he? A About 55.  
Q What is his post office address? A Kansas.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Sara.  
Q How old is Sara? A About 60; 60 or 50.  
Q According to the tribal rolls she would be 50, do you think that is about right? A I guess so.  
Q Are she and John living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q What is the name of the oldest child; under 21 years of age? A Jerry.  
Q How old is Jerry? A Near 20, don't just exactly know.  
Q According to the tribal rolls Jerry would be 23, do you think that is right? A Yes, sir.  
Q Is he living at home with his father? A Yes.  
Q He is not married is he? A No, sir.  
Q Is Jerry the oldest one that is living now? A No, sir, he is the oldest one at home of the boys. He has got one at Redbird's that has lived at home.  
Q What is the name of the next child after Jerry? A Ah-yos-tah.  
Q Has he got any English name? A I don't know.  
Q According to the tribal rolls the next one after Jerry is Swimmer is that right? A Ah-yos-tah is next to Jerry.  
Q Has Ah-yos-tah got any English name? A Don't know of any English name for it.  
Q What is the name of the next one? A Swimmer.  
Q What is the name of the next one? A Joe.  
Q You think that Ah-yos-tah is older than Swimmer do you? A That is what her mother said, that she was older than Swimmer.  
Q Did you ever hear Ah-yos-tah called Hester? A I reckon, I don't know.

Commission: Hester appear from the roll to be the English name of this child, and she will be so listed.

- Q How old is Hester? A About 16.  
Q How old is Swimmer? A About 15.  
Q How old is Joe? A About 12.  
Q Is John Oo-yu-sut-tah a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of John Oo-yu-sut-tah? A Oo-yu-sut-tah.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of John Oo-yu-sut-tah? A Tah-ti-ye.

Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who was the father of Sara Oo-yu-sut-tah? A I don't know.  
 Q Do you know who her father was? A No, sir.  
 Q Is John the father and is Sara the mother of all these children whose names you have given? A Yes, sir.  
 Q Have John Oo-yu-sut-tah, and his wife, and these 4 children, lived in the Cherokee Nation all their lives? A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
 Q How long have you known them? A About 30 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Oo-yu-sut-tah, on page 652, #798, Saline District, native Cherokee, 30 years of age;  
 Sara Oo-yu-sut-tah, on page 652, #799, Saline District, native Cherokee, 52 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Oo-yu-sut-tah, on page 1009, #847, Saline District, as John Oo-you-sutta, native Cherokee 49 years of age;  
 Sara Oo-yu-sut-tah, on page 1009, #848, Saline District, as Sara ~~Oo-yu-sut-tah~~ Oo-you-sutta, native Cherokee, 44 years of age;  
 Jerry Oo-yu-sut-tah, on page 1009, #850, Saline District, as Jerry Oo-you-sutta, native Cherokee, 17 years of age;  
 Hester Oo-yu-sut-tah, on page 1009, #853, Saline District, as Hester Oo-you-sutta, native Cherokee 9 years of age;  
 Swimmer Oo-yu-sut-tah, on page 1009, #851, Saline District, as Swimmer Oo-you-sutta, native Cherokee, 12 years of age;  
 Joe Oo-yu-sut-tah, on page 1009, #854, Saline District, as Joe Oo-you-sutta, native Cherokee, 6 years of age.

Q Do you know whether John Oo-yu-sut-tah expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.

Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: John Oo-yu-sut-tah fails to appear before this Commission for enrollment.

He, his wife, Sara, and four children, Jerry, Hester, Swimmer, and Joe, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

Jerry Oo-yu-sut-tah is more than 21 years of age, but is still living with his father, and will be included in this application.

This record will be forwarded to the Commission at Muskogee and John Oo-yu-sut-tah, his wife, and four children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 8th day of July, 1902.

(Seal)

*A. R. Cheever*  
*Shirley Jones, M.P.*

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

Q What is your name ? A Emmet Starr.  
Q What is your age ? A Thirty one years.  
Q What is your post office address ? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment ?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

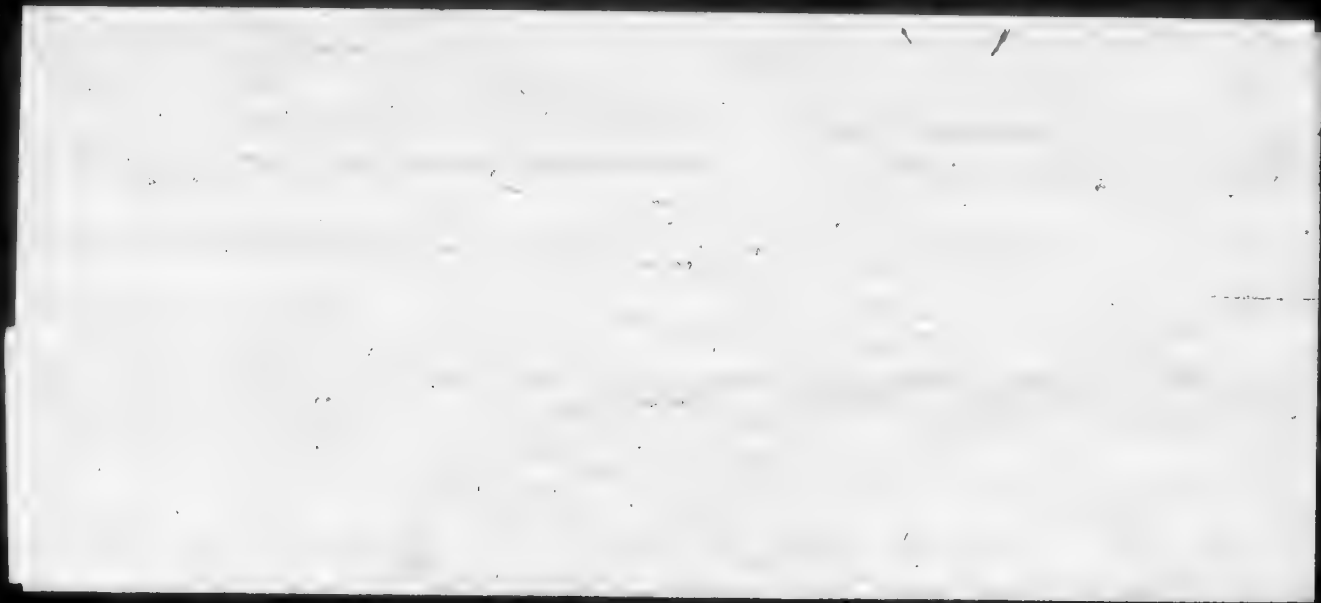
Q Are there any other persons for whom you desire to make appli-  
cation for enrollment ?  
A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

Steve Jones, page 641, # 579, Saline District;  
Note: "On census '83 as Jerry # Lc46".

-----  
E. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. C. Bagwell*  
Subscribed and sworn to before me this August 5, 1902.

*[Signature]*  
Notary Public.



213  
47  
Cherokee 8834

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of  
John Oo-yu-sut-tah et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of  
the Cherokee Nation shows that Jerry Oo-yu-sut-tah is identified  
thereon, at page 641, #579, Saline District, as Steve Jones.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.



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THE DEATH OF

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Approved

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*[Signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *John O. McIntosh*  
a citizen of the *Cherokee* Nation who formerly resided at or near  
*Kumaw* Ind. Ter. and died on the *24* day of  
*May* 1904.  
Here insert name of postoffice

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

*Northern*

DISTRICT

I, *John O. McIntosh*, on oath state that I am  
years of age and a citizen, by *blood* of the *Cherokee* Nation;  
that my postoffice address is *Kumaw*, Ind. Ter.; that I am  
*the wife* of *John O. McIntosh*  
State relationship as the father, an uncle, cousin, et Here insert name of deceased  
who was a citizen, by *blood* of the *Cherokee* Nation;  
and that said *John O. McIntosh* died on the *24* day of  
*May* 1904 *John O. McIntosh*  
Here insert name of deceased

WITNESSES TO MARK

(Must be Two  
Witnesses)

*R. C. Brins*

Subscribed and sworn to before me this

*27*

day of

*February*

1905.

*Samuel Forman*

Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT

I, \_\_\_\_\_, on oath state that I am  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.;  
that I was personally acquainted with \_\_\_\_\_  
Here insert name of deceased  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

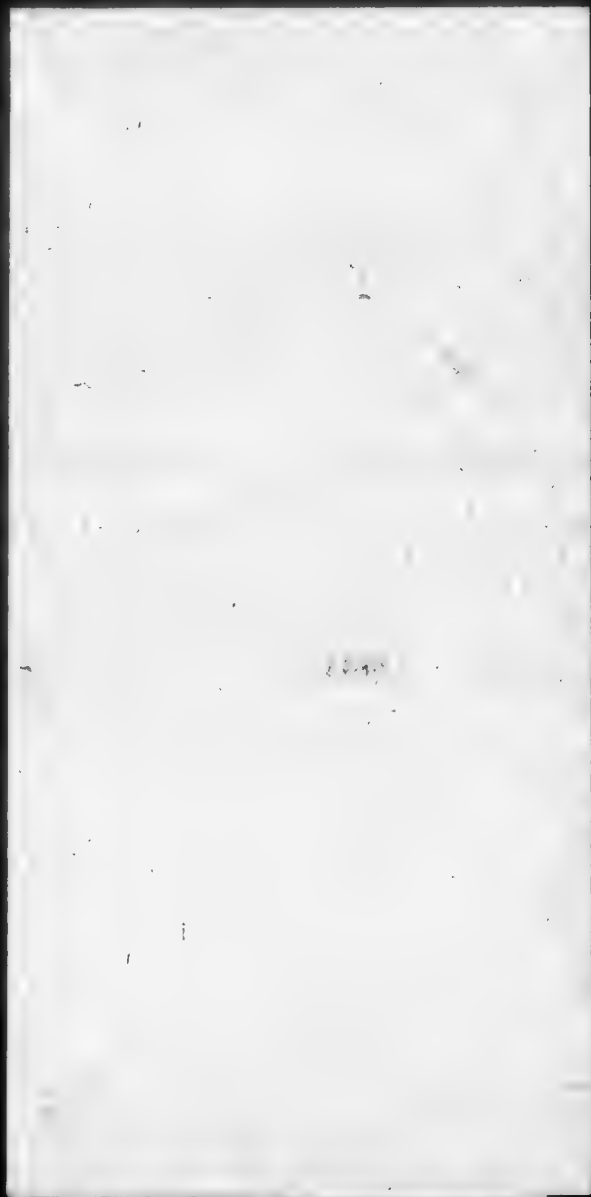
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Notary Public.

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RESIDENCE:

S. A. 15. 18

POST OFFICE:

La. 15. 18

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO.

404

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| Co. 1st Regt. Cal. Inf. | 1896 | 117 | 117 | 117 | 117 |
| Co. 2nd Regt. Cal. Inf. | 1896 | 117 | 117 | 117 | 117 |
| Co. 3rd Regt. Cal. Inf. | 1896 | 117 | 117 | 117 | 117 |
| Co. 4th Regt. Cal. Inf. | 1896 | 117 | 117 | 117 | 117 |
| Co. 5th Regt. Cal. Inf. | 1896 | 117 | 117 | 117 | 117 |
| Co. 6th Regt. Cal. Inf. | 1896 | 117 | 117 | 117 | 117 |

No. 1896 roll \$1009 No 847, Cal. Inf. as given  
 Co. 1st Regt. Cal. Inf.  
 No. 1896 roll \$1509 No 848 Cal. Inf. as given  
 Co. 2nd Regt. Cal. Inf.  
 No. 1896 as given Co. 1st Regt. Cal. Inf.  
 No. 1896 as given Co. 2nd Regt. Cal. Inf.  
 No. 1896 as given Co. 3rd Regt. Cal. Inf.  
 No. 1896 as given Co. 4th Regt. Cal. Inf.  
 No. 1896 as given Co. 5th Regt. Cal. Inf.  
 No. 1896 as given Co. 6th Regt. Cal. Inf.

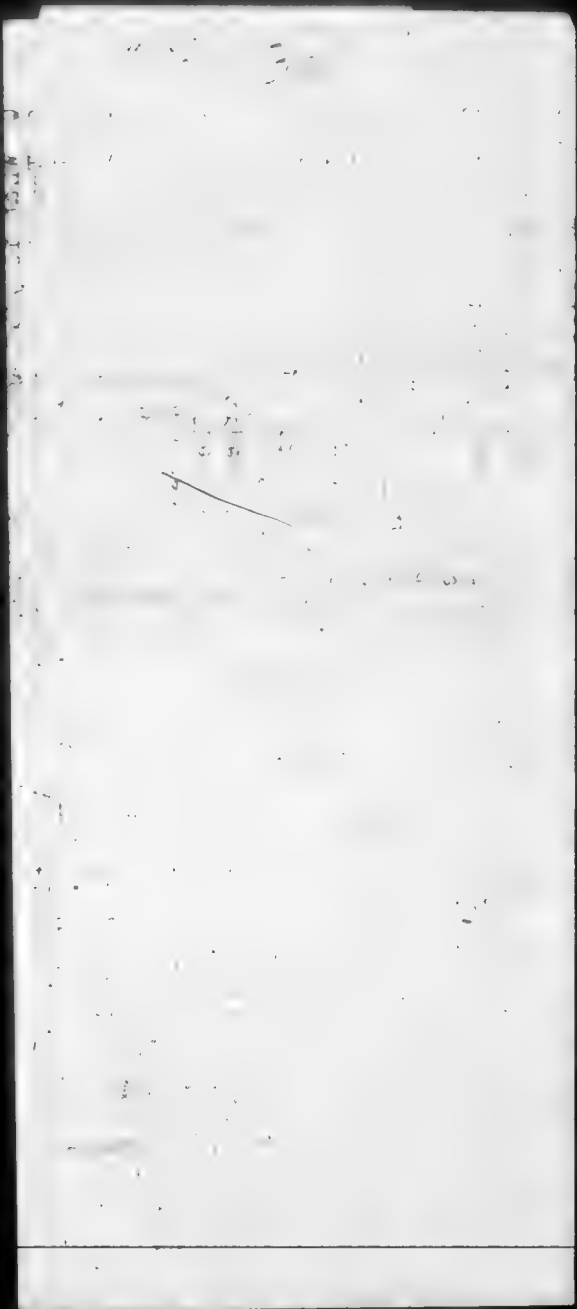
Listed from information

May 31, 1902.

Cher 8835

George Liver

Cher 8835





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of George Liver, for the enrollment of himself as a citizen of the Cherokee Nation:

GEORGE LIVER, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A George Liver.  
Q What is your age ? A 29.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Chulio Liver.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Eliza Liver.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

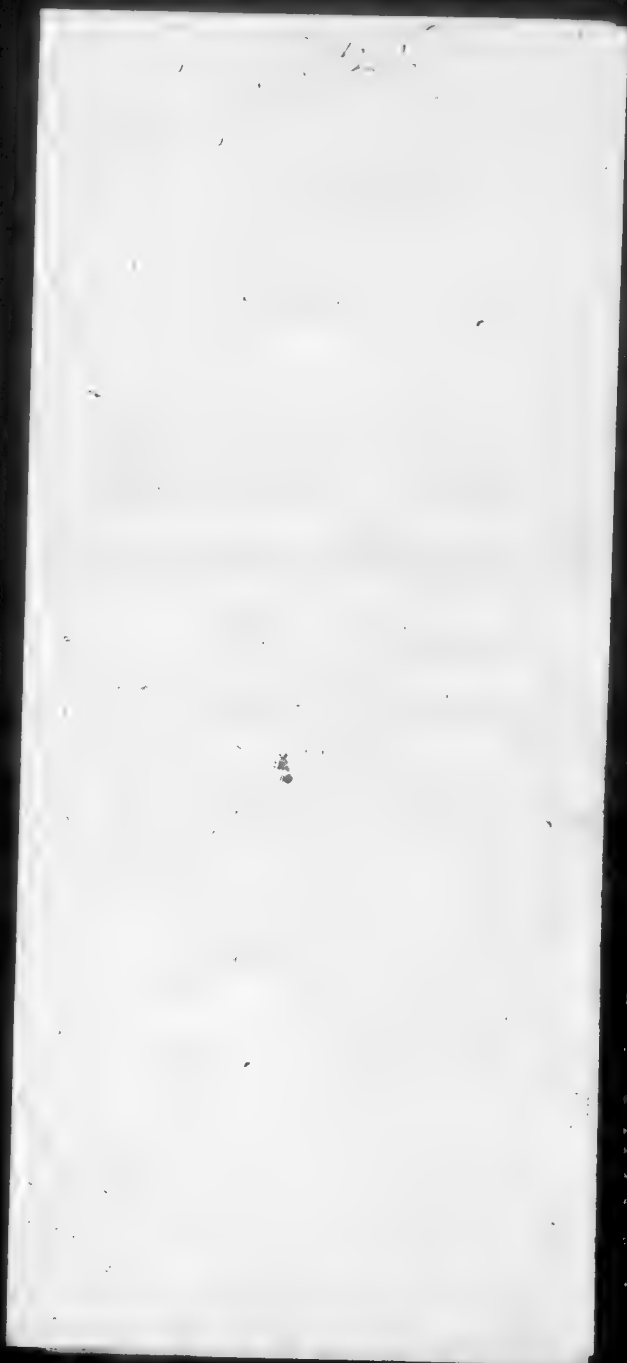
--The 1880 Cherokee roll examined and the name of George Liver is found and identified thereon at page 376, # 787, Flint District;

--The 1896 Cherokee roll examined and the name of George Liver is found and identified thereon at page 680, # 1117, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Commissioner.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Page

No.

Age

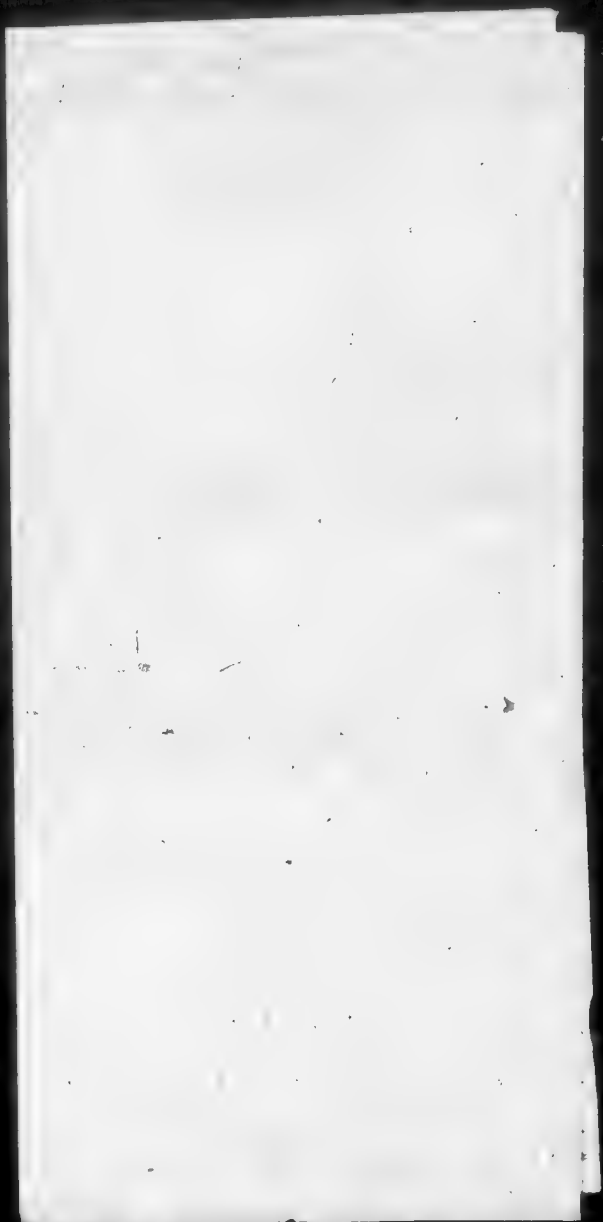
Dist.

Year

Page

No.

Age



RESIDENCE:

POST OFFICE:

Party #2  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 181

| DATE | NAME  | AGE | SEX | TRIAL ENROLLMENT | NAME   | TRIAL ENROLLMENT | NAME         | TRIAL ENROLLMENT |
|------|-------|-----|-----|------------------|--------|------------------|--------------|------------------|
|      |       |     |     |                  |        |                  |              |                  |
|      | Liver | 29  | M   | July 1880        | 3 link | 783              | Chukio Liver | 3 link           |

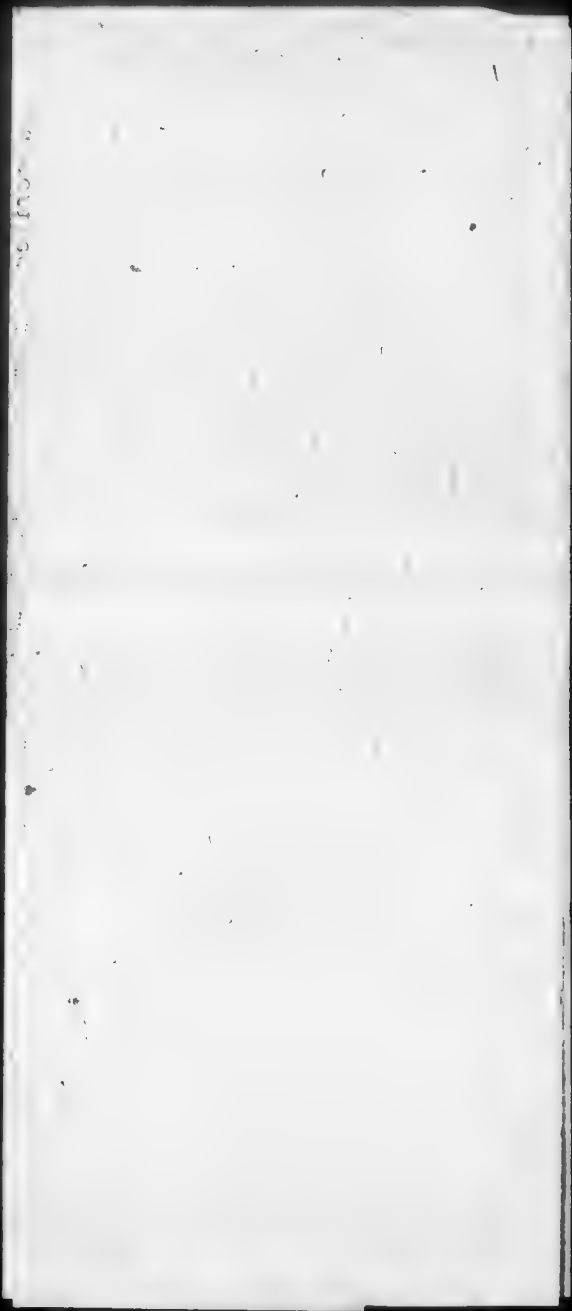
1101 m 1896 roll, P680#1113 3 link roll

May 29, 1902

Cher 8836

Lucy Duck

Cher 8836



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Benjamin F. Paden, for  
the enrollment of Lucy Duck, as a citizen of the Cherokee Nation:

BENJAMIN F. PADEN, being duly sworn, and examined by the  
Commission, testified as follows:

- Q What is your name ? A Benjamin F. Paden.  
Q What is your age ? A 66.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Have you held any official position in the Cherokee Nation ?  
A Yes sir.  
Q What position ? A I was formerly a district judge.  
Q For whom are you now making application ? A For Lucy Duck.  
Q Did she request you to make the application for her ?  
A Yes sir.  
Q Is she unable for any reason to come in person and make her  
application ? A I saw her mother, and she said that Lucy said  
she wanted me to fix it for her; she said it was too far for her  
to walk, and she had no conveyance to come in; and said she would  
be glad to have me fix it for her if I could.  
Q Is Lucy Duck her full name ? A Yes sir.  
Q What is her age ? A 50.  
Q Is she living ? A Yes sir.  
Q What is her post office address ? A Evansville, Arkansas.  
Q Does she desire to be enrolled under the name of Lucy Duck ?  
A That's the name she gave. Her man was named Fish Hawk, but they  
quit many years ago. She goes by the name of Lucy Duck all the  
time now.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood has she ?  
A She is a full blood Cherokee.  
Q Has she ever been recognized as a citizen by the tribal  
authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee  
Nation ? A Yes sir.  
Q What is the name of her father ? A Sam Lee.  
Q Is he living ? A No sir, he's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A He lived in Flint.  
Q What is the name of Lucy Duck's mother ? A Ollie Duck.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Has Lucy Duck resided in the Cherokee Nation all her life ?  
A I think so.

--The 1880 Cherokee roll examined and the name of Lucy Duck  
is found and identified thereon at page 361, # 443, Flint District;

--The 1896 Cherokee roll examined and the name of Lucy Duck  
is found and identified thereon at page 662, # 657, Flint District;



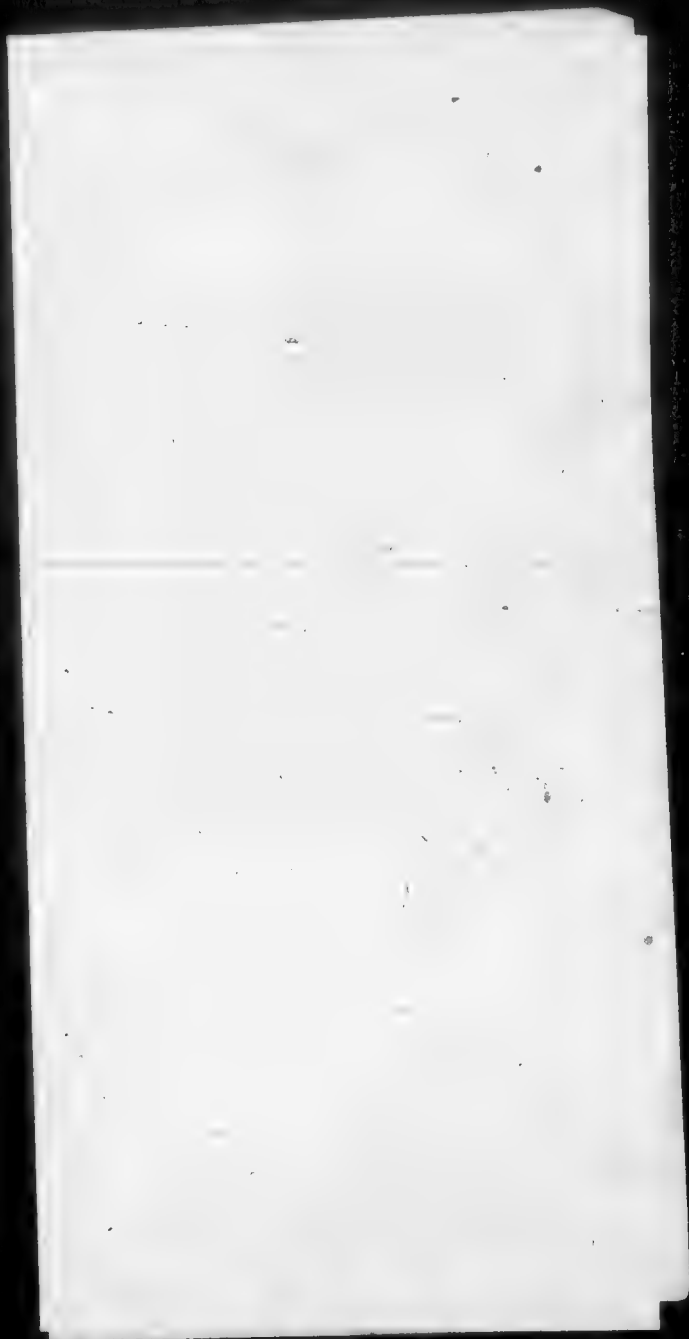
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this

*E. C. Bagwell*  
JUL 15 1902

,1902

*H. R. Renter*  
Commissioner.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tallequah, I.T., November 4, 1903.

In the matter of the application of LUCY DUCK for  
enrollment as a citizen by blood of the Cherokee nation.

SUPPLEMENTAL TESTIMONY.

ELLIS W. RUFFINGTON, being duly sworn and examined by  
the Commission, testified as follows:

- Q What is your name? A Ellis W. Ruffington.  
Q How old are you? A 53.  
Q What is your postoffice address? A Tallequah.  
Q You are a Cherokee by blood, are you? A Yes sir.  
Q Do you know Lucy Duck? A Yes sir.  
Q About how old is she? A Lucy is 45 I would think.  
Q Think she would be about 51? A Yes sir.  
Q What's her postoffice? A Evansville I should think; her and  
her mother live together I think.  
Q How long have you known Lucy? A For 25 years.  
Q Has she lived in the Cherokee nation ever since you've known her?  
A Yes sir.  
Q Living here now? A Yes sir.

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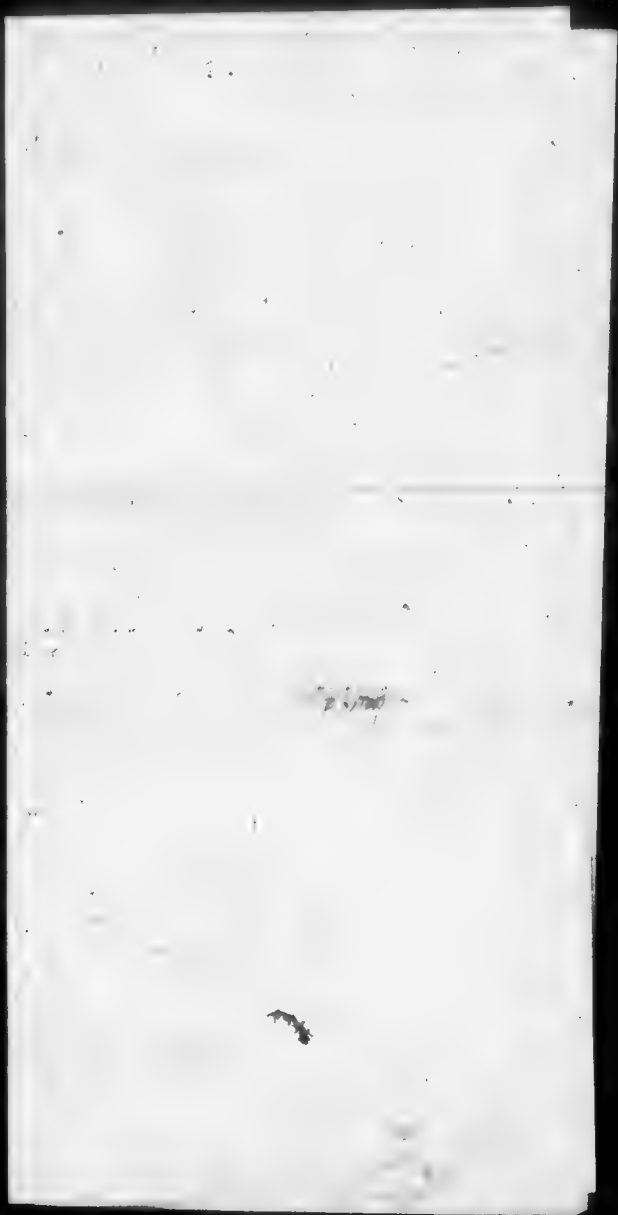
Mabel F. Maxwell, being duly sworn, states that, as  
stenographer to the Commission to the Five Civilized Tribes, she  
correctly recorded the supplemental testimony in this case, and  
that the above and foregoing is a true and complete transcript  
of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 13th day of November, 1903.

Samuel Forman

Notary Public.



RESIDENCE:

Ark. 1884

POST OFFICE:

Evansville Ark.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

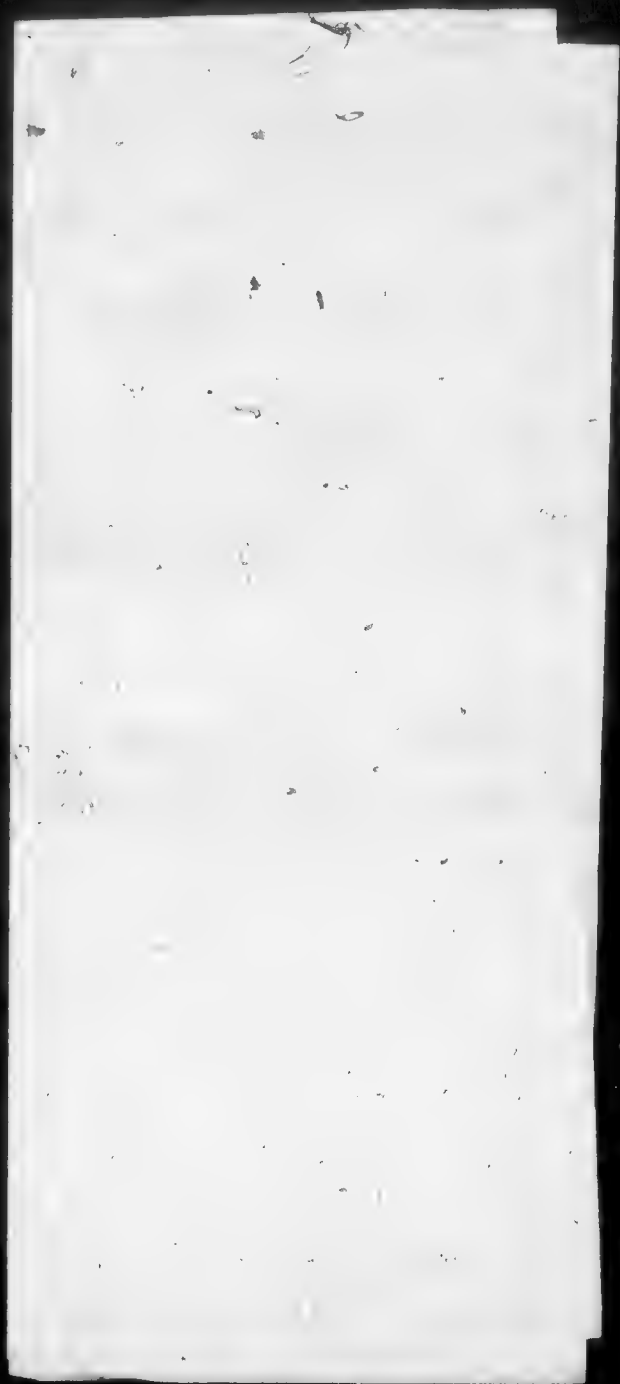
FIELD NO. 182

| NAME       | SEX | AGE  | TRIBAL ENROLLMENT |     | Name of Father | TRIBAL ENROLLMENT OF PARENTS |                |  | Year | District |
|------------|-----|------|-------------------|-----|----------------|------------------------------|----------------|--|------|----------|
|            |     |      | District          | No. |                | District                     | Name of Mother |  |      |          |
| Hunt, Lucy | F   | 1880 | Flint             | 443 | Sam Lee        | Head Flint                   | Olivia Duck    |  |      | Flint    |

Not a 1891 roll, 8662 #653, Flint Nat.

Not Enrolled by B. F. Pade, Stillwell SS.

May 29, 1902



# CHEROKEES BY BLOOD AND ADOPTION.

Date *March 4, 1902*

1902

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. *13*

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Not a Cherokee. No. 657. Admitted.*

*Admitted by Henry D. Adams, St. Louis, Mo.*

Cher 8837

Ollie Duck

Cher 8837



THE OFFICE OF THE  
SECRETARY OF THE  
NAVY  
WASHINGTON, D. C.  
JAN 10 1900

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Benjamin F. Paden, for  
the enrollment of Ollie Duck, as a citizen of the Cherokee Nation:

BENJAMIN F. PADEN, being duly sworn, and examined by the  
Commission, testified as follows:

- Q What is your name ? A Benjamin F. Paden.  
Q What is your age ? A 66.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q Have you ever held any official position in the Cherokee Nation?  
A Yes sir.  
Q What position have you held ? A I was formerly a district  
judge.  
Q For whom do you now make application ? A For Ollie Duck.  
Q Is Ollie Duck her full name ? A Yes sir.  
Q What is her age ? A 72.  
Q What is her post office address ? A Evansville, Arkansas.  
Q Is Ollie Duck now living ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood has she ?  
A Why I guess she is a full blood.  
Q Has she ever been recognized as a citizen by the tribal  
authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee  
Nation ? A Yes sir.  
Q Is she old and feeble and unable to come here and make application  
for herself ? A She claimed to have rheumatism and cannot get  
about, and requested me to have her enrolled.  
Q What is the name of her father ? A Her father was Duck.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A He lived in Flint.  
Q What is the name of Ollie Duck's mother ? A Culstiyee Duck.  
Q Is she living ? A No sir, she is dead.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has Ollie Duck resided in the Cherokee Nation all her life ?  
A All her life so far as I know.

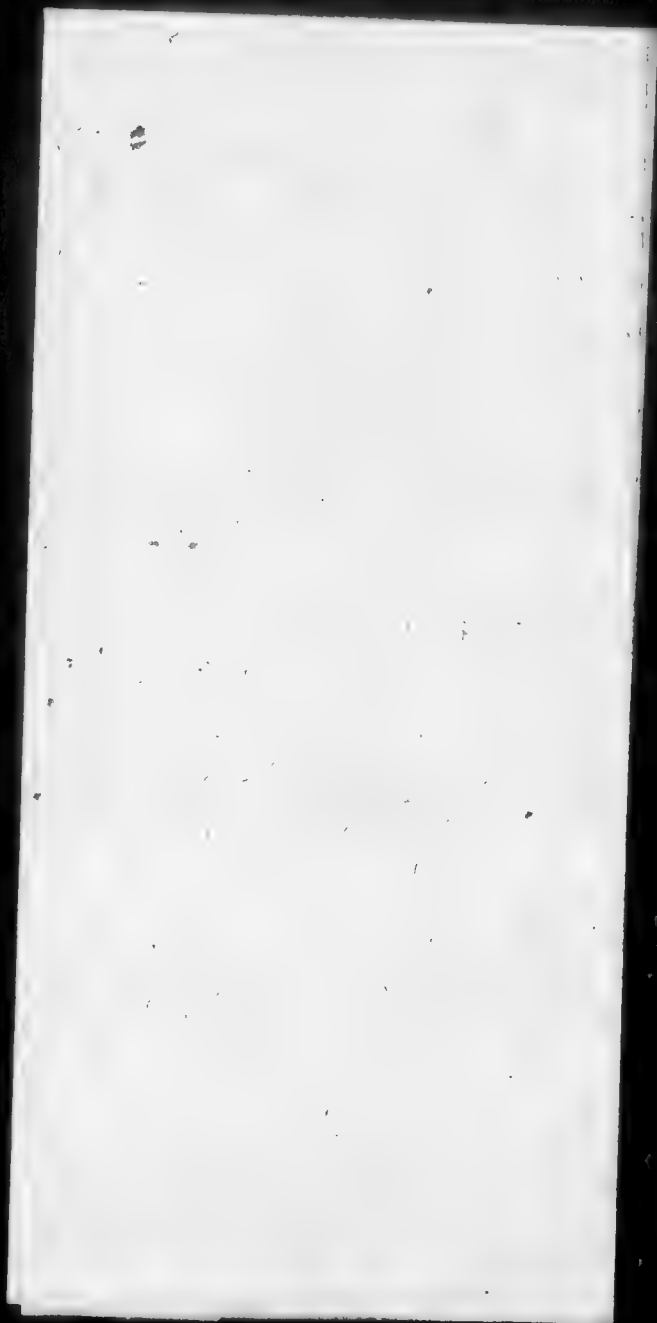
--The printed copy of the 1880 Cherokee roll examined and the  
name of Ollie Duck is found and identified thereon at # 416,  
Flint District;

--The 1896 Cherokee roll examined and the name of Ollie Duck  
is found and identified thereon at page 662, # 656, Flint District;

E. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
NOTARY PUBLIC.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 4, 1903.

In the matter of the application of OLLIE DUCK for  
enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

ELLIS W. SUFFINOTON, being duly sworn and examined  
by the Commission, testified as follows:

- Q What is your name? A Ellis W. Suffinton,  
Q How old are you? A 53.  
Q What is your postoffice address? A Tahlequah.  
Q You are a Cherokee by blood, are you? A Yes sir.  
Q Do you know Ollie Duck? A Yes sir.  
Q About how old is she? A Why, she's 70 odd I suppose.  
Q What's her postoffice address? A Evansville, I should think;  
she lives near there.  
Q How long have you known her? A 30 odd years.  
Q Has she lived in the Cherokee Nation ever since you've known her?  
A Yes sir.  
Q Is she living here now? A Yes sir.

+++++

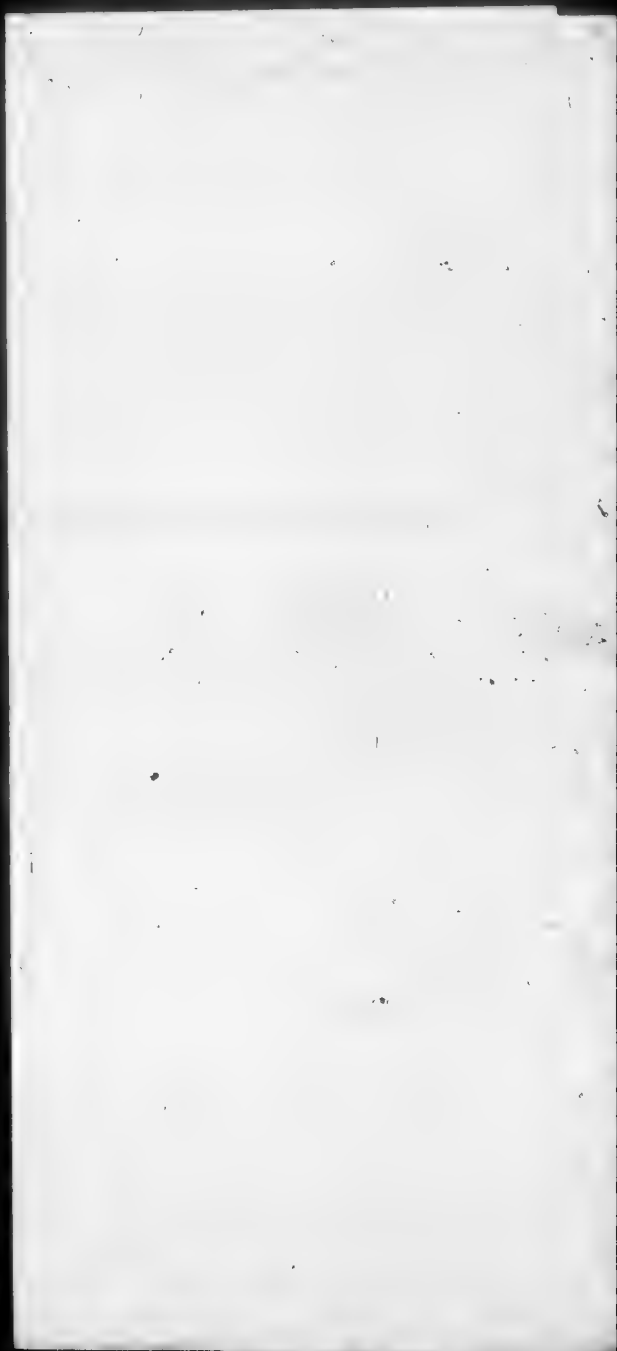
Mabel F. Maxwell, being duly sworn, states that, as  
stenographer to the Commission to the Five Civilized Tribes, she  
correctly recorded the supplemental testimony in this case, and  
that the above and foregoing is a true and complete transcript  
of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 13th day of November.

Samuel Foreman

Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No. 416

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

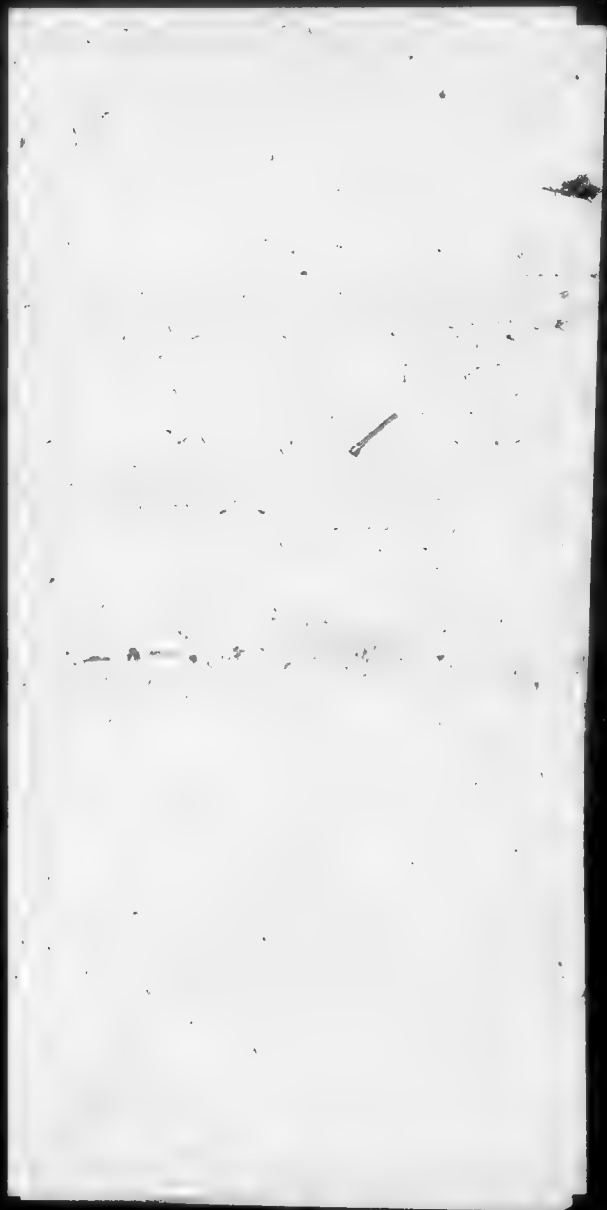
License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

2 married by law & 1 by blood. 11/11/02







Cher 8838

Candy Mink

Cher 8838

ROBERT BENTON

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Alex Mixwater, as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q How old are you? A 56 going on 57.  
Q What is your post office address? A Baptist.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Are you a full-blood? A Yes, sir.  
Q Do you know Alex Mixwater? A I do.  
Q How old is he? A Can't say, but he is between 70 and 80.  
Q You think he would be about 75 then? A Yes, sir; about.  
Q What is his post office address? A Westville, I think.  
Q What district does he live in? A Going Snake.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he got a family? A No, sir.  
Q He is just alone, then, is he? A Just alone.  
Q Has he always been recognized as a citizen of the Cherokee Nation?  
A Yes, sir.  
Q Do you know the names of his family parents? A No, sir; I do not.  
Q Has he lived all his life in the Cherokee Nation? A Yes, sir;  
I think so; I know him good many years.  
Q Do you know that he is living at this time and living in the Cherokee Nation, now? A Yes, sir.  
Q Did he ever have a child named Paul Mixwater? A No, sir; he had a boy but don't know his name.  
Q How old would that boy be now, if he was living? A About 28.  
Q Do you know a ~~Alice~~ Mixwater - lives in this country? A Yes.  
Q Where does she live, -do you know ~~Alice~~? A No, don't know.  
Q Is there a woman named ~~Alice~~ Mixwater lives in this country? A  
A No. But when she come to this country he was a single woman;  
that is all I know and nothing else.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Alex Mixwater identified thereon, page 455, #1184, Going Snake District, as Alice Mixwater, native Cherokee 45 years of age.

Commission: From statements of witnesses, and parties not under oath, and a discussion of the above enrollment, it is considered, that Alice Mixwater, above, is intended for Alex Mixwater.

The 1896 census roll of citizens of the Cherokee Nation examined, and Alex Mixwater identified thereon, page 770, #1444, native Cherokee, 70 years of age.

- Q Do you know whether Alex Mixwater expects to apply to this Commission for enrollment? A No, I think not. I learned day before yesterday that he didn't.  
Q That is the understanding in this community? A Yes.

Commission: Alex Mixwater fails and refuses to appear before this Commission for enrollment.

It is shown that he is living now, and has lived all his life in the Cherokee Nation.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Alex Mixwater will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of June, 1902

Brace G. Jones  
Notary Public.

THE  
LIBRARY  
OF THE  
MUSEUM OF  
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ARCHAEOLOGY  
OF THE  
UNIVERSITY OF  
CAMBRIDGE  
100 Brook Hill Drive  
Cambridge, Mass. 02138  
U.S.A.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Candy Mink, for the enrollment of himself, his wife Sallie Mink, and his six minor children, Martha, Eve, Lizzie, Linda, Manda, and Ellen Mink, as citizens of the Cherokee Nation:

CANDY MINK, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Candy Mink.  
Q What is your age ? A 53 years.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself, my wife, and six minor children.  
Q What is the name and age of your wife ?  
A Sallie Mink, age 49.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your six minor children ?  
A Martha, 16; Eve, 12; Lizzie, 10; Linda, 7; Manda, 5; and Ellen, 3.  
Q Are these six children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Mink.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A He was a full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Ollie Mink.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A I was born in North Carolina, but I have been living here ever since I came.  
Q When did you come to the Cherokee Nation from North Carolina ?  
A I came in 1880.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A Ezekiel Sam.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Cahawker Sam.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q How long has your wife resided in the Cherokee Nation ?  
A She came here from North Carolina in 1870.  
Q What was your wife's maiden name ? A Sallie Mink.  
Q Are your six minor children for whom you now make application, your children by your present wife Sallie Mink ? A Yes sir.

--The list of North Carolina Cherokees who removed to the Cherokee Nation, Indian Territory, June 8, 1881, under an act of the Council of the Cherokee Nation, approved December 3, 1880, examined, and the name of Candy Mink is found and identified thereon at # 46.

--The 1880 Cherokee roll examined and the name of Sallie Mink is found and identified thereon as Sallie Sam, at page 390, # 1161, Flint District;

--The 1896 Cherokee roll examined and the name of Candy Mink is found and identified thereon at page 684, # 1223, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Mink is found and identified thereon as Sally Mink, at page 684, # 1224, Flint District;

--The 1896 Cherokee roll examined and the name of Martha Mink is found and identified thereon at page 684, # 1226, Flint District;

--The 1896 Cherokee roll examined and the name of Eve Mink is found and identified thereon at page 684, # 1227, Flint District;

--The 1896 Cherokee roll examined and the name of Lizzie Mink is found and identified thereon at page 684, # 1228, Flint District;

--The 1896 Cherokee roll examined and the name of Linda Mink is found and identified thereon as Lindie Mink, at page 684, # 1230, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of Manda and Ellen Mink, made by the mother and the midwife who was in attendance at their births, before Manda and Ellen Mink can be regularly listed for enrollment as citizens of the Cherokee Nation.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
NOTARY PUBLIC

Department of the Interior,  
Commissioner in the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T. June 27, 1904.

In the matter of the application of Candy Mink for the enrollment of himself, his wife, Sallie, and children, Martha, Eve, Isaac, Linda, Wanda and Allen Mink as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SPADE HEWIN, being sworn and examined by the Commission, testified through Samuel Foreman, a sworn interpreter, as follows:

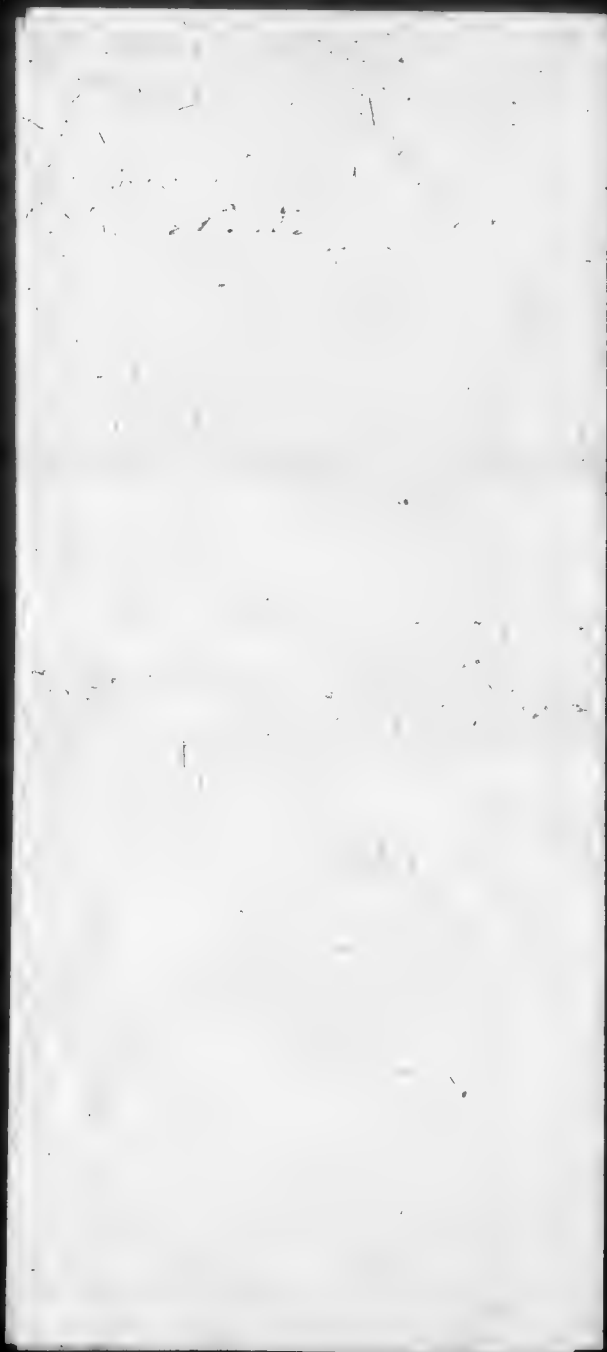
- Q What is your name? A Spade Hewin.  
Q How old are you? A About 21.  
Q What is your post office? A Stilwell.  
Q You are a Cherokee by blood? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is your wife's name? A Martha.  
Q Was her name Martha Mink before she married? A Yes sir.  
Q When did you and she marry? A About a month ago.  
Q Was it during May, last month? A Yes sir, I suppose so.  
Q Are you and she living together now? A Yes sir.

Mary B. Riesser, being duly sworn states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me  
this 28th day of June, 1904.

*Mary B. Riesser*  
*J. Riesser*  
Notary Public.





# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

53

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

49

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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No.

Age

*June 1881*

*Not a Cherokee by blood or adoption*  
*He is a white man and his name is*  
*James H. Smith*

*He is a white man and his name is*  
*James H. Smith*

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# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, Edna Mink, do hereby certify as a citizen of the Cherokee Nation,  
 born on the 14<sup>th</sup> day of June, 1899.  
 Name of Father: Candy Mink, a citizen of the Cherokee Nation.  
 Name of Mother: Saline Mink, a citizen of the Cherokee Nation.  
 Post-Office: Wagon Mound, N. M.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY.

North District.

I, Edna Mink, on oath state that I am  
14 years of age and a citizen, by birth, of the Cherokee Nation;  
 that I am the lawful wife of Candy Mink, who is a citizen, by  
birth, of the Cherokee Nation; that a female child was  
 born to me on the 14<sup>th</sup> day of June, 1899; that said child has been  
 named Edna Mink, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

1902

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY.

North District.

I, Candy Mink, on oath state that I  
 attended on Mrs. Saline Mink, wife of myself,  
 on the 14<sup>th</sup> day of June, 1899; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Edna Mink.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

29<sup>th</sup> day of May

1902

Eugene A. Baggett

Notary Public

1610. 4438

1610. 4438

100

1907

# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, John A. Smith, of the County of Cherokee, State of Georgia, do hereby certify that John A. Smith, born on the 1st day of June, 1899, is a citizen of the Cherokee Nation.  
 Name of John A. Smith, a citizen of the Cherokee Nation.  
 Name of John A. Smith, a citizen of the Cherokee Nation.  
 Post-Office, Cherokee, Ga., Dec.

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY )  
 District of )

I, John A. Smith, on oath state that I am, 49 years of age, a citizen of the Cherokee Nation; that I am the mother of Candy Smith, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 1st day of June, 1899; that said child has been named Candy Smith, and is now living.

WITNESSED TO MARK

John A. Smith

John A. Smith

Subscribed and sworn to before me this 26 day of July, 1900  
John A. Smith  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY )  
 District of )

I, John A. Smith, on oath state that I attended on Mrs. John A. Smith, wife of John A. Smith, on the 1st day of June, 1900; that there was born to her on said date a child; that said child is now living and is said to have been named Candy Smith.

WITNESSED TO MARK

(Must be in witness's hand)

Subscribed and sworn to before me this 26 day of July, 1900

Notary Public.

W. 184 184 184

8838

184

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304

FIELD

ST. J. L. TRIPES

# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *James H. Smith*, of the *Cherokee* Nation,  
 born on the *1st* day of *December*, *1892*,  
 Name of Father *Samuel Smith*, a citizen of the *Cherokee* Nation,  
 Name of Mother *Lester Smith*, a citizen of the *Cherokee* Nation,  
 Post-Office *Shiloh, S.C.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

*Northwestern* District.

I, *Lester Smith*, on oath state that I am *49*  
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
 that I am the mother of *Samuel Smith*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *female* child was  
 born to me on the *15th* day of *December*, *1892*; that said child has been  
 named *Samuel Smith*, and is now living.

WITNESSED TO ME

(Witness)

Subscribed and sworn to before me this *26* day of *January*, *1893*.

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,

INDIAN TERRITORY

District.

I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 1900; that there was born to her on said  
 date a \_\_\_\_\_ child; that said child is now living and is said to have been  
 named \_\_\_\_\_.

WITNESSED TO ME

(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1900.

Notary Public.



1877

For the year ending 1877

PAID IN FULL

PAID IN FULL

PAID IN FULL

PAID

PAID

PAID

PAID

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PAID

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, Rebecca, a citizen of the Cherokee Nation,  
 of Wagon Mound, born on the 15th day of December, 1893  
 Name of Father: Wagon Mound, a citizen of the Cherokee Nation.  
 Name of Mother: Sally Mink, a citizen of the Cherokee Nation.  
 Post-Office: Wagon Mound, N. M. Ter.

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

Wagon Mound District.)

I, Rebecca, on oath state that I am  
15 years of age and a citizen, by birth, of the Cherokee Nation;  
 that I am the lawful wife of Wagon Mound, who is a citizen, by birth,  
 of the Cherokee Nation, that a female child was  
 born to me on the 15th day of December, 1893; that said child has been  
 named Wanda Mink, and is now living.

WITNESSES TO SIGN

(Must be two)

Subscribed and sworn to before me this 22nd day of May, 1902

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

Wagon Mound District.)

I, Wanda Mink, on oath state that I  
 attended on Mrs. Sally Mink, wife of Wagon Mound,  
 on the 15th day of December, 1893; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Wanda Mink.

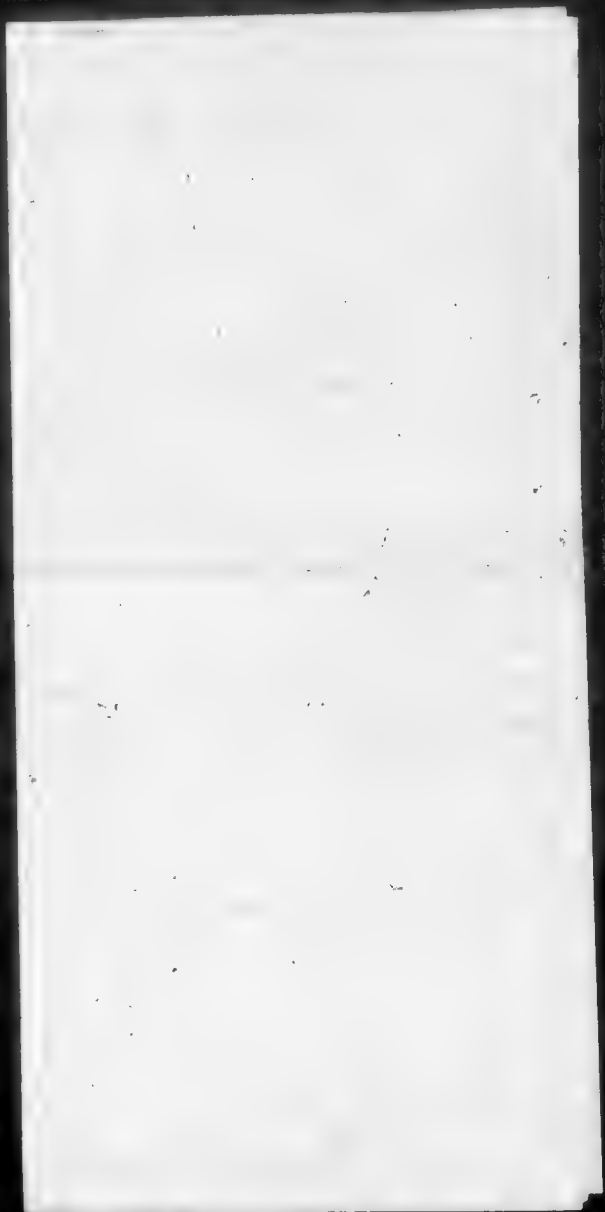
WITNESSES TO SIGN

(Must be two)

W. Mink  
Wagon Mound

Subscribed and sworn to before me this 22nd day of May, 1902

Notary Public



RESIDENCE:

Flint Nat.

POST OFFICE:

Stilwell, D.T.

Party # 2.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 184

| NAME         | AGE | SEX | DATE | FLINT NAT. | FLINT NAT. | FLINT NAT. | FLINT NAT.  | FLINT NAT. | FLINT NAT. | FLINT NAT.  |
|--------------|-----|-----|------|------------|------------|------------|-------------|------------|------------|-------------|
| Mink, Candy  | 53  | M   | Full | 1896       | Flint      | 1223       | Mink        | Dead       | Flint      | Archie Mink |
| " Sallie     | 49  | F   | "    | 1880       | "          | 1161       | Ezekiel Sam | "          | "          | Sahaka Sam  |
| " Martha Ann | 16  | F   | "    | 1896       | "          | 1226       | No 1        |            |            | No 2        |
| " Eve        | 12  | F   | "    | 1896       | "          | 1227       | No 1        |            |            | No 2        |
| " Lizzie     | 10  | F   | "    | 1896       | "          | 1228       | No 1        |            |            | No 2        |
| " Linda      | 7   | F   | "    | 1896       | "          | 1230       | No 1        |            |            | No 2        |
| " Manda      | 5   | F   | "    | -          | -          | -          | No 1        |            |            | No 2        |
| " Ellen      | 3   | F   | "    | -          | -          | -          | No 1        |            |            | No 2        |

No 1 H. Carolina Sher. who moved to P. N. June 8<sup>th</sup> 1881. No. 46 on printed list

No 2 on 1880 roll as Sallie Sam.

No 3 on 1896 roll as Sally Mink, 1884\* 224 Flint Nat.

No 6 on 1896 roll as Linnie Mink.

No 7 & 8. affidavits of birth to be supplied -

May 29-1902

Cher 8839

Martin Hopper

Cher 8839



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Martin Hopper, for the enrollment of himself, his wife Nellie Hopper, and his five minor children, Mary, Dick, George, Tom and Nancy Hopper, as citizens of the Cherokee Nation:

MARTIN HOPPER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Martin Hopper.  
Q What is your age ? A About 42.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself, my wife and five minor children.  
Q What is the name and age of your wife ?  
A Nellie Hopper, age 22.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your five minor children ?  
A Mary, 10; Dick, 8; George, 6; Tom, 4; and Nancy, ten months.  
Q Are these five minor children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Hopper.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Sequoyah.  
Q What is the name of your mother ? A Betsy Hopper.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your present wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir a full blood.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A James Christie.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your wife's mother ? A Nancy Christie.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are your five minor children for whom you now make application your children by your present wife Nellie Hopper ?  
A Three of them had a different mother ?  
Q Which three had a different mother ? A Mary, Dick and George.  
Q What is the name of the mother of Mary, Dick and George Hopper ?  
A Annie Hopper.  
Q What was her maiden name ? A Annie Bolyn.  
Q Is she living ? A No sir.  
Q Was she a recognized citizen by blood of the Cherokee nation ?  
A Yes sir.  
Q Was she a full blood Cherokee ? A Yes sir.

Q In what district did she reside ? A Flint.  
Q Is your present wife, Nellie Hopper, the mother of Tom and Nancy Hopper ? A Yes sir.  
Q Was your daughter Mary Hopper ever known by any other name ?  
A Yes sir.  
Q What other name ? A They called her Nellie I think.  
Q Did you ever have a daughter by the name of Nellie ?  
A No sir.

--The 1860 Cherokee roll examined and the name of Martin Hopper is found and identified thereon at page 369, # 548, Flint District;

--The 1896 Cherokee roll examined and the name of Nellie Hopper is found and identified thereon as Nellie Christie, at page 655, # 456, Flint District;

--The 1880 Cherokee roll examined and the name of the father of Nellie Hopper is found and identified thereon as James Christie at page 356, # 268, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Nellie Hopper is found and identified thereon as Nancy Christie, at page 356, # 269, Flint District;

--The 1896 Cherokee roll examined and the name of Martin Hopper is found and identified thereon at page 671, # 879, Flint District;

--The 1896 Cherokee roll examined and the name of Mary Hopper is found and identified thereon as Nellie Hopper at page 671, # 883, Flint District;

--The 1896 Cherokee roll examined and the name of Dick Hopper is found and identified thereon at page 671, # 884, Flint District;

--The 1896 Cherokee roll examined and the name of George Hopper is found and identified thereon at page 672, # 885, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Mary, Dick and George Hopper, is found and identified thereon as Ani Bowlin, at page 352, # 154, Flint District;

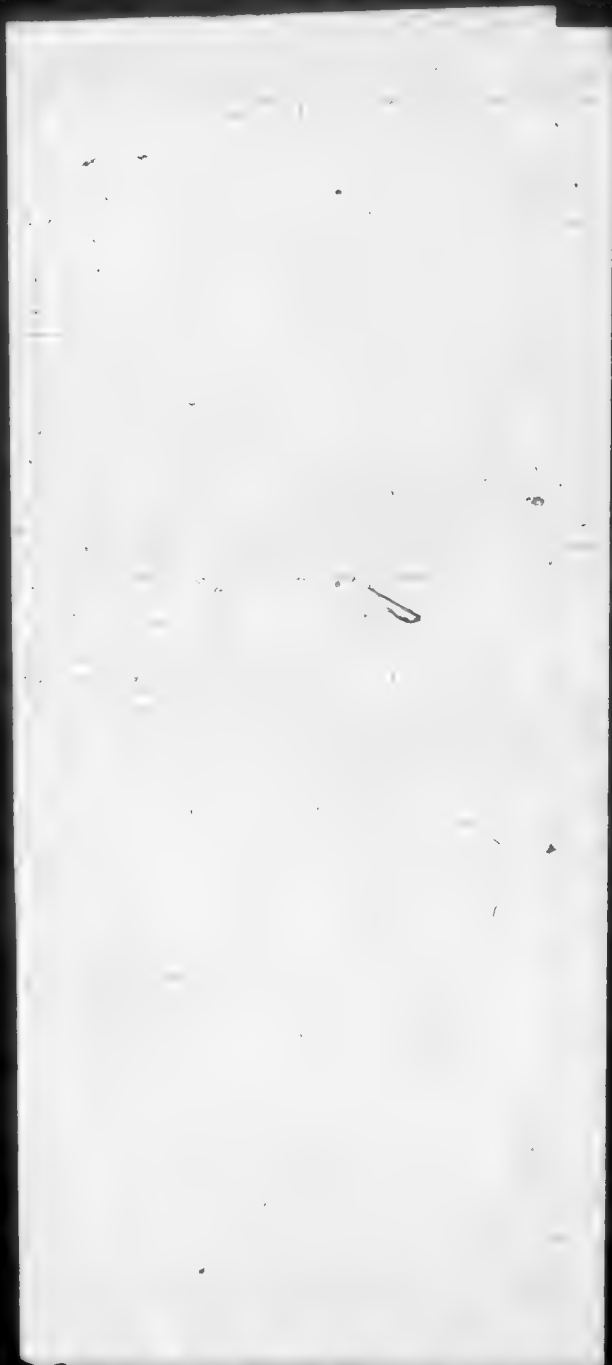
The Commission: In the cases of your two minor children, Tom and Nancy Hopper, it will be necessary for you to furnish birth affidavits made by the mother and the midwife who was in attendance at their births, before the enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me \_\_\_\_\_, 1902

COPIES DESTROYED.





# CHEROKEES BY BLOOD AND ADOPTION.

Date 11. 11. 1899

1902

1<sup>st</sup> Name *John*

P.O. *Shinnell, Ind. Tenn.*

Year 1880 Page 269 No. 548

District *1*

Citizen by blood *Yes*

Mother's citizenship

*E. L. Hopper, C. D. Ind.*

Intermarried citizen

*Yes*

*Hopper, C. D. Sequoyah*

Married under what law

Date of marriage

License

Certificate

2<sup>nd</sup> Wife's name *Nellie Hopper*

Year 1896 Page 671 No. 426

District *1*

Citizen by blood *Yes*

Mother's citizenship

*N. C. Hopper, C. D. Ind.*

Intermarried citizen

*Yes*

*John, Christine C. D. Ind.*

Married under what law

Date of marriage

License

Certificate

Names of Children

1. *Mary*  
2. *Dick*  
3. *George*  
4. *Tom*  
5. *Nancy*

Dist. *1*  
Dist. *1*  
Dist. *1*  
Dist. *1*  
Dist. *1*  
Dist. *1*  
Dist. *1*  
Dist. *1*  
Dist. *1*  
Dist. *1*

| Year | Page | No.     | Age         |
|------|------|---------|-------------|
| 1896 | 671  | No. 423 | Age 10      |
| 1896 | 671  | No. 884 | Age 8       |
| 1896 | 672  | No. 885 | Age 6       |
|      |      |         | Age 4       |
|      |      |         | Age 10 mos. |
|      |      |         |             |
|      |      |         |             |
|      |      |         |             |
|      |      |         |             |
|      |      |         |             |
|      |      |         |             |
|      |      |         |             |

*Nov. 1896, Ind. C. D. Hopper, Nellie Christine.*  
*Nov. 1896, Ind. 671 #879, Ind. Dist.*  
*Nov. 1896, Ind. a. Nellie Hopper.*  
*Nos. 6 and 7, affidavits, ought to be suppressed.*

IV II

THE NEW YORK PUBLIC LIBRARY

ASTEN LENOX

TENNIS, N.Y.

and T. S. S. S.

March 1881

Vol. 11

1881  
 L. H. Beckwith  
 1881

DEPARTMENT OF THE INTERIOR

UNITED STATES OF AMERICA

*[Faint, mostly illegible handwritten text, possibly a name and address.]*

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA

*[Faint, mostly illegible handwritten text, possibly a name and address.]*

*[Handwritten signatures: "Charles Diller" and "John W. Goss".]*

My Commission Expires Nov. 19, 1904.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA

*[Faint, mostly illegible handwritten text, possibly a name and address.]*

*[Handwritten signatures: "Charles Diller" and "John W. Goss".]*

My Commission Expires Nov. 19, 1904,

Notary Public

PAID

THE NEW YORK PUBLIC LIBRARY

ASTOR LENOX TILDEN FOUNDATION

1891

NEW YORK

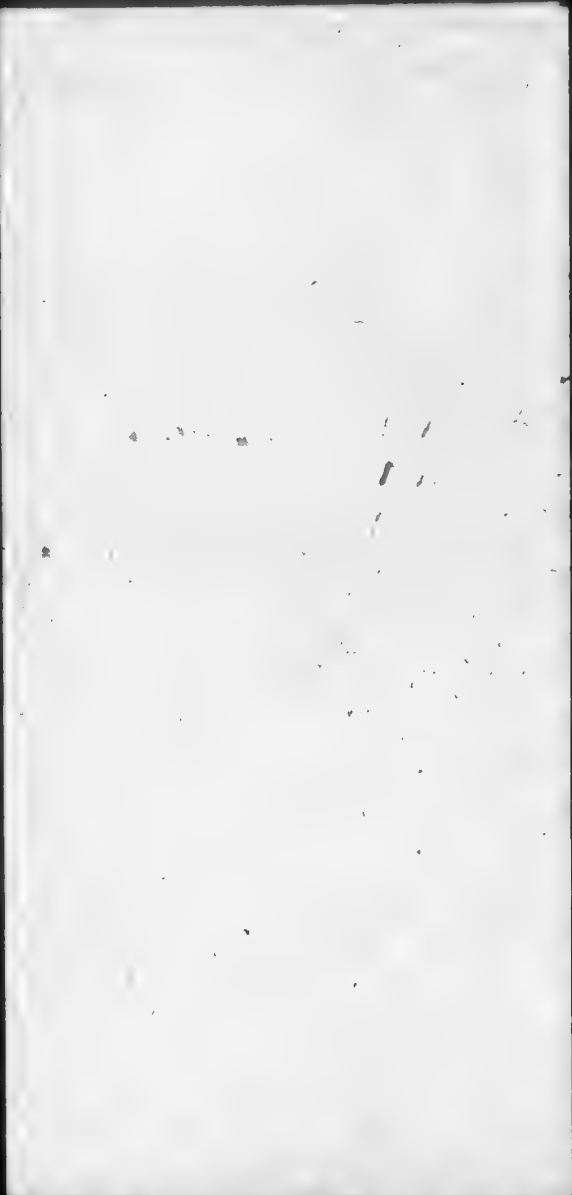
1891

1891

1891

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RESIDENCE:

Flint Wat.

Party #2

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

Stilwell, D.T.

FIELD NO. 185

| NAME           |        | DATE OF BIRTH |           | PLACE OF BIRTH |     | DATE OF DEATH |      | PLACE OF DEATH |                | DATE OF BURIAL |       | PLACE OF BURIAL |  | DISTRICT |  |
|----------------|--------|---------------|-----------|----------------|-----|---------------|------|----------------|----------------|----------------|-------|-----------------|--|----------|--|
| Hopper, Martin |        | 42 M          | Full 1880 | Flint          | 548 | Hopper        | Dead | Sequoyah       | Betsy Hopper   | Dead           | Flint |                 |  |          |  |
| "              | Mellie | Wife 22 F     | " 1896    | "              | 456 | Jas Christie  |      | Flint          | Nancy Christie |                | "     |                 |  |          |  |
| "              | Mar.   | Wan 10 F      | " 1896    | "              | 883 | No 1          |      |                | Annie Bowlin   | Dead           | "     |                 |  |          |  |
| "              | Dick   | Boy 8 M       | " 1896    | "              | 884 | No 1          |      |                | "              | "              | "     |                 |  |          |  |
| "              | George | " 6 M         | " 1896    | "              | 885 | No 1          |      |                | "              | "              | "     |                 |  |          |  |
| "              | Tony   | " 4 M         | "         | "              | "   | No 1          |      |                | No 2           |                |       |                 |  |          |  |
| "              | Nancy  | Wan 10 mo F   | "         | "              | "   | No 1          |      |                | No 2           |                |       |                 |  |          |  |

No 1 on 896 roll, Pg 71 #879 Flint Wat

No 2 " 1896 " as Mellie Christie

No 3 " 1896 " " Mellie Hopper.

No 6<sup>and</sup> 7, affidavits of birth to be supplied

May 29-1902.



Tahlequah, Indian Territory, December 10, 1903

Martin Hopper,

Stillwell, Indian Territory.

Dear Sir:

In August, 1902, there was forwarded to the Commission birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Lena Hopper, infant child of Martin and Ruth Hopper.

This affidavit was, on August 6, 1902, returned to Martin Hopper at Tahlequah for further information as to the identity of the parents. No reply to the letter returning the affidavit has been received.

You are now requested to advise the Commission if you are the Martin Hopper mentioned in the birth affidavit and if so, you are requested to return the affidavit with information as to who Ruth Hopper is. The Commission's record in your application for enrollment shows your wife to be named Nellie.

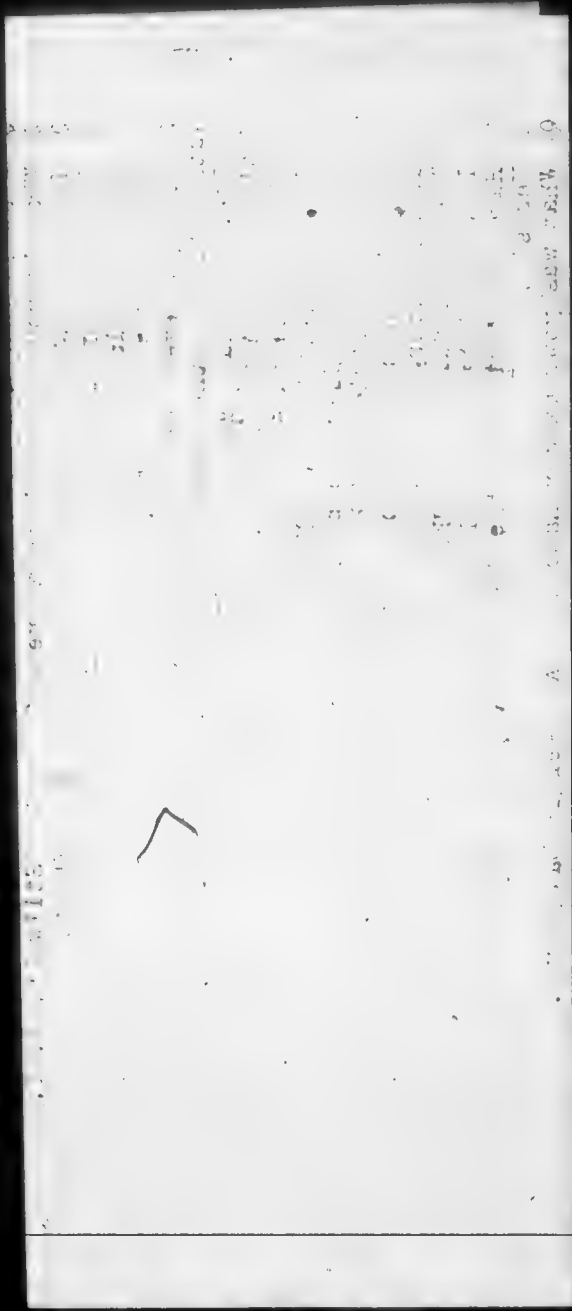
Respectfully,

ME

Cher 8840

Peggy Beanstick

Cher 8840



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Peggie Beanstick, for the enrollment of herself as a citizen of the Cherokee Nation:

PEGGIE BEANSTICK, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Peggie Beanstick.  
Q What is your age ? A I am about 67.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A John Daugherty.  
Q Is he living ? A No sir.  
Q Was he of a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Hester Daugherty.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.  
Q What was your maiden name ? A Peggie Daugherty.

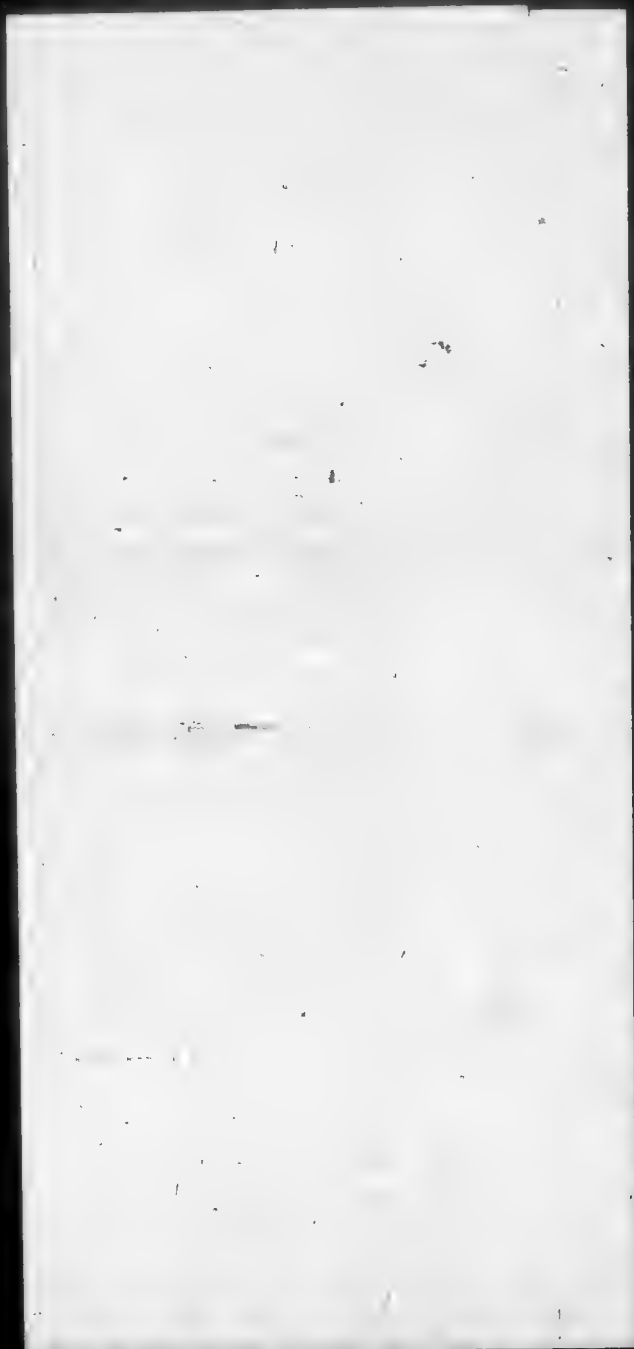
--The 1880 Cherokee roll examined and the name of Peggie Beanstick is found and identified thereon as Peggy Daugherty, at page 362, # 462, Flint District;

--The 1896 Cherokee roll examined and the name of Peggie Beanstick is found and identified thereon as Peggy Beanstick at page 649, # 268, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 10 1902, 1902.

*E. C. Bagwell*  
Notary Public



# CHEROKEES BY BLOOD AND ADOPTION.

Date *Flint C. H. May 29<sup>th</sup>*

1902

Name

*P. O. Strickland, Ind. Ter.*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Peggie Beanson*

District

*Flint*Year *1880* Page *362* No. *462*Citizen by blood *yes, Full*

Mother's citizenship

*Hester Daugherty, U.D. Flint*

Intermarried citizen

*Farmer Jno. Daugherty, C. H. Flint*

Married under what law

Date of marriage

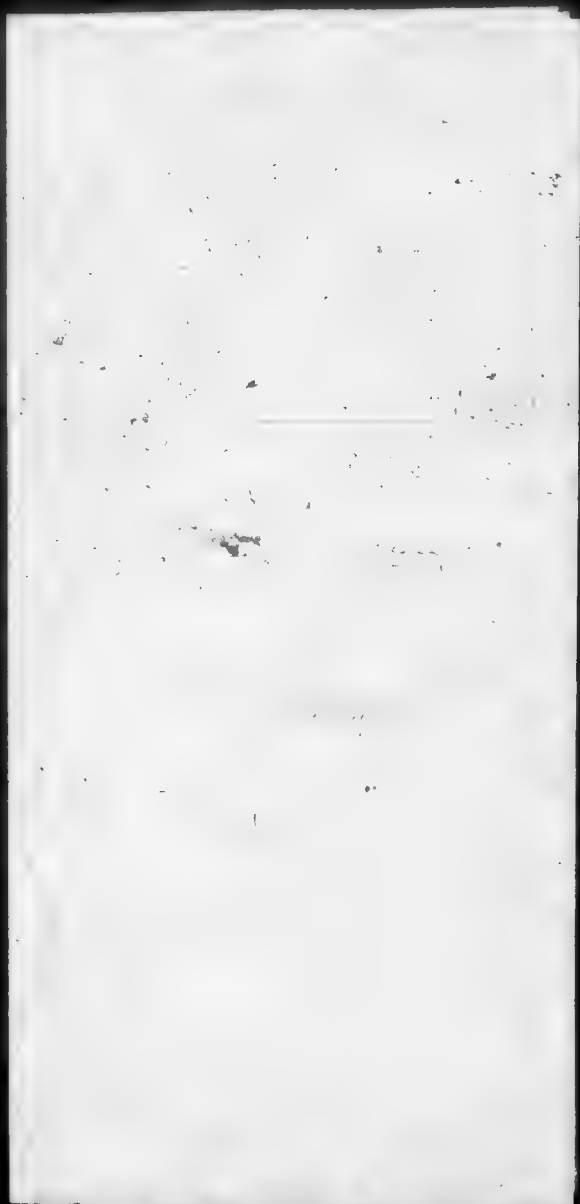
License

Certificate

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*No. 1 on 1880 roll as Peggy Daugherty**No. 1 on 1896 roll as Peggy Beanson, 649<sup>th</sup> 268 Flint Dist*



RESIDENCE: Flint District

POST OFFICE: Stilwell, Ind. Ter.

Party #2  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 186

| NAME              | DATE OF BIRTH  | PLACE OF BIRTH | DATE OF DEATH          | PLACE OF DEATH | DATE OF INTERVIEW      | PLACE OF INTERVIEW |
|-------------------|----------------|----------------|------------------------|----------------|------------------------|--------------------|
| Beanstick, Peggie | 67 7 full 1890 | Flint          | 46 2 mo Daugherty, Ind | Flint          | 46 2 mo Daugherty, Ind | Flint              |

No 1 on 1880 roll as Peggy Daugherty  
No 1 on 1896 " " Beanstick, P 649 # 268 Flint Ind

May 29-1902



Cher 8841

Lizzie Pheasant

Cher 8841

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W

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Lizzie Pheasant, for  
the enrollment of herself as a citizen of the Cherokee Nation:

LIZZIE PHEASANT, being duly sworn, and examined by the  
Commission, through official interpreter John B. Adair, testified  
as follows:

- Q What is your name ? A Lizzie Pheasant.  
Q What is your age ? A 76.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal  
authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee  
Nation ? A Yes sir.  
Q What is the name of your father ? A Mushroom.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A E-che-cooh Mushroom.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Lizzie  
Pheasant is found and identified thereon as Lecie Pheasant, at  
page 384, # 994, Flint District;

--The 1896 Cherokee roll examined and the name of Lizzie  
Pheasant is found and identified thereon at page 689, # 1356,  
Flint District;

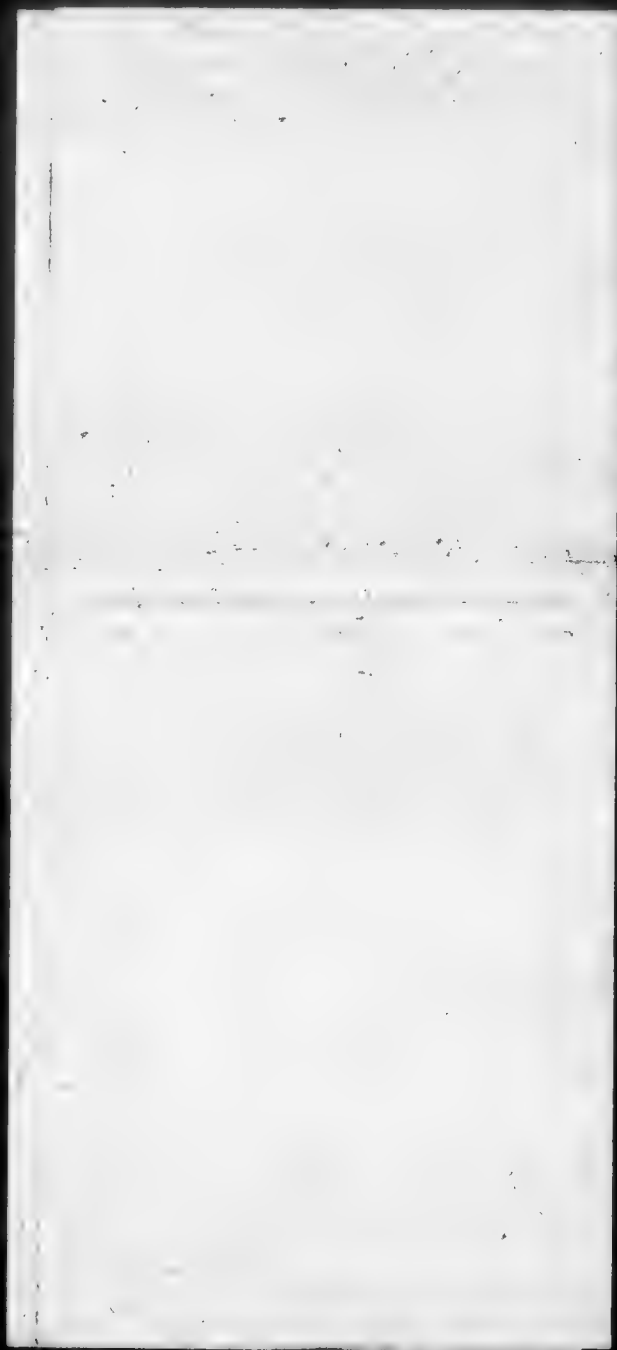
E. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this

*E. C. Bagwell*  
JUL 15 1902

, 1902.

*John B. Adair*  
Notary Public



## CHEROKEES BY BLOOD AND ADOPTION.

Date: 1887 1890

Name: W. P. Pleasant

District: 11th

Year: 1887 Page: 234 No. 994

Citizen by blood: Yes

Mother's citizenship: Scherobellman

Intermarried citizen: No

Married under what law: No

Date of marriage: No

License: No

Certificate: No

Wife's name: No

District: No

Year: No

Page: No

No.:

Citizen by blood: No

Mother's citizenship: No

Intermarried citizen: No

Married under what law: No

Date of marriage: No

License: No

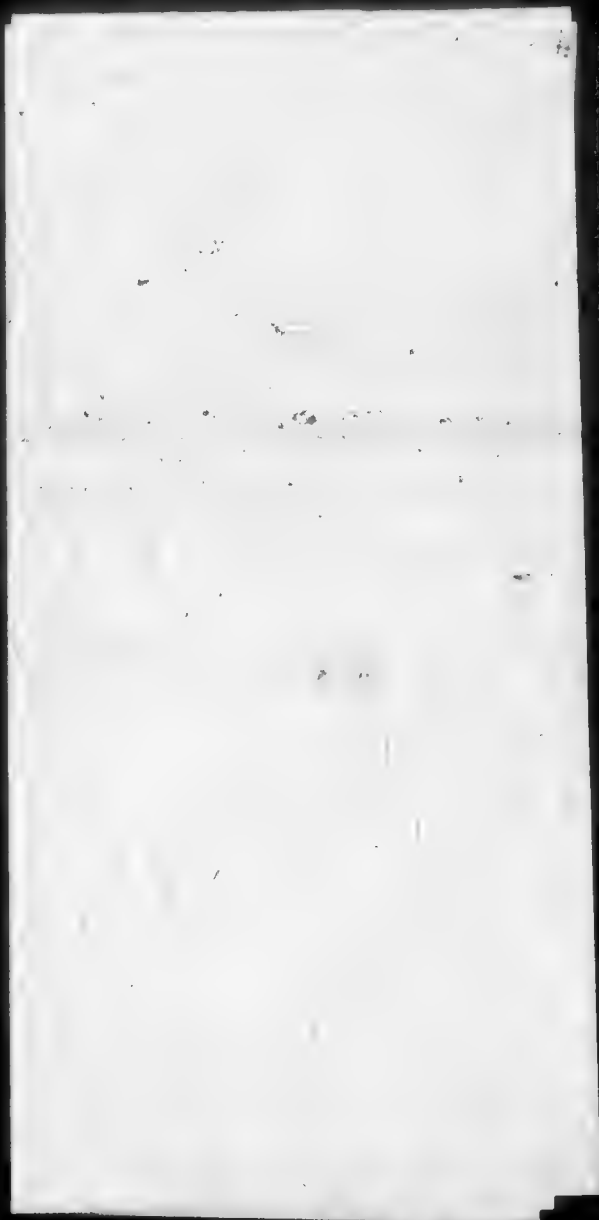
Certificate: No

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Not on 1880 roll, as he is not.

Not on 1890 roll, 1889, #1266. Trust East.



RESIDENCE: Flint District.

POST OFFICE: Bunch, Ind. Ter.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 187

| NAME             | AGE | SEX | DATE      | PLACE | REMARKS   | DISTRICT |
|------------------|-----|-----|-----------|-------|---|----------|
| Pheasant, Lizzie | 76  | F   | Full 1880 | Flint | 994 Mushroom Head Flint Echacook Mushroom tag Flint |          |

Not on 1880 roll as Leticia Pheasant  
Not on 1896 " , P689 #1366 Flint Wat.

May 29 1902

Cher 8842

Celia Dollar

Cher 8842



12

12

12

12

12

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Celia Dollar, for the enrollment of herself and her daughter Sarah Dollar, as citizens of the Cherokee Nation:

CELIA DOLLAR, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Celia Dollar  
Q What is your age ? A 50.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself and daughter.  
Q What is the name and age of your daughter ?  
A Sarah Dollar, age about 20.  
Q Is she living ? A Yes sir.  
Does she live with you ? A Yes sir.  
Q Is she married ? A No sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Joe Tallow.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Lizzie Pheasant.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Has your daughter Sarah resided in the Cherokee Nation all her life ? A Yes sir.  
Q What is the name of the father of your daughter Sarah Dollar ?  
A Dave Dollar.  
Q Is he living ? A No sir.  
Q Was he a recognized citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q In what district did he reside ? A Flint.

--The 1880 Cherokee roll examined and the name of Celia Dollar is found and identified thereon as Celia Pheasant, at page 384, # 988, Flint District;

--The 1896 Cherokee roll examined and the name of Celia Dollar is found and identified thereon as Celia Dollar at page 660, # 611, Flint District;

--The 1896 Cherokee roll examined, and the name of Sarah Dollar is found and identified thereon at page 660, # 612, Flint District;

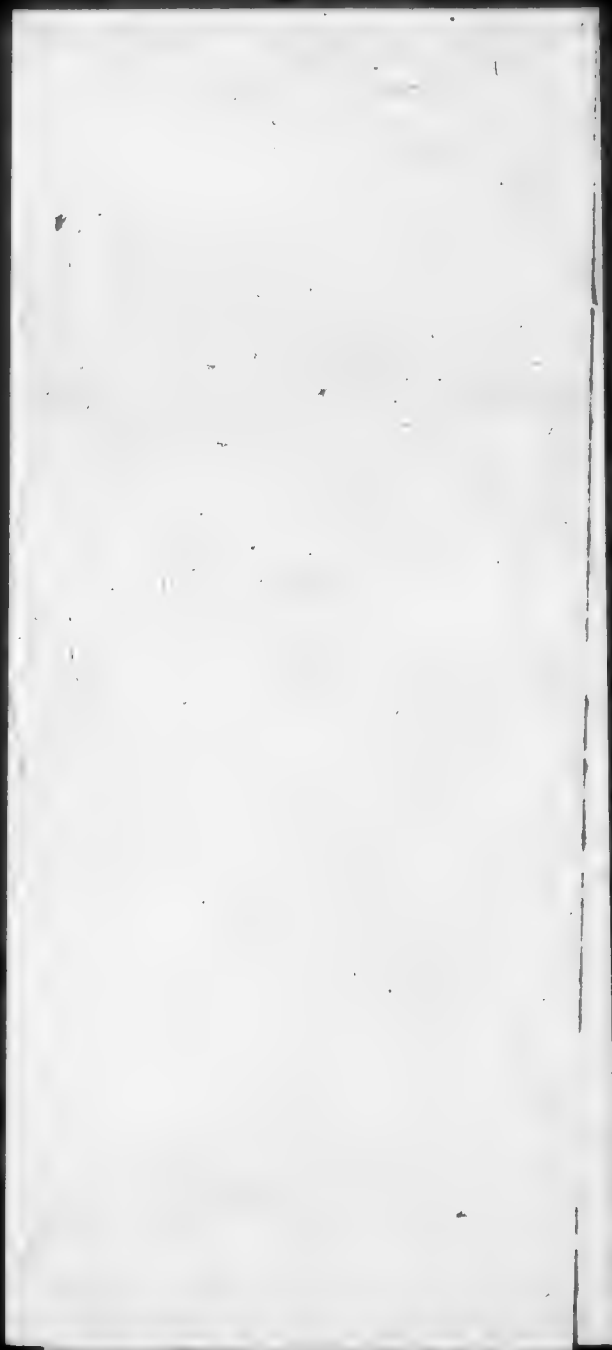
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E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

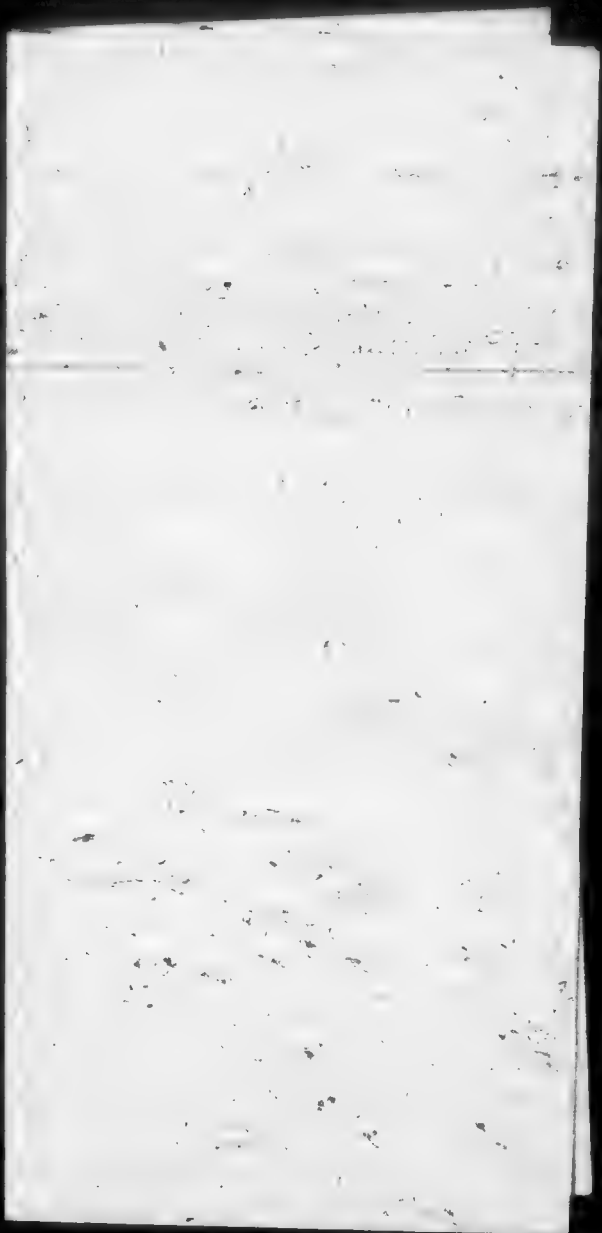
*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Rester*  
Notary Public







RESIDENCE:

Flint District

POST OFFICE:

Bunch, Ind. Ter.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 188

| DAYS<br>P. IN. | NAME          | AGE | SEX | BIRTH    | TREATMENT |     | TREATMENT OF PARENTS |     | Year  | District        |
|----------------|---------------|-----|-----|----------|-----------|-----|----------------------|-----|-------|-----------------|
|                |               |     |     |          | Yes       | No  | Yes                  | No  |       |                 |
|                | Dollar, Celia | 50  | F   | Jul 1880 | Flint     | 988 | Joe Tallon           | May | Flint | Lizzie Pheasant |
|                | " Sarah       | 20  | F   | " 1896   | "         | 612 | Waver Dollar         | "   | "     | No 2            |

Not on 1880 roll as Celia Pheasant  
 Not on 1896 " " Celia Dollar, P660#611 Flint Dist.

May 29-1902

Cher 8843

Nancy Pettit

Cher 8843



✓ 2 ✓ 3

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Nancy Pettit, for the enrollment of herself as a citizen of the Cherokee Nation:

NANCY PETTIT, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Nancy Pettit.  
Q What is your age ? A About 29 or 30.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Tunocwi.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Betsy Tunocwi.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q How did you get the name of Nancy Pettit ? A From my husband; his name was Pettit.

--The printed copy of the 1880 Cherokee roll examined and the name of Nancy Pettit is found and identified thereon as Nancy Petet at No. 1076, Flint District;

--The 1896 Cherokee roll examined and the name of Nancy Pettit is found and identified thereon at page 690, # 1374, Flint District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this Jul 15 1902, 1902.

*[Signature]*  
Commissioner

8813



## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

80

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No. 11

*W. H. Burleigh*

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# DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Henry Little  
a citizen of the Cherokee Nation, who formerly resided at or near  
Lawrence, Ind. Terr. and died on the 25 day of

### AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

District.)

I, James H. Little, on oath state that I am 35  
years of age and a citizen, by birth, of the Cherokee Nation;  
that my post office address is Lawrence, Ind. Terr.; that I am  
brother of Henry Little  
who was a citizen, by birth, of the Cherokee Nation;  
and that said Henry Little died on the 25 day of

WITNESSES TO MAKE

(Must be Two Witnesses)  
James H. Little  
Subscribed and sworn to before me this 15 day of October 1902  
S. H. H. Little  
Notary Public

### AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA.)

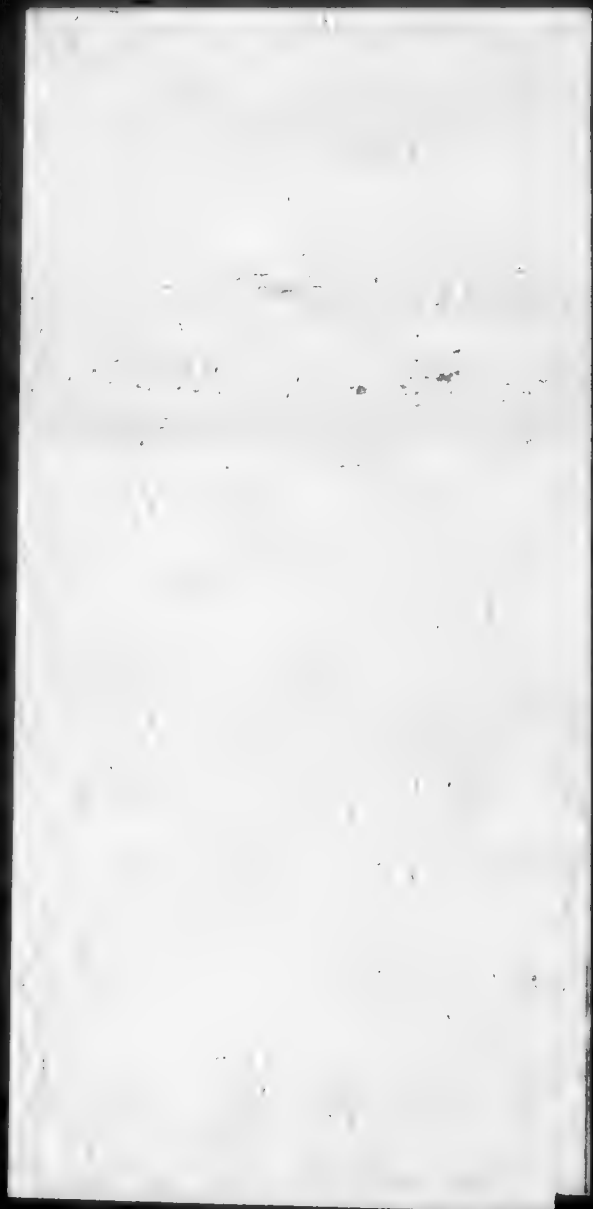
INDIAN TERRITORY

District.)

I, James H. Little, on oath state that I am 35  
years of age, and a citizen, by birth, of the Cherokee Nation;  
that my post office address is Lawrence, Ind. Terr.;  
that I was personally acquainted with Henry Little  
who was a citizen, by birth, of the Cherokee Nation;  
and that said Henry Little died on the 25 day of

WITNESSES TO MAKE

(Must be Two Witnesses)  
James H. Little  
Subscribed and sworn to before me this 1 day of October 1902  
S. H. H. Little  
Notary Public



**POST OFFICE**

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD No. \_\_\_\_\_

189

7  
C  
R

NAME: \_\_\_\_\_

TOTAL ENROLLMENT

TIPPAI ENROLLMENT OF PARENTS

1022

Desired

No

Nov 1953

Y 4529

15870

Name of M.O. \_\_\_\_\_

Yes

District

Patrick Henry

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Printed

John

1067

continued

read of him

Back to Cold River

No. 1 on 1880 roll as Nancy Petet.  
No. 1 on 1896 " " 8690-1374 Flint St

May 29 - 1907



Cher 8844

Phoebe Pheasant

Cher 8844

126

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126

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Phoebe Pheasant, for the enrollment of herself and her daughter Mollie Christie, as citizens of the Cherokee Nation.

PHOEBE PHEASANT, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

Q What is your name ? A Phoebe Pheasant.  
Q What is your age ? A 49.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and daughter.  
Q What is the name and age of your child ?  
A Mollie Christie, age 16.  
Q Is she living ? A Yes sir.  
Q Does she live with you ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Joe Tallow.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Lizzie Pheasant.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life.  
A Yes sir.  
Q What is the name of the father of your daughter Mollie Christie ?  
A Bill Christie.  
Q Is he living ? A No sir.  
Q Was he a recognized citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q In what district did he reside ? A Flint.  
Q Were you married to Bill Christie ? A No sir.  
Q Has your daughter Mollie Christie resided in the Cherokee Nation all her life ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Phoebe Pheasant is found and identified thereon at page 384, # 989, Flint District;

--The 1896 Cherokee roll examined and the name of Phoebe Pheasant is found and identified thereon at page 689, # 1365, Flint District;

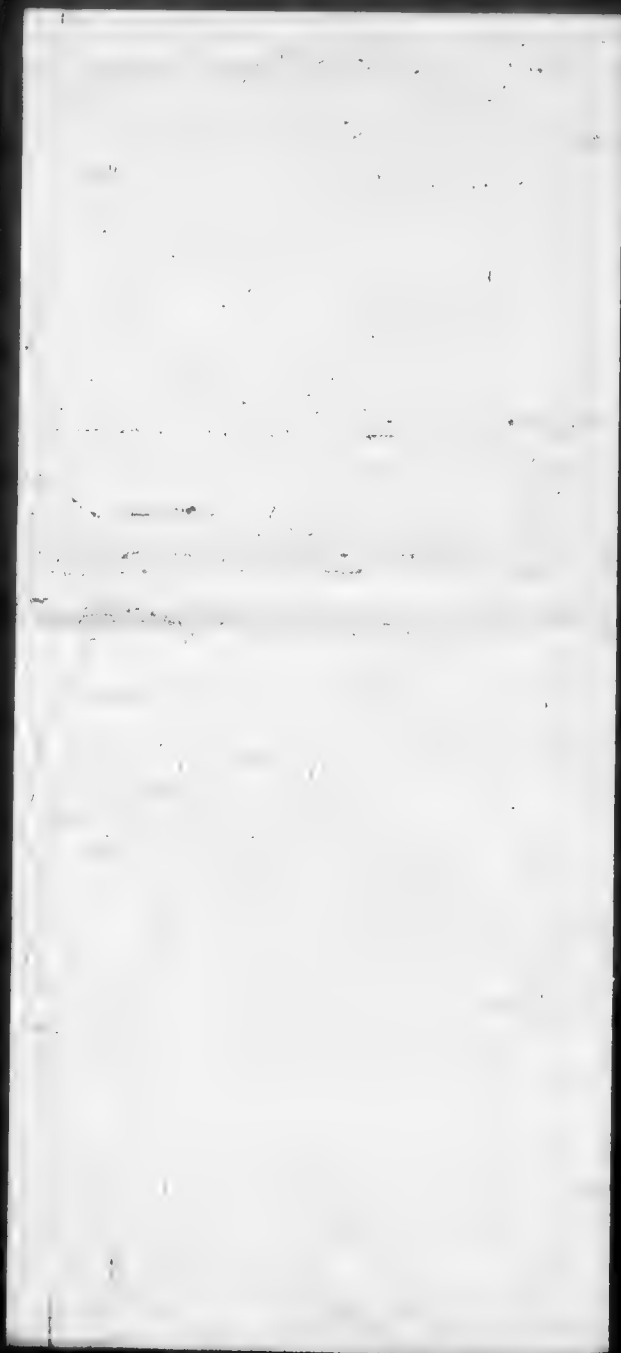
--The 1896 Cherokee roll examined, and the name of Mollie Christie is found and identified thereon at page 654, # 431, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

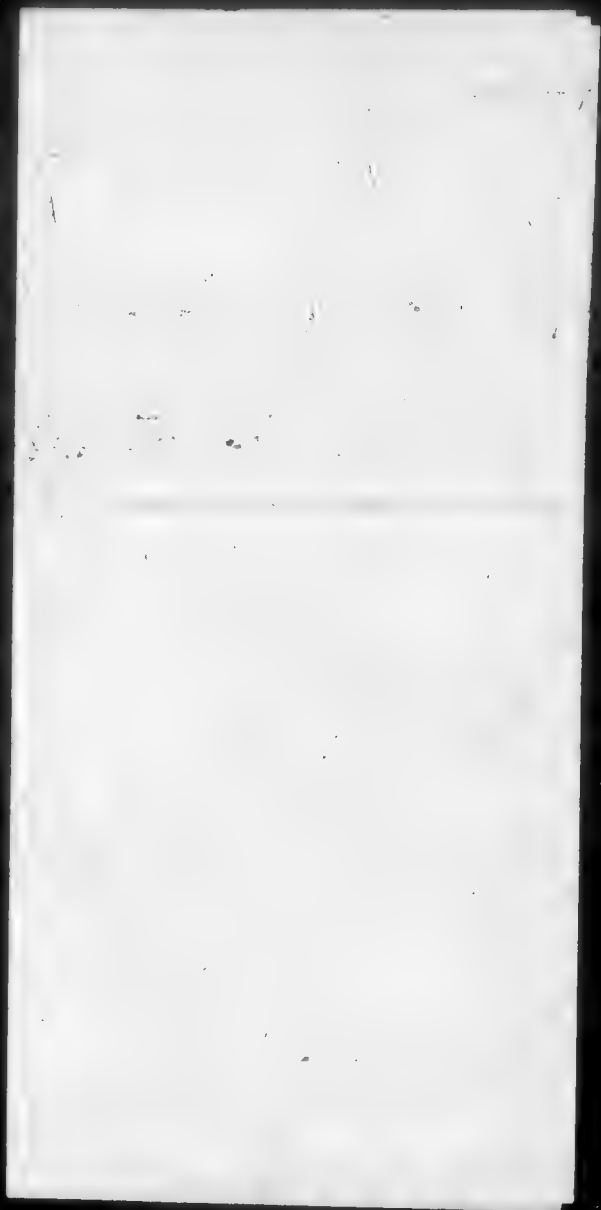
*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Reuter*  
Notary Public







RESIDENCE: Flint N.C.

POST OFFICE: Bunch, S.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 190

| Dawes' Roll No. | NAME             | Reason for being on this roll | AGE  | SEX | BLOOD | TRIBAL ENROLLMENT |       |                | TRIBAL ENROLLMENT OF PARENTS |          |                |                 |          |
|-----------------|------------------|-------------------------------|------|-----|-------|-------------------|-------|----------------|------------------------------|----------|----------------|-----------------|----------|
|                 |                  | Name of Person                | Year |     |       | District          | No.   | Name of Father | Year                         | District | Name of Mother | Year            | District |
|                 | Pheasant, Phoebe |                               | 49   | F   | Full  | 1880              | Flint | 989            | Joe Tallow                   | Head     | Flint          | Lizzie Pheasant | Flint    |
|                 | Christie Mollie  | Wan                           | 16   | F   | 1/8   | 1896              | "     | 431            | Bill Christie                | "        | "              | Mol.            |          |
| 1               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 2               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 3               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 4               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 5               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 6               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 7               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 8               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 9               |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 10              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 11              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 12              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 13              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 14              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 15              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 16              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 17              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |
| 18              |                  |                               |      |     |       |                   |       |                |                              |          |                |                 |          |

No 1 on 1896 roll, 689 # 1365 Flint Nat.

May 29-1902.

Mol on 1896 roll, 689 # 1365 Flint N.C.

May 29 1902.



Cher 8845

Lydia Rowe

Cher 8845

1906

1906

1906

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Lydia Rowe, for the enrollment of herself as a citizen of the Cherokee Nation:

LYDIA ROWE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Lydia Rowe.  
Q What is your age ? A I don't know; about 69.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I am about 3/8.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Wesley Jones.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A I was told that he was a white man.  
Q Was he an adopted Cherokee ? A I don't know; I don't recollect ever seeing him. I was told that I was about two weeks old when he died. He died in Georgia.  
Q What is the name of your mother ? A Annie Jones.  
Q Is she living ? A No sir.  
Q Was she a Cherokee by blood ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Did you ever make application to the Commission to the Five Civilized Tribes before this time for the enrollment of yourself as a citizen of the Cherokee Nation ? A No sir.  
Q How did you get the name of Lydia Rowe ?  
A My husband's name was Rowe.

--The printed copy of the 1880 Cherokee roll examined and the name of Lydia Rowe is found and identified thereon as Liddy Roe, at No. 1177, Flint District;

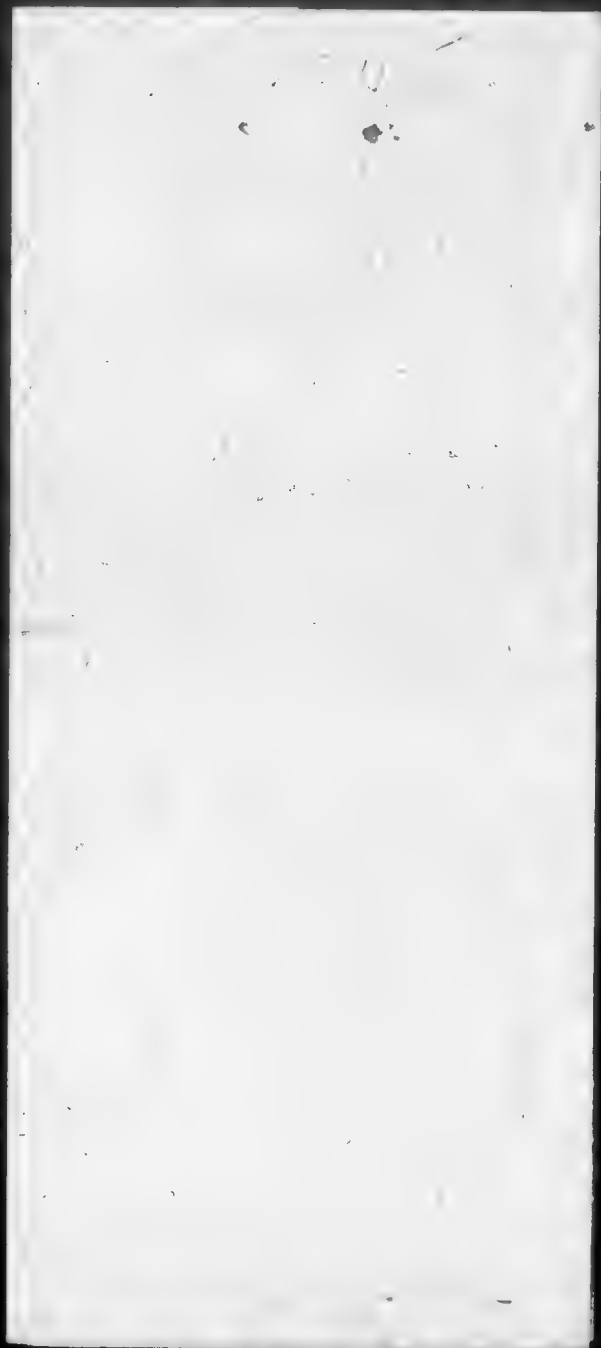
--The delinquent list of unenrolled Cherokee citizens on the 1896 Cherokee roll, examined, and the name of Lydia Rowe is not found thereon.

--The 1896 Cherokee roll examined and the name of Lydia Rowe is found and identified thereon at page 691, # 1403, Flint District;

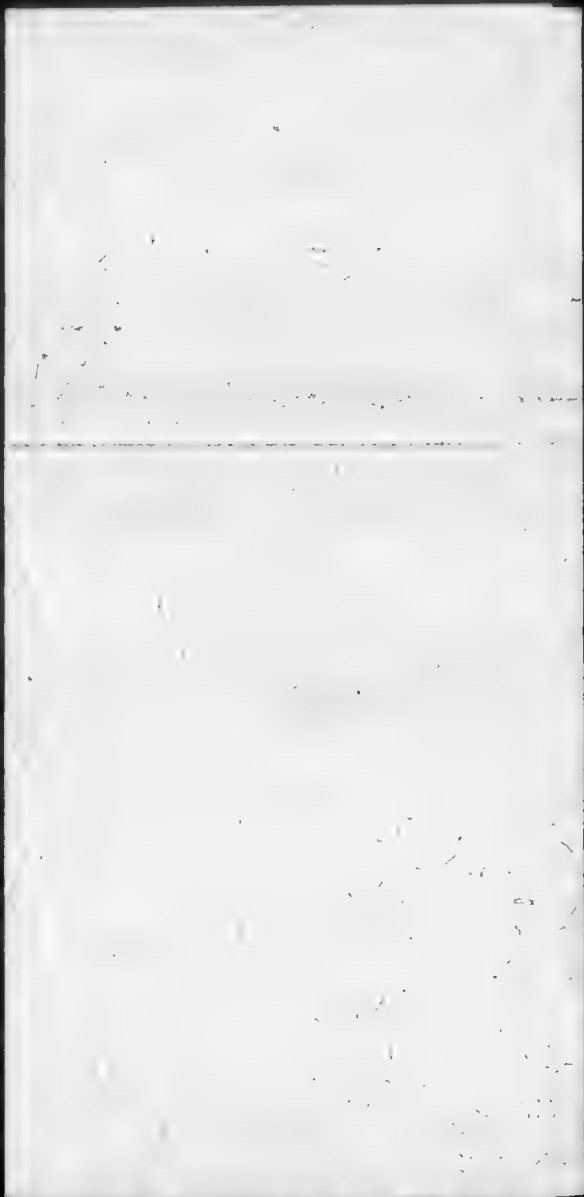
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
COMMISSIONER.







RESIDENCE:

Flint N.C.

POST OFFICE:

Silkwell, Ind. Ter.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

191

DOWNS  
R. N.

NAME

AGE

SEX

F. C. C.

Year

District

No

Name of Father

District

Name of Mother

Year

District

TRIBAL ENROLLMENT

TRIBAL ENROLLMENT OF PARENTS

Rowe, Lydia

69 3 3/8

1880

Flint

1177

Wesley Jones

Wesley Jones

Annie Jones

Wesley Jones

Not on 1880 roll as Liddy 12 or  
 Not on 1896 roll, P 691 # 1412

May 29-1902

3843

My dear Sir

London

Nation

Account of the ... 1804

FA



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Lydia Rowe*  
a citizen of the *Cherokee* Nation who formerly resided at or near  
*Cherokee* Ind. Ter., and died on the *15* day of  
*Dec* 1904  
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.

DISTRICT *Northern*

I, *Isaac Burch*, on oath state that I am *31*  
years of age and a citizen, by *blood* of the *Cherokee* Nation;  
that my postoffice address is *Cherokee*, Ind. Ter., that I am  
*brother* of *Lydia Rowe*  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by *blood* of the *Cherokee* Nation;  
and that said *Lydia Rowe* died on the *15* day of  
*Dec* 1904.  
(Here insert name of deceased)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *15* day of *Dec* 1904

*Com Exp Nov 21 1904* *Hugh M Adair*  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.

DISTRICT *Northern*

I, *Jackson Linn*, on oath state that I am *31*  
years of age, and a citizen by *blood* of the *Cherokee* Nation;  
that my postoffice address is *Cherokee*, Ind. Ter.;  
that I was personally acquainted with *Lydia Rowe*  
(Here insert name of deceased)  
who was a citizen, by *blood* of the *Cherokee* Nation;  
and that said *Lydia Rowe* died on the *15* day of  
*Dec* 1904.  
(Here insert name of deceased)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *12* day of *Dec* 1904

*Com Exp Nov 21, 1904* *Hugh M Adair*  
Notary Public.

Cher 8846

George Scott

Cher 8846



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of George Scott, for the enrollment of himself, and his wife Lucinda Scott, as citizens of the Cherokee Nation:

GEORGE SCOTT, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A George Scott.  
Q What is your age ? A 63.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and wife.  
Q What is the name and age of your wife ?  
A Lucinda Scott, age about 56.  
Q Is she living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been redognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Eli Scott.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir. He wasn't full Cherokee; I don't know how much Cherokee.  
Q In what district did he reside ? A Goingsnake.  
Q What is the name of your mother ? A Sallie Scott.  
Q Is she living ? A She is dead.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A I don't know her father's name; she was always called a Baldrige.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir he was a full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A I don't know.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Was she previously married, before she married you ?  
A She lived with Jesse Redbird.

--The 1880 Cherokee roll examined and the name of ~~Mr~~ George Scott is found and identified thereon at page 475, # 1612, Goingsnake District;

--The 1880 Cherokee roll examined and the name of Lucinda Scott is found and identified thereon as Lucinda Redbird, at page 388, # 1096, Flint District;

--The 1896 Cherokee roll examined and the name of George Scott is found and identified thereon as George Scott, Sr., at page 696, # 1552, Flint District;

--The 1896 Cherokee roll examined and the name of Lucinda Scott is found and identified thereon at page 696, # 1553, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Reuter*  
NOTARY PUBLIC.

8566

11

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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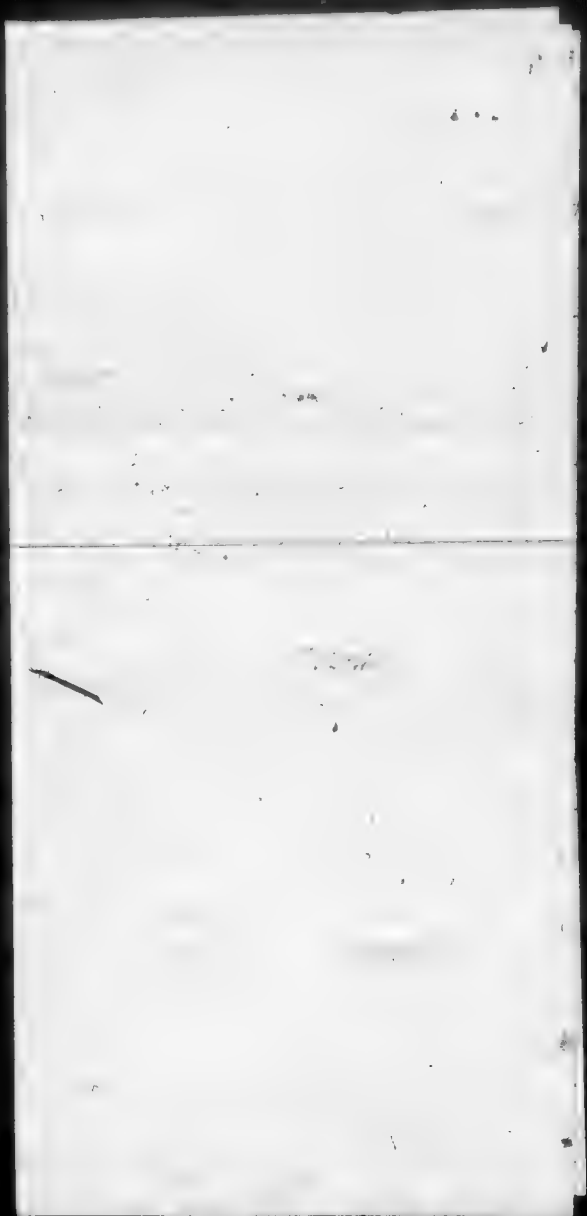
Age

No. 846

No. 1396

No. 1696

No. 1696





RESIDENCE: Flint W. St.

POST OFFICE: Stilwell, I. T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD No. 192

| Dawes' Roll No | NAME          | Age     | SEX | BLOOD | TRIBAL ENROLLMENT |             | TRIBAL ENROLLMENT OF PARENTS |                |      |             |                |      |             |
|----------------|---------------|---------|-----|-------|-------------------|-------------|------------------------------|----------------|------|-------------|----------------|------|-------------|
|                |               |         |     |       | Year              | District    | No.                          | Name of Father | Year | District    | Name of Mother | Year | District    |
|                | Scott, George | 63      | M   | Full  | 1880              | Bringsmaker | 1612                         | Eli Scott      | Dead | Bringsmaker | Sallie Scott   | Dead | Bringsmaker |
|                | " Lucinda     | Wife 66 | F   | "     | 1880              | Flint       | 1096                         | - Baldridge -  | "    | Flint       | - Unknown -    | "    | Flint       |
| 3              |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 4              |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 5              |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 6              |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 7              |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 8              |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 9              |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 10             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 11             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 12             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 13             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 14             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 15             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 16             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 17             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |
| 18             |               |         |     |       |                   |             |                              |                |      |             |                |      |             |

No 1 on 1896 roll as George Scott Sr. P 696 # 1552 Flint W. St.  
No 2 " 1880 " " Lucinda Red-bird.  
No 2 " 1896 " P 696 # 1553 Flint W. St.

May 29-1902

Cher 8847

John Scott

Cher 8847



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 22, 1902.

In the matter of the application for the enrollment of Johnson Locust and one sister, as citizens, by blood, of the Cherokee Nation:

Robin Stann, appearing before the Commission, and being duly sworn, and examined, testified as follows:

- Q What is your name? A Robin Stann.  
Q What is your age? A 40.  
Q What is your post office address? A Stilwell.  
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Johnson Locust? A Yes, sir.  
Q How old is he now? A Johnson, he is about 21 or 22 years old.  
Q What is his post office address? A Stilwell.  
Q What district does he live in? A Flint.  
Q Is he married? A No, sir.  
Q Has no family? A No, sir.  
Q Has he a minor sister living with him? A Yes, sir.  
Q Has he more than one brother or sister living with him? A Just the one.  
Q What is her name? A Susie Locust.  
Q How old is she? A About 19 years old.  
Q Are they full brother and sister? A Yes, sir.  
Q Is Johnson Locust a full-blood Cherokee? A Yes, sir.  
Q Have he and his sister always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Johnson and Susie Locust? A Lewis Locust.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of this child? A Peggie Locust.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes.  
Q Have Johnson Locust and his sister, Susie Locust, lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they both living in the Cherokee Nation at this time? A Yes.  
Q How long have you known them? A I have known them all my life.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Johnson Locust identified thereon, page 449, #1029, Going Snake District, native Cherokee, 7 months old.

The mother of Susie Locust, on page 449, #1028, Going Snake District, as Peggy Locust, native Cherokee, 20 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Johnson Locust, on page 681, #1152, Flint District, as Joe Locust, native Cherokee, 13 years of age;

Susie Locust, on page 681, #1153, Flint District, native Cherokee, 11 years of age.

- Q Did Johnson Locust ever go by any other given name than Johnson?  
A Well, they sometimes call him Joe that is his Cherokee name.  
Q Do you know whether he expects to appear before this Commission for enrollment? A No, I don't.  
Q If he had expected to apply would Stilwell have been the nearest place for him to have made application? A Yes, sir.

Johnson Locust fails to appear before this Commission for enrollment.

He and his sister, Susie Locust, are living in the Cherokee Nation now and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Johnson and Susie Locust will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the foregoing testimony and proceedings had in this case and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 13th day of June, 1902.

Dr. J. C. Jones  
Notary Public.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of John Scott, for the enrollment of himself, his wife Emeline Scott, and his six minor children, Lilly, Coming, William, Dick, Martin and Eli Scott, and his nephew Joe Locust, and his neice Susie Locust, as citizens of the Cherokee Nation:

JOHN SCOTT, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A John Scott.  
Q What is your age ? A 41.  
Q What is your post office address ? A Stilwell, I. T.  
Q For whom do you make application ? A For myself, my wife, six minor children, and a nephew and a neice.  
Q What is the name and age of your wife ?  
A Emeline Scott, age 34.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your six minor children ?  
A Lilly, 16; Coming, 14; William, 10; Dick, 7; Martin, 3; and Eli, one year old.  
Q Are these six children all now living ? A Yes sir.  
Q What is the name and age of your nephew ? A Joe Locust, age 19  
Q Is he living ? A Yes sir.  
Q What is the name and age of your neice ? A Susie Locust, age 16  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A About three-quarters.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A George Scott.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Annie Scott.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Eli Daugherty.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Sequoyah.  
Q What is the name of your wife's mother ? A Betsy Soap.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are your six minor children for whom you now make application your children by your present wife Emeline Scott ? A Yes sir.  
Q What is your wife's Cherokee name ? A Gaw-he-na ~~Emeline~~ Soap.  
Q Are Joe and Susie Locust full brother and sister ? A Yes sir.  
Q Are they Cherokees by blood ? A They are yes sir.  
Q What degree of Cherokee blood do you claim for them ?  
A About three-quarters.

Q Have they ever been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes sir.  
 Q Do their names appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
 Q What is the name of their father? A Lewis Locust.  
 Q Is he living? A No sir.  
 Q Was he a Cherokee by blood? A Yes sir.  
 Q In what district did he reside? A Tahlequah.  
 Q What is the name of their mother? A Peggy Locust.  
 Q Is she living? A No sir.  
 Q Was she a full blood Cherokee? A She was about three-quarters  
 Q In what district did she reside? A Tahlequah.  
 Q Have Joe and Susie Locust resided in the Cherokee Nation all their lives? A Yes sir.  
 Q Are they living with you? A Yes sir.  
 Q Are either of them married? A No sir.

--The 1880 Cherokee roll examined and the name of John Scott is found and identified thereon at page 475, # 1613, Goingsnake District;

--The 1880 Cherokee roll examined and the name of Emeline Scott is found and identified thereon as Cawhema Soap at page 395, # 1291, Flint District;

--The 1896 Cherokee roll examined and the name of John Scott is found and identified thereon at page 693, # 1454, Flint District;

--The 1896 Cherokee roll examined and the name of Emeline Scott is found and identified thereon as Emmelina Scott, at page 693, # 1455, Flint District;

--The 1896 Cherokee roll examined and the name of Lilly Scott is found and identified thereon at page 693, # 1456, Flint District;

--The 1896 Cherokee roll examined and the name of Coming Scott is found and identified thereon at page 693, # 1457, Flint District;

--The 1896 Cherokee roll examined and the name of William Scott is found and identified thereon at page 693, # 1458, Flint District;

--The 1896 Cherokee roll examined and the name of Dick Scott is found and identified thereon at page 693, # 1459, Flint District;

--The 1896 Cherokee roll examined and the name of Joe Locust is found and identified thereon at page 681, # 1152, Flint District;

--The 1896 Cherokee roll examined and the name of Susie Locust is found and identified thereon at page 681, # 1153, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Joe and Susie Locust is found and identified thereon as Lewis Locust at No. 1023, Goingsnake District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Joe and Susie Locust is found and identified thereon as Peggy Locust, at No. 1024, Goingsnake District;

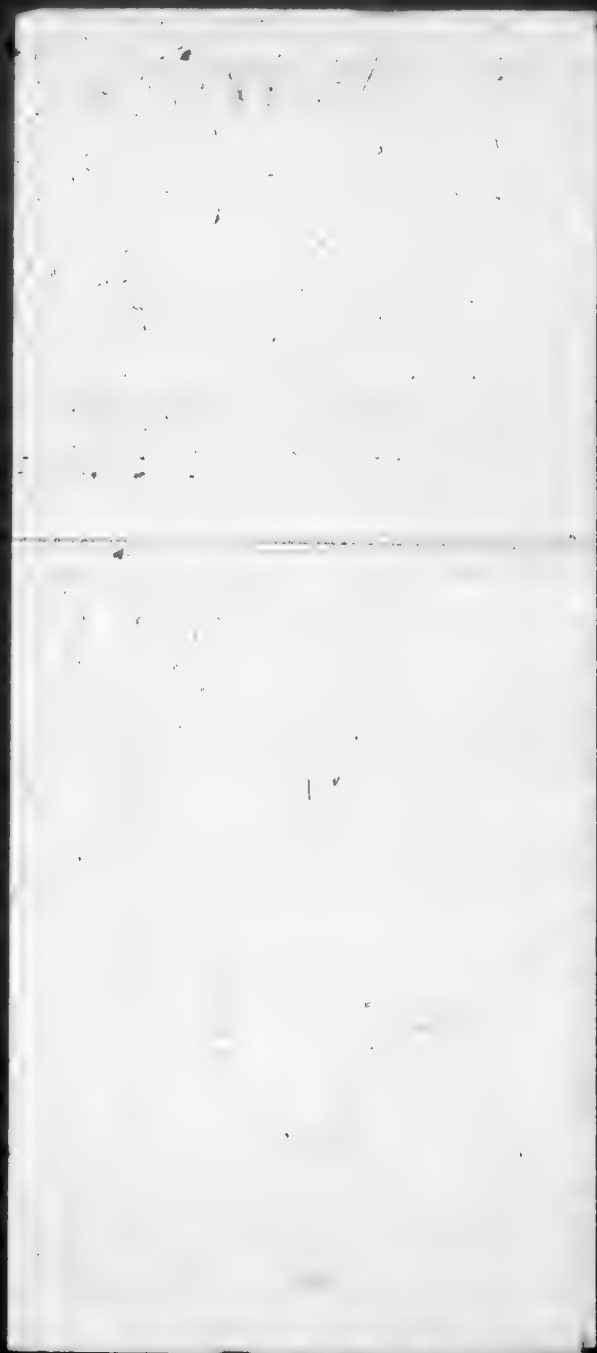
The Commission: It will be necessary for you to furnish bith affidavits in the cases of Martin and Eli Scott, made by the mother and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this Jan 15 1902, 1902.

*E. C. Bagwell*  
 Notary Public.





## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

41  
Name

Stewart 95.

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

34  
Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Lewis Stewart, Jr. &amp; John Peggs Stewart, Jr.

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

Age

Dist.

Year

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No.

Age

Dist.

Year

Page

No.

Age

7/8 Dist.

Year

Page

No.

Age

7/8 Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Carolina Soap.

Hole No Scott. the uncle of nos. 9 &amp; 10.

2247.

THE UNIVERSITY OF CHICAGO

PAID BY CHICAGO

CHICAGO, ILL.

CHICAGO, ILL.

CHICAGO, ILL.

JUL 1 1903

*[Handwritten signature]*

CHICAGO

COMMISSION TO THE FIVE CIVILIZED TRIBES

**AFFIDAVIT OF MOTHER.**

INDIAN TERRITORY.

WITNESSED TO MARK

Thomas R. Jones 1882  
Notary Public

INDIAN TERRITORY.

WITNESSES TO MARCH

*Eugene C. Hawley*  
Notary Public.

1907

747

PAID  
The United Fruit Company  
NEW YORK

100

and

100

100

*[Large handwritten signature]*

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, John A. Scott, a citizen of the United States Nation,  
 born on the 1st day of April, 1897 age 19 years  
 do hereby certify that John A. Scott a citizen of the United States Nation,  
John A. Scott a citizen of the United States Nation,  
 Post-Office, Adair

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

North District.

I, John A. Scott, on oath state that I am 24  
 years of age and a citizen, by blood, of the United States Nation;  
 that I am the lawful wife of John A. Scott, who is a citizen, by  
blood, of the United States Nation, that a male child was  
 born to me on the 1st day of May, 1897; that said child has been  
 named John A. Scott, and is now living.

WITNESSES TO MARK

(Must be Two  
 Witnesses)  
John A. Scott

Subscribed and sworn to before me this 1st day of June, 1907  
Engel C. Brawley  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

North District.

I, Engel C. Brawley, a midwife, on oath state that I  
 attended on Mrs. John A. Scott, wife of John A. Scott,  
 on the 1st day of May, 1897; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named John A. Scott.

WITNESSES TO MARK

(Must be Two  
 Witnesses)  
Engel C. Brawley

Subscribed and sworn to before me this 2nd day of June, 1907  
Engel C. Brawley  
 Notary Public



*Gaines, A. C. Boy* 304

## CHEROKEES BY BLOOD AND ADOPTION.

Date

*May 22, 1900*

1900.

Name

District

*18*

Year

*1899*

Page

No.

*1627*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*2 children - 1st*

Dist.

*51*

Year

Page

No.

Age

*19*

Dist.

Year

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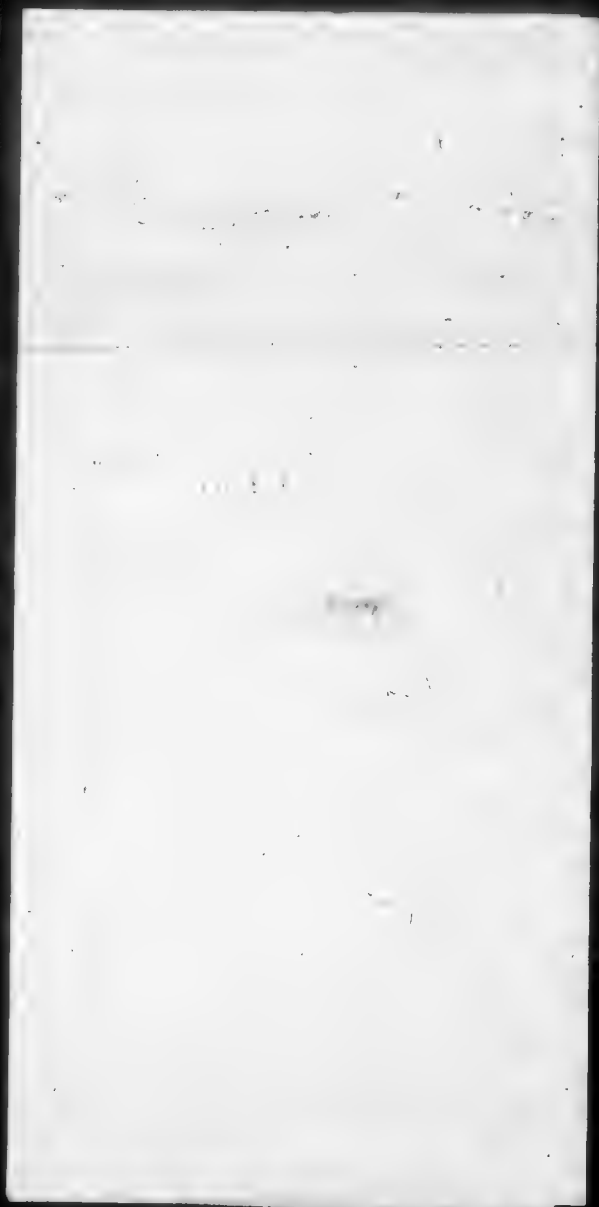
Page

No.

Age

*Filed for information*





**RESIDENCE:**

Ed. S. ...

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. 4

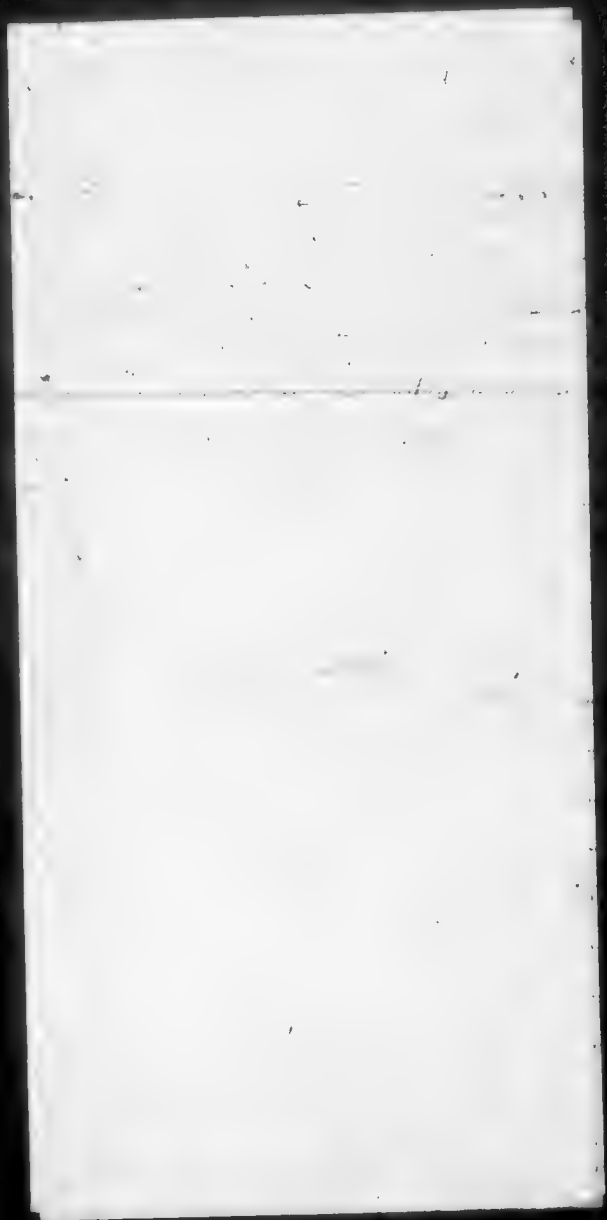
**POST OFFICE:**

Sturges, J. L.

FIELD NO. 10000

040

[illegible]



RESIDENCE: Flint District

POST OFFICE: Stilwell, Ind. Ter.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 193

| DATE | NAME        | SEX  | AGE | DATE | PLACE       | NO.   | NAME         | PLACE         | NO.            | NAME          | PLACE            | NO. |
|------|-------------|------|-----|------|-------------|-------|--------------|---------------|----------------|---------------|------------------|-----|
|      | Scott, John | M    | 34  | 1880 | Going Snake | 1613  | George Scott | Flint         |                | Annie Scott   | Dead Going Snake |     |
|      | " Emeline   | Wife | 34  | Full | 1880        | Flint | 129          | Eli Daugherty | Dead Sequoyah  | Betsy Soap    | " Flint          |     |
|      | " Lilly     | Wan  | 16  | 8    | 1896        | "     | 1456         | No. 1         |                | No. 2         |                  |     |
|      | " Coming    | Wan  | 14  | M    | 1896        | "     | 1457         | No. 1         |                | No. 2         |                  |     |
|      | " William   | "    | 10  | M    | 1896        | "     | 1458         | No. 1         |                | No. 2         |                  |     |
|      | " Dick      | "    | 7   | M    | 1896        | "     | 1459         | No. 1         |                | No. 2         |                  |     |
|      | " Martin    | "    | 3   | M    | 1896        | "     |              | No. 1         |                | No. 2         |                  |     |
|      | " Eli       | "    | 1   | M    | 1896        | "     |              | No. 1         |                | No. 2         |                  |     |
|      | Locust, Joe | Nep. | 9   | M    | 1896        | Flint | 1152         | Lewis Locust  | Dead Tahlequah | Peggie Locust | Dead Tahlequah   |     |
|      | " Susie     | Nep. | 16  | F    | 1896        | "     | 1153         | "             | "              | "             | "                | "   |

No. 2 on 1880 roll as Lawrence Soap.

No. 1 " 1896 " P 693 # 1454 Flint W. St.

No. 2 " 1896 " P 693 # 1455 " " as Emeline Scott.

Nov 7th &amp; affidavits of birth to be supplied.

May 29 1902.

Cher 8848

Samuel Foreman

Cher 8848



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 29, 1902.

In the matter of the application of Samuel Foreman, for the enrollment of himself, his wife Lizzie Foreman, and his three minor children, Blueford, Jennie and Jesse Foreman, as citizens of the Cherokee Nation:

SAMUEL FOREMAN, being duly sworn, and examined by the Commission, through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Samuel Foreman.  
Q What is your age ? A 29.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Goingsnake.  
Q For whom do you make application ? A For myself, wife and three children.  
Q What is the name and age of your wife ?  
A Lizzie Foreman, age 27.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your three minor children ?  
A Blueford, 6; Jennie, 4; Jesse, 6 months.  
Q Are these minor children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen of the Cherokee Nation by the tribal authorities of the Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jesse Foreman.  
Q What is your Cherokee name ? A Jesse Sam.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Goingsnake.  
Q What is the name of your mother ? A Peggie Foreman.  
Q What is her Cherokee name ? A Kuntake Sam.  
Q Is she living ? A Yes sir.  
Q In what district does she reside ? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Goingsnake.  
Q What is the name of her father ? A Bigfeather.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your wife's mother ?  
A Jennie Bigfeather.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Tahlequah.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Has your wife a sister by the name of Ollie Bigfeather ?  
A Yes sir.  
Q Is she older or younger than your wife ? A She's older.  
Q Did your wife have any Cherokee name ?  
A Yes sir, Quatie Bigfeather.  
Q Are your three minor children, Blueford, Jennie and Jesse Foreman, your children by your present wife Lizzie Foreman ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Samuel Foreman is found and identified thereon as Samuel Sam, at page 475, # 1620, Goingsnake District;

--The 1880 Cherokee roll examined and the name of Lizzie Foreman is found and identified thereon as Betsy Bigfeather, at page 738, # 220, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Samuel Foreman is found and identified thereon at page 750, # 869, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Lizzie Foreman is found and identified thereon at page 750, # 870, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Blueford Foreman is found and identified thereon as Bluford Foreman, at page 750, # 872, Goingsnake District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of your two minor children Jennie and Jesse Foreman, made by the mother and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Notary Public.



8. 1. 1. 1. 1.

## CHEROKEES BY BLOOD AND ADOPTION.

Date 11-20-1902

1902

Name

Samuel

District

Honey Lake

Year

1880

Page

475

No.

168

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Elizabeth

District

North Yakima

Year

1880

Page

738

No.

220

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|   |      |       |      |      |     |     |
|---|------|-------|------|------|-----|-----|
| 3 | John | Dist. | Year | Page | No. | Age |
| 4 | "    | Dist. | Year | Page | No. | Age |
| 5 | "    | Dist. | Year | Page | No. | Age |
|   | "    | Dist. | Year | Page | No. | Age |
|   | "    | Dist. | Year | Page | No. | Age |
|   | "    | Dist. | Year | Page | No. | Age |
|   | "    | Dist. | Year | Page | No. | Age |
|   | "    | Dist. | Year | Page | No. | Age |
|   | "    | Dist. | Year | Page | No. | Age |
|   | "    | Dist. | Year | Page | No. | Age |

No 1 on 8 Nov 1880 as Samuel Sam

No 2 on 1880 roll as Betty Bigfeather

No 1 on 1896 roll, P 750 # 869 G. S. S. S.

No 2 on 1896 roll, P 750 # 870 G. S. S. S.

No 3 on 1896 roll, P 750 # 871 G. S. S. S.

Nos. 1 &amp; 2, affidavits of birth to be completed.

7948

1) 1902

*[Handwritten signature]*

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, W. H. A. [unclear], a citizen of the [unclear] Nation,  
 of [unclear] County, born on the 1st day of January, 1898  
 Name of Father [unclear] a citizen of the [unclear] Nation.  
 Name of Mother [unclear] a citizen of the [unclear] Nation.  
 Post-Office [unclear]

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

W. H. A. [unclear] District.

I, [unclear], on oath state that I am 25  
 years of age and a citizen, by [unclear], of the [unclear] Nation;  
 that I am the lawful wife of [unclear], who is a citizen, by  
[unclear], of the [unclear] Nation, that a female child was  
 born to me on the 4th day of January, 1898; that said child has been  
 named [unclear], and is now living.

WITNESSES TO SIGN

(Witnesses)  
[unclear]  
[unclear]

Subscribed and sworn to before me this 2nd day of June, 1902

[unclear]  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA.)

INDIAN TERRITORY.

W. H. A. [unclear] District.

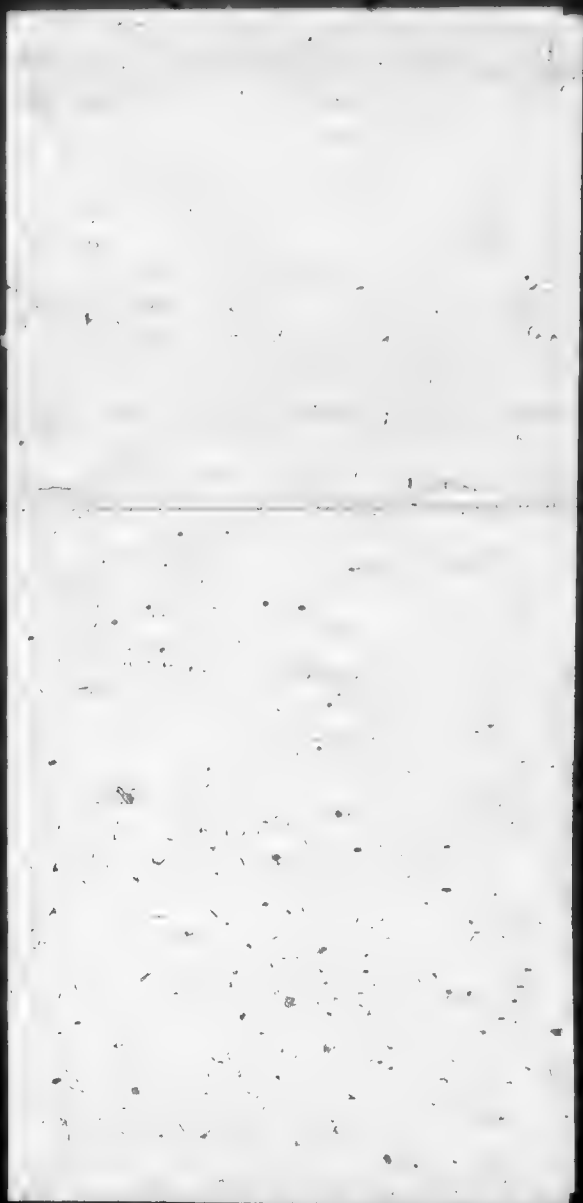
I, [unclear], a Midwife, on oath state that I  
 attended on Mrs. [unclear], wife of [unclear], so named,  
 on the 4th day of January, 1898; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named [unclear].

WITNESSES TO SIGN

(Witnesses)  
[unclear]  
[unclear]

Subscribed and sworn to before me this 2nd day of June, 1902

[unclear]  
 Notary Public





1945  
1946  
1947

1947

1947

1947

1947

# DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE: ALFRED E. ENDEMENT, as a citizen of the Cherokee Nation.  
 of James S. Jones, born on the 10th day of November, 1901.  
 Name of Father: John S. Jones, a citizen of the Cherokee Nation.  
 Name of Mother: Elizabeth S. Jones, a citizen of the Cherokee Nation.  
 Post-Office: Cherokee, Okla.

### AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

Northwestern District.

I, Elizabeth S. Jones, on oath state that I am 24 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of Samuel S. Jones, who is a citizen, by birth, of the Cherokee Nation, that a male child was born to me on the 19th day of November, 1901; that said child has been named Alfred E. Endement, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)  
W. S. Jones  
Elizabeth S. Jones

Subscribed and sworn to before me this 2nd day of January, 1902

Eugene C. Bagwell  
 Notary Public

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

Northwestern District.

I, George S. Jones, a Midwife, on oath state that I attended on Mrs. Elizabeth S. Jones, wife of Samuel S. Jones, on the 19th day of November, 1901; that there was born to her on said

date a male child; that said child is now living and is said to have been named Alfred E. Endement.

WITNESSES TO MARK

(Must be Two Witnesses)  
W. S. Jones  
Elizabeth S. Jones

Subscribed and sworn to before me this 2nd day of January, 1902

Eugene C. Bagwell  
 Notary Public.



Cher 8849

Johnson Soap

Cher 8849

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION  
PUBLISHED WEEKLY  
535 N. Dearborn Ave., Chicago, Ill. 60610  
Subscription price, \$5.00 per annum in advance.  
Single copies, 15 cents.  
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Acceptance for mailing at special rate of postage provided for in Act of October 3, 1917, authorized on July 10, 1918.  
Postage paid at Chicago, Ill., and at additional mailing offices.  
Copyright, 1958, by American Medical Association  
Printed at the American Medical Association, 535 N. Dearborn Ave., Chicago, Ill. 60610

1

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Copyright, 1958, by American Medical Association  
Printed at the American Medical Association, 535 N. Dearborn Ave., Chicago, Ill. 60610

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Johnson Soap, for the  
enrollment of himself as a citizen of the Cherokee Nation:

JOHNSON SOAP, being duly sworn, and examined by the Commission  
through official interpreter Thomas Sanders, testified as follows:

Q What is your name ? A Johnson Soap.  
Q What is your age ? A I am 23.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal  
authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee  
Nation ? A Yes sir.  
Q What is the name of your father ? A Nick Soap.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Nellie Soap.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Johnson Soap  
is found and identified thereon at page 395, # 1296, Flint District;

--The 1896 Cherokee roll examined and the name of Johnson Soap  
is found and identified thereon at page 696, # 1537, Flint District;

E. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. C. Bagwell*  
JUL 15 1902

Subscribed and sworn to before me this \_\_\_\_\_, 1902.

*Thomas Sanders*  
Interpreter

Department of the Interior.  
Commissioner to the Five Civilized Tribes.

In the matter of the date of the death of Johnson Soap, Cherokee Card No. 8849.

Testimony of Willie Soap taken at his home four miles south of Stilwell, Oklahoma, on November 11th, 1909, by Frank A. Kemp.

Examination on behalf of Commissioner:

- Q What is your name? A Willie Soap.  
Q How old are you? A 25 or 26.  
Q What is your Post Office address? A Stilwell.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes.  
Q What is the name of your father? A Nick Soap.  
Q What is the name of your mother? A Nellie Soap.  
Q Are you any kin to Johnson Soap? A Yes, he is my brother.  
Q Do you know if Johnson Soap is living or dead? A Dead.  
Q Where did he die? A Right here at his mother's home.  
Q Were you present when he died? A Yes.  
Q Did you attend his funeral? A Yes.  
Q Where was he buried? A East of here about half of a mile.  
Q Do you know the date of the death of your brother, Johnson Soap?  
A Yes, he died on January 20th, 1903.  
Q How are you able to fix the exact date of his death? A I have a record here of his death.

The witness here hands in a sheet of paper, on which is written in ink, in the Cherokee language, a record of the death of Johnson Soap, which reads as follows:

"The death of Johnson Soap January 20th, 1903, died at 7'clock in the morning and was buried 5 o'clock January 21st, 1903."

- Q Do you know who wrote this record on this sheet of paper? A Yes, I did.  
Q When did you write it? A About two days after the death of my brother.  
Q Do you remember anything else, which happened about this time, by which you can fix the date of his death? A I don't remember anything else.  
Q Are you sure that your brother, Johnson Soap, died on January 20th, 1903? A Yes, I am sure of it.

The above testimony is true to the best of my knowledge and belief. As witness my hand this 11th day of November, 1909.

Witnesses:  
(Signed) Frank A. Kemp  
R. L. Taylor.

(Signed) Willie Soap.

Testimony of Nellie Soap taken at her home four miles south of Stilwell, Oklahoma, on November 16th, 1909, by Frank A. Kemp.

- Q What is your name? A Nellie Soap.  
Q How old are you? A 66.  
Q What is your Post Office address? A Stilwell.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes.  
Q Are you any kin to Johnson Soap? A Yes, I am his mother.  
Q What is the name of his father? A Nick Soap.  
Q Is Johnson Soap living or dead? A Dead.  
Q Where did he die? A Here, in my house.  
Q Were you present when he died? A Yes.  
Q Where was he buried? A About half of a mile from here.  
Q Do you know when Johnson Soap died? A Yes, he died on January 20th, six years ago.  
Q In what year did he die? A 1903.  
Q How do you remember the date of his death? A I remember it anyway. I have got it on a piece of paper.

The witness here presents the record of the death of Johnson Soap, as produced by the previous witness, Willie Soap.

- Q Who wrote down the date of his death on this paper? A My son, Willie.  
Q When did he write it? A At the time he died.  
Q Do you remember anything, which happened about the time of his death by which you can fix the date? A No, nothing more.  
Q Are you sure that Johnson Soap died on January 20th, 1903?  
A Yes, that is the day.

The above testimony is true to the best of my knowledge and belief. As witness my mark this 16th Novr. 1909.

Her  
(Signed) Nellie Soap  
mark.

Witnesses:  
(Signed) Oscar Cochran.  
" Frank A. Kemp.

I, Frank A. Kemp, clerk to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct report of the testimony taken by me in the above case, on the dates and at the places set forth.

(Signed) Frank A. Kemp.

Subscribed and sworn to before me this 22nd November 1909.

(Signed) S. P. Morrison.  
Notary Public.

SEAL

My commission expires Mch 21 1912.

Commencement of the testimony of the witness

In the matter of the death of James S. Searf, deceased, and the State of New York, vs. the People, at his late residence, four miles south of Adirondack, New York, December 11th, 1909, by Thos. A. Thompson.

Examination of the witness of the deceased

- Q What is your name? A Willie Searf.  
Q How old are you? A 21 years old.  
Q What is your last office name? A Adirondack.  
Q Are you a member of the church? That is? A Yes.  
Q What is the name of your father? A Luke Searf.  
Q What is the name of your mother? A Nellie Searf.  
Q How far away is your father? A Yes, he is my brother.  
Q Do you know of Johnson Searf? A Yes.  
Q Where did he live? A Right here at his mother's home.  
Q How far from your home? A Yes.  
Q Did you call him a friend? A Yes.  
Q Where was he buried? A Just where about half a mile.  
Q Do you know the date of the death of your brother Johnson Searf? A Yes.  
Q He died on January 20th, 1908.  
Q How are you able to fix the exact date of his death? A I have a record here of his death.

The witness here hands in a short obituary, on which is written in ink, in the Cherokee language, a record of the death of Johnson Searf, which reads as follows:

"The death of Johnson Searf January 20th, 1908, died at 7 o'clock in the morning, and was buried 5 o'clock January 21st, 1908."

- Q Do you know who wrote this record on this short obituary? A Yes, I did.  
Q When did you write it? A About two days after the death of my brother.  
Q Do you remember anything else, which happened about this time by which you can fix the date of his death? A I don't remember anything else.  
Q Are you sure that your brother, Johnson Searf, died on January 20th, 1908?  
A Yes, I am sure of it.

The above testimony is true to the best of my knowledge and belief.

As witness my hand this 11th day of November, 1909.

Witness

Thos. A. Thompson

N. L. Searf

Willie Searf

Testimony of Walter J. Johnson, at his home, 100 years south  
of Helena, Montana, on December 1st 1909, by Frank A. Kemp

- Q What is your name? A Walter Kemp  
Q How old are you? A 60  
Q What is your last name, address? A Stewart  
Q Are you a citizen of the State of the Charles Nation? A Yes  
Q Are you any kin to Johnson Kemp? A Yes, I am his mother  
Q What is the name of his father? A Walter Kemp  
Q Is Johnson Kemp living or dead? A Dead  
Q When did he die? A Here in my house  
Q Where you present where he died? A Yes  
Q When was he born? A About half a mile from here  
Q Do you know when Johnson Kemp died? A Yes, he died on January 20th,

- Q In what year? A 1903  
Q How do you know the date of his death? A I remember it very  
thoroughly, I got it from a piece of paper

The witness here presents the name of the father of Johnson Kemp  
produced by the present witness Walter Kemp

- Q When was done the date of his death on this paper? A Yes, on Walter  
Q When did he write it? A At the time he died  
Q Do you remember anything which happened about the time of his death by  
which you can fix the date? A No, nothing more  
Q Are you sure that Johnson Kemp died on January 20th 1903? A Yes  
that is the day

The above testimony is true to the best of my knowledge and belief  
As witness my hand this 1st Dec 1909

Witness

Her

Walter Kemp

Walter

Kemp

Frank A. Kemp

Witness

Johnson Leaf case---3.

I, Frank A. Kemp, clerk to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct report of the testimony taken by me in the above case, on the dates and at the places set forth.

Frank A. Kemp

Subscribed and sworn to before me this 22<sup>nd</sup> November 1909.

Notary

Notary Public.



8849

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1906

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Not a legal roll, 1906

8849

IN RE  
THE DEATH OF

*William H. H. H.*

*Nation.*

*April 1*

190

*Chambers*

FILED

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Joseph  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Stilwell Ind. Ter., and died on the 5 day of  
January 1905  
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Eastern DISTRICT  
I, Nick Joseph, on oath state that I am 66  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Stilwell Ind. Ter.; that I am  
(Here insert name of postoffice)  
state relationship the father of John Joseph  
(Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation  
and that said John Joseph died on the 5 day of  
January 1905  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this

8

day of

November

1905

Lincoln R. Hall  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.  
I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.,  
(Here insert name of postoffice)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this

day of

190

Notary Public.

1/2

RESIDENCE:

Flint Hill

POST OFFICE:

Stillwell, Ok.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

195

Dawes  
Roll No

NAME

Relation  
State to  
Family  
Last  
Name

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No.

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Soap, Johnson

73 M Feb 1880 Flint

Nick Soap

Flint Nick Soap

Flint

No. 1 on 1896 roll, P 196 # 1537, Flint Dist.

May 31 1902

Cher 8850

Nick Soop

Cher 8850

C. 214. 53078.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Nick Soap, for the enrollment of himself, his wife Nellie Soap, and his two minor children, Willie and Charlie Soap, as citizens of the Cherokee Nation:

NICK SOAP, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Nick Soap.  
Q What is your age ? A 62.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife and two children.  
Q What is the name and age of your wife ?  
A Nellie Soap, age 61 years.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your two minor children ?  
A Willie, 20; and Charlie, 14.  
Q Are these two children both now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jim Soap.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Jennie Soap.  
Q Is she living ? A She's dead.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A John Grimmatt.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Nancy Grimmatt.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are the two minor children for whom you now apply, Willie and Charlie Soap, your children by your present wife Nellie Soap ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Nick Soap is found and identified thereon at page 395, # 1294, Flint District;

--The 1880 Cherokee roll examined and the name of Nellie Soap is found and identified thereon as Helie Soap, at page 395, # 1295, Flint District;

--The 1896 Cherokee roll examined and the name of Nick Soap is found and identified thereon at page 696, # 1535, Flint District;

--The 1896 Cherokee roll examined and the name of Nellie Soap is found and identified thereon at page 695, # 1536, Flint District;

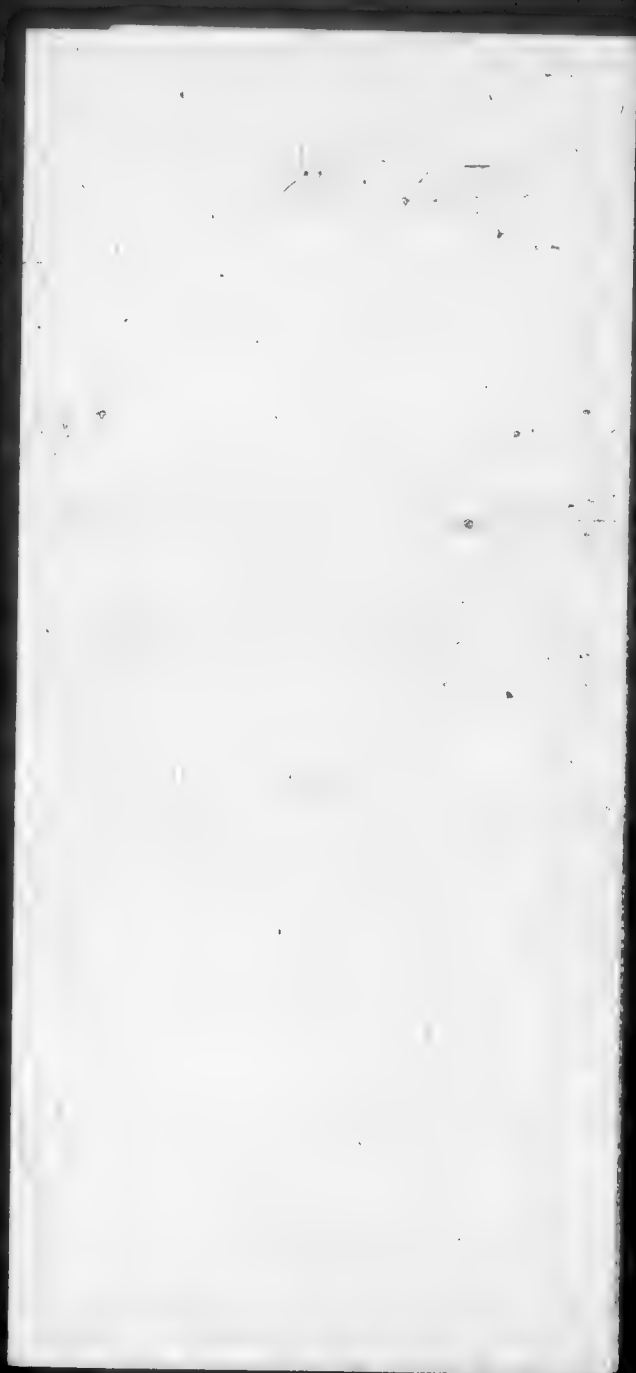
--The 1896 Cherokee roll examined and the name of Willie Soap is found and identified thereon as William Soap, at page 696, # 1538, Flint District;

--The 1896 Cherokee roll examined and the name of Charlie Soap is found and identified thereon as Charlie Soap at page 696, # 1539, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Notary Public



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1909

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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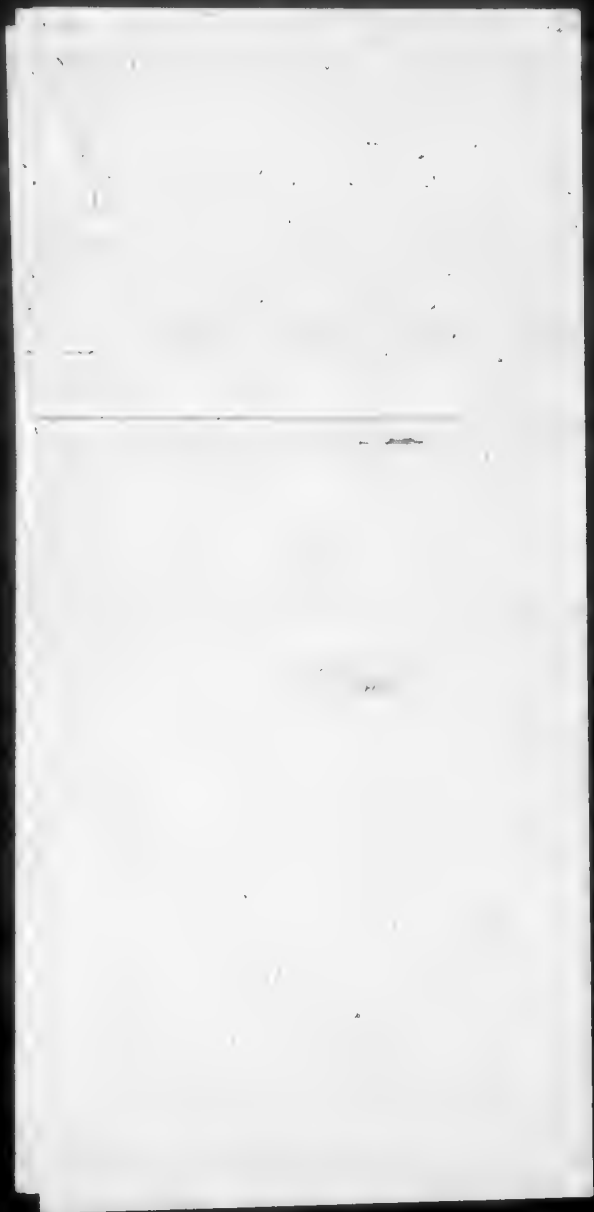
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Age

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 No. 4 on 1891 " 1891 " 1891



**POST OFFICE**

CARD NO.

FIELD No. 196

| DISEASE<br>RACIN | NAME        | RACE<br>SEX<br>AGE | BLOOD | TRIAL ENROLLMENT |          | TRIAL ENROLLMENT OF FATHER |             |        |          |             |          |       |
|------------------|-------------|--------------------|-------|------------------|----------|----------------------------|-------------|--------|----------|-------------|----------|-------|
|                  |             |                    |       | Year             | District | No.                        | Name        | Father | District | Year        | District |       |
|                  | Soaps, Mack | Wm                 | Full  | 1880             | Flint    | 1294                       | Jim Soaps   | Dead   | Flint    | James Soaps | Dead     | Flint |
|                  | " Helie     | Wm                 | 61 Y  | 1880             | "        | 1295                       | John Simmet | "      | "        | Henry Soaps | "        | "     |
|                  | " Helie     | Wm                 | 20 Y  | 1896             | "        | 1538                       | No 1        |        |          | No 2        |          |       |
|                  | " Helie     | Wm                 | 14 Y  | 1896             | "        | 1539                       | No 1        |        |          | No 2        |          |       |

No 2 on 1880 as Helie Soaps  
 No 1 on 1896 " P 696 # 1535 Flint  
 No 2 " 1896 " P 696 # 1536 "  
 No 3 " 1896 " as William Soaps  
 No 4 " 1896 " " Charlie "

May 30 - 1902

Cher 8851

Johnson Tahler

Cher 8851

48493

NOTARY PUBLIC.



J. 104

Department of the Interior.  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Johnson Tahler as a citizen, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.  
Q What is your age? A 41.  
Q What is your post office address? A Stilwell.  
Q Do you know ~~Johnson~~ Johnson Tahler? A Yes, sir.  
Q How old is he? A About 45.  
Q According to the roll he would be about 48, do you think that is correct? A Yes, sir; I guess.  
Q What is his post office address? A Stilwell.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q And always been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know the names of his parents? A Yes, sir.  
Q Who was his father? A Why, his father's name is just Tahler, he is dead though; his mother's was Alsie, she is dead.  
Q Were his parents both Cherokees? A Yes, sir.  
Q Has Johnson Tahler lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living here now? A Yes, sir.  
Q How long have you known him? A About 30 years I guess. We used to go to school together.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Johnson Tahler identified thereon, page 483, #1814, Going Snake District, as John Tahlah, native Cherokee, 14 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and Johnson Tahler identified thereon, page 798, #2172, Going Snake District, native Cherokee, 42 years of age;

- Q Do you know whether Johnson Tahler expects to apply to this Commission for enrollment as a citizen of the Cherokee Nation? A No, I do not.  
Q What is the understanding in this neighborhood? A I don't know; I couldn't say.  
Q If he expected to apply, the nearest appointment of the Commission would be at Stilwell, would it not? A Yes, sir.

Commission: Johnson Tahler fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time, and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Johnson Tahler will be properly listed.

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I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of June, 1902.

Prince E. Jones  
Notary Public.

882

11-30-60

47 JAN 1967

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Johnson Tahla, for the enrollment of himself as a citizen of the Cherokee Nation:

JOHNSON TAHLA, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Johnson Tahla.  
Q What is your age ? A 47.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Goingsnake.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Tahla.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Goingsnake.  
Q What is the name of your mother ? A Alsie Tahla.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee citizen ? A Yes sir.  
Q In what district did she reside ? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

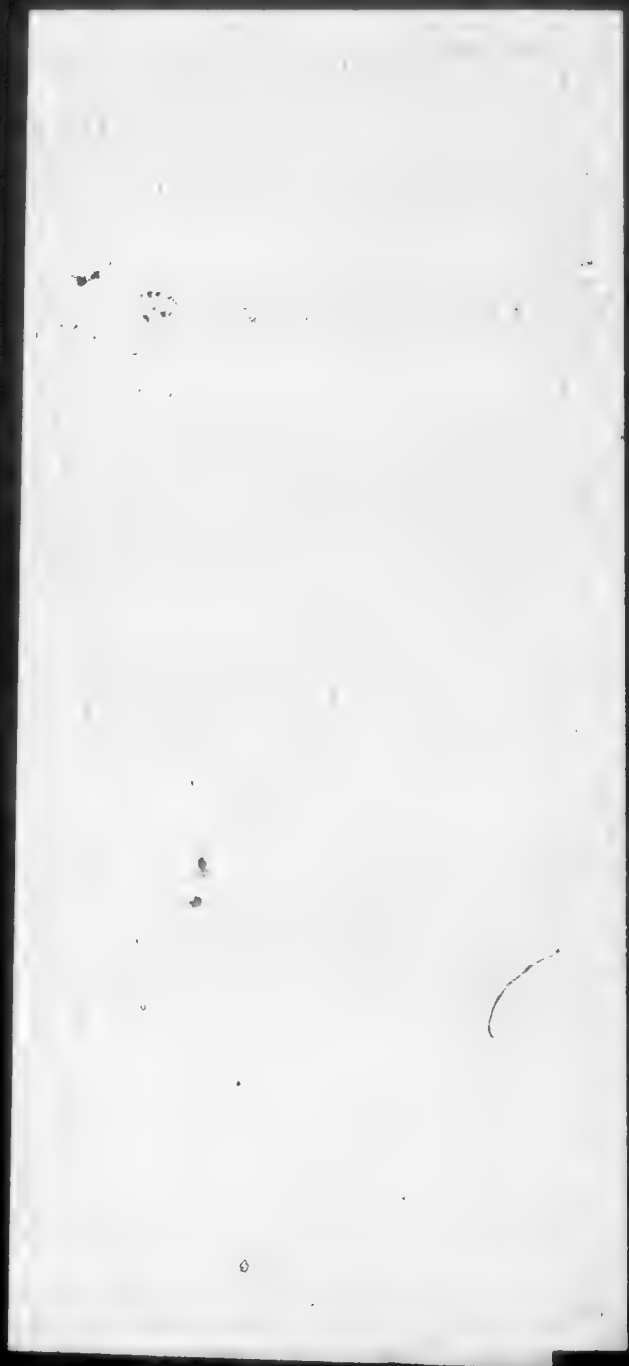
--The 1880 Cherokee roll examined and the name of Johnson Tahla is found and identified thereon as John Tahlah, at page 483, # 1814, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Johnson Tahla is found and identified thereon as Johnson Tahler at page 798, # 2172, Goingsnake District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Commissioner.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

1907.

Name

District

Year

Page

No. 1814

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
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Noted as 1898 as per Sahlah  
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# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of *John L. Smith*  
a citizen of the *United States* Nation, who formerly resided at or near  
*Indian Territory*, Ind. Ter., and Jackson the *20th* day of  
*March* 1904

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

*North* District  
I, *John L. Smith*, on oath state that I am *70*  
years of age, and a citizen by *birth* of the *United States* Nation;  
that my post office address is *Indian Territory*, Ind. Ter., that I am  
*John L. Smith* of *Indian Territory*  
who was a citizen by *birth* of the *United States* Nation;  
and that said *John L. Smith* died on the *20th* day of  
*March* 1904

WITNESSES TO MARK

*John L. Smith*  
*John L. Smith*  
Subscribed and sworn to before me this *20th* day of *March* 1904

My Commission Expires Nov. 19, 1904

Notary Public

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

*North* District  
I, *John L. Smith*, on oath state that I am *77*  
years of age, and a citizen by *birth* of the *United States* Nation;  
that my post office address is *Indian Territory*, Ind. Ter.;  
that I was personally acquainted with *John L. Smith*  
who was a citizen by *birth* of the *United States* Nation;  
and that said *John L. Smith* died on the *20th* day of  
*March* 1904

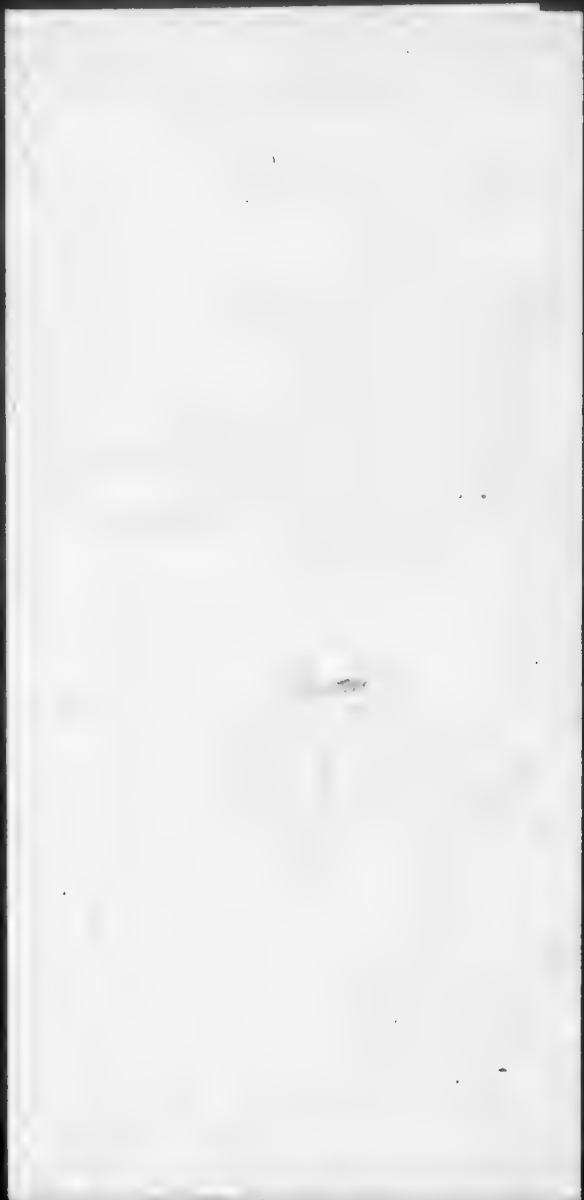
WITNESSES TO MARK

*John L. Smith*  
*John L. Smith*  
Subscribed and sworn to before me this *20th* day of *March* 1904

My Commission Expires Nov. 19, 1904

Notary Public





RESIDENCE:

Gung-Sonatah

POST OFFICE:

St. Louis, Mo.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 197

Party #2

| Dist. | Roll | NAME   | AGE | SEX | EDUC. | TRIBAL ENROLLMENT |             |     | TRIBAL ENROLLMENT OF PARENTS |      |             |                |      |             |
|-------|------|--------|-----|-----|-------|-------------------|-------------|-----|------------------------------|------|-------------|----------------|------|-------------|
|       |      |        |     |     |       | Year              | District    | No. | Name of Father               | Year | District    | Name of Mother | Year | District    |
|       |      | Tal-la |     |     |       | 1891              | Going Snake |     | Tal-la                       | 1891 | Going Snake | Going Snake    | 1891 | Going Snake |
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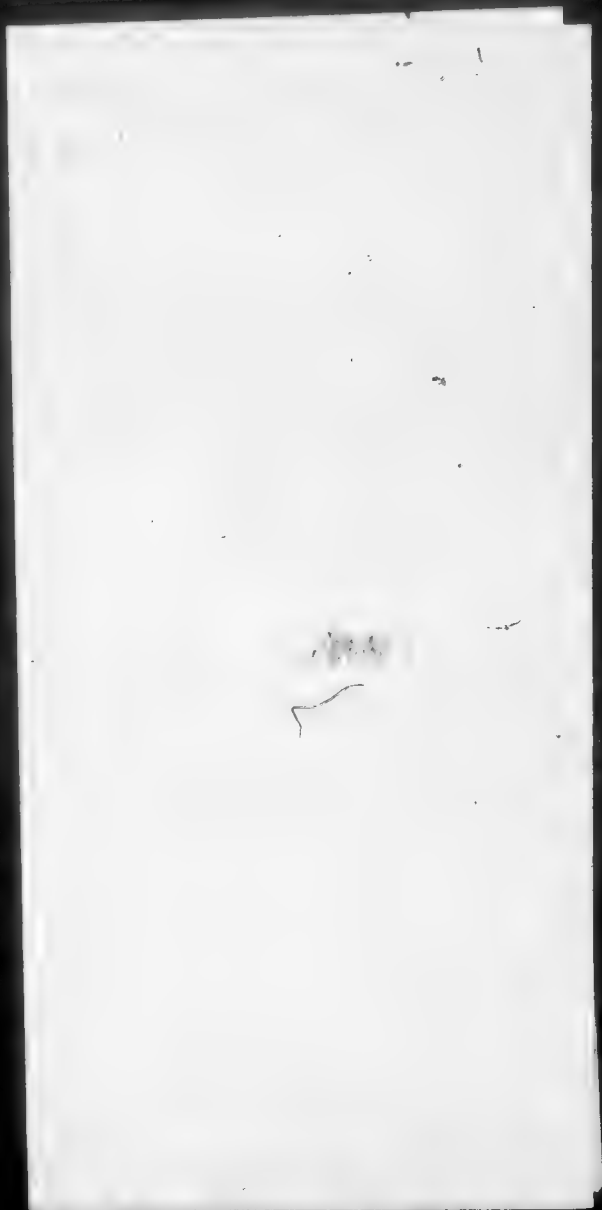
Not on 1880 roll

Not on 1896

John Talley

John Talley, 1896-1902 G.S.D.

May 30-1902



RESIDENCE:

G. E. District

POST OFFICE:

Stager, S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

259

| Dawes<br>Roll No | NAME         | Enrollment<br>up to<br>1890<br>if not<br>enrolled | AGE | SEX | BLOOD | TRIAL ENROLLMENT |          | TRIAL ENROLLMENT OF PARENTS |                |      |          |                |      |          |
|------------------|--------------|---|-----|-----|-------|------------------|----------|-----------------------------|----------------|------|----------|----------------|------|----------|
|                  |              |   |     |     |       | Year             | District | No                          | Name of Father | Year | District | Name of Mother | Year | District |
| 1                | Tahler, John |   | 48  | M   | Full  | 1880             | G. Snake | 1814                        | Tahler         | 1848 | Cherokee | Ally Tahler    | 1848 | Cherokee |
| 2                |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 3                |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
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| 5                |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 6                |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 7                |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 8                |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 9                |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 10               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 11               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 12               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 13               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 14               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 15               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 16               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 17               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |
| 18               |              |   |     |     |       |                  |          |                             |                |      |          |                |      |          |

Not on 1880 roll as John Taulon  
Not on 1896 " " 1880-1892, G. Snake Dist.

May 19, 1902

Not on 1880 roll as John Tahler  
 Not on 1896 roll as John Tahler, G. Snake Dist.

May 19, 1902

Cher 8852

William HumansTriker

Cher 8852

10

155

1911

11 Aug

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of William Humanstriker, for the enrollment of himself, his wife Sakie Humanstriker, and his three minor children, Lizzie, Margaret and Joe Humanstriker, as citizens of the Cherokee Nation:

WILLIAM HUMANSTRIKER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A William Humanstriker.  
Q What is your age ? A 48.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife and three children.  
Q What is the name and age of your wife ?  
A Sakie Humanstriker, age 42.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your three minor children ?  
A Lizzie, 10; Margaret, 7; and Joe, 2.  
Q Are these three children now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Humanstriker.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Her name was Ah-ya-nu-lah Humanstriker.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Daniel Arch.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Sarah Bull.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are the three children for whom you now make application your children by your present wife Sakie Humanstriker ? A Yes sir.  
Q What is your ~~name~~ Cherokee name ?  
A Mulberry Humanstriker.

--The 1880 Cherokee roll examined and the name of William Humanstriker is found and identified thereon as Mulberry Humanstriker, at page 372, # 642, Flint District;

--The 1880 Cherokee roll examined and the name of Sakie Humanstriker is found and identified thereon as Sakie Hummenstriker at page 372, # 643, Flint District;

--The 1896 Cherokee roll examined and the name of William Humanstriker is found and identified thereon as William Hummanstriker, at page 675, # 993, Flint District;

--The 1896 Cherokee roll examined and the name of Sakie Humanstriker is found and identified thereon as Sakie Hummanstriker at page 675, # 994, Flint District;

--The 1896 Cherokee roll examined and the name of Lizzie Humanstriker is found and identified thereon as Lizzie Hummanstriker at page 675, # 995, Flint District;

--The 1896 Cherokee roll examined and the name of Margaret Humanstriker is found and identified thereon as Margret Hummanstriker at page 675, # 996, Flint District;

--  
The Commission: It will be necessary for you to furnish a birth affidavit in the case of your minor child Joe Humanstriker, made by the mother and midwife who was in attendance at his birth, before he can be regularly listed for enrollment as a citizen of the Cherokee Nation.

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

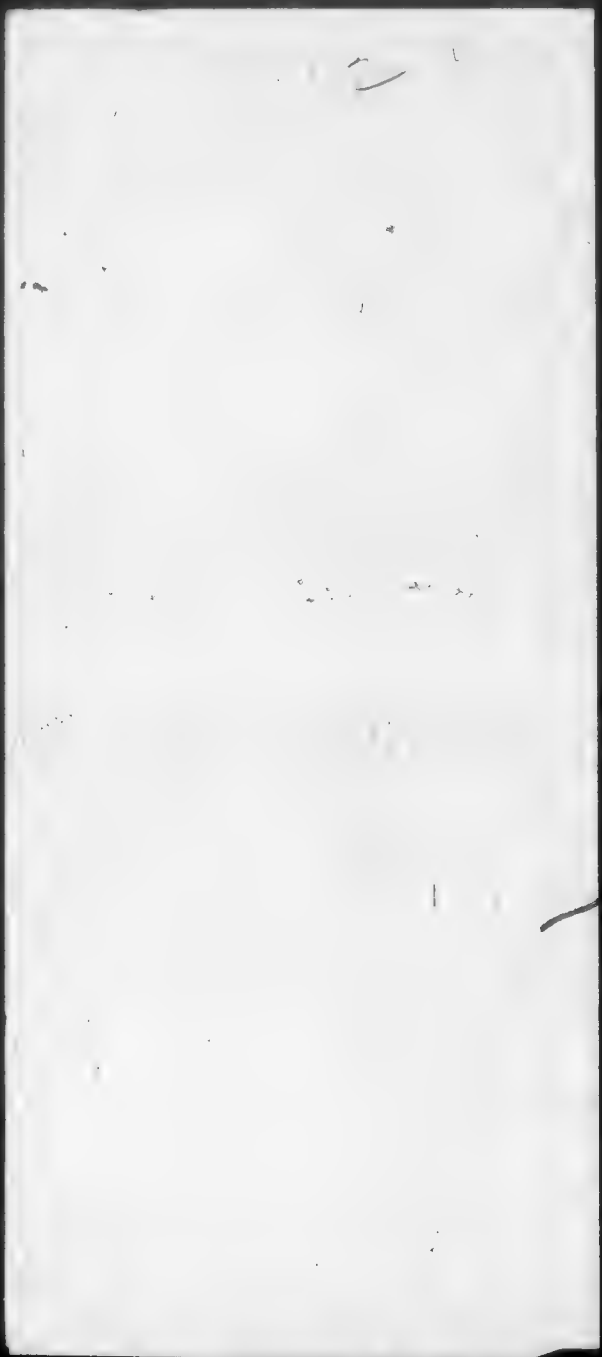
Subscribed and sworn to before me this

*E. C. Bagwell*  
JUL 15 1902

, 1902.

*W. J. Keeter*  
SECRETARY CLERK.





1900%

District J. A. L.

Year 1861 Page 372 No. (42)

### Mother's citizenship

Date of marriage

### Certificate

District 5 link

Year 1930 Page 374 No. 643

### Mother's citizenship

Date of marriage

### Certificate

Names of Children :

4 " Village, or Dist. " Year 1896 Page 10 No. 191 Age 7

Dist. Year Page No. Age 18 m.

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|

| Dist | Year | Page | No. | Age |
|------|------|------|-----|-----|
|------|------|------|-----|-----|

| Dist. | Year | Page | No. | Age |
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| Dist. | Year. | Page ... | No. . | Age |
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| Dist. | Year | Page .. | No. .... | Age |
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| Diat | Year | Page | No. | Age |
|------|------|------|-----|-----|
|------|------|------|-----|-----|

| Dist | Year | Page | No. | Age |
|------|------|------|-----|-----|
|------|------|------|-----|-----|

Net p. 180 roll as Molluscythammina-like

No 2 on 1831 " Savie

Net " 1896 " " Muller's Hammer ... 1893

1102 " 1896 " " Sakre (1)

1103 " 1892 " " Sibirie

104 " 1896 " " Margaret

- No 8. affidavit of birth to be supplied

Box #21

1938

1938

Department of

Interior

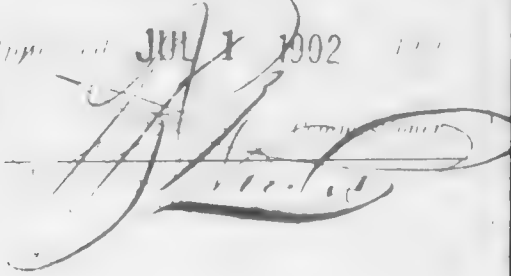
For the Commissioner

of the

Minister

of the

July 1 1902



COMMISSION TO THE FIVE CIVILIZED TRIBES.

**AFFIDAVIT OF MOTHER.**

Notary Public

Notary Public.

1

2

3

**RESIDENCE:** 01445, 100

POST OFFICE: 600 17th St. N. J. A.

Parting #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 198

| NAME |          | Age | Sex | Year      | Enrollment | Name Father  | Year | District | Name of Mother | Year | District |
|------|----------|-----|-----|-----------|------------|--------------|------|----------|----------------|------|----------|
| 1    | William  | 18  | M   | July 1880 | 100        | Humanistaker | 1880 | 100      | Humanistaker   | 1880 | 100      |
| 2    | Sabra    | 42  | F   | 1880      | 100        | Humanistaker | 1880 | 100      | Humanistaker   | 1880 | 100      |
| 3    | Lizzie   | 3   | F   | 1896      | 995        | Humanistaker | 1896 | 995      | Humanistaker   | 1896 | 995      |
| 4    | Margaret | 3   | F   | 1896      | 996        | Humanistaker | 1896 | 996      | Humanistaker   | 1896 | 996      |
| 5    | John     | 2   | M   | 1896      | 997        | Humanistaker | 1896 | 997      | Humanistaker   | 1896 | 997      |

Not on 1880 roll as Humanistaker  
 No 2 " 1880 " Sabra  
 No 1 " 1896 " Humanistaker, P675 # 993 and 1896  
 No 2 " 1896 " Sabra " P675 # 994  
 Surnames on 1896 roll as Humanistaker  
 Not on 1896 roll as Margaret  
 No 5 - affidavit of birth to be supplied

May 24 - 1902

Cher 8853

John Muskrat

Cher 8853

1880-12

10-11-59



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May, 30, 1902.

In the matter of the application for the enrollment of Mary Muskrat as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist, I.T.  
Q Do you know Mary Muskrat? A Yes, sir.  
Q About how old is she? A Well, must be about 25 or 27.  
Q According to the tribal rolls she would be 29, do you think that is correct? A Yes, about correct.  
Q What is her post office address? A Stilwell.  
Q Is she some relation to you? A No, my wife's first cousin.  
Q What district does she live in? A Going Snake.  
Q Is she married now? A No, sir; single.  
Q Has she ever been married? A Yes, sir; to Muskrat.  
Q Have they separated now? A Yes, sir.  
Q Have they got any children? A No, sir.  
Q Is Mary Muskrat a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was her father? A Jacob Sixkiller.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was her mother? A We all call her Winnie.  
Q She is living, isn't she? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Has Mary Muskrat lived all her life in the Cherokee Nation?  
A Yes, sir.  
Q Is she living in the Cherokee Nation now? A Yes, sir; she has been living here since I knowed her.  
Q How long have you known her? A At least 25 year.  
Q Who was she living with in 1896? A I think with her Uncle, J Jonas Sixkiller.  
Q She wasn't living with her husband in 1896, was she? A No.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Mary Muskrat identified thereon, page 470, #1505, Going Snake District, as Mary Sixkiller, native Cherokee, 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Mary Muskrat not identified thereon.

- Q Do you know whether Mary Muskrat expects to appear before this Commission for enrollment? A No, I don't know.  
Q If she expected to appear where would be the nearest point for her to make application? A Stilwell.

Commission: Mary Muskrat fails to appear before this Commission for enrollment.

She is identified upon the 1880 roll as indicated in the testimony, but is not identified upon the 1896 census roll. It is desired that her 1896 enrollment be inserted in this record.

It is shown that she is living in the Cherokee Nation at this time and has lived here all of her life.

This record will be forwarded to the Commission at Muskogee and Mary Muskrat will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of July, 1902.

(Seal)

Bruce E. Jones  
Notary Public



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of John Muskrat, for the enrollment of himself and his wife Mary Muskrat, as citizens of the Cherokee Nation:

JOHN MUSKRAT, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A John Muskrat.  
Q What is your age ? A 28.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and wife.  
Q What is the name and age of your wife ?  
A Mary Muskrat, age 28.  
Q Is she living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Dave Muskrat.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee Indian ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Polly Muskrat.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A Six-killer.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Goingsnake.  
Q What was the name of your wife's mother ? A Winnie Sixkiller.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Goingsnake.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Were you enrolled by the census takers in 1896 in Flint District ?  
A I didn't get to see the census takers at all at that time.  
Q Were you married at that time ? A Yes sir.  
Q Did you draw money from the Cherokee Nation in 1894 payment ?  
A Yes sir.  
Q Were the names of your father and mother taken by the census takers in 1896 ? A I don't know about that.  
Q Did you and your wife live together at that time ?  
A Yes sir.  
Q You were both here in 1896 ? A Yes sir.

--The 1880 Cherokee roll examined and the name of John Muskrat is found and identified thereon at page 381, # 930, Flint District;

--The 1890 Cherokee roll examined and the name of Mary Muskrat is found and identified thereon as Mary Sixkiller, at page 470, # 1505, Goingsnake District;

--The 1896 Cherokee roll examined and the names of John and Mary Muskrat are not found thereon at this time.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
*E. C. Bagwell*  
 NOTARY PUBLIC  
 Commissioner.



Cherokee 8853

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 4, 1902.

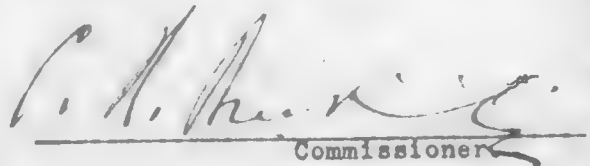
In the matter of the application for the enrollment of  
John Muskrat et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that John Muskrat is identified thereon, at page 570, #1302,  
Flint District.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Mary Muskrat is identified thereon, at page 711, #2036,  
Going Snake District, as Mary Sixkiller.

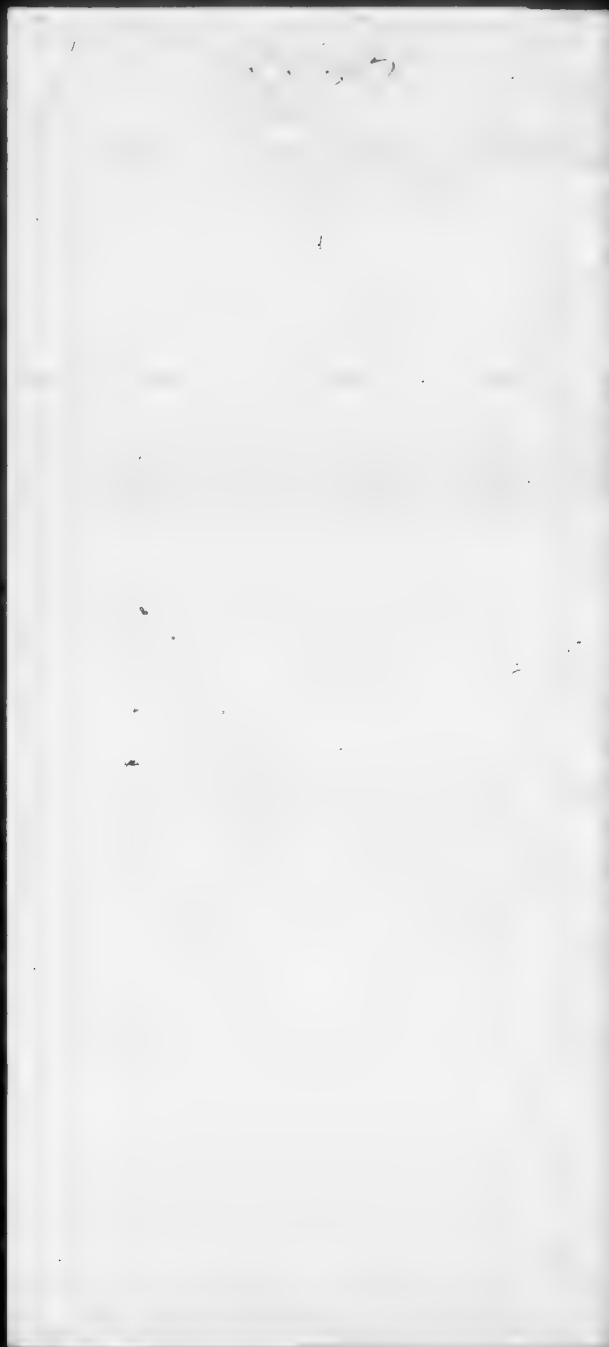
It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner

#8812







# CHEROKEES BY BLOOD (AND ADOPTION.

Date

1902

Name

District

Year

Page 281

No. 930

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page 479

No. 1505

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

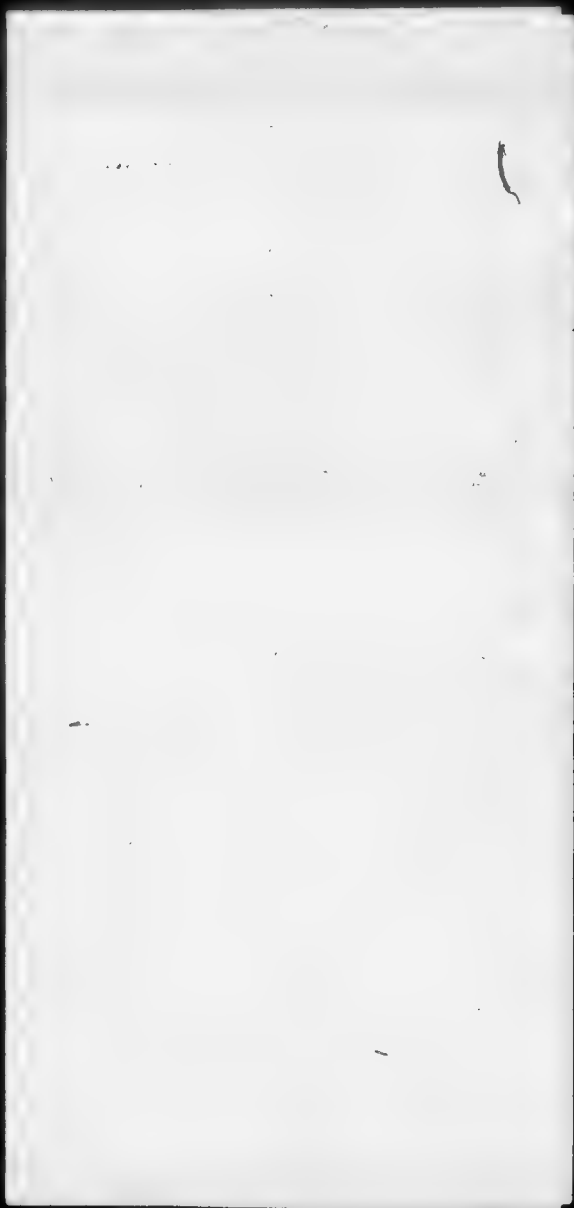
License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

He 2 in 1880 was a young boy 16 years



RESIDENCE:

Cherokee District

POST OFFICE:

Stuart, Ga.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

313

Dawes  
Roll No.

NAME

REGISTRATION  
No.

AGE SEX RACE

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

Name of Mother

Year

District

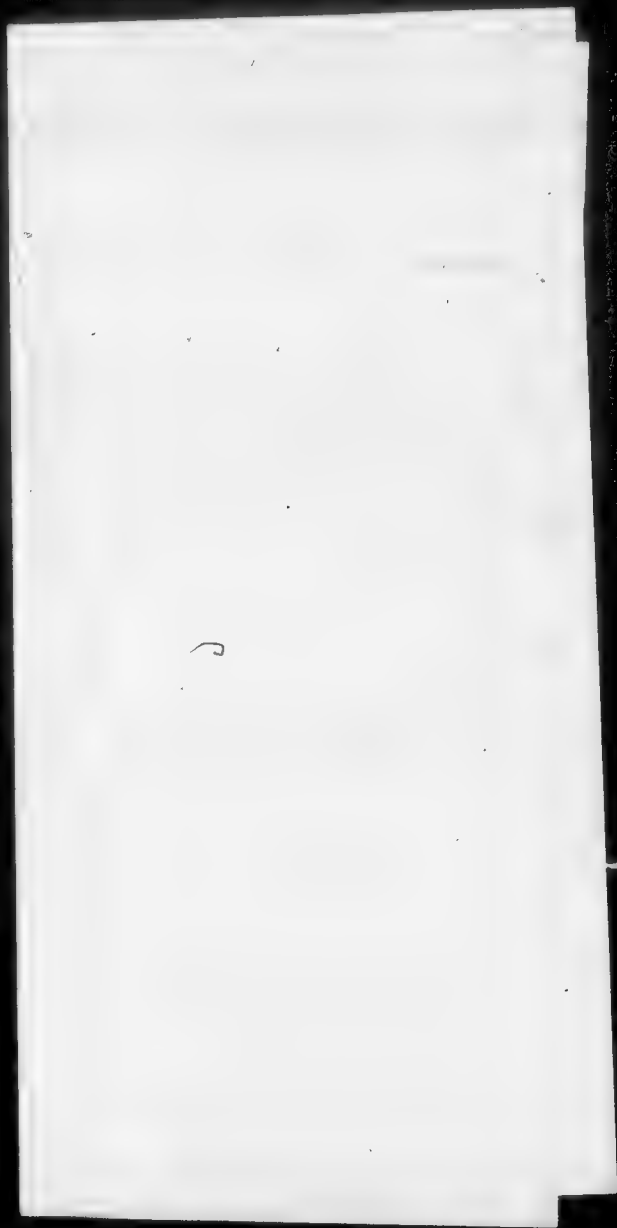
Mabel L. Hester

19 F. 1880 G. Cherokee 1885 Jacob Siskiller &amp; G. Siskiller Minnie Siskiller G. Siskiller

Insert 1894 Co. H. 11th Regt  
No. 100 on 1880 roll as Mary Siskiller.

Listed from information

May 30, 1902.



RESIDENCE:

Thick Rock

POST OFFICE:

Evanville Ark.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

199

DRAW  
ROLL

NAME

REG.  
No.  
Name

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Mustkrat, John

Mary

28 m

full

1870

Thick

230

John Mustkrat

Thick

Pelle Mustkrat

Thick

1880

28 f

full

1880

John Snaket

1505

Dick Miller

Dead

John Snaket

John Dick Miller

John Snaket

No 2 on 1880 roll as Mary Dick Miller

May 30-1902

Cher 8854

Jesse Duck

Cher 8854



11 5555

11 1111

1

1

1

1

11 1111

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Jesse Duck, for the enrollment of himself, and his two minor children, Yose Duck and William Duck, as citizens of the Cherokee Nation:

JESSE DUCK, being duly sworn and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Jesse Duck.  
Q What is your age ? A 51.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and my two children.  
Q What are the names and ages of your two minor children ?  
A Yose, 18; and William, 15.  
Q Are they both now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Ned Duck.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Akie Duck.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are you the father of Yose and William Duck ? A Yes sir.  
Q What is the name of their mother ? A Celie Duck.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q Was she a recognized citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have Yose and William Duck resided in the Cherokee Nation all their lives ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Jesse Duck is found and identified thereon at page 363, # 481, Flint District;  
--The 1896 Cherokee roll examined and the name of Jesse Duck is found and identified thereon at page 660, # 585, Flint District;  
--The 1896 Cherokee roll examined and the name of Yose Duck is found and identified thereon at page 660, # 589, Flint District;  
--The 1896 Cherokee roll examined and the name of William Duck is found and identified thereon at page 660, # 590, Flint District;  
--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Yose and William Duck is found and identified thereon as Cely Duck, at # 473, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
CHEROKEE LAND OFFICE.  
Tablequah, I. T. September 30, 1904.

In the matter of the application of Jesse Duck for the enrollment of himself and children, Yose and William Duck, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Jesse Duck, being sworn and examined by the Commission, testified as follows:

(Through sworn official Interpreter George Ballou)

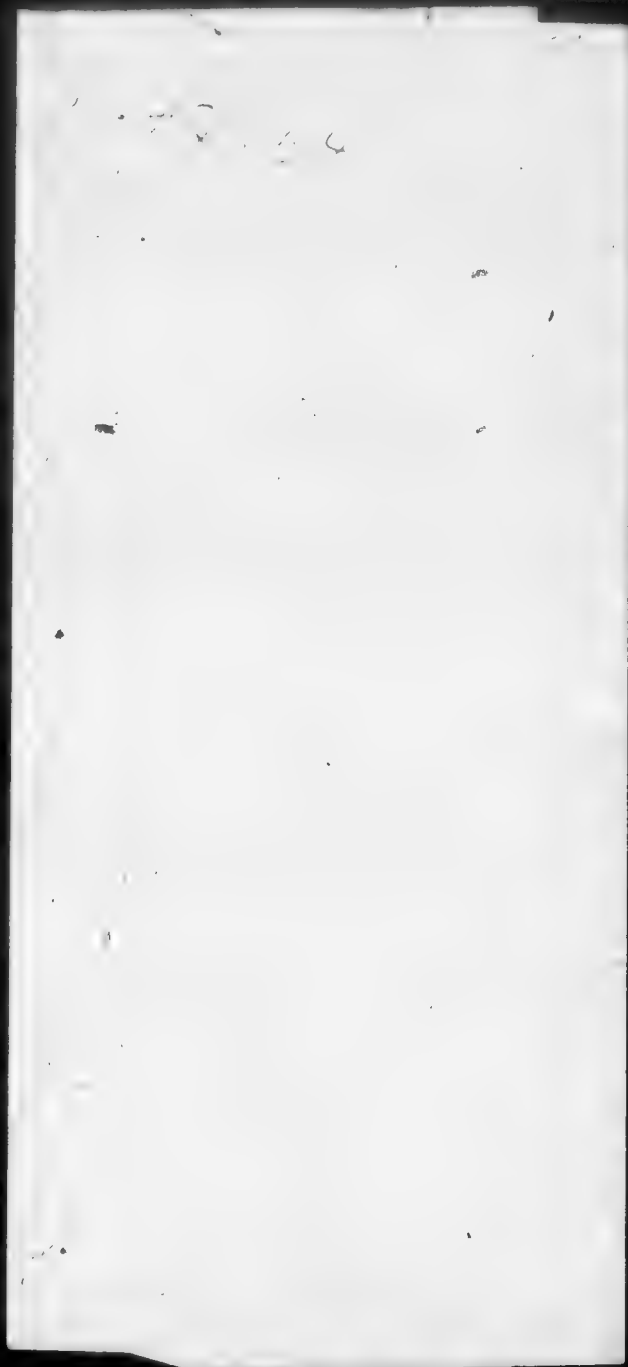
- Q What is your name? A Jesse Duck.  
Q How old are you? A 51.  
Q What is your postoffice? A Evansville, Arkansas.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Have you children by the name of Yose and William? A Yes sir, they are perty near grown now.  
Q What is the sex of Yose? A A young man.  
Q If that child is enrolled as a girl, that is a mistake? A They are both boys.  
Q Are Yose and William both living? A Yes sir.  
Q How old is Yose? A 20.  
Q Do you want to select an allotment for him today? A Yes sir.
- - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 5th day of October, 1904.

Samuel F. Brown  
Notary Public.



## CHEROKEES BY BLOOD AND ADOPTION.

200

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|       |         |         |     |        |
|-------|---------|---------|-----|--------|
| Dist. | Year    | Page    | No. | Age    |
| Dist. | Year    | Page    | No. | Age    |
| Dist. | Year    | Page    | No. | Age    |
| Dist. | Year    | Page    | No. | Age    |
| Dist. | Year    | Page    | No. | Age    |
| Dist. | Year    | Page    | No. | Age    |
| Dist. | Year... | Page... | No. | Age... |
| Dist. | Year... | Page... | No. | Age... |
| Dist. | Year... | Page    | No. | Age... |
| Dist. | Year... | Page    | No. | Age    |



**RESIDENCE:****POST OFFICE:**

Party # 2  
CHEROKEE NATION.      CHEROKEE ROLL.

**CARD No.**

FIELD No. 200

| I<br>R | NAME                                   | Relative<br>First<br>Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          | TRIBAL ENROLLMENT OF PARENTS |                |                |            |            |
|--------|--|----------------------------|-----|-----|-------|-------------------|----------|------------------------------|----------------|----------------|------------|------------|
|        |  |                            |     |     |       | Year              | District | No                           | Name of Father | Name of Mother | Year       | District   |
|        | Duck, Jesse                            |                            | 51  | M   | 3rd   | 1880              | Flint    | 481                          | Head Duck      | Wend Flint     | Alti Duck  | Wend Flint |
|        | " Yore                                 | Sam                        | 18  | M   | "     | 1896              | "        | 589                          | Hot            |                | Celia Duck | " "        |
|        | " William                              | Sam                        | 15  | M   | "     | 1896              | "        | 590                          | Hot            |                | " "        | " "        |
|        | Hot on 1896 roll, PL60#588 Flint Dist. |                            |     |     |       |                   |          |                              |                |                |            |            |
|        | May 30-1902                            |                            |     |     |       |                   |          |                              |                |                |            |            |



Tahlequah, Indian Territory, October 20, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedule No. 21 of citizens of blood of the Cherokee Nation heretofore forwarded to the Department, the Commission has the honor to report that the sex of Yose Duck, appearing thereon opposite No. 20458, should be corrected so as to appear as a male instead of a female.

On September 30, 1904, Jesse Duck appeared before the Commission and testified in connection with his application for the selection of an allotment of land in the Cherokee Nation, that YoseeDuck is a male and not a female.

The Commission, therefore, respectfully recommends that the copies of this schedule retained by the Department and in the Office of the Commissioner of Indian Affairs be corrected so that the sex of Yose Duck appearing thereon opposite No. 20458, will appear as a male instead of a female, that in the column marked sex, the letter "M" be made to appear instead of the letter "F"

--2--

and that the Commission be authorized to make similar changes upon the copies of this schedule returned to it.

Respectfully,

CWM

Chairman

Commissioner

Commissioner

Through the

Commissioner of Indian Affairs.

COPY.

Refer in reply  
to the following:

Land.  
74732-1904

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,

WASHINGTON, October 29, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to invite your attention to letter from the Commission to the Five Civilized Tribes, dated October 20, 1904, referring to schedule No. 21 of citizens by blood of the Cherokee Nation, heretofore forwarded to the Department, wherein the Commission reports that the sex of Yose Duck appearing thereon opposite No. 20458 should be corrected so as to appear as a male instead of a female.

On September 30, 1904, Jesse Duck appeared before the Commission and testified in connection with his application for the selection of an allotment of land in the Cherokee Nation that Yose Duck is a male and not a female.

The Commission therefore requests that the copies of this schedule retained by the Department and in this office be corrected so that the sex of Yose Duck appearing thereon opposite No. 20458 will appear as a male instead of a female; that in the column marked sex the letter "M" be made to appear instead of the letter "F" and that the Commission be authorized to make similar changes upon the copies of this schedule returned to it.

I concur in the recommendation.

Very respectfully,

E.B.H. - L.

A. C. Tonner,  
Acting Commissioner.

DEPARTMENT OF THE INTERIOR,

FILE

D. C. 42353-1904.

WASHINGTON.

November 3, 1904.

I.T.D. 11140-1904.

L R S

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of October 20, 1904, recommending that you be authorized to change the approved roll of citizens by blood of the Cherokee Nation so that Yose Duck, enrolled at No. 20498, will appear thereon as a male instead of a female, the testimony of J. E. Duck, taken before your Commission September 30, 1904, showing that such change is necessary.

Reporting in the latter October 29, 1904, the Acting Commissioner of Indian Affairs concurs in your recommendation. A copy of his letter is inclosed.

The Department also concurs, and has made such change on its part of said roll, requesting the Indian Office to do likewise. You are authorized to make such change on the part of said roll in your possession.

Respectfully,

(Signed) F. L. Campbell

1 inclosure.

Acting Secretary.

COPY.

Cherokee 8854.

Muskogee, Indian Territory, December 13, 1904.

Commissioner in Charge

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear sir:

There is herewith enclosed copy of Departmental letter of November 3, 1904 ( ITD 11140-1904), granting authority to correct the schedule of citizens by blood of the Cherokee Nation, so that Yose Duck, No. 20458, shall appear thereon as a male instead of a female.

Correction has been made upon the copy of the schedule in this office and you are requested to change in the same particular the copy in your office.

Respectfully,

*Tamox Bixby.*

Chairman.

Encl. OG-43.

Cher 8855

George Deerinwater

Cher 8855

The Todd Division

Office and

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of George Deer-in-water, for the enrollment of himself, his wife Lucinda Deer-in-water, and his four minor children, Charley, Sallie, Tom and John Deer-in-water, as citizens of the Cherokee Nation:

GEORGE DEER-IN-WATER, being duly sworn, and examined by the Commission, through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A George Deer-in-water.  
Q What is your age ? A I must be about 53 years old.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself, my wife and four minor children.  
Q What is the name and age of your wife ? A Lucinda Deer-in-water, age 50.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your four minor children ?  
A Charley, 17; Sallie, 14; Tom, 12 and John, 10.  
Q Are these four children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Deer-in-water.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Betsey Deer-in-water.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A George Keith.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ?  
A Ah-no-he Keith.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Sequoyah.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are the four minor children for whom you now make application your children by your present wife Lucinda Deer-in-water ?  
A Yes sir.  
Q What is your Cherokee name ? A Wlanetah Deer-in-water.



--The 1880 Cherokee roll examined and the name of George Deer-in-water is found and identified thereon as Walanketah Deer-in-water, at page 362, # 472, Flint District;

--The 1880 Cherokee roll examined and the name of Lucinda Deer-in-water is found and identified thereon at page 362, # 473, Flint District;

--The 1896 Cherokee roll examined and the name of George Deer-in-water is found and identified thereon at page 659, # 575, Flint District;

--The 1896 Cherokee roll examined and the name of Lucinda Deer-in-water is found and identified thereon at page 659, # 576, Flint District;

--The 1896 Cherokee roll examined and the name of Charley Deer-in-water is found and identified thereon as Charlie Deer-in-water, at page 660, # 581, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Deer-in-water is found and identified thereon as Sally Deer-in-water, at page 660, # 582, Flint District;

--The 1896 Cherokee roll examined and the name of Tom Deer-in-water is found and identified thereon at page 660, # 583, Flint District;

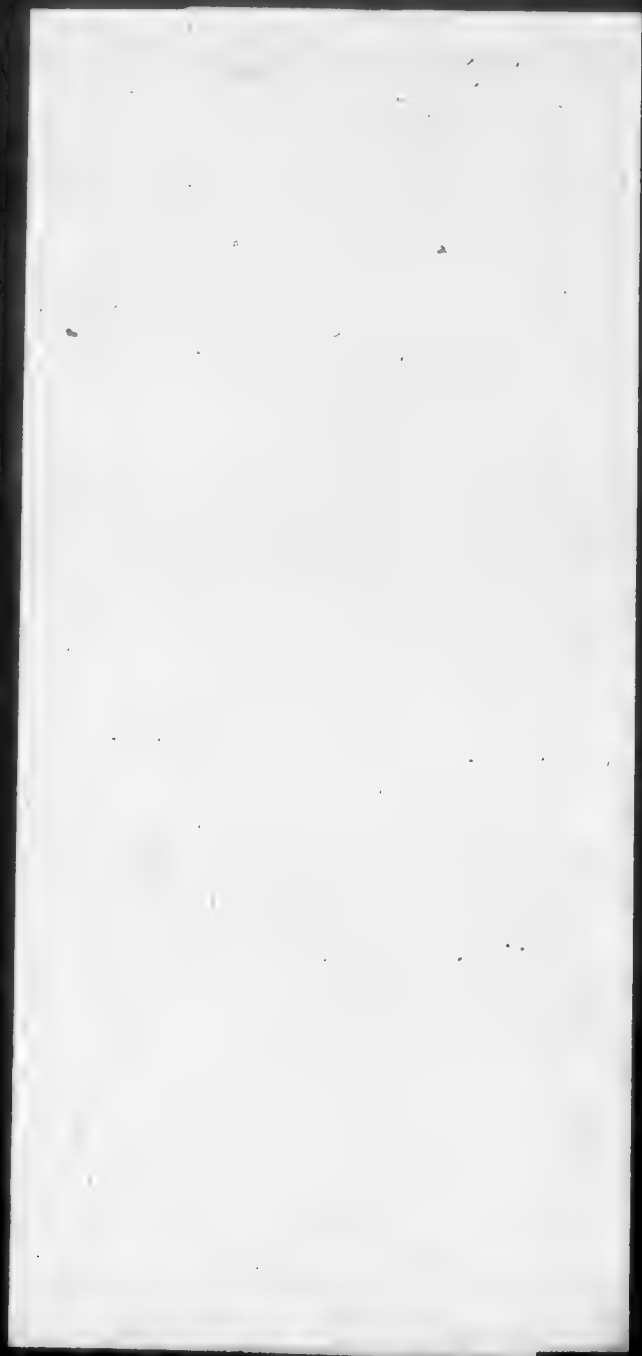
--The 1896 Cherokee roll examined and the name of John Deer-in-water is found and identified thereon at page 660, # 584, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this Jul 15 1902, 1902.

*E. C. Bagwell*  
*E. C. Bagwell*  
 Commissioner.



# CHEROKEES BY BLOOD AND ADOPTION.

Date *Jan 11 1902*

1902

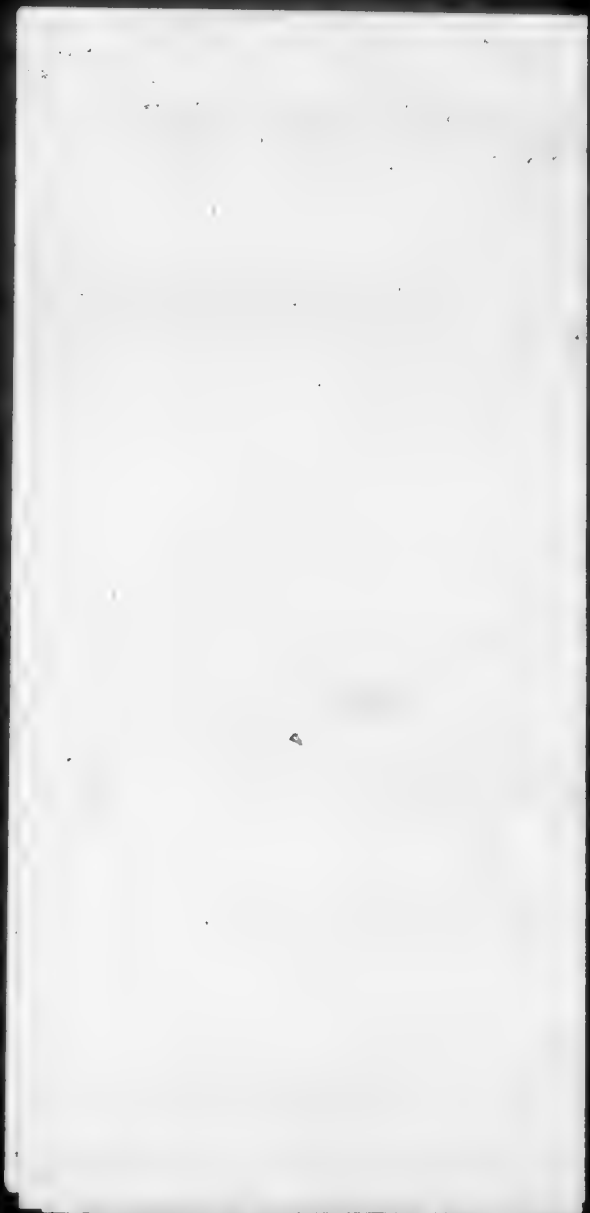
Name *John A. ...*  
 District *...* Year *1901* Page *367* No. *472*  
 Citizen by blood *...* Mother's citizenship *...*  
 Intermarried citizen *...*  
 Married under what law *...* Date of marriage *...*

License *...* Certificate *...*  
 Wife's name *...*  
 District *...* Year *1901* Page *367* No. *473*  
 Citizen by blood *...* Mother's citizenship *...*  
 Intermarried citizen *...*  
 Married under what law *...* Date of marriage *...*

License *...* Certificate *...*  
 Names of Children:  

| No. | Name       | Dist.      | Year        | Page       | No.        | Age        |
|-----|------------|------------|-------------|------------|------------|------------|
| 2   | <i>...</i> | <i>...</i> | <i>1901</i> | <i>660</i> | <i>...</i> | <i>...</i> |
| 4   | <i>...</i> | <i>...</i> | <i>1901</i> | <i>660</i> | <i>...</i> | <i>14</i>  |
| 6   | <i>...</i> | <i>...</i> | <i>1901</i> | <i>660</i> | <i>...</i> | <i>12</i>  |
| 1   | <i>...</i> | <i>...</i> | <i>1901</i> | <i>660</i> | <i>...</i> | <i>10</i>  |
|     |            | Dist.      | Year        | Page       | No.        | Age        |
|     |            | Dist.      | Year        | Page       | No.        | Age        |
|     |            | Dist.      | Year        | Page       | No.        | Age        |
|     |            | Dist.      | Year        | Page       | No.        | Age        |
|     |            | Dist.      | Year        | Page       | No.        | Age        |
|     |            | Dist.      | Year        | Page       | No.        | Age        |
|     |            | Dist.      | Year        | Page       | No.        | Age        |

*No. 1. 1896 ...*  
*No. 1. 1896 ...*  
*No. 2. 1896 ...*  
*No. 3. 1896 ...*  
*No. 4. 1896 ...*



RESIDENCE:

Flint Hill

POST OFFICE:

Evanville Ark.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 201

D. A. R.

NAME

Relation  
ship to  
Person  
first  
named

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Deerimwater, George

53

M

Full

1880

Flint

472

Deerimwater Head Flint

Deerimwater Head Flint

" Lucinda

Wife

50

F

"

1880

"

473

George Keith "

"

Cherokee " Sequoyah

" Charley

Son

17

M

"

1896

"

581

No 1

No 2

" Sallie

Daughter

14

F

"

1896

"

582

No 1

No 1

" Tom

Son

12

M

"

1896

"

583

No 1

No 2

" John

Son

10

M

"

1896

"

584

No 1

No 1

No 1 1880 roll as Salanketah Deerimwater

No 1 1896 " 1659#575 Flint Hill

No 2 " 1896 " 1659#576

No 3 " 1896 " as Charley Deerimwater

No 4 " 1896 " Sally "

May 30 - 1902

Cher 8856

Lucy Deerinwater

Cher 8856

146

2-4-11

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of George Deerinwater, for the enrollment of his daughter Lucy Deerinwater, as a citizen of the Cherokee Nation:

GEORGE DEERINWATER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A George Deerinwater.  
Q What is your age ? A 53.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For my daughter Lucy Deerinwater.  
Q She is your daughter ? A Yes sir.  
Q What is her age ? A About 26.  
Q What is her post office address ? A Evansville, Arkansas.  
Q Did she request you to make application for her enrollment as a citizen of the Cherokee Nation ? A Yes sir.  
Q Is she living ? A Yes sir.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q You are her father ? A Yes sir.  
Q In what district do you reside ? A Flint.  
Q You are a full blood Cherokee ? A Yes sir.  
Q What is the name of Lucy's mother ? A Lucinda Deerinwater.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Has your daughter Lucy Deerinwater resided in the Cherokee Nation all her life ? A Yes sir.  
Q Is Lucy Deerinwater your oldest child ? A Yes sir.  
Q Did you ever have a child by the name of Cherokee Deerinwater ?  
A No sir.

--The 1880 Cherokee roll examined and the name of Lucy Deerinwater is found and identified thereon as Cherokee Deerinwater, at page 362, # 474, Flint District;

--The 1896 Cherokee roll examined and the name of Lucy Deerinwater is found and identified thereon at page 659, # 577, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Commissioner.



1000 1000 1000 1000 1000 1000 1000 1000 1000 1000

1

2

# CHEROKEES BY BLOOD AND ADOPTION.

Date *March 14, 1900*

1900

Name *John*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name *Lucy*

District

Year

Page

No. *474*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

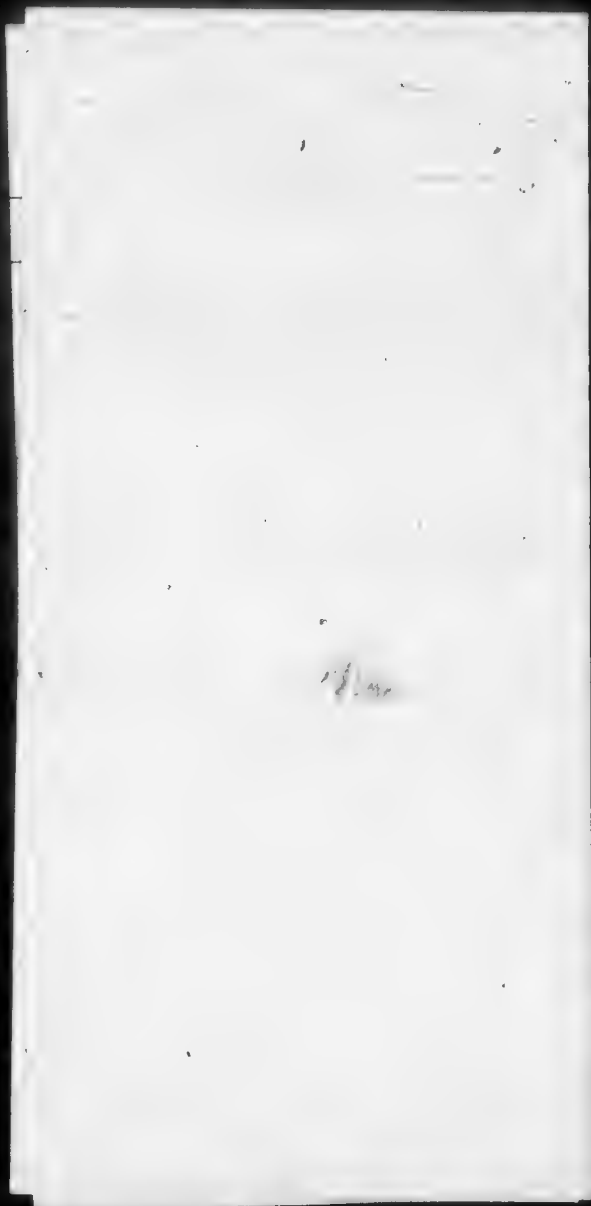
Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*John & Lucy*  
*John & Lucy*

*Not a child by No. Semin. water, (water)*



RESIDENCE: Flint W. St.

POST OFFICE: Evansville, Ark.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 202

| D. No.<br>Roll | NAME            | Relation<br>ship to<br>Person<br>first<br>Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          | TRIBAL ENROLLMENT OF PARENTS |                |      |          |                   |      |          |
|----------------|-----------------|---|-----|-----|-------|-------------------|----------|------------------------------|----------------|------|----------|-------------------|------|----------|
|                |                 |   |     |     |       | Year              | District | No                           | Name of Father | Year | District | Name of Mother    | Year | District |
| 1              | Deerwater, Lucy |   | 26  | F   | Full  | 1880              | Flint    | 474                          | Geo. Deerwater |      | Flint    | Lucinda Deerwater |      | Flint    |
| 2              |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 3              |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 4              |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 5              |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 6              |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 7              |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 8              |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 9              |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 10             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 11             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 12             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 13             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 14             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 15             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 16             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 17             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |
| 18             |                 |   |     |     |       |                   |          |                              |                |      |          |                   |      |          |

Not on 1880 roll as Cherokee Deerwater.

Not on 1896 " P659 # 577 2 Flint Dist

May 30 - 1902

Not on 1880 roll as Cherokee Deerwater.  
Not on 1890 " P659 # 577 Flint W. St.

May 30 - 1902

Cher 8857

Dick Deerinwater

Cher 8857

48857

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of George Deerinwater, for the enrollment of his son Dick Deerinwater, as a citizen of the Cherokee Nation:

GEORGE DEERINWATER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A George Deerinwater.  
Q What is your age ? A I am 53.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
For whom do you make application ? A For my son Dick Deerinwater.  
Q What is his age ? A 24.  
Q Are you the father of Dick Deerinwater ? A Yes sir.  
Q You are a full blood Cherokee ? A Yes sir.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of the mother of Dick Deerinwater ?  
A Lucinda Deerinwater.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Has your son Dick Deerinwater resided in the Cherokee Nation all his life ? A Yes sir.  
Q Did he request you to make his application for enrollment as a citizen of the Cherokee Nation ? A Yes sir.  
Q Is your son Dick Deerinwater married ? A No sir.  
Q Is he living at home with you ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Dick Deerinwater is found and identified thereon at page 362, # 475, Flint District;

--The 1896 Cherokee roll examined and the name of Dick Deerinwater is found and identified thereon at page 659, # 578, Flint District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Stenographer.

2657 202



## CHEROKEES BY BLOOD AND ADOPTION.

Date 3 June 1961

1904

Name W. K. K. Hermann

Ensemble, 1961

District ... ) front.

Year 1891 Page 267 No. 475

Citizen by blood

Mother's citizenship Lucinda Deemwater (b. 1874)

### Intermarried citizen

Dr. Geo. Heermans. (C. A. 1871)

### Married under what law

Date of marriage

## License

## Certificate

Wife's name

District

| Year | Page | No. |
|------|------|-----|
|------|------|-----|

## Citizen by blood

## Mother's citizenship

**Intermarried citizen.**

### Married under what law

Date of marriage

## License

### Certificate

**Names of Children:**

| Dist. | Year | Page | No..... | Age |
|-------|------|------|---------|-----|
|-------|------|------|---------|-----|

| Dist. | Year... | Page | No. . | Age. |
|-------|---------|------|-------|------|
|-------|---------|------|-------|------|

| Dist. | Year | Page | No. | Age... |
|-------|------|------|-----|--------|
|-------|------|------|-----|--------|

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|

| Dist. | Year | Page | No. . . . | Age.. |
|-------|------|------|-----------|-------|
|-------|------|------|-----------|-------|

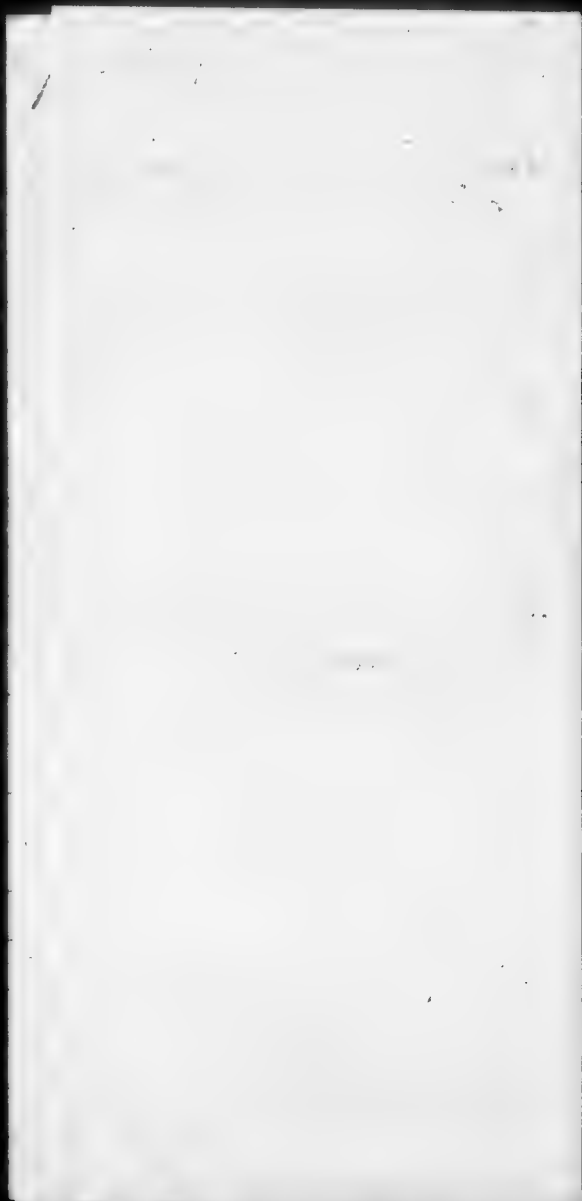
| Dist. | Year... | Page... | No. | Age..... |
|-------|---------|---------|-----|----------|
|-------|---------|---------|-----|----------|

| Dist. | Year | Page .. | No. .... | Age..... |
|-------|------|---------|----------|----------|
|-------|------|---------|----------|----------|

| Dist. | Year | Page | No. | Age... |
|-------|------|------|-----|--------|
|-------|------|------|-----|--------|

| Diat. | Year | Page | No. | Age. |
|-------|------|------|-----|------|
|-------|------|------|-----|------|

No. 1946 - see, [illegible]



RESIDENCE: Flint Wat.

POST OFFICE: Evansville Ark.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 203

| Dawson<br>Roll No. | NAME            | AGE  | TRIAL ENROLLMENT |          |         | TRIAL ENROLLMENT OF PARENTS |                |          |                   |       |
|--------------------|-----------------|------|------------------|----------|---------|-----------------------------|----------------|----------|-------------------|-------|
|                    |                 |      | Yes              | District | No      | Name of Father              | Year           | District | Name of Mother    | Year  |
|                    | Deerwater, Dick | 24 M | Full             | 1880     | 3 Flint | 475                         | Geo. Deerwater | Flint    | Lucinda Deerwater | Flint |

Not on 1896 roll, P659 # 578 Flint Wat.

May 30 - 1907

Cher 8858

Susie Deerinwater

Cher 8858

565

100

100

1992

10

100

4-2-4

19

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of George Deerinwater, for the enrollment of his daughter Susie Deerinwater, as a citizen of the Cherokee Nation:

GEORGE DEERINWATER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

Q What is your name ? A George Deerinwater.  
Q What is your age ? A I am 53.  
Q What is your post office address ? A Evansville, Arkansas.  
Q For whom do you make application ? A Susie Deerinwater.  
Q What is her age ? A 22.  
Q Is she your daughter ? A Yes sir.  
Q Is she living ? A Yes sir.  
Q Is she married ? A No sir.  
Q Did she request you to make this application for her enrollment as a citizen of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood Cherokee Indian ? A Yes sir.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q You are the father of Susie Deerinwater ? A Yes sir.  
Q Are you a full blood Cherokee Indian ? A Yes sir.  
Q In what district do you reside ? A Flint.  
Q What is the name of the mother of Susie Deerinwater ? A Lucinda Deerinwater.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Has your daughter Susie Deerinwater resided in the Cherokee Nation all her life ? A Yes sir.  
Q Did you ever call your daughter Susie Deerinwater by any other name ? A Yes sir, Wuttie Deerinwater.

--The 1880 Cherokee roll examined and the name of Susie Deerinwater is found and identified thereon as Wuttie Deerinwater at page 362, # 476, Flint District;

--The 1896 Cherokee roll examined and the name of Susie Deerinwater is found and identified thereon at page 659, # 579, Flint District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Notary Public

2000

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*3 line*

## CHEROKEES BY BLOOD AND ADOPTION.

Date *June 11 May 30*

1900

Name

*Evansville Ind*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen.

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen.

Married under what law

Date of marriage

License

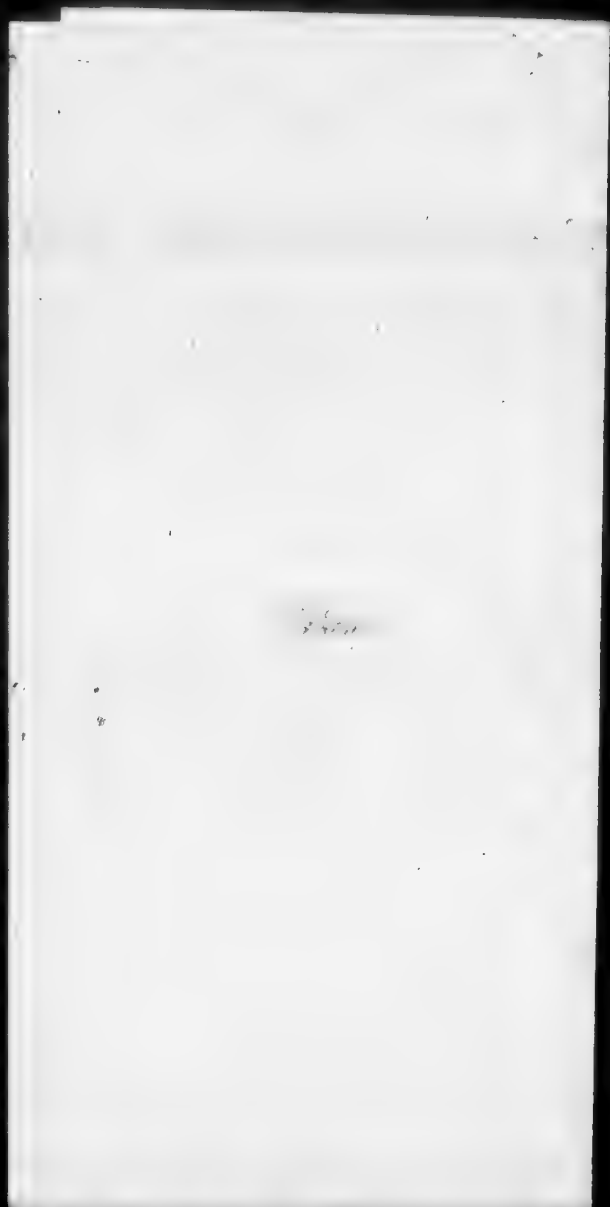
Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

*Not in 1880 roll as Mother's citizenship*  
*Not in 1880 roll*





RESIDENCE:

Flint St

POST OFFICE:

Evansville, Ark.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 204

Dawson  
Roll No.

NAME

Age

Sex

Blood

ORIGINAL ENROLLMENT

Year

District

No

Name of Father

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Deerwater, Surie

22 8 Full 1880 Flint

476 420 Deerwater

Flint

Quinda Deerwater

Flint -

Not on 1880 roll as 88 with Deerwater.

Not " 1896 " P 659 # 579 Flint St.

May 30 - 1902

Cher 8859

Jennie Humanstricker

Cher 8859

4. 1. 1917

4. 1. 1917

4. 1. 1917

4. 1. 1917

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4. 1. 1917

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Jennie Humanstriker, for the enrollment of herself as a citizen of the Cherokee Nation:

JENNIE HUMANSTRIKER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Jennie Humanstriker.  
Q What is your age ? A About fifty years old.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Humanstriker.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Ahyamulah Humanstriker.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Jennie Humanstriker is found and identified thereon as Jennie Hummenstriker at page 371, # 628, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Humanstriker is found and identified thereon as Jennie Hummanstriker, at page 672, # 912, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 31 15 1902, 1902.

*E. C. Bagwell*  
Commissioner.

907

# CHEROKEES BY BLOOD AND ADOPTION.

Date *Dec 10, 1900*

1900.

Name

*John C. ...*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

50.

Wife's name

*John C. ...*

District

Year

Page

No.

Citizen by blood

Mother's ~~citizenship~~

*John C. ...*

Intermarried citizen

Married under what law

Date of marriage

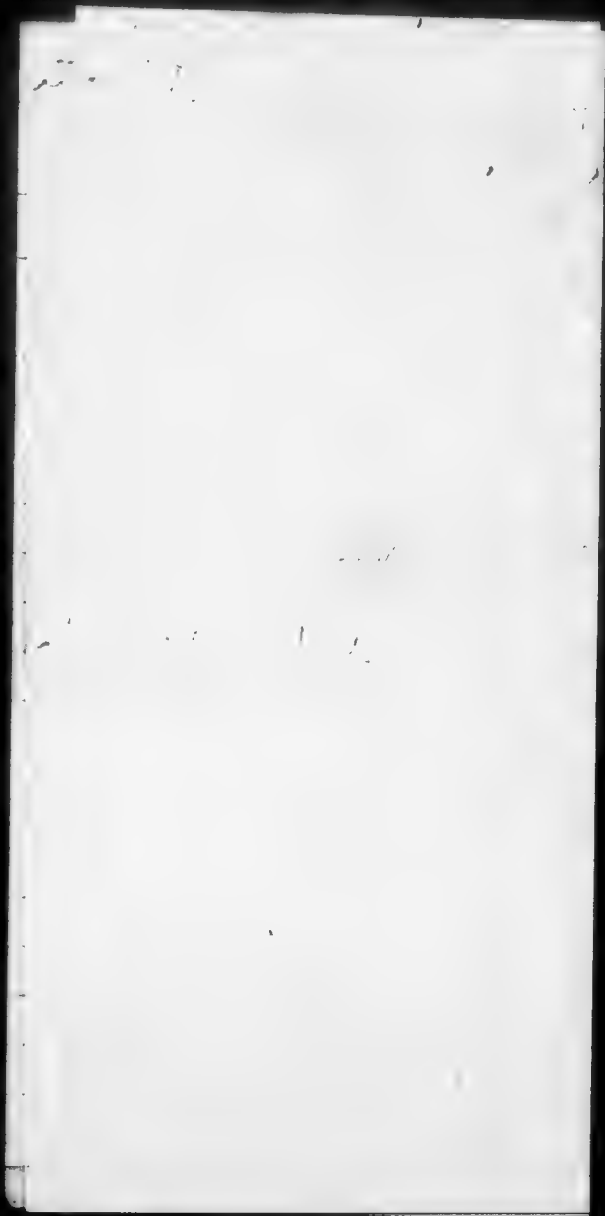
License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
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*Note: ... 1896 ... 1892 ...*





RESIDENCE:

Flint Wat.

POST OFFICE:

Evansville Ark.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 205

Div.  
Roll 1.

NAME

TR. INCL. V. N. T.

List

No.

Name of Person

TR. INCL. V. N. T. OF PARENTS

District

Name of Mother

Year

District

Humantriker, Jennie

507 Fall 1880 Flint

628 Humantriker Deaf Flint

Chyanulab Deaf Flint

No 1 on 1880 roll as Jennie Hummenstriker  
 No 1 " 1896 " " " Hummanstriker, PG 72 #912 & etc.

May 30-1902-

Cher 8860

Richard Duck

Cher 8860

[illegible]

DEPT. HEAD OF THE SECTION

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 29 1962

### ACTING CHAIRMAN:

Nov 22, 1959

[illegible]

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Oatoosa, I. T., June 4, 1902.

In the matter of the application of Richard Duck et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name. A Richard Duck.

Q How old are you? A I am about 67 years old as near as I can come.

Q What is your postoffice? A Oatoosa.

Q In what district do you live? A Cooweescoowee.

Q Are you a full blood Cherokee? A Yes sir, there is no miscount on that.

Q Do you apply for anyone besides yourself, have you a wife? A I have a family.

Q And you have some children under twenty-one years of age? A Yes, they are both married now.

Q Two girls? A One boy and one girl.

Q And both married? A Yes sir, they have been enrolled.

Q You apply then for yourself and wife? A Yes, and I got an orphan boy, how about him?

Q You can apply for him? A I want him enrolled, he hasn't been enrolled.

Q Is he under twenty-one? A He is just 21 near about.

Q Where is that boy? A He is some where.

Com'r Breckinridge: He better apply for himself to keep this straight because he has a different name from you.

Q I will take your application at present for yourself and wife?

A Yes.

Q Have you lived in the Cherokee Nation all your life? A Yes sir.

Q Have you always lived in Cooweescoowee District? A Yes sir.

Q Give me your wife's name? A Emeline Duck.

Q How old is your wife? A She is fifty years old.

Q Is she a full blood Cherokee? A Yes sir.

Q How long have you and your wife been married? A Married over twenty years I guess.

Q She is on the roll of 1880 as your wife is she? A Yes sir; no, not on the '80.

Q What was her name in '80? A Emeline Writer. We were married after that.

Q Has she lived in the Cherokee Nation all her life? A Yes sir, she lived on the same old place we used to live before the war.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Richard Duck is found on page 93, No. 886, in Cooweescoowee District.

Q Did your wife have any other name besides Emeline? A No sir, not that I know of.

Q Who is Squash Writer? A I don't know.

Q And Becky Writer, you don't know? A No, I don't know.

Q Who is Sallie? A She died over here; that is my wife's stepson's wife; she was.

Q Was your wife a widow when you married her? A Yes sir.

Q You took the census then? A Yes sir.

Q Did you put her down as Mrs. Widow Writer? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant's wife is found on page 207, No.

3404, as Mrs. Writer Widow, aged 43, Cooweescoowee District.

2- Richard Duck-

The 1896 census roll of the Cherokee Nation examined and the name of Richard Duck is found on page 145, No. 1372, in Cooweescoowee District. The name of Emeline Duck is found on page 145, No. 1373, in Cooweescoowee District.

The applicant applies for the enrollment of himself and wife. The applicant is a full Cherokee and has lived in the Cherokee Nation all his life. He is identified on the rolls of 1880 and 1896 and he will be listed for enrollment as a Cherokee by blood. His wife is a full blood Cherokee and she has lived in the Cherokee Nation all her life. She is identified on the rolls of 1880 and 1896 and she will be listed for enrollment as a Cherokee by blood.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*[Signature]*

Subscribed and sworn to before me this 3rd day of July, 1902.

*[Handwritten: Deal]*

*[Signature]*  
Notary Public.

11/18/60

THE NEW YORK

Public and Book

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# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Richard Duck  
a citizen of the Cherokee Nation, who formerly resided at or near  
Batoosee, Ind. Ter., and died on the 28 day of  
July, 1903.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District  
I, John Duck, on oath state that I am 34  
years of age, and a citizen, by blood of the Cherokee Nation;  
that my post office address is Claremont Ind. Ter.; that I am  
son of Richard Duck  
who was a citizen, by blood of the Cherokee Nation,  
and that said Richard Duck died on the 28 day of  
July, 1903.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

3 day of August, 1907  
Daniel F. Brown  
Notary Public

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

District

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my post office address is \_\_\_\_\_ Ind. Ter.;  
that I was personally acquainted with \_\_\_\_\_  
who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

Here insert name of deceased

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 1900

Notary Public.





FIELD NO.

[illegible]

Cher 8861

Red Potato

Cher 8861

The second main difficulty was the lack of information about the situation in the country. The Commission had no reliable information about the situation in the country. The Commission had no reliable information about the situation in the country.

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*[Illegible handwritten notes]*

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500 FIFTH AVENUE  
NEW YORK 17, N.Y.

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Gatoosa, I. T., June 4, 1902.

In the matter of the application of Ned Potato for enrollment as a citizen of the Cherokee Nation; he being sworn and examined by Commissioner C. R. Bredinridge, testified as follows through interpreter Richard Duck:

- Q Give me your full name. A Ned Potato.  
Q How old are you? A 23 years old.  
Q What is your postoffice? A Gatoosa.  
Q Do you live in Cooweescoowee District? A Yes sir.  
Q Do you apply just for the enrollment of yourself? A Yes sir.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q Give me the name of your father. A John Potato.  
Q Is he dead? A No, he lives way out west some where.  
Q Does he live out in Oklahoma? A Yes sir, that is his home.  
Q Give me the name of your mother. A Jennie, but she is dead.  
Q How long has your mother been dead? A She died when I was a baby.

Q Have you always lived in Cooweescoowee District? A Yes sir.  
The 1880 authenticated roll of the Cherokee Nation examined and the name of Ned Potato is found on page 157, No. 2257, in Cooweescoowee District.

Q Was this boy enrolled as Ned Potato in 1896? A Yes, I think he was.

The 1896 census roll of the Cherokee Nation examined and the name of Edward Potato is found on page 232, No. 3778, in Cooweescoowee District.

Q There is no other Edward Potato but this boy? A No sir, no other.

The applicant applies for the enrollment of himself. He is a full blood Cherokee, is identified on the rolls of 1880 and 1896 and has lived in the Cherokee Nation all his life; he will now be listed for enrollment as a Cherokee by blood.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 3rd day of July, 1902, at Muskogee, I. T.

Notary Public.



RESIDENCE:

POST OFFICE:

Nation.

Roll.

CARD NO.

FIELD NO.

| Dawes<br>R No | NAME | Relation<br>to<br>Person<br>First<br>Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |    | TRIBAL ENROLLMENT OF PARENTS |      |          |                |
|---------------|------|--|-----|-----|-------|-------------------|----------|----|------------------------------|------|----------|----------------|
|               |      |  |     |     |       | Year              | District | No | Name of Father               | Year | District | Name of Mother |
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516. 11 292, 3776.

182,

Cher 8862

John Fogg

Cher 8862

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of John Fogg, for the enrollment of himself as a citizen of the Cherokee Nation:

JOHN FOGG, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A John Fogg.  
Q What is your age ? A 22.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Fogg.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Lizzie Hunter.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.  
Q Do you live with your mother Lizzie Hunter ? A Yes sir.  
Q Did you live with her in 1896 ? A Yes sir.  
Q Are you married ? A No sir.  
Q Have you ever been married ? A No sir.

--The 1896 Cherokee roll examined and the name of John Fogg is found and identified thereon as John Hunter, at page 673, # 932, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of John Fogg is found and identified thereon as Lecie Hunter at page 371, # 619, Flint District;

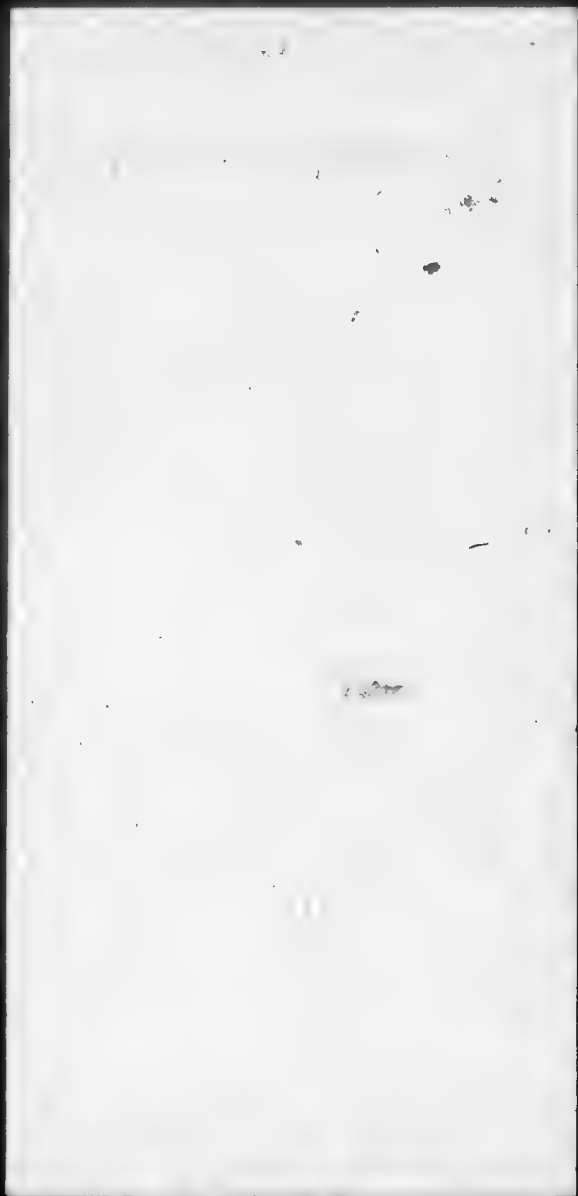
-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*Thomas Sanders*  
Commissioner.







RESIDENCE:

Flint, W. A.

POST OFFICE:

Evansville, Ark.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 210

| NAME       | DATE OF BIRTH  | PLACE OF BIRTH | DATE OF DEATH | PLACE OF DEATH | DISTRICT      |
|------------|----------------|----------------|---------------|----------------|---------------|
| Fogg, John | 22 M Full 1896 | Flint          | 932           | Fogg           | near Flint    |
|            |                |                |               |                | Lizzie Hunter |
|            |                |                |               |                | Flint         |

Not on 1896 roll as John Hunter.

May 30 - 1902

Cher 8863

Nancy Duck

Cher 8863

48863

—

5

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Jesse Duck, for the enrollment of his daughter Nancy Duck, and his grand child Lizzie Duck, as citizens of the Cherokee Nation:

JESSE DUCK, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name? A Jesse Duck.  
Q What is your age? A 51.  
Q What is your post office address? A Evansville, Arkansas.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q For whom do you make application?  
A For my daughter and grand child.  
Q What is the name and age of your daughter?  
A Nancy Duck, age 21.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q You are her father? A Yes sir.  
Q You are a full blood Cherokee? A Yes sir.  
Q In what district do you reside? A Flint.  
Q What is the name of Nancy Duck's mother? A Celie Duck.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Flint.  
Q Has Nancy Duck resided in the Cherokee Nation all her life?  
A Yes sir.  
Q What is the name and age of your grand child?  
A Lizzie Duck, age, not quite a year old.  
Q Is she living? A Yes sir.  
Q Is Nancy Duck her mother? A Yes sir.  
Q What is the name of the father of Lizzie Duck?  
A Willie Jones.  
Q Is he living? A Yes sir.  
Q Is he a full blood Cherokee? A Yes sir.  
Q In what district does he reside? A Flint.  
Q Is Nancy Duck married to Willie Jones? A No sir.  
Q Did they, or do they now, live together as man and wife?  
A No sir.  
Q Do Nancy Duck and her daughter Lizzie both live with you at your home? A Yes sir.

--The 1896 Cherokee roll examined and the name of Nancy Duck is found and identified thereon at page 660, # 588, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Nancy Duck is found and identified thereon as Celie Duck, at # 473, Flint District;

--The 1880 Cherokee roll examined and the name of the father of Nancy Duck is found and identified thereon as Jesse Duck, at page 363, # 481, Flint District;



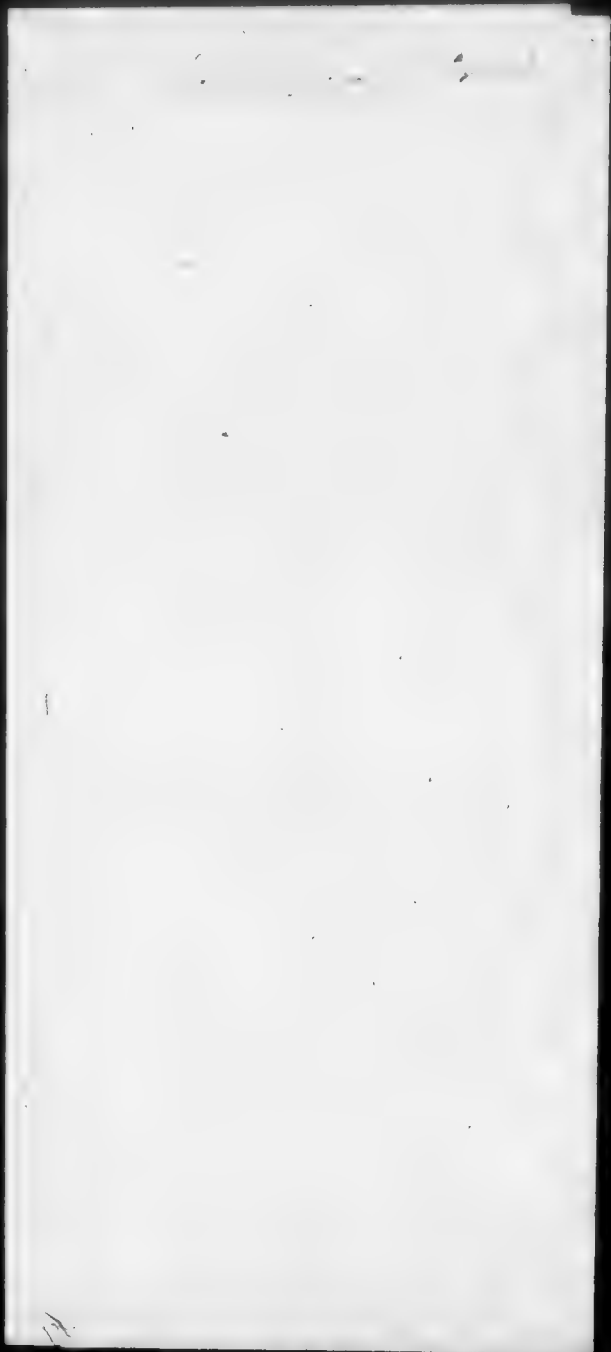
The Commission: It will be necessary for Nancy Duck to furnish a birth affidavit made by herself and the midwife who was in attendance at her birth, in the case of Lizzie Duck, before her enrollment as a citizen of the Cherokee Nation can be completed.

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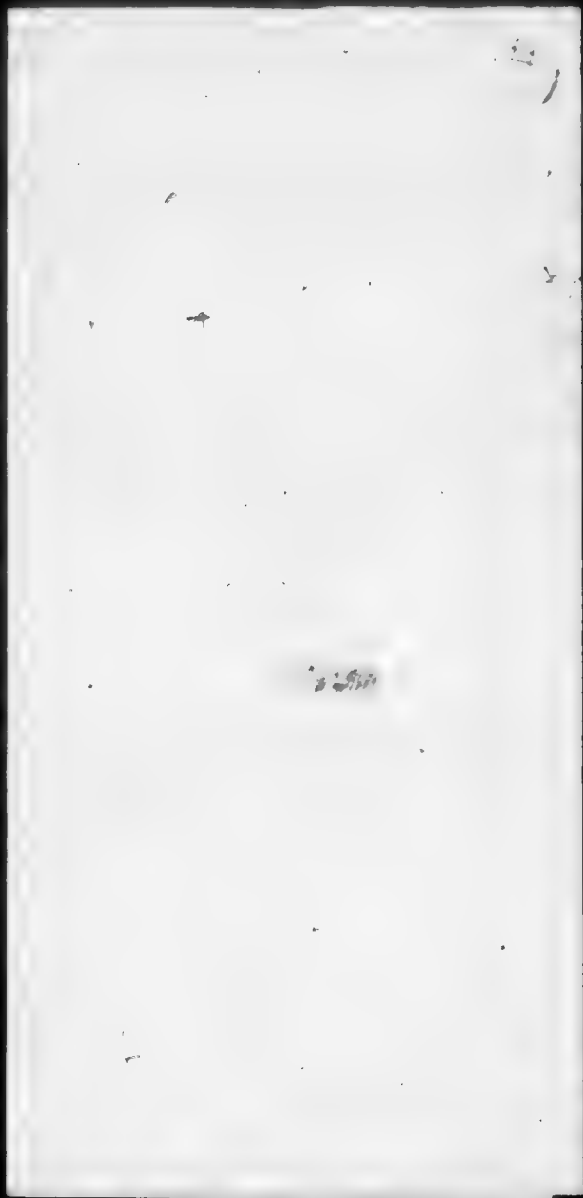
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
*[Signature]*  
Notary Public.







RESIDENCE:

Flint Wat.

POST OFFICE:

Evansville Ark.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 211

|             |        |     |      |      |       |     |            |       |            |      |       |
|-------------|--------|-----|------|------|-------|-----|------------|-------|------------|------|-------|
| Duck, Nancy | 21     | 7   | Full | 1896 | Flint | 588 | Jesse Duck | Flint | Celia Duck | Dead | Flint |
| "           | Lizzie | Mar | 1    | 7    | "     | -   | Willmes    | "     | -          | 1101 |       |

No affidavit of birth to be supplied -

May 30-1902

Mar 24 1873

1873

IN RE

1763

Application for a writ of

HABEAS CORPUS

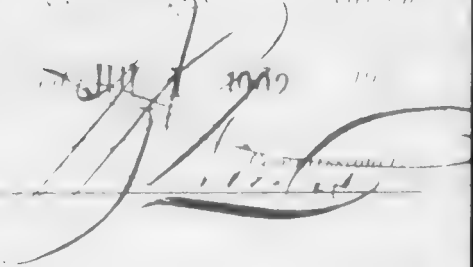
in favor of

John J. Child

vs

Nation

Filed for record



## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Louise V. Smith, born on the 2 day of June, 1901  
 Name of Father: Will V. Smith, a citizen of the Cherokee Nation.  
 Name of Mother: Nancy Smith, a citizen of the Cherokee Nation.  
 Post-Office: Lawrenceville

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY.

North District. )

I, Nancy Smith, on oath state that I am 21  
 years of age and a citizen, by birth, of the Cherokee Nation;  
 that I am the lawful wife of Will V. Smith, who is a citizen, by  
birth, of the Cherokee Nation, that a male child was  
 born to me on the 2 day of June, 1901; that said child has been  
 named Louise V. Smith, and is now living.

WITNESSES TO MARK

(Witnesses)  
Will V. Smith  
Nancy Smith

Subscribed and sworn to before me this

2 day of June1901Engel C. Williams

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY.

North District. )

I, Sakie H. Williams, a midwife, on oath state that I  
 attended on Mrs. Nancy Smith, wife of Will V. Smith,  
 on the 2 day of June, 1901; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Louise V. Smith.

WITNESSES TO MARK

(Witnesses)  
Will V. Smith  
Nancy Smith

Subscribed and sworn to before me this

2 day of June1901Engel C. Williams

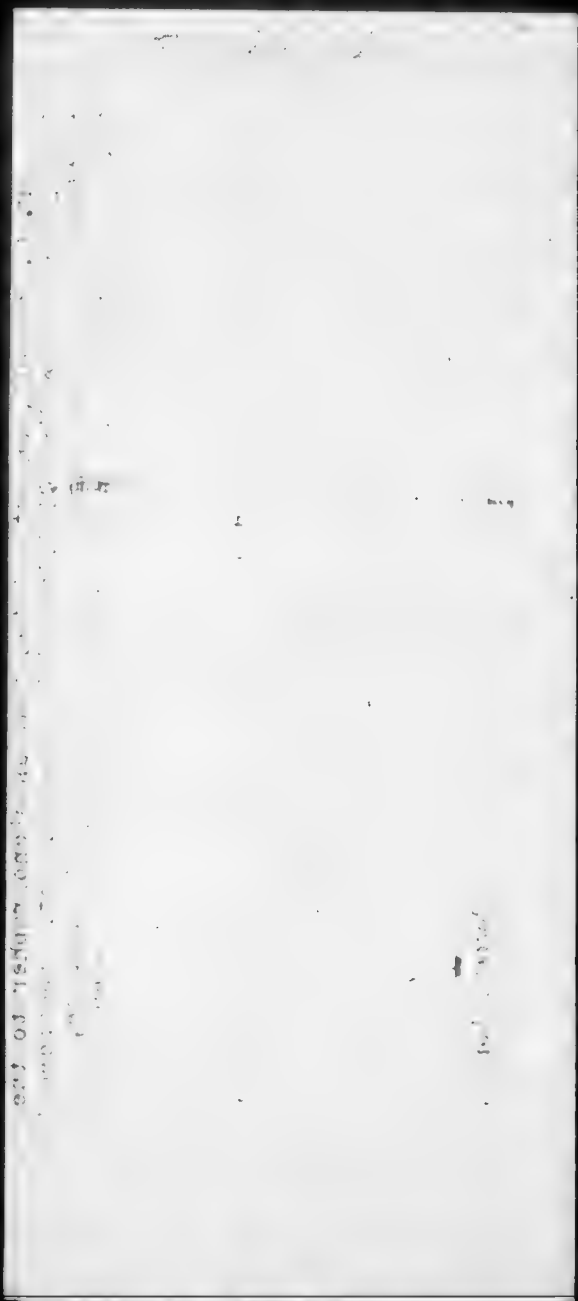
Notary Public.

Cher 8864

Mary HumanSTriker

Cher 8864





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Jennie Humanstriker, for the enrollment of her neice Mary Humanstriker, and her grand neice, Kate Humanstriker, as citizens of the Cherokee Nation:

JENNIE HUMANSTRIKER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Jennie Humanstriker.  
Q What is your age ? A About fifty.  
Q What is your post office address ? A Evansville, Arkansas.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q For whom do you make application ?  
A For my neice and my grand-neice.  
Q What is the name of your neice ? A Mary Humanstriker.  
Q She is one of the persons for whom you now make application ?  
A Yes sir.  
Q Is she living ? A Yes sir.  
Q What is her age ? A 25.  
Q What is the name and age of your grand neice for whom you make application ? A Kate Humanstriker, 8 years old.  
Q Is she living ? A Yes sir.  
Q Did your neice Mary Humanstriker authorize you to make application for the enrollment of herself and her daughter Kate Humanstriker as citizens of the Cherokee Nation ? A Yes sir.  
Q Do Mary Humanstriker and her daughter Kate live with you ?  
A Yes sir.  
Q Was Mary Humanstriker ever legally married to any one ?  
A No sir.  
Q Is Mary Humanstriker a full blood Cherokee Indian ?  
A Yes sir.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of her father ? A William Humanstriker.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of her mother ? A Alie Eli.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q How long has Mary Humanstriker lived in the Cherokee Nation ?  
A All her life.  
Q Is Mary Humanstriker the mother of Kate Humanstriker ?  
A Yes sir.  
Q What is the name of Kate Humanstriker's father ?  
A His name was Gid Morris.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A He died in Sequoyah.  
Q Was Mary Humanstriker married to him ? A No sir.  
Q She has always been known by the name of Mary Humanstriker, and desires to be enrolled under that name ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Mary Humanstriker is found and identified thereon as Mary Hummenstriker, at page 371, # 629, Flint District;

--The 1896 Cherokee roll examined and the name of Mary Humanstriker is found and identified thereon as Mary Hummenstriker, at page 672, # 913, Flint District;

--The 1896 Cherokee roll examined and the name of Kate Humanstriker is found and identified thereon as Kate Hummenstriker, at page 672, # 914, Flint District;

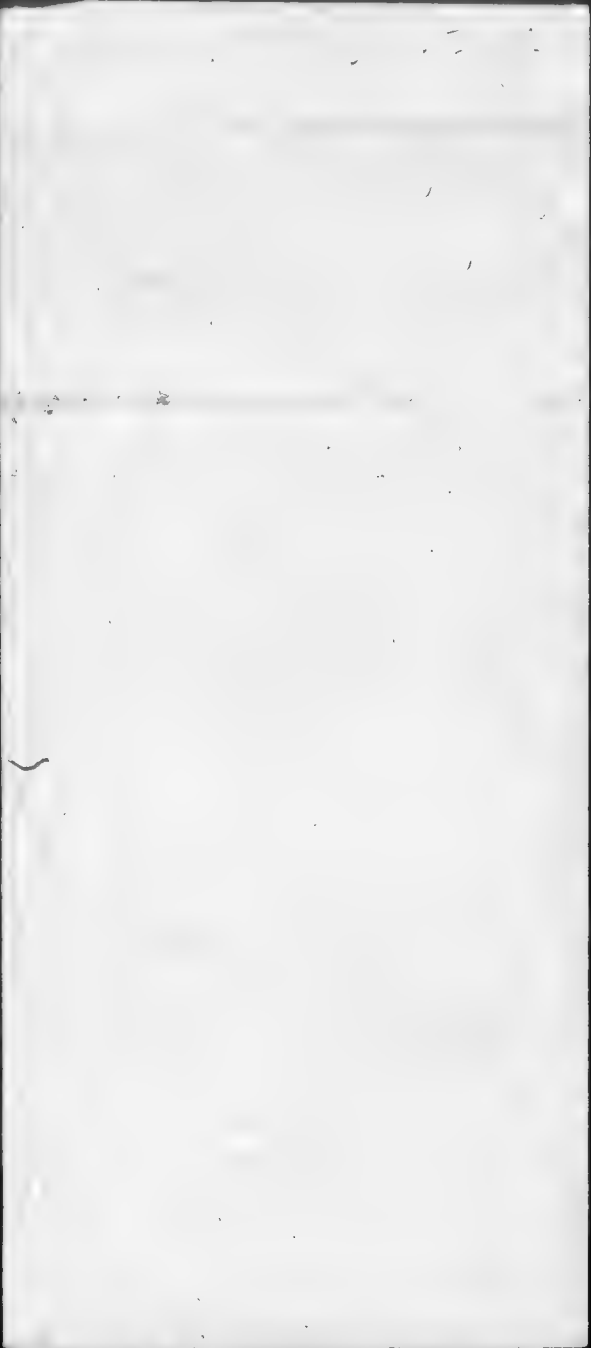
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E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

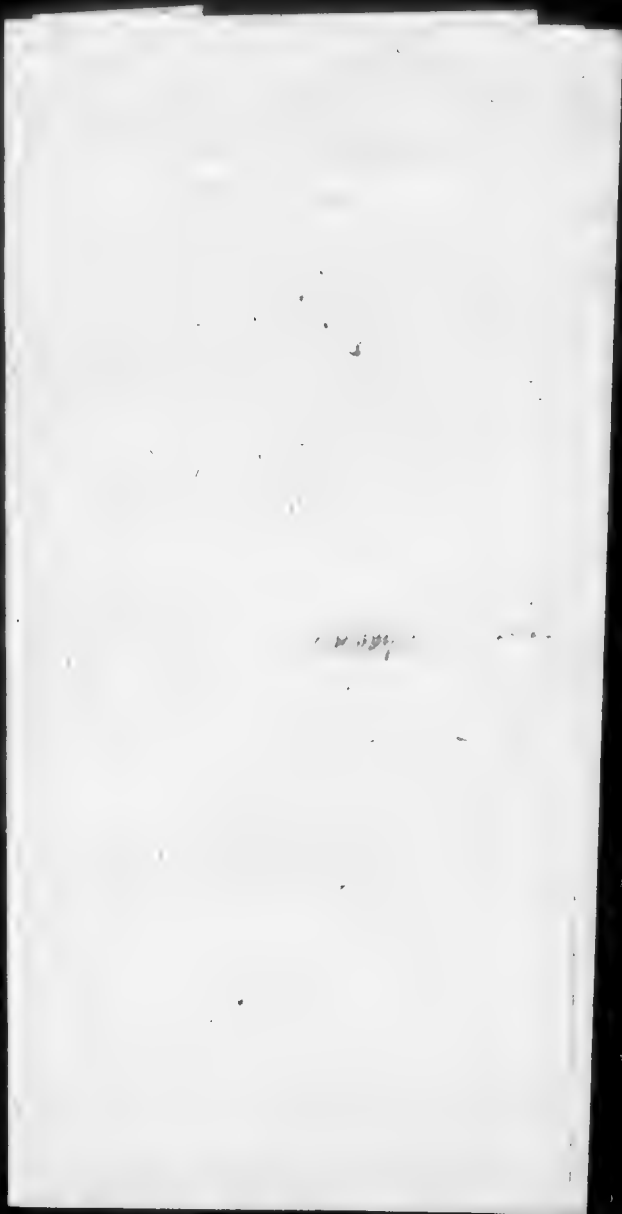
*E. C. Bagwell*

Subscribed and sworn to before me this 15 1902, 1902.

*H. R. Renteria*  
Notary Public.







RESIDENCE:

Flint Dist.

POST OFFICE:

Evansville Ark.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 706

| NAME                | AGE | SEX | DATE | TRIBAL ENROLLMENT |       | TRIBAL ENROLLMENT OF PARENTS     |       | DISTRICT |
|---------------------|-----|-----|------|-------------------|-------|----------------------------------|-------|----------|
|                     |     |     |      | Enrollment        | No.   | Enrollment                       | No.   |          |
| Hummensticker, Mary | 25  | F   | Full | 1880              | Flint | 629 W <sup>m</sup> Hummensticker | Flint | Ali Eli  |
| " Kate              | 20  | F   | "    | 1896              | "     | 914 Gid Morris Deah, Sepoyah     | No 1  | Flint    |

No 1 on 1880 roll as Mary Hummensticker  
 No 1 " 1896 " " " Hummensticker, P 672 # 913 Flint Dist  
 No 1 " 1896 " " " Kate " "

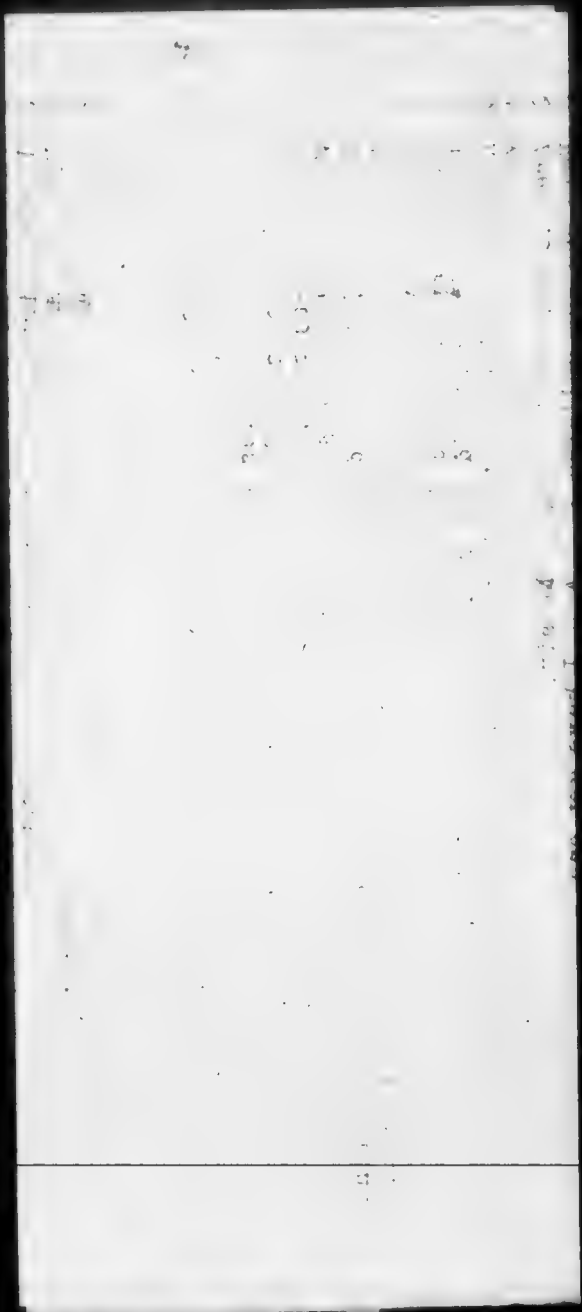
May 31-1902

Cher 8865

Lizzie Hunter

Cher 8865





WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Lizzie Hunter, for the enrollment of herself as a citizen of the Cherokee Nation:

LIZZIE HUNTER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

Q What is your name ? A Lizzie Hunter.  
Q What is your age ? A About 57.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A I don't know. He was dead when I was born.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A He died in North Carolina.  
Q What is the name of your mother ? A Rachel is all I know.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are you married ? A No sir.  
Q Have you any children ? A I have got one.  
Q What is the name of your child ? A John Fogg.  
Q Is he over twenty-one years of age ? A Yes sir.  
Q Have you ever been married ? A Yes sir.  
Q Whom did you marry ? A He went by the name of Fogg.  
Q You desire to be enrolled under the name of Lizzie Hunter ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Lizzie Hunter is found and identified thereon as Leocie Hunter at page 371 # 619, Flint District;

--The 1896 Cherokee roll examined and the name of Lizzie Hunter is found and identified thereon at page 673, # 931, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*(Signature)*  
Commissioner.

550

1

1.1

## CHEROKEES BY BLOOD AND ADOPTION.

Date *March 11, 1904*

1904

Name

*Evansville Ind.*District *3-4*

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No. *619*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

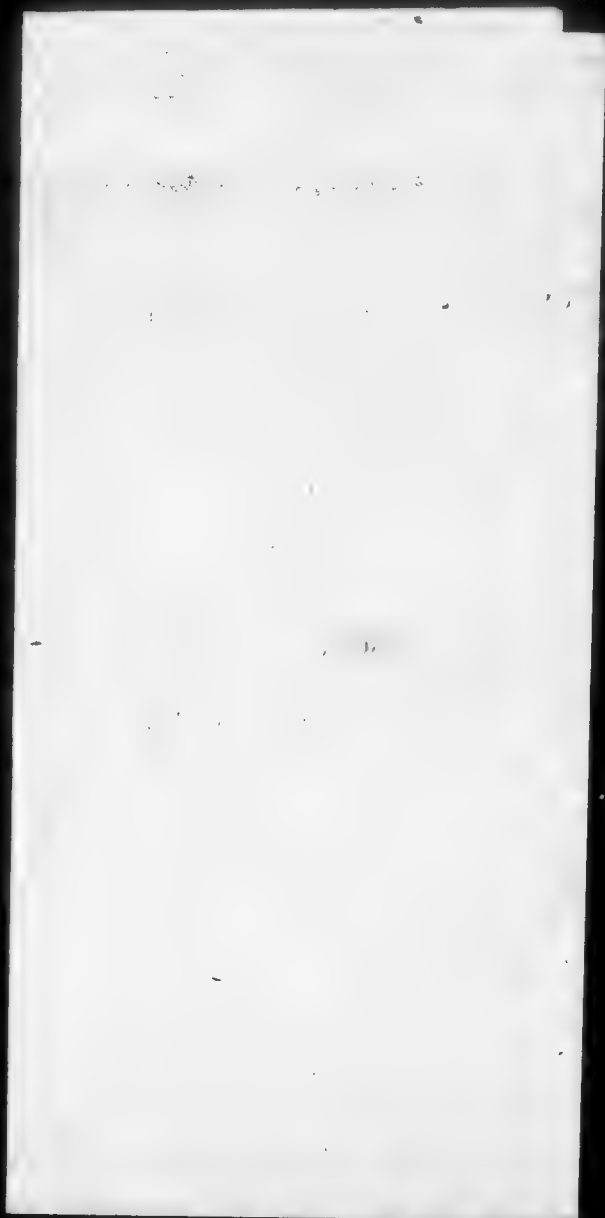
License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*No 1 in 1880 roll - Leicestershire*  
*No 1 in 1896 " " 1873 1873 1874*



RESIDENCE: Flint Rd.

POST OFFICE: Evansville Ark.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 207

| C. F. No. | NAME           | Age | TRIBAL ENROLLMENT |       |      | TRIBAL ENROLLMENT OF PARENTS |      |           |                |         |        |      |       |
|-----------|----------------|-----|-------------------|-------|------|------------------------------|------|-----------|----------------|---------|--------|------|-------|
|           |                |     | Year              | Dist. | No.  | Name of Father               | Year | Dist.     | Name of Mother | Year    | Dist.  |      |       |
|           | Hunter, Lizzie | 57  | 7                 | Full  | 1880 | Flint                        | 619  | (Unknown) | Dead           | N. Car. | Rachel | Dead | Flint |

No 1 on 1880 roll as Lucie Hunter.  
No 1 " 1896 " p673#9317 line 10th.

May 30-1902

Cher 8866

Tom Eli

Cher 8866

1009

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

-----

In the matter of the application for the enrollment of  
ICE WATNER  
as a citizen by blood of the Cherokee Nation.

-----

CHEROKEE D 2878





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Tom Eli, for the enrollment of himself, his wife Lydia Eli, and his five minor children, Eli, Ibbby, George, Sallie and Jennie Eli, and his ward, William Wayner, as citizens of the Cherokee Nation:

TOM ELI, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Tom Eli.  
Q What is your age ? A 37.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife and five minor children, and my ward.  
Q What is the name and age of your wife ? A Lydia Eli, age 40.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your five minor children ?  
A Eli, 19; Ibbby, 15; George, 10; Sallie, 6; and Jennie, 3.  
Q Are these five minor children all now living ? A Yes sir.  
Q What is the name and age of the orphan child for whom you now make application ? A William Wayner, age 12 years.  
Q Is he living ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Eli.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Alsie Eli.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q How long have you resided in the Cherokee Nation ?  
A All my life.  
Q Were you ever known by any other name excepting Tom Eli ?  
A I guess I went by the name of Tom Nakedhead.  
Q How did you get the name of Tom Nakedhead ?  
A I guess it was because I was living with Nakedhead at that time.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A William Muskrat.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Nancy Muskrat.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Is your ward William Wayner a full blood Cherokee ? A Yes sir.  
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.

Q In what district does he reside ? A Flint.  
 Q What is the name of the father of William Wayner ?  
 A John Wayner.  
 Q Is he living ? A No sir.  
 Q Was he a full blood Cherokee ? A Yes sir.  
 Q In what district did he reside ? A Flint.  
 Q What is the name of the mother of William Wayner ?  
 A Ollie Wayner.  
 Q Is she living ? A No sir.  
 Q Was she a full blood Cherokee ? A Yes sir.  
 Q In what district did she reside ? A Flint.  
 Q Has William Wayner resided in the Cherokee Nation all his life ?  
 A Yes sir.  
 Q Does he live with you ? A Yes sir.  
 Q How long has he lived with you ? A About three years.  
 Q How did you secure the custody of him ? A He is my nephew  
 and he was left an orphan, and I took him.

LYDIA ELI, called as a witness, being duly sworn and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

Q What is your name ? A Lydia Eli.  
 Q What is your age ? A 40.  
 Q What is your post office address ? A Evansville, Arkansas.  
 Q Are you a citizen by blood of the Cherokee Nation ?  
 A Yes sir.  
 Q Do you know the applicant here, Tom Eli ? A Yes sir.  
 Q Are you his wife ? A Yes sir.  
 Q Who were you living with in 1880 ? A I was at Jess Feather's.  
 Q Were you married at the time you lived with Jess Feather ?  
 A I didn't have any man at that time.  
 Q Had you had a man before that ? A Yes sir, Gayner Adair.  
 Q Do you recollect when the census taker was around to take down the names in the Flint District, how you gave your name in ?  
 A When the census takers came to Feather's house where I was staying, I was at the spring washing, and I sent word to them by some children to have my name put down on the roll as Lydia Muskrat.  
 Q You did not appear in person and have your name put down on the 1880 Cherokee census roll ? A No sir.

--The 1880 Cherokee roll examined and the name of Tom Eli is found and identified thereon as Tom Head, at page 371, # 627, Flint District;

--The 1880 Cherokee roll examined and the name of Lydia Eli is not found thereon at this time;

--The 1896 Cherokee roll examined and the name of Tom Eli is found and identified thereon at page 663, # 660, Flint District;

--The 1896 Cherokee roll examined and the name of Lydia Eli is found and identified thereon at page 663, # 661, Flint District;

--The 1896 Cherokee roll examined and the name of Eli Eli is found and identified thereon at page 663, # 664, Flint District;

--The 1896 Cherokee roll examined and the name of Ibbly Eli is found and identified thereon at page 663, # 665, Flint District, as Ibbly Eli;

--The 1896 Cherokee roll examined and the name of George Eli is found and identified thereon at page 663, # 662, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Eli is found and identified thereon at page 663, # 666, Flint District;

--The 1896 Cherokee roll examined and the name of William Wayner is found and identified thereon at page 707, # 1823, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of William Wayner is found and identified thereon as John Wayn at # 1490, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of William Wayner is found and identified thereon as Ole Wayn, at # 1491, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the case of Jennie Eli, made by the mother and the midwife who was in attendance at her birth before her enrollment as a citizen of the Cherokee Nation can be completed.

CHARLIE SMITH, called as a witness, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

Q What is your name ? A Charlie Smith.  
Q What is your age ? A 56.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a recognized citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q Have you been summoned here by the Commission to assist in the identification of Cherokee citizens ? A Yes sir.  
Q Do you know the applicant here, Tom Eli ? A Yes sir.  
Q How long have you known him ? A About twenty years.  
Q Do you know his wife Lydia Eli ? A Yes sir.  
Q How long have you known her ? A About twenty years.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Has her Cherokee citizenship ever been questioned by the Cherokee Nation ? A No sir.  
Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ? A Yes sir.

THOMAS SANDERS, called as a witness, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Thomas Sanders.  
Q What is your age ? A 53.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Have you been summoned here by the Commission as a witness to assist in the identification of Cherokee citizens ? A Yes sir.  
Q Do you know the applicant here, Tom Eli ? A Yes sir.  
Q Do you know his wife Lydia Eli ? A Yes sir.  
Q How long have you known her ? A Somewhere about 15 or 20 years.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Has her Cherokee citizenship ever been questioned by the Cherokee Nation ? A No sir.  
Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ?  
A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902

*E. C. Bagwell*  
*E. C. Bagwell*  
Commissioner

10

and the  
the  
the  
the  
the

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Washoe, D. C., June 20, 1902.

In the matter of the application of JAMES FULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

HONORABLE JAMES FULLETT, ET AL., examined by the Commission,  
testified as follows:

- Q What is your name?  
A James Fullett.  
Q What is your age?  
A 43 years.  
Q Are you a citizen of the Cherokee Nation?  
A Yes, sir.  
Q For what do you desire to make application for enrollment?  
A For the following: All persons of the 1896 Cherokee roll,  
and their descendants.

Ice Wayner #1822 Flint District.

- Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to make for the following named persons on the 1890  
Cherokee roll, their children and their descendants:

E. C. Dyer, Jr., deposes that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had on the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this December 9, 1902.

*Simon R. Halkinghore*  
Notary Public.

4



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 5, 1902.

In the matter of the application for the enrollment of  
Tom Eli et. al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation  
shows that Lydia Eli is identified thereon, at page 1, #24, Flint  
District, as Liddy Adair.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that the said Lydia Eli is identified thereon, at page 538,  
#653, Flint District.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
\_\_\_\_\_  
Commissioner.



STATE OF OKLAHOMA,  
COUNTY OF FLINT DISTRICT.  
IN SENATE.  
JANUARY 28, 1905.

WILLIAM H. WAGNER is in the matter of the application for the enrollment of ICE WAYNER as a citizen by blood of the Cherokee Nation.

WILLIAM H. WAGNER, being first duly sworn, testified as follows through interpreter, J. A. B. WAGNER.

BY THE COURT:

- Q What is your name? A Tom Ali.  
Q What is your age? A About 39 years old.  
Q What is your post office address? A Evansville, Arkansas.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q How long have you lived in Flint District? A Born and raised here.  
Q Do you know a boy about 15 years old by the name of Ice Wayner?  
A Yes sir I think he is 17, I know him.  
Q Who was Ice Wayner's father? A John Wayner.  
Q Is he living or dead, John Wayner? A He is dead.  
Q Who is the mother of this Ice Wayner? A Her name is Arle.  
Q Is she living or dead? A She is dead.  
Q Was the mother of Ice Wayner any relation to you? A Sister to me.  
Q This boy then is your nephew is he? A Yes sir.  
Q Was Ice Wayner born in the Cherokee Nation? A Yes sir.  
Q Has he always lived in the Cherokee Nation? A Yes sir.  
Q Where is he living at present? A At my house.  
Q Where is that, Flint District? A Yes sir, Flint District.  
Q Has a guardian ever been appointed for Ice Wayner? A No sir, no guardian.  
Q Has no guardian at present? A No sir.  
Q Who has raised him? A He was raised by John Liver until the last year.  
Q Has he been staying with you for a year or two? A A little over a year.  
Q He is now making his home at your house is he? A Yes sir.  
Q Was Ice Wayner's mother a citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Was his father a citizen? A Yes sir.  
Q Where was his mother and father living in 1880? A They were living in this same District, Flint District.  
Q How long has his father and mother been dead? A The mother has been dead about 8 years.  
Q How long has his father been dead? A It has been about 16 years.  
Q His father and mother were both living in Flint District in 1880 and are on the 1880 Roll in Flint District, are they? A Yes sir.  
Q Has Ice Wayner any brothers? A Yes sir, he has a younger brother.  
Q How old is his younger brother? A He is past 14.

- Q What is his name? A William Wayner.
- Q Do you know whether William Wayner is finally enrolled as a citizen of the Cherokee Nation or not? A Yes sir, I think he is on the roll.
- Q Is John Liver related to Ice Wayner? A He is a nephew of John Liver's wife.
- Q Was Ice Wayner living with John Liver up to the time he began to live with you about a year ago? A Yes sir, he was making that his home until then.
- Q Is John Liver living at present? A Yes sir.
- Q Has he been finally enrolled in the Commission? A Yes sir.
- Q Do you know whether John Liver is making application for himself and family to make application for this boy Ice Wayner? A I don't think he did.
- Q Did you ever make application for this boy Ice Wayner in person? A No sir, as well as I remember when the Dawes Commission came at the Court House, I think I enrolled Ice there but I am not positive about it. I am now positive that I did make application for him.
- Q Did you apply for Ice Wayner along with yourself and your family? A Yes sir, I am now positive that I did, along with my family.
- Q When was it you appeared before the Commission and made this application? A I think it was the time they camped at the Flint Court house, I have just forgotten the exact date.
- Q Was that in the fall of 1900? A I don't remember whether it was or not.
- Q Under what name did you apply for Ice Wayner, did you give his name then as Ice Wayner? A Yes sir, that is all the name he had.
- Q You don't know whether or not this boy was given your name when you applied for him do you? A No sir, I never give it that way, only as Ice Wayner.
- Q Who were the other members of your family that you applied for at this time? A The oldest one is Hicks Eli.
- Q What was the next one you applied for at this time? A The next one was a girl, Polly Eli.
- Q And your recollection is that you made application for this boy Ice Wayner at the same time you applied for yourself and the two children just mentioned? A Yes sir.
- Q Have you filed on any land for yourself and your children? A I have filed on all of the land except the two, Ice and Will.
- Q You haven't filed on any land for Ice Wayner and his brother that you mentioned awhile ago have you? A No sir.
- Q How long has William Wayner been living at your home? A I think it is about 7 years since William has been living with me.
- Q Where was William living when the 1896 Census Roll was taken? A He was living with his parents at that time.
- Q Was the father and mother of William Wayner the same persons as the father and mother of Ice Wayner? A Yes sir, both the same.
- Q Do you know whether or not William Wayner is on the 1896 Census Roll? A Yes sir, he is on there.
- Q Did you apply for William at the same time you applied for yourself and family? A No sir, William's parents applied for him.
- Q I mean this, when the Commission was camped over here, you say that you made application for the enrollment of yourself and your family together with this Ice Wayner, now at that time did you make application for William Wayner? A Yes sir, I made application at that time myself.

- Q How many persons did you apply for at this time when the Commission was camped over here close to the Court House? A There are seven members of my own family.
- Q Have you a wife and five children? A Yes sir, five children.
- Q Give the names of all these children? A The third one is George.
- Q Who is the fourth one? A Sallie.
- Q Who is the fifth one? A Jennie.
- Q These are all your children are they? A Yes sir.
- Q These two wayner children live with you to do they? A Yes sir they live with me.
- Q And in addition to your own family your recollection is that you applied for Ice Wayner and his brother William wayner? A Yes sir.

The applicant is identified on the 1896 Cherokee Census Roll, Flint District, No. 1822, and is listed for enrollment from information on Cherokee D-2878.

-----cOo-----

George H. Lessley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

*George H. Lessley*

Subscribed and sworn to before me this 19th day of April, 1905.

*Wm. A. Miller*  
Notary Public.

for

Cherokee # 8866.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.

Wahlequah, Indian Territory, May 4, 1905.

In the matter of the application for the enrollement of  
Tom Eli, his wife Lydia, and children Ibbey, George, Sallie, and Jennie  
Eli, and nephew William Wagner, as citizens by blood of the Cherokee  
Nation.

BENJAMIN SEABOLT, being duly sworn and examined by the  
Commission, testified as follows:

- Q What is your name? A Benjamin Sebolt.  
Q How old are you? A 25.  
Q What is your postoffice? A Stilwell.  
Q Are you a Cherokee by blood? A Yes sir.  
Q ~~WIFE~~ Are you married? A Yes sir.  
Q What is the name of your wife? A Ibbey Eli.  
Q Is she a daughter of Tom and Lydia Eli? A Yes sir.  
Q When were you married? A Married four months ago.  
Q What month was it in-- was it before or after Christmas?  
A ~~After~~ Before Christmas.  
Q In December then? A Yes sir.  
Q Are you and she living together now? A Yes sir.  
Q You used to be the husband of Victoria Sebolt? A Yes sir.  
Q When did you and she separate? A About two years ago.

-----oO-----

Clinton W. Myers, being duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the supplemental testimony in this case and that the foregoing is a true  
and complete transcript of his stenographic notes taken therein.

Subscribed and sworn to before me  
this \_\_\_\_ day of June, 1905.

*[Signature]*  
Notary Public.

Cherokee 2878  
Cherokee 8866

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment  
of Ice Wayner, as a citizen by blood of the Cherokee Nation.

C. H. B. R.

IT APPEARS FROM THE RECORD HEREIN: That, on June 30,  
1902, Ernest Starr appeared before this Commission at Muscogee,  
Indian Territory, and made application for the enrollment of Ice  
Wayner as a citizen by blood of the Cherokee Nation, his name  
being listed upon card Cherokee 2878.

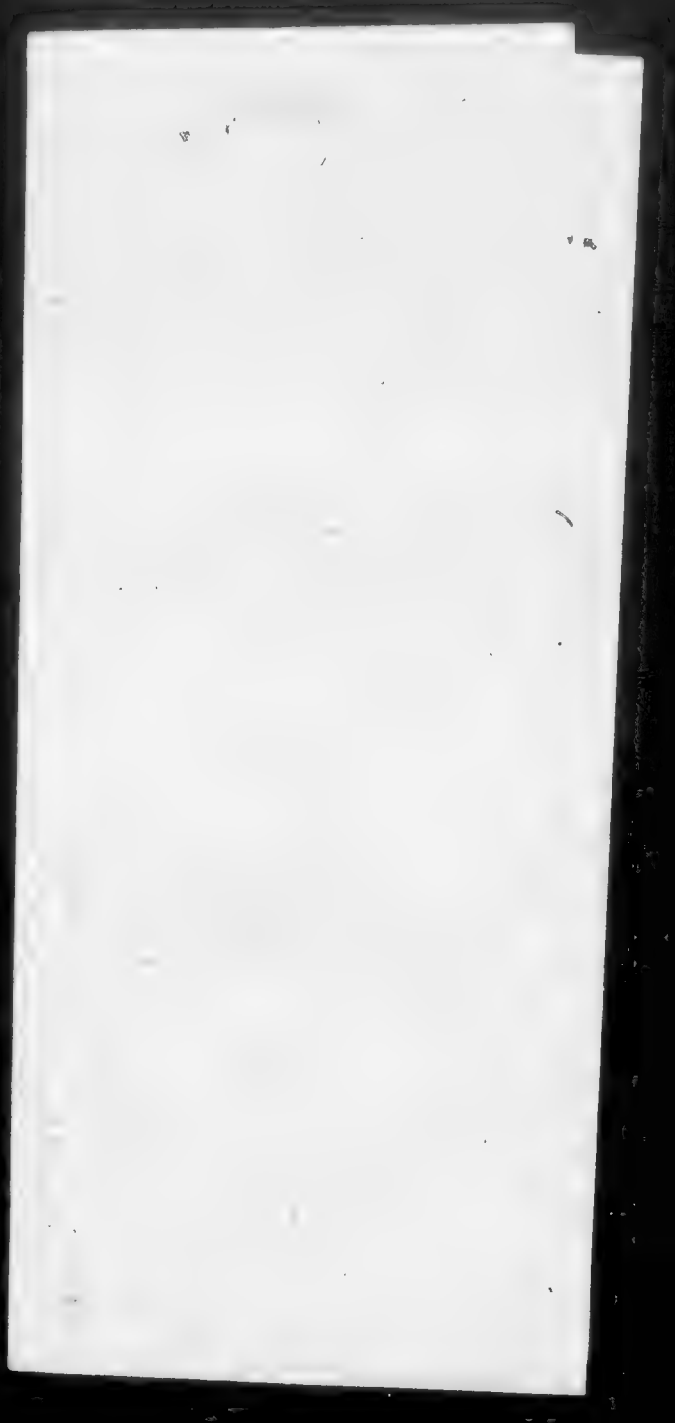
THE EVIDENCE IN THIS CASE SHOWS: That Ice Wayner, who  
is identified upon the 1896 Cherokee census roll, is a Cherokee by  
blood, and has resided continuously in the Cherokee Nation from  
the date of his birth up to and including September 1, 1902.

IT IS THEREFORE ORDERED: That Ice Wayner, whose name  
now appears upon card Cherokee 2878, be transferred to Cherokee  
straight card 8866.

  
Chairman

Dated at Muscogee, Indian Territory,

this JUN 21 1902.





# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|                   |                  |                 |                |              |
|-------------------|------------------|-----------------|----------------|--------------|
| Dist.             | Year             | Page            | No.            | Age          |
| Dist.             | Year             | Page            | No.            | Age          |
| Dist.             | Year             | Page            | No.            | Age          |
| Dist. <i>Hint</i> | Year <i>1896</i> | Page <i>663</i> | No. <i>665</i> | Age <i>6</i> |
| Dist.             | Year             | Page            | No.            | Age          |
| Dist. <i>Hint</i> | Year             | Page <i>71</i>  | No.            | Age          |
| Dist.             | Year             | Page            | No.            | Age          |
| Dist.             | Year             | Page            | No.            | Age          |
| Dist.             | Year             | Page            | No.            | Age          |
| Dist.             | Year             | Page            | No.            | Age          |

*112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200*

866

1811

the city of New York

CHILD

1811

Adm

App



—

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, John E. Blood, a citizen of the Cherokee Nation,  
 born on the 10 day of July, 1898,  
 Name of Father John E. Blood, a citizen of the Cherokee Nation,  
 Name of Mother John E. Blood, a citizen of the Cherokee Nation,  
 Post-Office Cherokee, Cherokee Co., Okla.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

North District.)

I, John E. Blood, on oath state that I am 10  
 years of age and a citizen, by birth, of the Cherokee Nation;  
 that I am the lawful wife of John E. Blood, who is a citizen, by  
Blood, of the Cherokee Nation, that a child was  
 born to me on the 10 day of July, 1898; that said child has been  
 named John E. Blood, and is now living.

WITNESSES TO MARR

John E. Blood

Subscribed and sworn to before me this

day of July, 1902

Eugene C. Fawcett

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

North District.)

I, John E. Blood, on oath state that I  
was present wife of John E. Blood,  
 attended on Mrs. John E. Blood,  
 on the 10 day of July, 1898, when John E. Blood  
 date a female child; that said child is now living and is said to have been  
 named John E. Blood.

WITNESSES TO MARR

(Must be Two  
Witnesses)

John E. Blood  
John E. Blood

Subscribed and sworn to before me this

day of May, 1902

1902

Eugene C. Fawcett

Notary Public



RESIDENCE:

POST OFFICE:

Flint Wat  
Evansville Ark.

Flint Party #2.  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO

FIELD NO. 208

|                 |      |      |      |       |      |             |            |               |            |
|-----------------|------|------|------|-------|------|-------------|------------|---------------|------------|
| Eli, Tom        | 37 M | Full | 1880 | Flint | 627  | - Eli -     | Dead Flint | Ailey Eli     | Dead Flint |
| " Lydia         | Wife | 40 Y | 1896 | "     | 661  | Wm Muskrat  | "          | Nancy Muskrat | "          |
| " Eli           | Son  | 19 M | 1896 | "     | 664  | No 1        |            | No 2          |            |
| " Sibby         | Wife | 15 Y | 1896 | "     | 663  | No 1        |            | No 2          |            |
| " George        | Son  | 10 M | 1896 | "     | 662  | No 1        |            | No 2          |            |
| " Sallie        | Wife | 6 Y  | 1896 | "     | 665  | No 1        |            | No 2          |            |
| " Jennie        | Wife | 3 Y  | 1896 | "     | 666  | No 1        |            | No 2          |            |
| Wayner, William | Neph | 12 M | 1896 | Flint | 1823 | Jno. Wayner | Dead Flint | Curie Wayner  | Dead Flint |

No 1 on 1880 roll as Tom Head.  
No 1 " 1896 " P 663 # 660 Flint Wat.  
No 4 " 1896 " as Sibby Eli.  
No 7, affidavit of birth to be supplied.

May 30-1902

Cherokee 7-2878.

Wickliffe, Indian Territory, June 21, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of an order of the  
Commission to the Tribal Council, dated June 21, 1905,  
transferring the enrollment of Joe Wagner from Cherokee Doubtful  
card No. 27 to Cherokee.

Very truly,  
J. W. Brown,

Incl. S-10.

J. W. Brown.

Cher 8867

Maggie Gonzalis

Cher 8867

117

117

117

117

117

117

117



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Maggie Gonzalis, for the enrollment of herself and her four minor children, Ada, Dave, John and Senora Gonzalis, as citizens of the Cherokee Nation:

MAGGIE GONZALIS, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Maggie Gonzalis.  
Q What is your age ? A Thirty.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself and my four children.  
Q What are the names and ages of your four children ?  
A Ada, 7; Dave, 5; John, 3; Senora, one year old.  
Q Are these children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been redognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Dave Muskrat.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Polly Muskrat.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the father of your four minor children for whom you now make application ? A Levi Gonzalis.  
Q Is he the father of all of them ? A Yes sir.  
Q Is he living ? A No sir.  
Q Was he a recognized citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q Was he a full blood Cherokee ? A He was about one-half Cherokee.  
Q What was the other half ? A Mexican.  
Q Did he reside in the Cherokee Nation all his life ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q Did you have some older sisters ?  
A I did have some that were older.  
Q How many ? A Two.  
Q Are they living ? A No sir.  
Q What were their names ? A Nancy and Emma.  
Q When did Nancy die ? A Before I was born.  
Q When did Emma die ? A It has been a good while.  
Q Did you ever have a sister called Peggie Muskrat ? A No sir.  
Q Did they ever call you Peggie Muskrat ? A Yes sir, that's my Cherokee name.  
Q Did you have a Cherokee name for Ada Gonzalis ?  
A Yes sir, Akie Gonzalis.

--The 1880 Cherokee roll examined and the name of Maggie Gonzalis is found and identified thereon as Peggie Muskrat at page 381, # 929, Flint District;

--The 1896 Cherokee roll examined and the name of Maggie Gonzalis is found and identified thereon at page 670, # 847, Flint District;

--The 1896 Cherokee roll examined and the name of Ada Gonzalis is found and identified thereon as Akie Gonzalis, at page 670, # 848, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of your three minor children, Dave, John and Senora Muskrat, made by yourself and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Commissioner.

217 209

# CHEROKEES BY BLOOD AND ADOPTION.

Date Dec 8 11 1896

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Year

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No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Not a Cherokee by blood or adoption  
 No. 2, 4, 5, affidavits of birth to be supplied.

2867

June 8, 1902

20

TABLE

Application for Enrollment of

INFANT CHILD

Benjamin J. J. J.

as a citizen of the

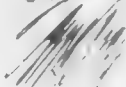
State of

Nation

Approved

JUL 1 1902

1902



Assistant

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

In Re: Agnes, a citizen of the Chester Nation,  
 of Seneca Co. N.Y., born on the 22 day of July, 1901.  
 Name of Father: Samuel, a citizen of the Chester Nation.  
 Name of Mother: Maggie Gonzales, a citizen of the Chester Nation.  
 Post-Office: Seneca Falls, N.Y.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY.North District. )

I, Maggie Gonzales, on oath state that I am 22  
 years of age and a citizen, by blood, of the Chester Nation;  
 that I am the lawful wife of Samuel Gonzales, who is a citizen, by  
 blood, of the Chester Nation, that a female child was  
 born to me on the 22 day of July, 1901; that said child has been  
 named Agnes Gonzales, and is now living.

WITNESSED TO MARK

Maggie Gonzales  
Samuel Gonzales

Subscribed and sworn to before me this

21 day of May1902

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY.

North District. )

I, Jennie Hume Shuler, a Midwife, on oath state that I  
 attended on Mrs. Maggie Gonzales, wife of Samuel Gonzales,  
 on the 22 day of July, 1901; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Agnes Gonzales.

WITNESSED TO MARK

Jennie Hume Shuler  
Samuel Gonzales

(Must be Two  
Witnesses  
at Time)

Subscribed and sworn to before me this

21 day of May1902

Notary Public

867

Postage

IVRE

Application for

EXTRA CHIEF

( ) as a member of the

CA. ... ..

Approved JUL 1 20



...

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In RE: John S. Longalis, a citizen of the Cherokee Nation,  
 born on the 24 day of January, 1849  
 Name of Father: John S. Longalis, a citizen of the Cherokee Nation.  
 Name of Mother: Maggie Longalis, a citizen of the Cherokee Nation.  
 Post-Office: Lawrenceville, Ga.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

Northern

District.)

I, Maggie Longalis, on oath state that I am 20  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of John S. Longalis, who is a citizen, by  
 blood, of the Cherokee Nation, that a child was  
 born to me on the 24 day of January, 1899; that said child has been  
 named John S. Longalis, and is now living.

WITNESSES TO MARK

P. H. Shuler  
E. H. Shuler

Subscribed and sworn to before me this

31

day of

May1902

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.)

INDIAN TERRITORY

Northern

District.)

I, James H. Humes, a Midwife, on oath state that I  
 attended on Mrs. Maggie Longalis, wife of John S. Longalis,  
 on the 24 day of January, 1899; that there was born to her on said  
 date a child; that said child is now living and is said to have been  
 named John S. Longalis.

WITNESSES TO MARK

Must be in

(Must be in

Witnesses)

Witnesses)

Subscribed and sworn to before me this

31

day of

May1902

Notary Public



2 (1)

1881

Apr 20th 1894. Amount of

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

*V. mulleri*, n. sp.

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1990 JUL 1 1902

1992

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

In Re Affiliation of James a citizen of the Cherokee Nation,  
 of Indian Territory, born on the 21 day of May, 1897  
 Name of Father: Levi Gonzales a citizen of the Cherokee Nation.  
 Name of Mother: Maggie Gonzales a citizen of the Cherokee Nation.  
 Post-Office: Grassville, Okla.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )Northern District, )

I, Maggie Gonzales, on oath state that I am 30  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Levi Gonzales, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
 born to me on the 21 day of May, 1897; that said child has been  
 named James Gonzales, and is now living.

WITNESSED TO MARK

(Notary Public)  
 Witnesses

Subscribed and sworn to before me this

21

day of

May1907

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )Northern District, )

I, Emma Hermansticker, a Midwife, on oath state that I  
 attended on Mrs. Maggie Gonzales, wife of Levi Gonzales,  
 on the 21 day of May, 1897; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named James Gonzales.

WITNESSED TO MARK

(Notary Public)  
 Witnesses

Subscribed and sworn to before me this

21

day of

May1907

Notary Public

159

RESIDENCE:

Flint Wat.

POST OFFICE:

Evansville Ind.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 209

| NAME            | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH | NAME OF FATHER         | NAME OF MOTHER | DISTRICT             |
|-----------------|-----|-----|---------------|----------------|------------------------|----------------|----------------------|
| Gonzales Maggie | 30  | F   | Full 1880     | Flint          | 928 Dave Murkrat       | Flint          | Pellie Murkrat Flint |
| " Ada           | 21  | F   | 3/4 1896      | "              | 848 Levi Gonzales Deal | "              | No 1                 |
| " Dave          | 5   | M   | 3/4 -         | -              | " " "                  | "              | No 1                 |
| " John          | 3   | M   | 3/4 -         | -              | " " "                  | "              | No 1                 |
| " Senora        | 1   | F   | 3/4 -         | -              | " " "                  | "              | No 1                 |

No 1 on 1880 roll as Peggie Murkrat  
 No 1 " 1896 " P 670 # 847 Flint Wat.  
 No 2 " 1896 " as Alkie Gonzales  
 Nos 3, 4 & 5, affidavits of birth to be supplied -

May 30-1902

Cher 8868

Jennie Duck

Cher 8868

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Jesse Duck, for the enrollment of his daughter Jennie Duck, and his three grandchildren, Satarni, Charlie and Nick Duck, as citizens of the Cherokee Nation:

JESSE DUCK, being duly sworn, and examined by the Commission, through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Jesse Duck.  
Q What is your age ? A 51.  
Q What is your post office address ? A Evansville, Arkansas.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q For whom do you make application ? A For my daughter and three grand children.  
Q What is the name and age of your daughter ?  
A Jennie Duck, age about 23.  
Q Is she living ? A Yes sir.  
Q What is her post office address ? A Evansville, Arkansas.  
Q In what district does she reside ? A Flint.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim for her ?  
A Full blood.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q Are you the father of Jennie Duck ? A Yes sir.  
Q You are a full blood Cherokee ? A Yes sir.  
Q In what district do you reside ? A Flint.  
Q What is the name of the mother of Jennie Duck ?  
A Celie Duck.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has Jennie Duck resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q What are the names and ages of your three grand children ?  
A Satarni, 5; Charlie, 2; and Nick, one year old.  
Q Are they all now living ? A Yes sir.  
Q Is Jennie Duck the mother of all of them ? A Yes sir.  
Q What is the name of the father of Satarni ? A Rufus Miller.  
Q Is he living ? A I don't know.  
Q Is he a full blood Cherokee Indian ? A Yes sir.  
Q In what district does he reside ? A Sequoyah.  
Q Is Jennie Duck married to Rufus Miller ? A No sir.  
Q What is the name of the father of Charlie Duck ?  
A Tom Bunch.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee Indian ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q Was Jennie Duck ever married to Tom Bunch ? A No sir.  
Q What is the name of the father of Nick Duck ? A Joe Bias.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q Is Jennie Duck married to Joe Bias ? A No sir.  
Q Do Jennie Duck and her three children live with you at your home ? A Yes sir.

Q Has your daughter, or have you for her, before this time made application for the enrollment of herself and her three children to the Commission to the Five Civilized Tribes ? A No sir.

--The 1880 Cherokee roll examined and the name of Jennie Duck is found and identified thereon at page 363, # 483, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Duck is found and identified thereon at page 660, # 587, Flint District;

The Commission: It will be necessary for Jennie Duck to furnish a birth affidavit made by herself and the midwife who was in attendance at their births, in the case of each of her three children, Satarni, Charlie and Nick Duck, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Kester*  
NOTARY PUBLIC  
Commissioner.

WHA  
Cher  
Supp'l testimony-

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Jesse Duck, for the enrollment of his daughter Jennie Duck, and his three grand children, Satarni, Charlie and Nick Duck, as citizens of the Cherokee Nation:

JENNIE DUCK, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Jennie Duck.  
Q What is your age ? A 23.  
Q What is your post office address ? A Evansville, Arkansas.  
Q Are you a citizen of the Cherokee Nation ? A Yes sir.  
Q Are you the identical person for whom your father, Jesse Duck, made application for enrollment, together with your three minor children, Satarni, Charlie and Nick Duck, as citizens of the Cherokee Nation ? on the 31st day of May, 1902 ? A Yes sir.  
Q Are you the mother of these three children ? A Yes sir.  
Q What is it you desire at this time ?  
A I want to correct the age of Charlie Duck.  
Q At the time your father made the application he gave in the age of your son Charlie Duck as two years, is that correct ?  
A No sir.  
Q What is the correct age of Charlie Duck ? A He is three years old.  
Q Your father also gave in the name of the father of Nick Duck as Joe Bias, is that correct ? A No sir.  
Q What is the correct name of the father of Nick Duck ?  
A Alfred Bias.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Adair*  
Commissioner.



1880  
1881  
1882

1881

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1881

1881

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1881

1881

1882

*[Large handwritten signature]*

3

# DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE: Wick Mack of the Cherokee Nation,  
 born on the 2 day of June, 1901.  
 Name of Father: John Mack Citizen of the Cherokee Nation.  
 Name of Mother: Mary Mack Citizen of the Cherokee Nation.  
 Post-Office: Cherokee, Cherokee Co., Okla.

### AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

Cherokee District )

I, Mary Mack, on oath state that I am 22  
 years of age and a citizen, by birth, of the Cherokee Nation;  
 that I am the lawful wife of John Mack, who is a citizen, by  
birth, of the Cherokee Nation, that a male child was  
 born to me on the 2 day of June, 1901; that said child has been  
 named Wick Mack, and is now living.

WITNESSES TO MARK

(Witness)

Subscribed and sworn to before me this 2 day of June, 1901

Notary Public

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

Cherokee District )

I, Bessie Anna Drake, a midwife, on oath state that I  
 attended on Mrs. Mary Mack, wife of John Mack,  
 on the 2 day of June, 1901; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named Wick Mack.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 2 day of June, 1901

Notary Public

Handwritten signature and text, possibly including "Am..." and "100".

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES

I, John A. Smith, as a citizen of the United States Nation,  
of Indian Territory, born on the 1st day of May, 1899.  
Name of Father John A. Smith, a citizen of the United States Nation.  
Name of Mother John A. Smith, a citizen of the United States Nation.  
Post-Office Indian Territory

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

Indian Territory District.

I, John A. Smith, on oath state that I am 22  
years of age and a citizen, by birth, of the United States Nation;  
that I am the lawful wife of John A. Smith, who is a citizen, by  
birth, of the United States Nation, that a child was  
born to me on the 1st day of May, 1899; that said child has been  
named John A. Smith, and is now living.

WITNESSED TO MARK

John A. Smith  
John A. Smith

Subscribed and sworn to before me this 2nd day of June, 1900

John A. Smith  
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

Indian Territory District.

I, John A. Smith, a Midwife, on oath state that I  
attended on Mrs. John A. Smith, wife of John A. Smith,  
on the 1st day of May, 1899; that there was born to her on said

date a child; that said child is now living and is said to have been  
named John A. Smith.

WITNESSED TO MARK

John A. Smith  
John A. Smith

Subscribed and sworn to before me this 2nd day of June, 1900

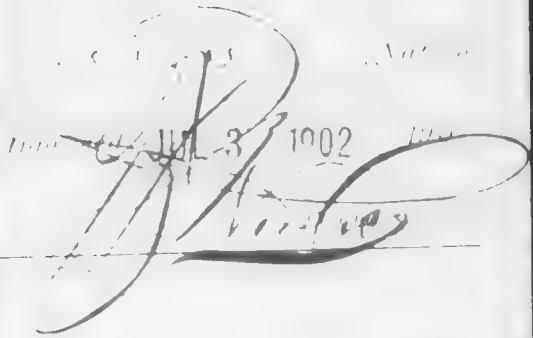
John A. Smith  
Notary Public

1000

2267

11111

1000 JUL 3 1902



# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, John A. Smith, of the Cherokee Nation,  
 born of the Cherokee Nation,  
 Name of Father John A. Smith, a citizen of the Cherokee Nation,  
 Name of Mother Mary A. Smith, a citizen of the Cherokee Nation,  
 Post-Office Cherokee, Cherokee Co., Cherokee

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY

Cherokee District  
 I, Mary A. Smith, on oath state that I am 23  
 years of age and a citizen of the Cherokee Nation;  
 that I am the lawful wife of John A. Smith, who is a citizen, by  
Married Nation, that a child child was  
 born to me on the 3rd day of March, 1891; that said child has been  
 named John A. Smith, and is now living

WITNESSES TO MARR

(Witnesses)  
John A. Smith  
Mary A. Smith

Subscribed and sworn to before me this 2nd day of March, 1902

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY

Cherokee District  
 I, John A. Smith, on oath state that I  
 attended on Mrs. Mary A. Smith, wife of  
 on the 3rd day of March, 1891; that there was born to her on said  
 date a child child; that said child is now living and is said to have been  
 named John A. Smith

WITNESSES TO MARR

(Witnesses)  
John A. Smith  
Mary A. Smith

Subscribed and sworn to before me this 2nd day of March, 1902

Notary Public



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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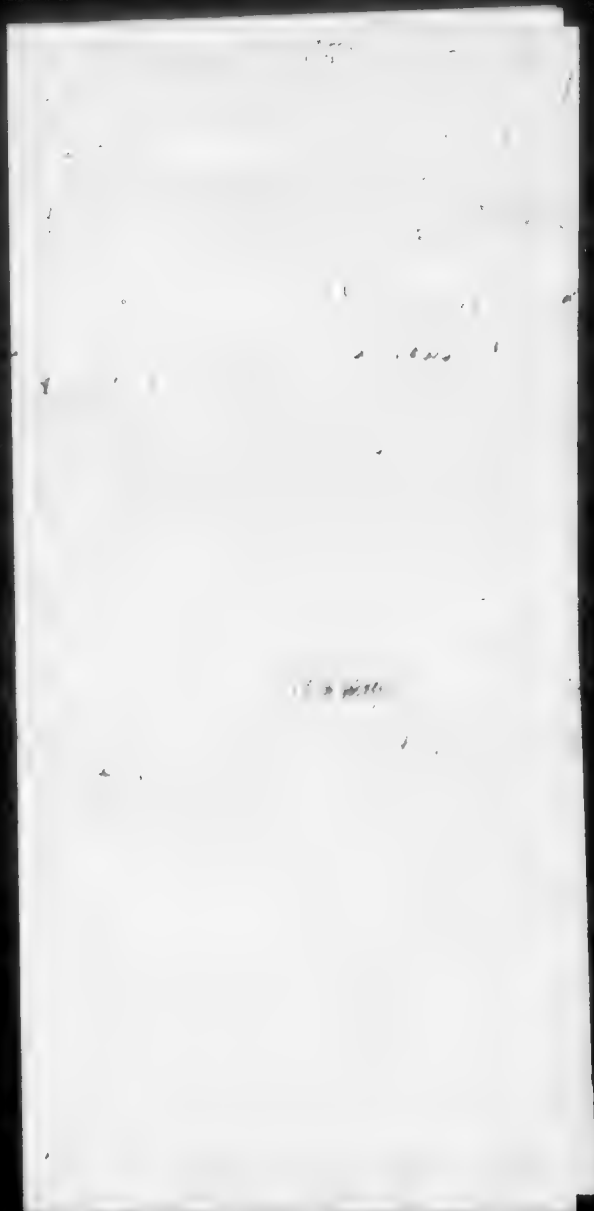
No.

Age

No. 2,344

113





RESIDENCE:

Flint Dist.

POST OFFICE:

Evansville Ark.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 212

| NAME         | AGE   | SEX | DATE OF BIRTH | PLACE OF BIRTH | NAME OF FATHER | PLACE OF FATHER'S BIRTH | NAME OF MOTHER       | PLACE OF MOTHER'S BIRTH |
|--------------|-------|-----|---------------|----------------|----------------|-------------------------|----------------------|-------------------------|
| Duck, Jennie | 23    | F   | Full 1880     | Flint          | Joe Duck       | Flint                   | Relia Duck nee Flint | Flint                   |
| " Satarri    | Dau 5 | F   | "             | "              | Buffy Miller   | Sequoyah                | No1                  |                         |
| " Charley    | Son 2 | M   | "             | "              | Tom Bunch nee  | Flint                   | No1                  |                         |
| " Nick       | Son 1 | M   | "             | "              | Joe Bias       | "                       | No1                  |                         |

No1 on 1896 roll, P66 #587 Flint Dist.

No1 2, 3 & 4 affidavits of birth to be supplied -

May 30 - 1902

Cher 8869

Nancy Bearpaw

Cher 8869



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Nancy Bearpaw, for the enrollment of herself and her grand son Sam Cochran, as citizens of the Cherokee Nation:

NANCY BEARPAW, being duly sworn, and examined by the Commission, through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Nancy Bearpaw.  
Q What is your age ? A I think I am about 62.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and grand son.  
Q What is the name and age of your grand son ? A Sam Cochran, age about 17 years.  
Q Is he living ? A Yes sir.  
Q Does he live with you ? A Yes sir.  
Q How long has he lived with you ? A Ever since he was a little child.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Humanstriker.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Necotiye.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.  
Q Is your grand son Sam Cochran a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of his father ? A Lewis Cochran.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of the mother of Sam Cochran ? A Cynthia Beanstick.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your grand son, Sam Cochran, resided in the Cherokee Nation all his life ? A Yes sir.  
Q Were Lewis Cochran and Cynthia Beanstick married ? A No sir.  
Q Was Cynthia Beanstick your daughter ? A Yes sir.  
Q How long has she been dead ? A Two years.  
Q Did she give Sam Cochran to you to bring up ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Nancy Bearpaw is found and identified thereon at page 354, # 211, Flint District;

--The 1896 Cherokee roll examined and the name of Nancy Bearpaw is found and identified thereon at page 648, # 265, Flint District;

--The 1896 Cherokee roll, examined and the name of Sam Cochran is found and identified thereon as Sam B. Cochran, at page 657, # 521, Flint District;

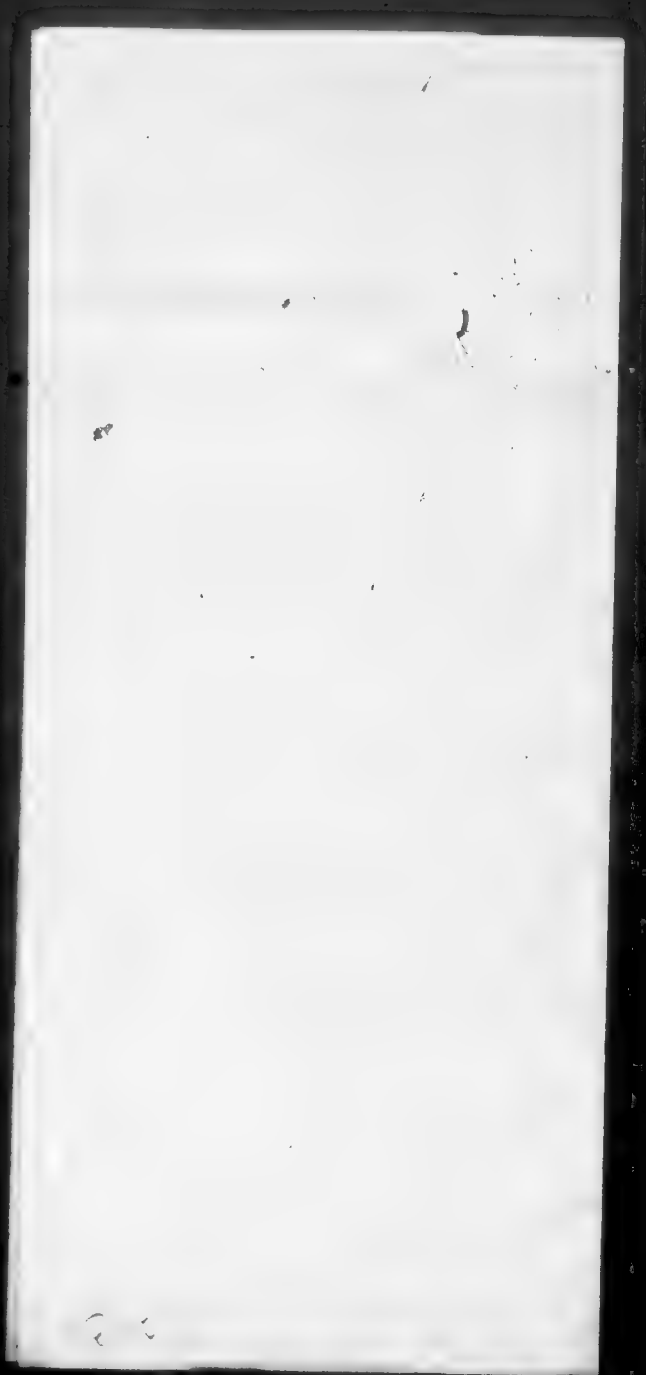
--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Sam Cochran is found and identified thereon as Cynthia Beanstick, at # 111, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

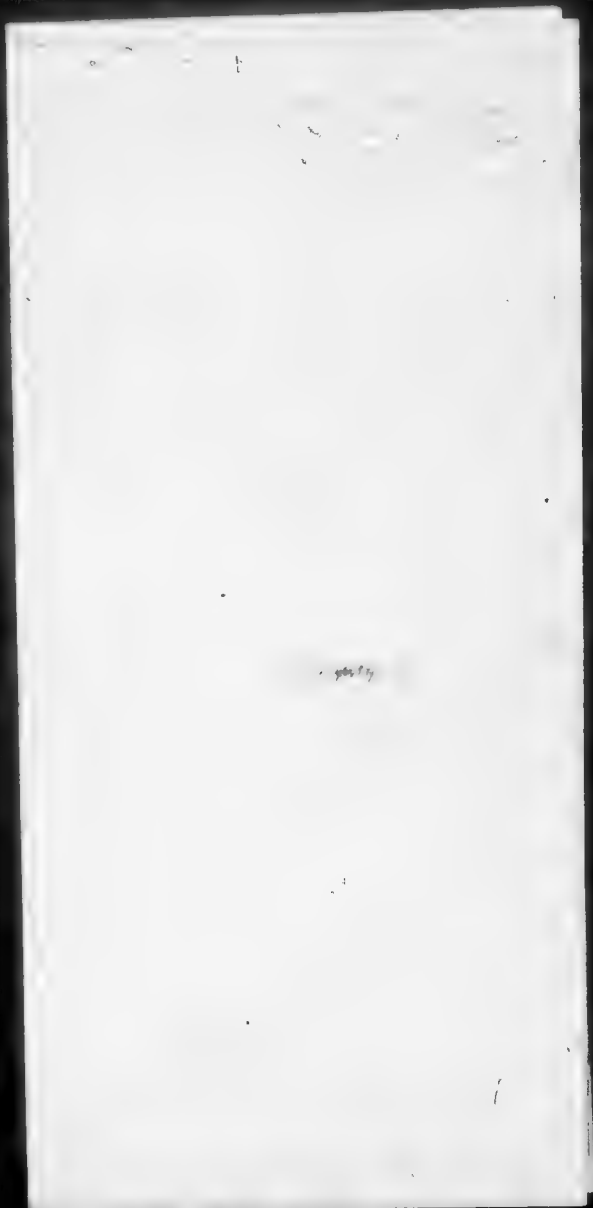
*[Signature]*

NOTARY PUBLIC.









RESIDENCE:

Flint Dist.

POST OFFICE:

Stillwell, D.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 213

| NAME          | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH | NAME OF SPOUSE | DATE OF MARRIAGE | PLACE OF MARRIAGE | NAME OF CHILD | DATE OF BIRTH     | PLACE OF BIRTH |
|---------------|-----|-----|---------------|----------------|----------------|------------------|-------------------|---------------|-------------------|----------------|
| Bearse, Nancy | 62  | F   | Full          | 1880           | Flint          | 211              | Humanistler Dead  | Flint         | Necotige          | Dead G.S.      |
| Cochran, Sam  | 17  | M   | "             | 1896           | "              | 521              | Lewis Cochran     | "             | Cynthia Beamstick | Flint          |

No 1 on 1896 roll, P 648 # 265 Flint Dist.  
 No 2 " 1896 " at Sam B. Cochran.

May 31-1902

Cher 8870

Bettie Glass

Cher 8870

7

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint District, I. T., May 31, 1901.

In the matter of the application of Charlie Fogg, Guardian,  
for the enrollment of his wards, Bettie and Cole Glass, as citizens  
of the Cherokee Nation:

CHARLIE FOGG, being duly sworn, and examined by the Commission  
through official interpreter John B. Adair, testified as follows:

- Q What is your name? A Charlie Fogg.  
Q What is your age? A 36.  
Q What is your post office address? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q For whom do you make application?  
A For two orphan children, Bettie and Cole Glass.  
Q What are their ages? A Bettie is 13; and Cole, 9.  
Q Are they both living? A Yes sir.  
Q How do you represent them? A I am their guardian.  
The Commission: The applicant Charlie Fogg, presents letters of  
guardianship of Bettie and Cah-nah-now-ge, minor children of Tulley  
J. Glass, issued by the United States Court for the Northern Dis-  
trict of the Indian Territory, at Muskogee, Indian Territory,  
December 11, 1899, by James A. Winston, Clerk, per L. A. Winston,  
Deputy, under the seal of said court, which is considered as suffi-  
cient evidence of his guardianship of the two children for whom he  
now makes application, and is returned to him.  
Q Are Bettie and Cole Glass full brother and sister?  
A Yes sir. Q What is the Cherokee name of Cole Glass?  
A Cah-nah-now-ge.  
Q What is the Cherokee name of Bettie Glass? A Quatie.  
Q Are they both now living? A Yes sir.  
Q Do they live with you? A Yes sir.  
Q Are they both full blood Cherokees? A Yes sir, I guess  
their mother was a full blood Cherokee, and their father was a  
freedman; I guess they are about one-half.  
Q Is the post office address of Bettie and Cole Glass the same as  
yours--Stilwell, I. T.? A Yes sir.  
Q Have Bettie and Cole Glass ever been recognized as citizens by  
the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Do their names appear upon the tribal rolls of the Cherokee  
Nation? A Yes sir.  
Q What is the name of their father? A Tallow Glass.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A No sir, he was a freedman.  
Q In what district did he reside? A He was raised in Flint,  
but I think he lived a while in Sequoyah. He died in Flint.  
Q What is the name of the mother of Bettie and Cole Glass?  
A Salkinney Glass.  
Q Is she living? A No sir, she's dead.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Flint.  
Q Have Bettie and Cole Glass resided in the Cherokee Nation all  
their lives? A Yes sir.

--The 1896 Cherokee roll examined and the name of Bettie Glass  
is found and identified thereon as Quatie Glass at page 669, # 834,  
Flint District;

--The 1896 Cherokee roll examined and the name of Cole Glass  
is found and identified thereon at page 669, # 835, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of  
Bettie and Cole Glass is found and identified thereon as Sakiney  
at page 717, # 1087, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
COMMISSIONER.

✓ 270

## CHEROKEES BY BLOOD AND ADOPTION.

Date \_\_\_\_\_

1900 ✓

Name \_\_\_\_\_

District

Year

Page

No.

## Citizen by blood

### Mother's citizenship

### Intermarried citizen

### Married under what law

Date of marriage

## License

### Certificate

**Wife's name**

District

Year

Page

No.

## Citizen by blood

### Mother's citizenship

### Intermarried citizen

**Married under what law**

Date of marriage

## License

Certificate

**Names of Children:**

|       |         |         |     |     |
|-------|---------|---------|-----|-----|
| Dist. | Year    | Page    | No. | Age |
| Dist. | Year    | Page    | No. | Age |
| Dist. | Year    | Page    | No. | Age |
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| Dist. | Year    | Page    | No. | Age |
| Dist. | Year... | Page... | No. | Age |
| Dist. | Year    | Page    | No. | Age |
| Dist. | Year    | Page    | No. | Age |
| Dist. | Year    | Page    | No. | Age |

| Dist. | Year | Page | No. | Age |
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|-------|------|------|-----|-----|

| Dist | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
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| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
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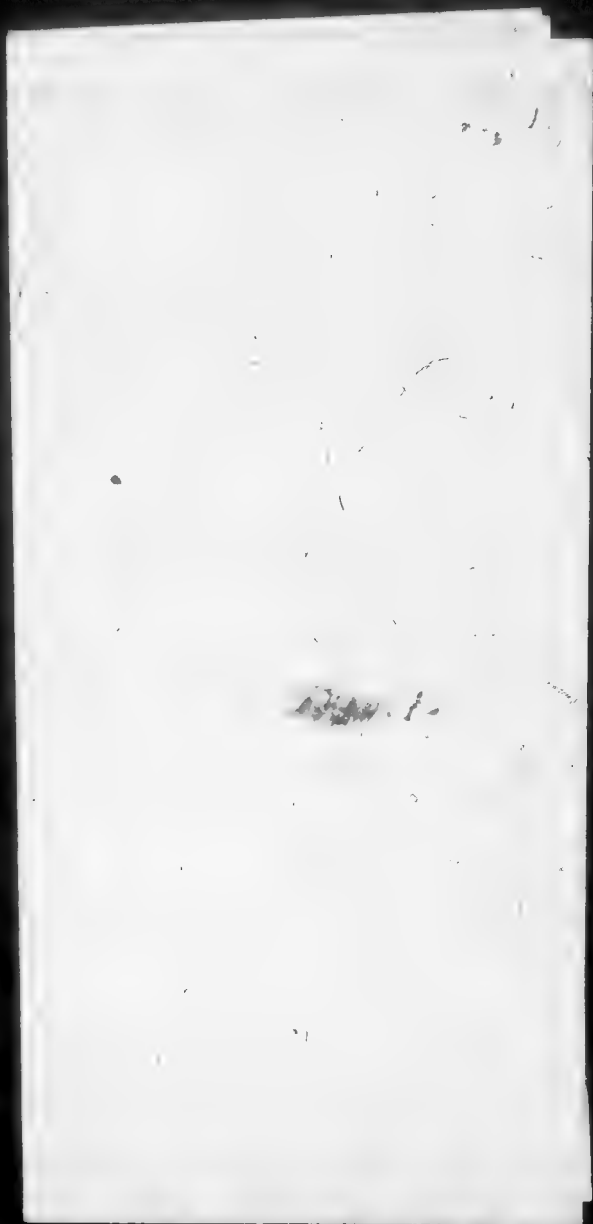
| Dist | Year... | Page... | No. | Age |
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| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|





RESIDENCE: Flint Wat.

POST OFFICE: Stilwell P.O.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 214

| DISEASE | NAME          | AGE | SEX | YEAR     | TRIBAL ENROLLMENT |     |               | ENROLLMENT OF PATENT |     |               | Name of Mother | District   |
|---------|---------------|-----|-----|----------|-------------------|-----|---------------|----------------------|-----|---------------|----------------|------------|
|         |               |     |     |          | Enroll            | No. | Name of Child | Enroll               | No. | Name of Child |                |            |
|         | Glass, Bettie | 13  | F   | 1/2 1896 | Flint             | 834 | Tallow Glass  | Dead                 | 835 | Flint         | Salkiney       | Deaf Flint |
|         | " Cole        | 9   | M   | 1/2 1896 | "                 | 835 | "             | "                    | "   | "             | "              | "          |

Not on 1896 roll as Quatic Glass

Enrolled by guardian, Charley Fogg.

May 31-1902.

Cher 8871

Mary Cochran

Cher 8871

#8871

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Nancy Fogg, guardian,  
for the enrollment of her two wards, Mary and Jennie Cochran, as  
citizens of the Cherokee Nation:

NANCY FOGG, being duly sworn, and examined by the Commission  
through official interpreter John B. Adair, testified as follows:

- Q. What is your name? A. Nancy Fogg.  
Q. What is your age? A. 33.  
Q. What is your post office address? A. Stilwell, I. T.  
Q. Are you a citizen by blood of the Cherokee Nation?  
A. Yes sir.  
Q. For whom do you make application?  
A. For my wards Mary and Jennie Cochran.  
Q. What are their ages? A. Mary is 18; Jennie 16.  
Q. Are they both now living? A. Yes sir.  
Q. What is their post office address? A. Stilwell, I. T.  
Q. In what district do they reside? A. Flint.  
Q. How do you represent them? A. I am their guardian.  
Q. The Commission: The applicant produces letters of guardianship  
of Mary and Jennie Cochran, issued by the United States Court for  
the Northern District of the Indian Territory, at Muskogee,  
Indian Territory, on the 9th day of July, 1898, by J. A. Winston,  
Clerk, by N. S. Young, Deputy, under the seal of the said court,  
which letters of guardianship are accepted as sufficient evidence  
of the fact that Nancy Fogg is the guardian of Mary and Jennie  
Cochran; and they are herewith returned to Nancy Fogg.  
Q. Are Mary and Jennie Cochran both full blood Cherokees?  
A. Yes sir.  
Q. Have they ever been recognized as citizens by the tribal  
authorities of the Cherokee Nation? A. Yes sir.  
Q. Do their names appear upon the tribal rolls of the Cherokee  
Nation? A. Yes sir.  
Q. What is the name of their father? A. James Cochran.  
Q. Is he living? A. No sir.  
Q. Was he a full blood Cherokee? A. Yes sir.  
Q. In what district did he reside? A. Flint.  
Q. What is the name of their mother? A. Annie Cochran.  
Q. Is she living? A. No sir.  
Q. Was she a full blood Cherokee? A. Yes sir.  
Q. In what district did she reside? A. Flint.  
Q. Have these two children for whom you now make application resided  
in the Cherokee Nation all their lives? A. Yes sir.

--The 1896 Cherokee roll examined and the name of Mary Cochran  
is found and identified thereon at page 657, # 519, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie  
Cochran is found and identified thereon at page 657, # 520, Flint  
District;

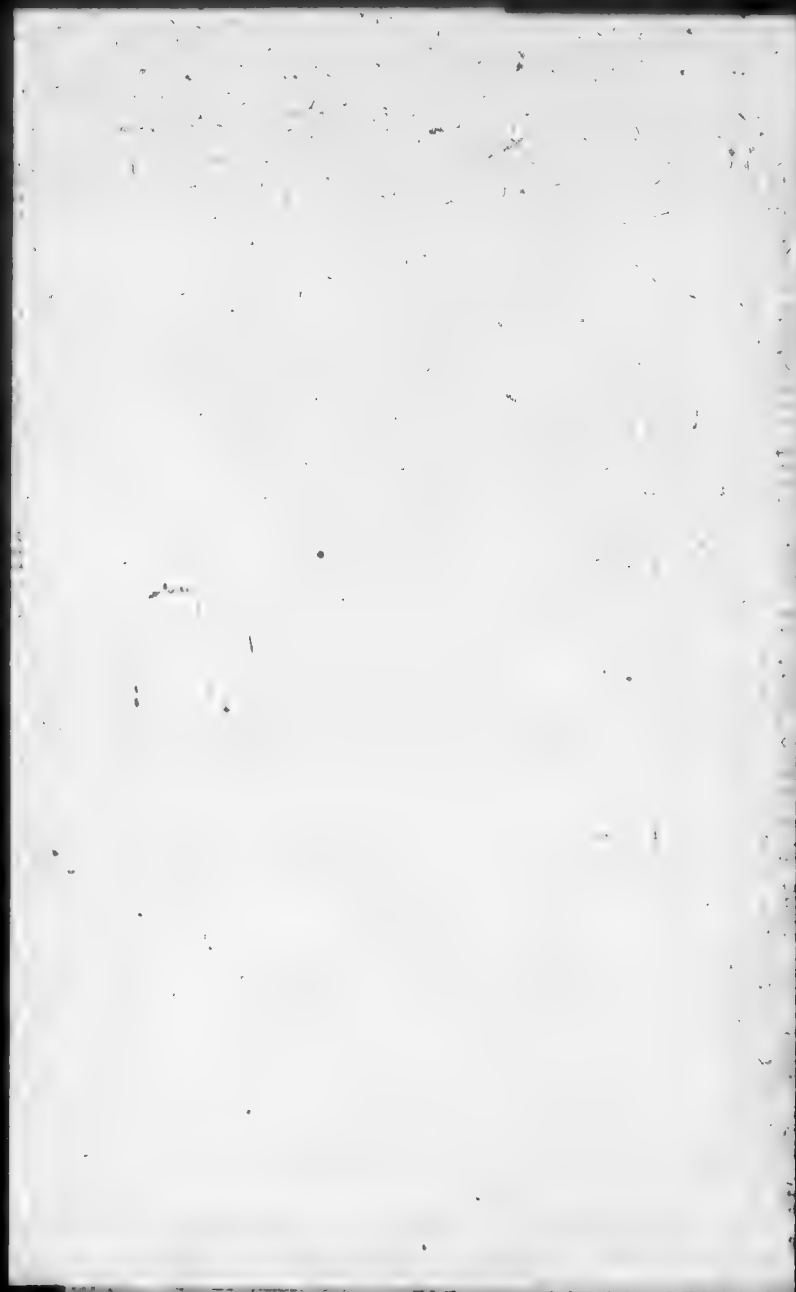
--The printed copy of the 1880 Cherokee roll examined and the  
name of the father of Mary and Jennie Cochran is found and identi-  
fied thereon as James Cockrum, at # 372, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the  
name of the mother of Mary and Jennie Cochran is found and identi-  
fied thereon as Annie Cockrum, at # 373, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

NOTARY PUBLIC



Cherokee #8871.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., December 21, 1904.

In the matter of the application of Mary Cochran for the enrollment of herself and sister, Jennie Cochran, as citizens by blood of the Cherokee nation.

SUPPLEMENTAL TESTIMONY.

Bird Fogg, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Bird Fogg.  
Q How old are you? A 29.  
Q What is your postoffice? A Stilwell.  
Q Are you a full blood Cherokee? A Yes'm.  
Q Are you married? A Yes'm.  
Q What is the name of your wife? A Mary Cochran.  
Q Is she a full blood Cherokee? A Yes'm.  
Q When were you married? A About the 29th of November, 1904.  
Q Are you and she living together now? A Yes'm.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 24th day of December, 1904.

Samuel L. Lorman  
Notary Public.



2271

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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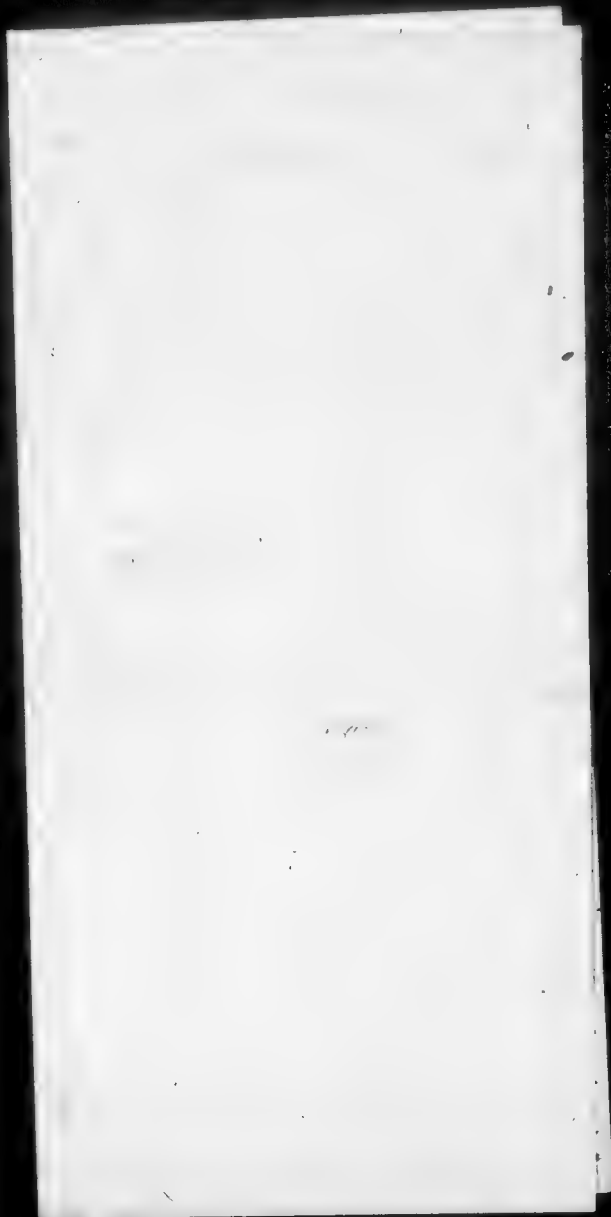
Dist.

Year

Page

No.

Age



RESIDENCE:

Flint Nat

POST OFFICE:

Stilwell, I.T.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

215

| NAME          | AGE | SEX | DATE OF BIRTH | TRIBAL ENROLLMENT |     | TRIBAL ENROLLMENT OF PARENTS |      |          |                |
|---------------|-----|-----|---------------|-------------------|-----|------------------------------|------|----------|----------------|
|               |     |     |               | District          | No  | Name of Father               | Year | District | Name of Mother |
| Cochran, Mary | 18  | F   | Full 1896     | Flint             | 519 | Jim Cochran                  | Dead | Flint    | Annie Cochran  |
| " Jennie      | 16  | F   | " 1896        | "                 | 520 | "                            | "    | "        | "              |

Enrolled by guardian, Nancy Fogg.

May 31-1902

Cher 8872

WUTTIE BEANSTICK

Cher 8872

4872

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1908.

In the matter of the application of Wuttie Beanstick, for the enrollment of herself, and her two wards Joe and Jim Gann, as citizens of the Cherokee Nation:

WUTTIE BEANSTICK, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A Wuttie Beanstick.  
Q What is your age? A About 67.  
Q What is your post office address? A Stilwell, I. T.  
Q In what district do you reside? A Flint.  
Q For whom do you make application? A For myself and two minor children.  
Q What are the names and ages of your two wards?  
A Joe Gann, 16; and Jim Gann, 14.  
Q Are they both living? A Yes sir.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A John Daugherty.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of your mother? A Hester Daugherty.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Flint.  
Q How long have you resided in the Cherokee nation?  
A Ever since I came to this country alone in 1835.  
Q You came to the Cherokee nation, Indian Territory, many years ago?  
A Yes sir.  
Q How do you represent your two wards Joe and Jim Gann?  
A I am guardian for them.  
Q Have you been appointed guardian by the United States Court?  
A Yes sir.  
Q Have you your guardianship papers with you?  
A I have them at home.  
Q Do these two children live with you?  
A Yes sir, I have had them about six years.  
Q Are Joe and Jim Gann full brothers? A Yes sir.  
Q Are they full blood Cherokee Indians? A Yes sir.  
Q Have they ever been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Do their names appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of their father? A Swimmer Gann.  
Q Is he living? A Yes sir.  
Q Is he a full blood Cherokee? A I think he has a little white blood.  
Q In what district does he reside? A Sequoyah.  
Q What is the name of their mother? A Wuttie Ratler.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Flint.  
Q Have these two children Joe and Jim Gann resided in the Cherokee Nation all their lives? A Yes sir.

Q Is their post office address the same as yours? A Yes sir.  
Q Do they reside in the Flint District? A Yes sir.

--The 1880 Cherokee roll examined and the name of Wuttie Beanstick is found and identified thereon at page 353, # 204, Flint District;

--The 1890 Cherokee roll examined and the name of Wuttie Beanstick is found and identified thereon as Wutle Beanstick, at page 648, # 261, Flint District;

--The 1890 Cherokee roll examined and the name of Joe Gann is found and identified thereon as Joe Ratler, at page 692, # 1423, Flint District;

--The 1890 Cherokee roll examined and the name of Jim Gann is found and identified thereon as James Ratler, at page 692, # 1424, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Joe and Jim Gann is not found thereon at this time;

JOHN B. ADAIR, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A John B. Adair.  
Q What is your age? A 59.  
Q What is your post office address? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q Have you been summoned here by the Commission to assist in the identification of Cherokee citizens? A Yes sir.  
Q Do you know the applicant here, Wuttie Beanstick? A Yes sir.  
Q Do you know the two children she has in her custody, Joe and Jim Gann? A Yes sir.  
Q Did you know their mother? A Yes sir.  
Q How long did you know her? A I have known them about twenty five years. I have known Wuttie that long, and maybe longer.  
Q Is she living? A No sir. When she died she was living with a man by the name of Allen Ratler.  
Q Was she here in the Cherokee Nation in 1880? A I think so. I never knew of her leaving the Cherokee Nation.  
Q Can you recollect what name she went by at that time? A She was living with a man along about 1880 by the name of Jack Hawk. She had two or three children by him, and I think the oldest one died down here in Sequoyah.  
Q Did she reside in Flint District in 1880? A Yes sir, I think she did.  
Q Did Jack Hawk reside in Flint? A He lived here, and went out into Sequoyah, and got killed down there. But they had separated then.  
Q Has the Cherokee citizenship of Wut Daugherty, the mother of Joe and Jim Gann, ever been questioned by the Cherokee Nation? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q Was she generally regarded by the Cherokee people as a Cherokee citizen? A Yes sir.



THOMAS SANDERS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Thomas Sanders.  
 Q What is your age ? A 53.  
 Q What is your post office address ? A Stilwell, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ?  
 A Yes sir.  
 Q Have you been summoned here by the Commission to assist in the identification of Cherokee citizens ? A Yes sir.  
 Q Do you know the applicant Wuttie Beanstick ? A Yes sir.  
 Q Do you know her two wards Joe and Jim Gann ? A Yes sir.  
 Q Did you know their mother ? A Yes sir.  
 Q What was her name ? A Wuttie Daugherty.  
 Q Did you know her by any other name ?  
 A She lived with a man by the name of Jack Hawk, and after they separated she married an old man named Allen Ratler.  
 Q Is she living ? A No sir.  
 Q How long has she been dead ? A I don't know exactly; about six years.  
 Q Did you know her in 1880 ? A Yes sir.  
 Q Was she residing here in Flint District in 1880 ?  
 A Yes sir.  
 Q Was she a full blood Cherokee Indian ? A Yes sir.  
 Q Has her Cherokee citizenship ever been questioned by the Cherokee Nation ? A No sir.  
 Q Was she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
 Commissioner.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 5, 1902.

In the matter of the application for the enrollment of  
Wuttie Beanstick et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the mother of Joe Gann and Jim Gann is identified thereon, at page 21, #465, Flint District, as Wuttie Daugherty.

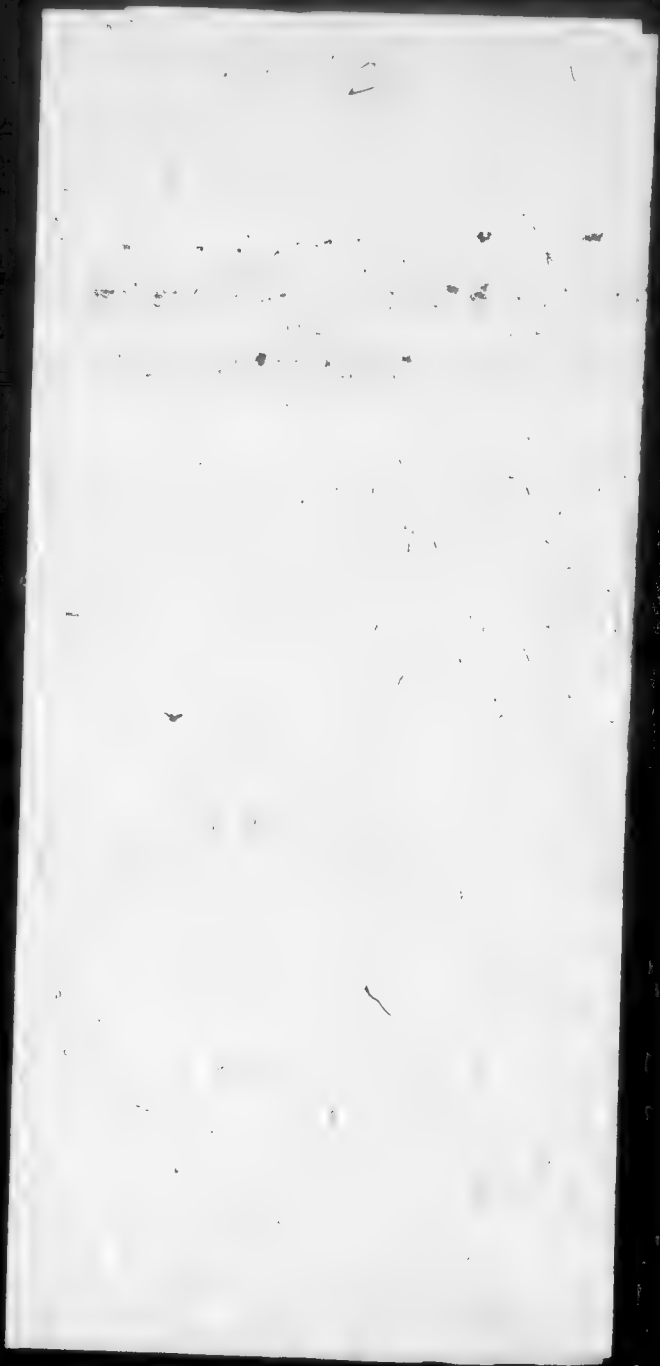
An examination of the 1886 pay roll of the Cherokee Nation shows that the mother of the said Joe and Jim Gann is identified thereon, at page 22, #473, Flint District, as Wuttie Daugherty, and that the said Joe Gann is identified thereon, at page 22, #477, Flint District, as Joe Daugherty.

An examination of the 1894 Cherokee pay roll shows that the said Joe Gann and Jim Gann are identified thereon as follows:

Joe Gann, at page 583, #1544, Flint District, as Joseph Flinn;  
Jim Gann, at page 583, #1545, Flint District, as James Flinn;  
and the following note appears opposite their enrollment, "Children of Mrs. Wut Rattler."

It is ordered that copies of this statement be filed with and made a part of the record in this case.

  
Commissioner.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

1906

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age



RESIDENCE:

Flinn Wat.

POST OFFICE:

Stilwell, O.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 216

| Dawson<br>Roll No. | NAME              | Race<br>Sex<br>Age | BLOOD | TRIBAL ENROLLMENT |       | TRIBAL ENROLLMENT OF PARENTS |          |                       |      |          |
|--------------------|-------------------|--------------------|-------|-------------------|-------|------------------------------|----------|-----------------------|------|----------|
|                    |                   |                    |       | District          | No.   | Name of Father               | District | Name of Mother        | Year | District |
|                    | Beanstick, Wattie | 67                 | F     | Full 1880         | Flinn | 204 pro. Daugherty Leaf      | Flinn    | Hester Daugherty Leaf | Dead | Flinn    |
|                    | Gann, Joe         | Ward 16            | M     | 7/8 1896          | "     | 1423 Wimmer Gann             | Se of.   | Wattie Ratter         | "    | "        |
|                    | " Jim             | " 14               | M     | 7/8 1896          | "     | 1424 " "                     | "        | " "                   | "    | "        |

No 1 in 1896 roll as Wattie Beanstick, p 648 # 261 Flinn Wat.  
 No 2 " 1896 " " Joe Ratter.  
 No 3 " 1896 " " Jimmie "

May 31-1902

Cher 8873

Becky Beanstick

Cher 8873



11 x 11

11 x 11

11 x 11

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint, C. H., I. T., May 31, 1902.

In the matter of the application of Becky Beanstick, for the enrollment of herself as a citizen of the Cherokee Nation:

BECKY BEANSTICK, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Becky Beanstick.  
Q What is your age ? A 34.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Alex Beanstick.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Wuttie Beanstick.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Were you ever known by any other name excepting Becky Beanstick ?  
A Yes sir.  
Q What other name ? A Peggie Beanstick.  
Q Are you the oldest daughter of Wuttie Beanstick by Alex Beanstick ? A Yes sir.  
Q Do you desire to be enrolled under the name of Becky Beanstick ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Becky Beanstick is found and identified thereon as Gegie Beanstick, at page 353, # 206, Flint District;

--The 1896 Cherokee roll examined and the name of Becky Beanstick is found and identified thereon as Meggy Beanstick, at page 648, # 263, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this May 13 1902, 1902.

*E. C. Bagwell*  
Commissioner.

173

# CHEROKEES BY BLOOD AND ADOPTION.

Date *1900* 1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Handwritten notes and signatures at the bottom of the page.*

W. J. W.

RESIDENCE:

Flint, Ont.

POST OFFICE:

St. Hilwell, I.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

217

| NAME            | PRE-SENT | AGE | SEX  | DATE OF BIRTH | PLACE OF BIRTH | NAME OF FATHER      | YEAR  | DIST. | NAME OF MOTHER | YEAR  | DIST. |
|-----------------|----------|-----|------|---------------|----------------|---------------------|-------|-------|----------------|-------|-------|
| Beantick, Becky | 34       | 7   | Full | 1890          | Flint          | 20815x Beantick, Wm | Flint | Wm    | Beantick, Wm   | Flint | Flint |

Not on 1880 roll as Regie Beantick  
 Not " 1896 " " Meggy " P 648 # 263 311 Ont.

May 31-1902

Cher 8874

Frank Quinton

Cher 8874

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of Frank Quinton, for the enrollment of himself as a citizen of the Cherokee Nation:

FRANK QUINTON, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Frank Quinton.  
Q What is your age ? A About 26.  
Q What is your post office address ? A Hanson, I. T.  
Q In what district do you reside ? A Sequoyah.  
Q For whom do you make application ? A For myself.  
Q Have you ever appeared before the Commission prior to this time to make application for the enrollment of yourself as a citizen of the Cherokee Nation ? A No sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A Three-quarters, I guess.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Lewis Quinton.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Sequoyah.  
Q What is the name of your mother ? A Letha Quinton.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Sequoyah.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Frank Quinton is found and identified thereon at page 386, # 1043, Flint District;

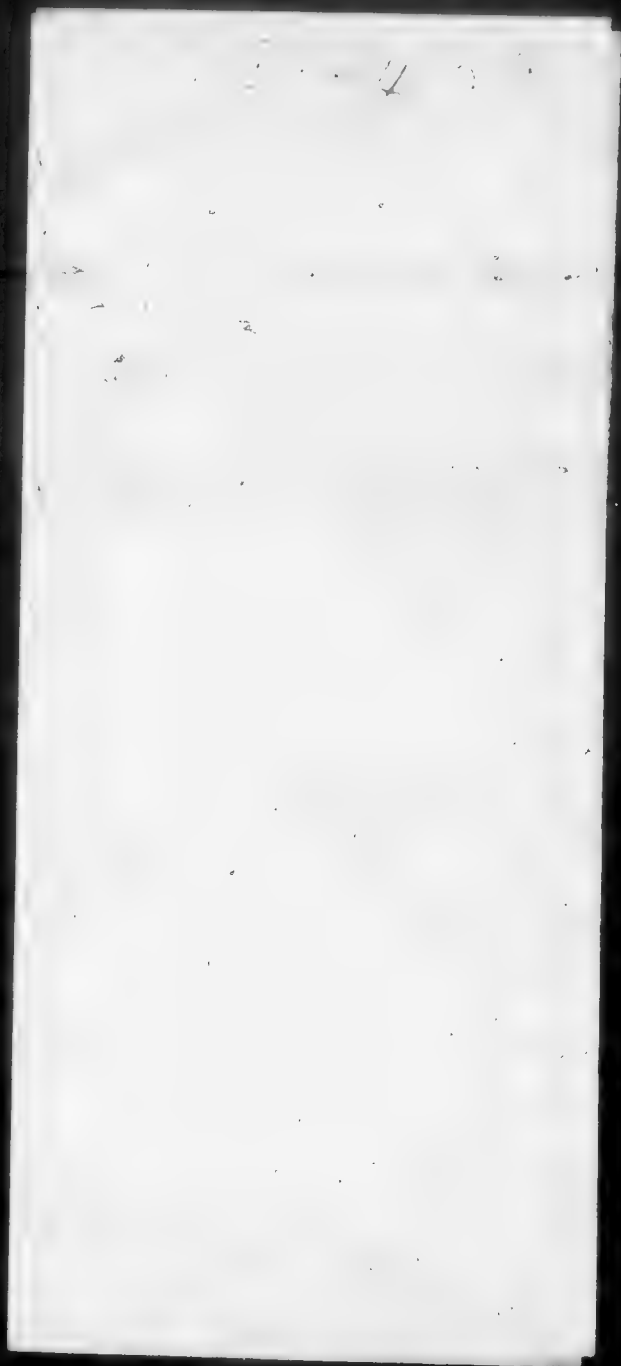
--The 1896 Cherokee roll examined and the name of Frank Quinton is found and identified thereon at page 1092, # 1145, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
NOTARIAL OFFICER.





# CHEROKEES BY BLOOD AND ADOPTION.

Date *Oct 10 1900*

1900.

*Third Request*  
 Name *Frank Hunter*  
 District *1* Year *1896* Page *114* No. *114*  
 Citizen by blood *1/4* Mother's citizenship *Letha Hunter, Cherokee Co. Ga.*  
 Intermarried citizen *mother's name Letha Hunter Cherokee Co. Ga.*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

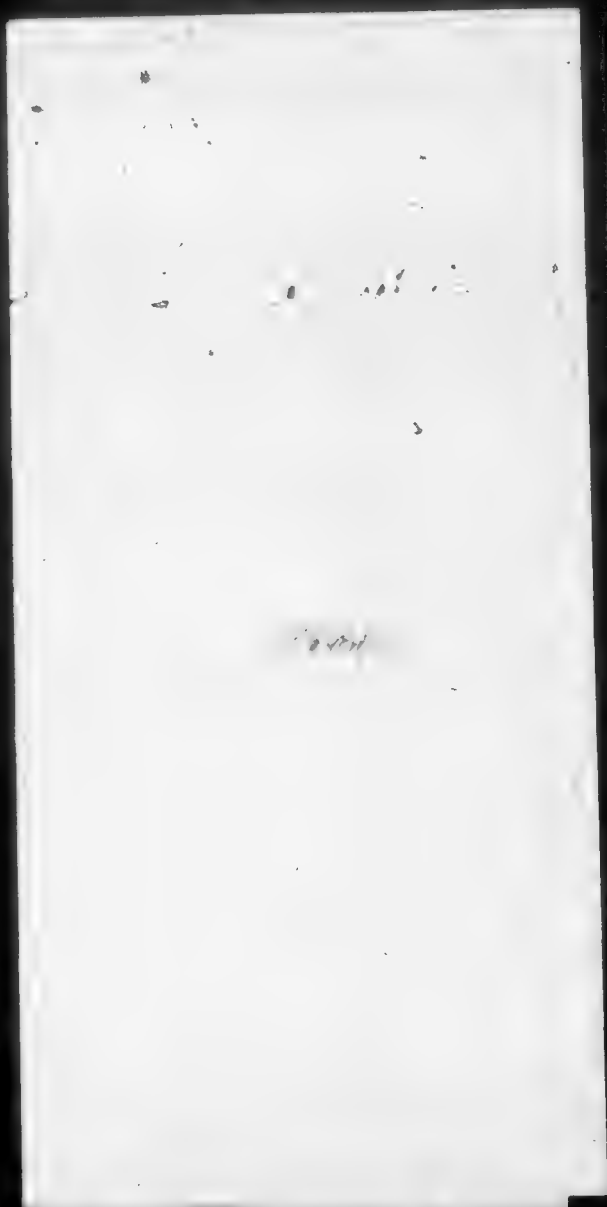
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*114 1896 roll 1145 "114" Dequay at 114*



RESIDENCE: Sequoyah Nat.  
POST OFFICE: Hanson, G.T.

Party #2  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 218

| NAME           | DATE OF BIRTH        | PLACE OF BIRTH     | NAME OF MOTHER         | DISTRICT |
|----------------|----------------------|--------------------|------------------------|----------|
| Quinton, Frank | 16 M 3/4 1880, Flint | 1043 Lewis Quinton | Sequoyah Letha Quinton | Seq.     |

Not on 1896 roll, P1092 #1145 Sequoyah Nat.

May 31-1902

Cher 8875

Jesse Redbird

Cher 8875



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May, 31, 1907.

In the matter of the application of Jesse Redbird, for the enrollment of himself, and his wife Betsy Redbird, as citizens of the Cherokee Nation:

JESSE REDBIRD, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A Jesse Redbird.  
Q What is your age? A I am about 74..  
Q What is your post office address? A Stilwell, I. T.  
Q In what district do you reside? A Goingsnake..  
Q For whom do you make application? A For myself and wife.  
Q What is the name and age of your wife? A Betsy Redbird, 53..  
Q Is she living? A Yes sir.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Redbird.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir he was a full blood.  
Q In what district did he reside?  
A He lived in Goingsnake, though I don't remember what district he died in.  
Q What is the name of your mother? A Watie Redbird.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee? A She talks English, but you might call her a full blood.  
Q What is the name of her father? A Faut.  
Q Is he living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q In what district did she reside? A Goingsnake.  
Q What is the name of your wife's mother? A Ollie Faut.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Goingsnake.  
Q Has your wife resided in the Cherokee Nation all her life?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Jesse Redbird is found and identified thereon as Jess Redbird, at page 468, # 1436, Goingsnake District;

--The 1880 Cherokee roll examined and the name of Betsy Redbird is found and identified thereon at page 468, # 1437, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Jesse Redbird is found and identified thereon at page 784, # 1800, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Betsy Redbird is found and identified thereon at page 784, # 1801, Goingsnake District;

-----

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Notary Public.



5. 7. 1.

# CHEROKEES BY BLOOD AND ADOPTION.

Date *linked May 31*

1880

Name *Jerse Redbird*District *Gaing Snake*Citizen by blood *Full*

Mother's citizenship

Intermarried citizen

Married under what law

License

Certificate

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Certificate

Names of Children

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*No. 1 in 1880 as Jerse Redbird*  
*No. 1 in 1896 as P 784 # 1800*  
*No. 2 in 1896 as P 784 # 1801*

*G. S. W. D. S.*  
*Gaing Snake*

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE UN-CIVILIZED TRIBES  
**FILED**

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the County of the Death of *John Redbird*  
a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Stilwell* Ind. Ter., and died on the *28* day of  
*October* *1904*

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

*Northern* DISTRICT  
I, *Nathaniel Redbird*, on oath state that I am *47*  
years of age and a citizen by *blood* of the *Cherokee* Nation,  
that my postoffice address is *Stilwell* Ind. Ter., that I am  
state relationship as the father of *John Redbird*  
who was a citizen, by *blood* of the *Cherokee* Nation  
and that said *John Redbird* died on the *28* day of  
*October* *1904*  
WITNESSES TO MARK *Nathaniel Redbird*

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this

*3*

day of

*Oct*

*1905*

*Edw. H. Hiney*

Notary Public

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT  
I, on oath state that I am  
years of age, and a citizen by of the Nation;  
that my postoffice address is Here insert name of post office Ind. Ter.,  
that I was personally acquainted with (Here insert name of deceased)  
who was a citizen, by of the Nation;  
and that said died on the day of

WITNESSES TO MARK

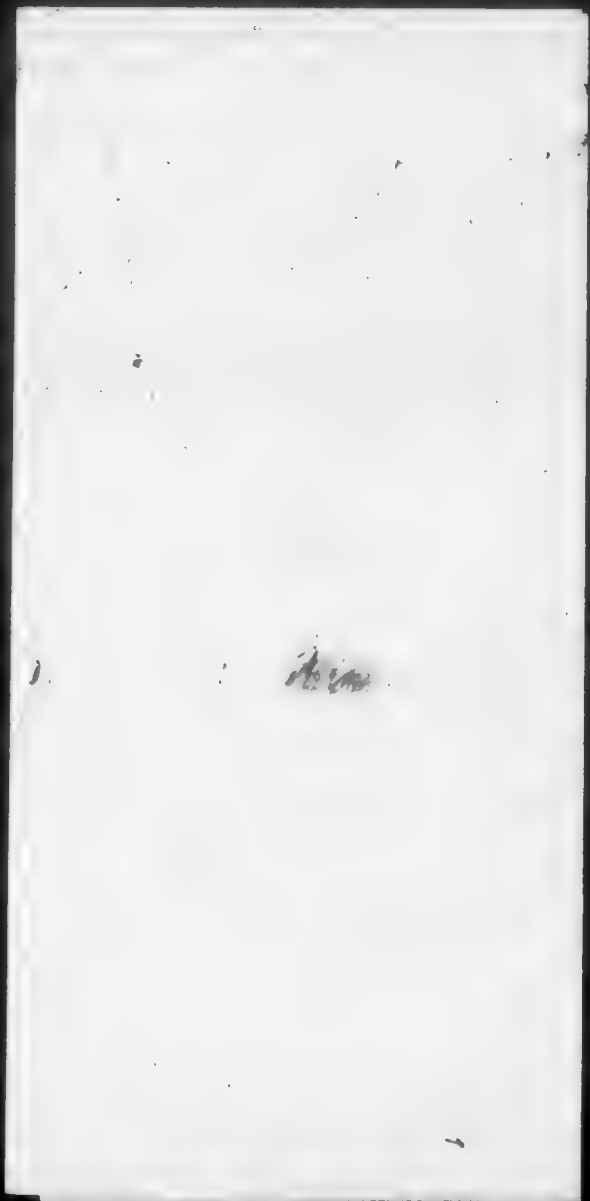
(Must Be Two  
Witnesses)

Subscribed and sworn to before me this

day of

190

Notary Public.



**RESIDENCE:****POST OFFICES:**

CHEROKEE NATION.

# CHEROKEE ROLL.

CARD NO

FIELD NO. 219

DATE  
E. N.

No 1 in 1880 roll at Mrs Redbird

Nov - 1896 - p 784 #18009.8.10 pt

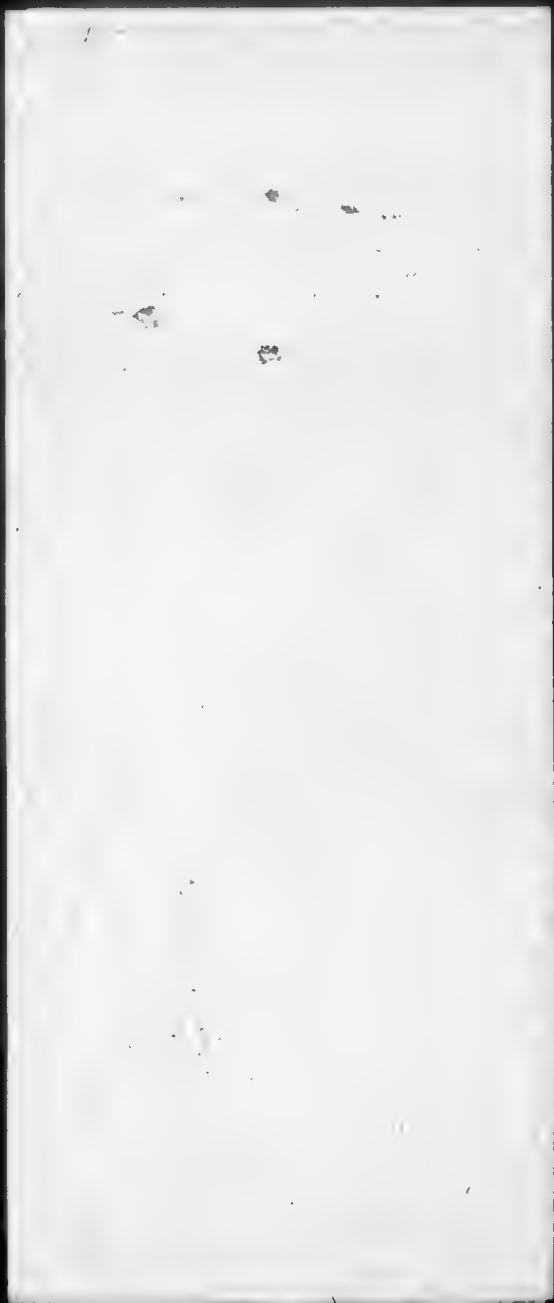
No 2, "1896" P 784 #1801-9.8. Dat.

May 31 - 1902

Cher. 8876

James Taylor

Cher 8876





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 31, 1902.

In the matter of the application of James Taylor, for the enrollment of himself as a citizen of the Cherokee Nation:

JAMES TAYLOR, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A James Taylor.  
Q What is your age ? A I must be about 26.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Are you married ? A I did have a woman, but I haven't got any now.  
Q What was the name of your wife ? A Annie Taylor.  
Q Did you have any children ? A Two.  
Q What are their names ? A Columbus and Mary.  
Q Are you the father of Columbus and Mary ? A Yes sir.  
Q And Annie Taylor is their mother ? A Yes sir.  
Q Are you living with Annie Taylor now ? A No sir.  
Q Have you separated from her ? A She is at her mother's now.

--The records of the Commission examined and it appears that Annie Taylor and her two children, Columbus and Mary Taylor, were listed for enrollment as citizens of the Cherokee Nation at Stilwell, I. T., during the month of May, 1902.

- Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Dick Taylor.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Jennie Daniel.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.  
Q Is this the first time you have appeared before the Commission to be enrolled as a citizen of the Cherokee Nation ? A Yes sir.  
Q Were you ever known by any other name excepting James Taylor ? A I went by the name of Daniel.  
Q What is the name of your grand mother ? A Sallie Daniels.  
Q Did you live with her in 1880 ? A Yes sir.  
Q Did you ever have any other given name besides James ? A I went by two names, Daniel and Jim.

--The 1880 Cherokee roll examined and the name of James Taylor is found and identified thereon as Daniel Daniels, at page 363, # 489, Flint District;

--The 1896 Cherokee roll examined and the name of James Taylor is found and identified thereon at page 770, # 1753, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

(-P) Roster  
Commissioner.

4616

# CHEROKEES BY BLOOD AND ADOPTION.

Date I took the Oath May 31st

1902

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Not on record as married & child  
 Not on 1896 " 1703 & 1752 " 1st & 2nd

Year 1902 Page 302 No. 489

Date of marriage

Certificate

Year

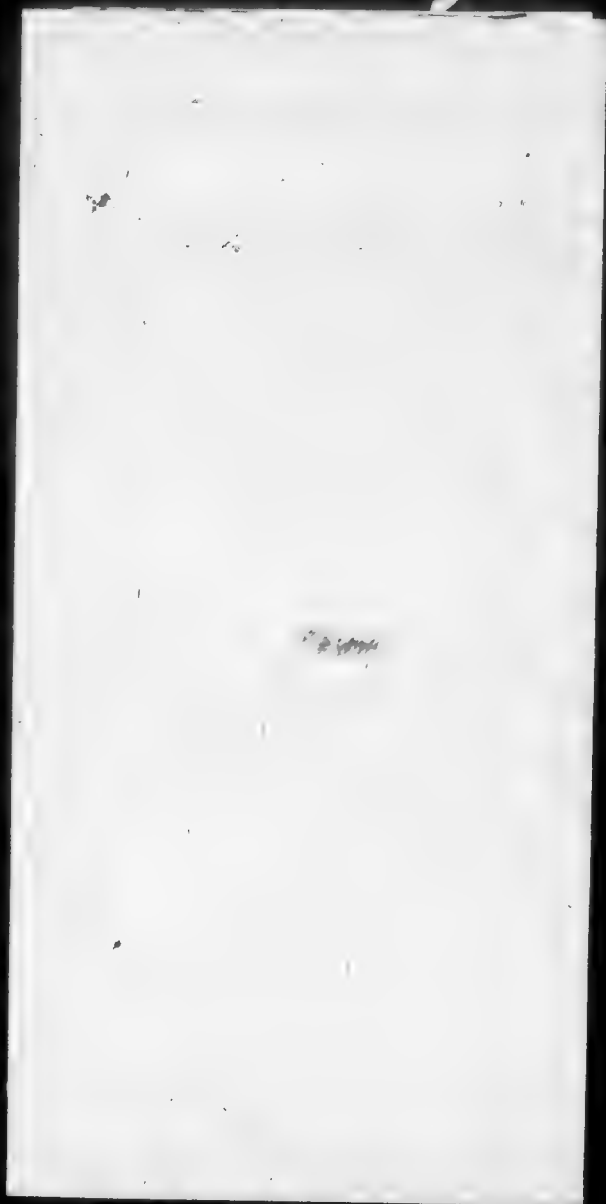
Page

No.

Mother's citizenship

Date of marriage

Certificate



RESIDENCE:

Flint Wt.

POST OFFICE:

Evansville Ark.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 220

| Draws<br>Roll No. | NAME          | Relationship<br>to Head<br>of Family | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          | Name of Father | Year         | TRIBAL ENROLLMENT OF PARENTS |                |       |
|-------------------|---------------|--------------------------------------|-----|-----|-------|-------------------|----------|----------------|--------------|------------------------------|----------------|-------|
|                   |               |                                      |     |     |       | Yes               | District |                |              | District                     | Name of Mother | Year  |
| 1                 | Taylor, James |                                      | 26  | M   | Full  | 1880              | Flint    | 489            | Wicks Taylor | Flint                        | Jennie Daniels | Flint |
| 2                 |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 3                 |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 4                 |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 5                 |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 6                 |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 7                 |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 8                 |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 9                 |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 10                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 11                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 12                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 13                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 14                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 15                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 16                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 17                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |
| 18                |               |                                      |     |     |       |                   |          |                |              |                              |                |       |

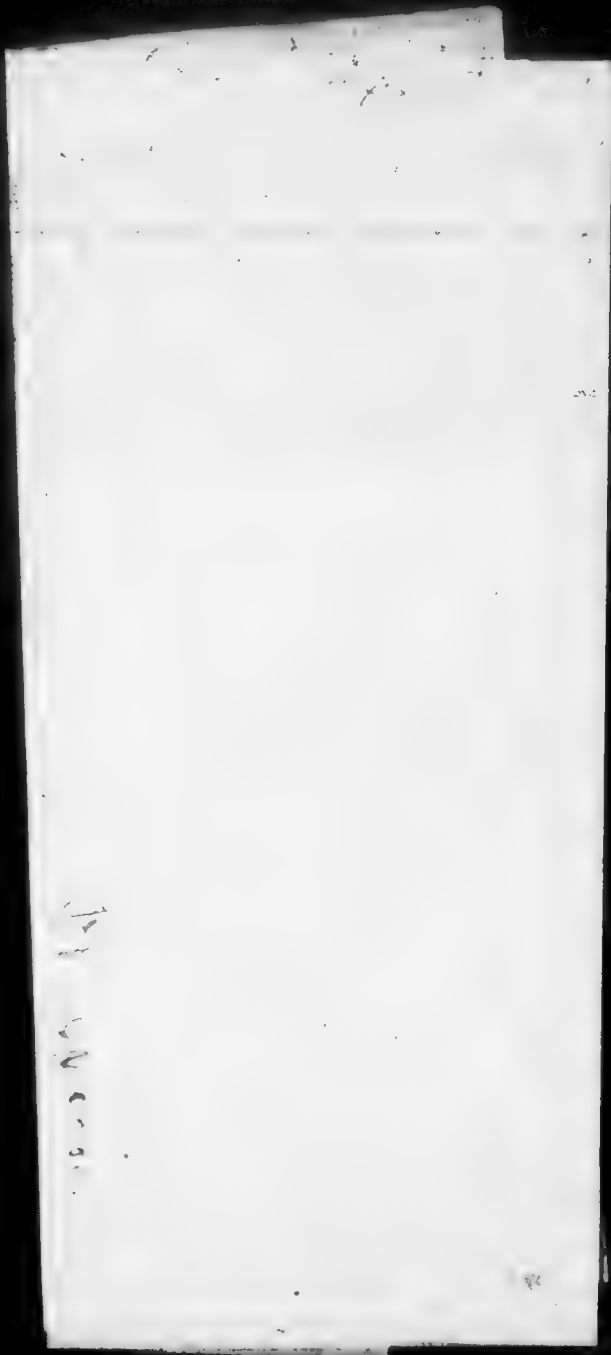
Not on 1880 roll as Daniel Daniels.  
 Not on 1896 " p703#1753, Flint Wt.

May 31<sup>st</sup> 1902.

Cher 8877

Nancy Feather

Cher 8877





DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

In the matter of the application of Nancy Feather for the enrollment of herself and child as citizens of the Cherokee nation. Said Nancy Feather, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Nancy Feather.  
Q. How old are you? A. About 44 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and boy.  
Q. What is the name of your boy? A. Jim Chuculate.  
Q. How old is he? A. About 18 years old.  
Q. Is he your child? A. Yes, sir.  
Q. Is he living with you? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. She has been told that her father's name was Watt. He died long years ago before she can remember.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Che-a-na-nah.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of Jim Chuculate? A. Daniel Chuculate.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. Were you married to him? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois district. You will find her in Flint probably, she says she was staying at Rabbit Bunch's.  
Q. What is your Cherokee name? A. Cantake.  
Q. Did you live with Daniel Chuculate, the father of this child Jim? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 357, #307, Cantake Chuculate, Flint district.

- Q. In what district were you living in 1896? A. Illinois district.  
Q. Did they ever call your child Stapler? A. Yes, sir.  
Q. How did he get that name? A. She says that he was named in Cherokee after old man Stapler, old John Stapler in Tahlequah. Goo-ola-sti was his Cherokee name. Just for a joke the people sometimes called him that.

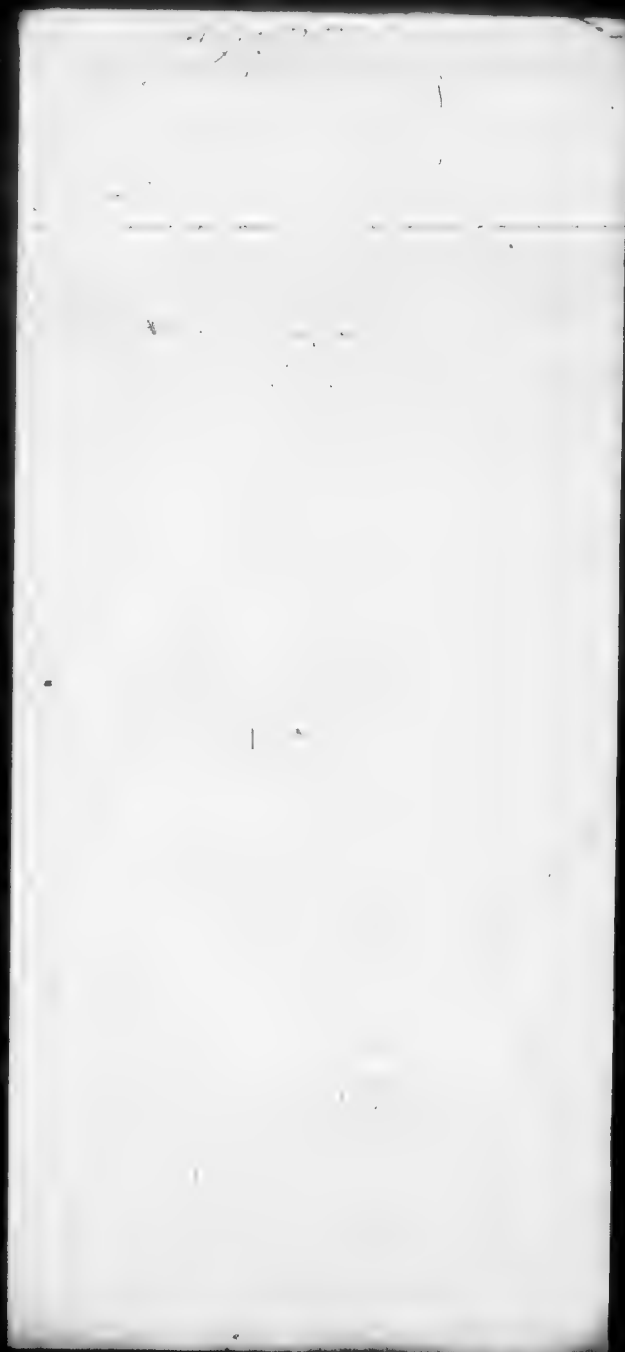
1896 census roll of citizens of the Cherokee nation examined and the name of the applicants found thereon,  
Page 859, #659, Nancy Feather, Illinois district.  
Page 859, #660, Stapler Feather, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 15th day of May, 1902.

*John O. Reeson*  
Notary Public.



Party #1 Card # 106

## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 15

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|                   |       |      |      |     |     |
|-------------------|-------|------|------|-----|-----|
| 2 years 21 months | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |
|                   | Dist. | Year | Page | No. | Age |

1050 ... Cantake ...  
 1050 ... 557 ...  
 1050 ... Stapler ...



RESIDENCE: *Illinois St. L*

POST OFFICE: *Man. IT*

*Party #1*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. *106*

| Dawes Roll N | NAME           | Roll No | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |     | TRIBAL ENROLLMENT OF PARENTS |          |          |                |      |          |
|--------------|----------------|---------|-----|-----|-------|-------------------|----------|-----|------------------------------|----------|----------|----------------|------|----------|
|              |                |         |     |     |       | Year              | District | No  | Name of Father               | Year     | District | Name of Mother | Year | District |
|              | Feather, Nancy | 40      | 7   | F   | Full  | 1880              | Flint    | 307 | Walt                         | dead     | Chester  | Chen-a         | dead | Cherokee |
|              | Chen-a, Jim    | 6       | 18  | F   |       | 1890              | Silvers  | 660 | Samuel Chen-a                | Sequoyah | 701      |                |      |          |
| 3            |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 4            |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 5            |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 6            |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 7            |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 8            |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 9            |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 10           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 11           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 12           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 13           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 14           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 15           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 16           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 17           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |
| 18           |                |         |     |     |       |                   |          |     |                              |          |          |                |      |          |

705 1011 1880 roll as Cantake Chen-a.

706 1011 1870 roll page 859 no 657 & co 81st.

702 1890 as Stapler Feather.

May 15, 1902

Cher 8878

Susie Beaver

Cher 8878

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

In the matter of the application of Susie Beaver for the enrollment of herself as a citizen of the Cherokee nation.

Said Susie Beaver, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Mr/ Young says that he don't expect she could give the correct answer, he will help her out.  
Susie Beaver.  
Q. How old are you? A. (No answer)  
Q. About how old are you? A. About 20 years old.  
Q. What is your post office address? A. Put her post office McKey.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For herself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. She says George Beaver.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Lucy.  
Q. Lucy Beaver. A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district did your parents live in 1880? A. She doesn't know. (Illinois district)  
Q. Who is Akey Beaver? A. No, sir.

It is found upon examination of the 1880 authenticated roll of citizens of the Cherokee nation that the parents of the applicant are identified thereon as follows:

Page 7, #225, George Beaver, Illinois district, native Cherokee.

Page 7, #226, Lucy Beaver, Illinois district, native Cherokee, 30 years of age.

- Q. In what district were you living in 1896, about 6 years ago?  
A. Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 840, #163, Susan Beaver, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of May, 1902.

*Jesse O. Carr*  
Notary Public.



# 8878

# CHEROKEES BY BLOOD AND ADOPTION.

Date

July 15, 1902

Card # 107

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Mrs. J. E. ...

District

Year

Page

No.

3

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

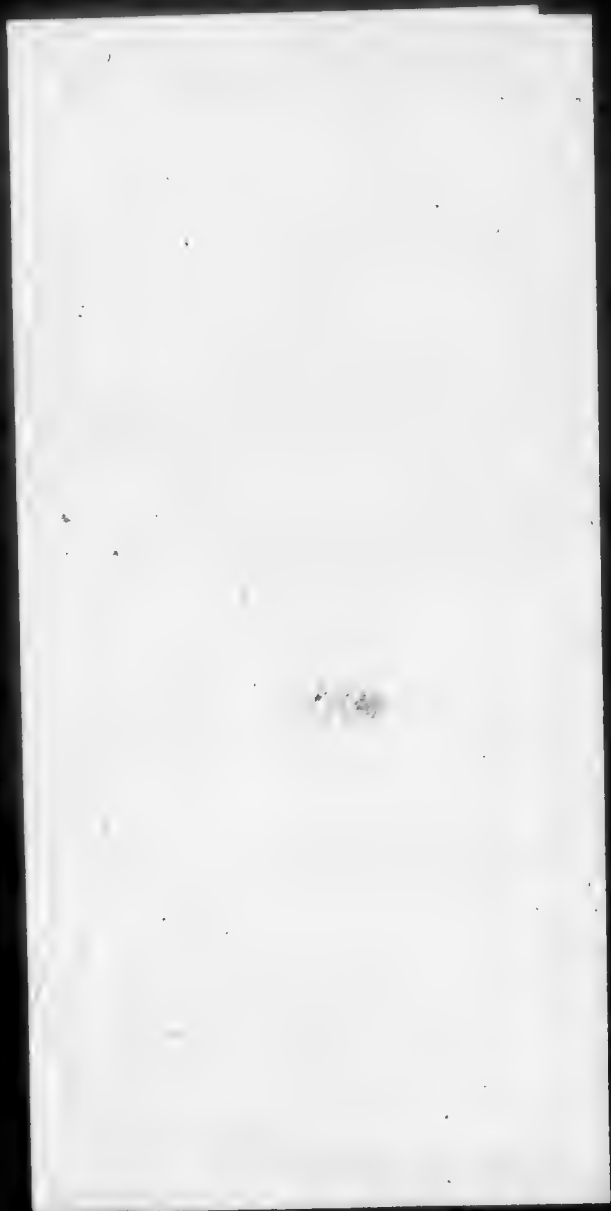
License

Certificate

Names of Children

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

No 100 1876 roll as Susan Beaver



RESIDENCE:

POST OFFICE:

Date  
Rec'd

Feb. 11  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

107

102 Jan 18th 1890 16350 Rec'd at High School  
103 Jan 18th 1890 16350 Rec'd at High School  
104 Jan 18th 1890 16350 Rec'd at High School  
105 Jan 18th 1890 16350 Rec'd at High School  
106 Jan 18th 1890 16350 Rec'd at High School  
107 Jan 18th 1890 16350 Rec'd at High School  
108 Jan 18th 1890 16350 Rec'd at High School  
109 Jan 18th 1890 16350 Rec'd at High School  
110 Jan 18th 1890 16350 Rec'd at High School  
111 Jan 18th 1890 16350 Rec'd at High School  
112 Jan 18th 1890 16350 Rec'd at High School  
113 Jan 18th 1890 16350 Rec'd at High School  
114 Jan 18th 1890 16350 Rec'd at High School  
115 Jan 18th 1890 16350 Rec'd at High School  
116 Jan 18th 1890 16350 Rec'd at High School  
117 Jan 18th 1890 16350 Rec'd at High School  
118 Jan 18th 1890 16350 Rec'd at High School  
119 Jan 18th 1890 16350 Rec'd at High School  
120 Jan 18th 1890 16350 Rec'd at High School

May 15, 1902

Susie Beaven

#107

Party #1

Cher 8879

Mamie Foreman

Cher 8879

# 8874

examined and the name of the person who  
had been in the office of the  
1900 Census and the name of the person who  
had been in the office of the  
1900 Census and the name of the person who

1900 Census and the name of the person who

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1900 Census and the name of the person who

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

In the matter of the application of Nannie Foreman for the enrollment of herself as a citizen of the Cherokee nation. Said Nannie Foreman, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Nannie Foreman.  
Q. How old are you? A. 22 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For herself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribe of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Charlie Foreman.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Annie Foreman.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. In what district were you living in 1880? A. Illinois district.  
Q. Were you ever called by the same name as your mother? A. Yes, sir.

1-80 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 532, #722, Anna Foreman, Jr., Illinois district.

- Q. In what district were you living in 1896? A. Sequoyah district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 1068, #362, Nannie Foreman, Sequoyah district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 15th day of May, 1902.

*John O. Carson*  
Notary Public.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

Dec 15, 1900

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

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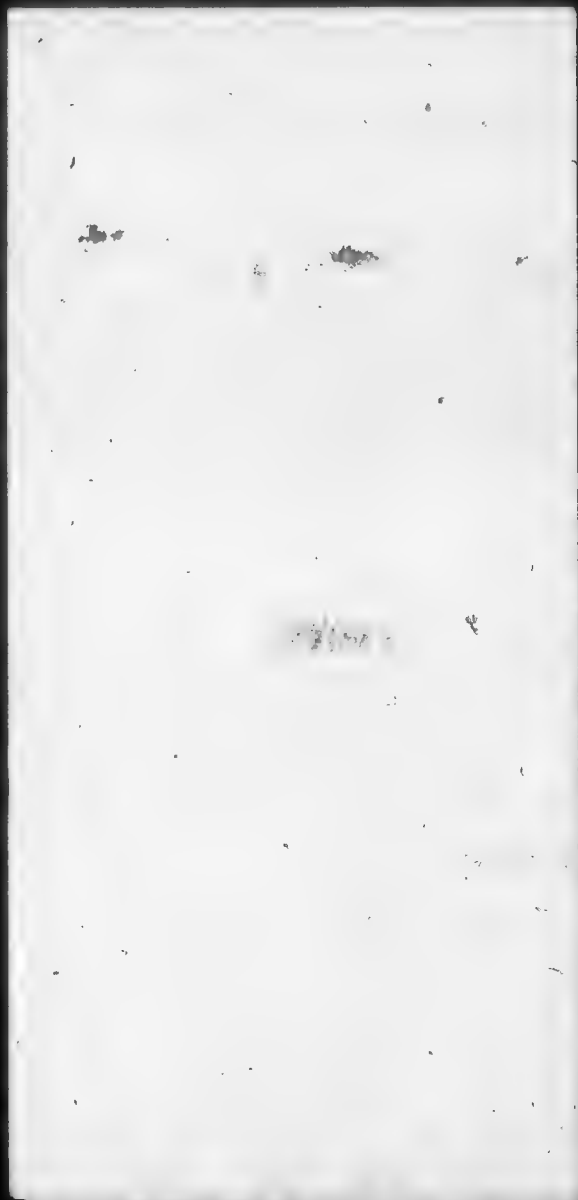
Page

No.

Age

Declaration made by me, *John H. ...*

No. 1 in 1880 Hall a. a. a. Freeman Jr.  
 Vol. 101 page 1468 7-15-12 Dec 15-12



RESIDENCE:

POST OFFICE:

*B. 1, # 1*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *108*

| D. A. No. | NAME | AGE | SEX | DATE OF BIRTH | TRIAL ENROLLMENT |      | TRIAL ENROLLMENT OF PARENTS |      |
|-----------|------|-----|-----|---------------|------------------|------|-----------------------------|------|
|           |      |     |     |               | No.              | Date | Name of M. L.               | Date |

|          |                      |           |          |                 |          |                 |                      |          |
|----------|----------------------|-----------|----------|-----------------|----------|-----------------|----------------------|----------|
| <i>1</i> | <i>John J. Jones</i> | <i>22</i> | <i>M</i> | <i>Jan 1880</i> | <i>1</i> | <i>Jan 1880</i> | <i>John J. Jones</i> | <i>1</i> |
|----------|----------------------|-----------|----------|-----------------|----------|-----------------|----------------------|----------|

*No 108 1880. see as Anna Jones Jr.  
 1880. 1880. 1880. 1880. 1880. 1880.*

*MAY 10, 1902*

Cherokee 8882  
Cherokee 9879

Indian Territory, November 15, 1902.

Nannie Foreman,

Marble, Indian Territory.

My dear Madam:

On May 15, 1902, at Vain, Indian Territory, you applied to this Commission for enrollment as a citizen of the Cherokee Nation. The testimony given by you at that time does not show whether or not you are married. On May 16, 1902, at Marble, Indian Territory, William Bolling, applied to this Commission for the enrollment of himself and wife as citizens of the Cherokee Nation, and gave the maiden name of his wife as Nannie Foreman. The parents of the wife of William Bolling and your parents, as given by you, seem to be the same.

You are therefore requested to advise the Commission if you are now, or ever have been married to William Bolling. Please give this matter your earliest attention.

Respectfully,

Acting Chairman.

Harmon Fireman

#108

Party #1

Cher 8880

Lucy Tecumseh

Cher 8880

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the same person who had been in the  
the same person who had been in the  
the same person who had been in the

670

1-1.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 13, 1902.

In the matter of the application of Lucy Tecumseh for the enrollment of herself and two children as citizens of the Cherokee nation.

Said Lucy Tecumseh, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Lucy Tecumseh.
- Q. How old are you? A. 55.
- Q. What is your post office address? A. Vian.
- Q. In what district do you live? A. Illinois district.
- Q. For whom do you make application? A. Herself and 2 boys.
- Q. Are both these boys under 21 years of age and unmarried?
- A. Under 21 years of age.
- Q. What is the name of the older boy? A. Dick Tecumseh.
- Q. How old is Dick? A. 16.
- Q. What is the name of the other child? A. Robert Tecumseh.
- Q. How old is Robert? A. 13.
- Q. Are both these boys living? A. Yes, sir.
- Q. Are they living with you? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. She is half Cherokee, she says.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Jack Yaholah.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. He was half Cherokee.
- Q. What is the name of your mother? A. Dagi Yaholah.
- Q. Is she living? A. No, sir.
- Q. Is she a Cherokee by blood? A. Half Cherokee, too.
- Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. What is the name of the father of these two children.
- A. Jim Tecumseh.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Half Cherokee.
- Q. Are you the mother of these children? A. Yes, sir.
- Q. In what district were you living in 1880? A. Illinois district.
- Q. By what name were you known in 1880? A. Jim Tecumseh, she says.
- Q. Do you remember with whom you were living in 1880? A. She was living with Jim Tecumseh.
- Q. Are you of Creek blood? A. Yes, sir.
- Q. Did you ever live in the Creek nation? A. No, sir.
- Q. Did you ever make application for enrollment in that nation?
- A. No, sir.
- Q. Do you know of any reason why your name should be left off the roll of 1880? A. She says Cannong, Vann and Ed Walker came to their house and came out in the field where they were and took the names.
- Q. Do you remember what name you gave them then? A. She doesn't remember whether she gave it as Jim Tecumseh or Long Jim or Jim Yaholah.
- Q. Was your husband known by two or three different names?
- A. Yes, sir.
- Q. How long has Jim Yaholah been dead? A. About a year, she says.



Q. How long has your mother been dead? A. Died during the war, she says, civil war.

Q. Have your rights as a citizen of the Cherokee nation ever been disputed in any way? A. No, sir.

Q. Have you a son named Wilson? A. Yes, sir.

Q. What are the names of your other children? A. Joe, Jacob, Cul-sty-yah, Susan.

Q. Have you one named Martha? A. That is the one she called Jacob. Her name was Martha in English.

Q. The copy of the 1880 authenticated roll formerly in the possession of the representatives of the Cherokee nation shows that you and your husband and your children you have names were enrolled on the 1880 roll as adopted colored. Do you know why your names could have been put down that way? A. She says she don't know. She says these were James Tecumseh's children.

Q. Did he have any freedman blood in his veins? A. No, sir.

Q. Have you any freedman blood in your veins? A. No, sir.

Q. You think then that that was a mistake? A. Yes, sir. They sure made a mistake, she says.

The applicant is identified on the copy of the 1880 authenticated roll formerly in the possession of the Cherokee nation, page 12, #405, as Lucy Cumsey, with the members of her family, in Illinois district, adopted colored, 25 years of age.

1890 census roll of citizens of the Cherokee nation examined and the names of the applicants appear thereon as follows:

Page 848, #388, Lucy Cumsey, Illinois district.  
 Page 848, #391, Richard Cumsey, Illinois district.  
 Page 848, #392, Robert Cumsey, Illinois district.

Alex McCoy, being duly sworn, testified as follows through Interpreter Thomas Downing:

Q. What is your name? A. Alex McCoy.

Q. How old are you? A. 50 years old.

Q. What is your post office address? A. McLean or Vian, either one.

Q. You are a recognized citizen of the Cherokee nation by blood are you? A. Yes, sir.

Q. You have heretofore been enrolled by this Commission, have you? A. Yes, sir.

Q. Do you know the applicant in this case, Lucet Tecumseh? A. Yes, sir.

Q. Have you known her a great many years? A. He has known her ever since he was a small child.

Q. Has she always been recognized as a citizen by blood of the Cherokee nation. A. That is what he knew about her. Always knew her to be a citizen by blood of the Cherokee nation.

Q. Do you know why she could have been placed on the roll of 1880 with the members of her family as adopted colored? A. He says he knows of no reason why they should have been placed on the roll under that head.

Q. Did you ever at any time hear them spoken of as adopted colored? A. Never did.

George Waters, being duly sworn, testified as follows:

Q. What is your name? A. George Waters.

Q. What is your post office address? A. Vian.

Q. How old are you? A. Why, I am somewhere about 55. I can't tell my ~~xxxx~~ age exact.

Q. Are you a citizen by blood of the Cherokee nation? A. Yes, sir.

Q. Have you been ever in the case, Lucy Tecumseh? A. Yes, sir.  
 Q. Do you know the applicant in this case, Lucy Tecumseh?  
 Yes, sir.  
 Q. How long have you known her? A. Well, I have known her, not to be mistaken I suppose the time I have known her is about 25 years or 30.  
 Q. In what way have you always known her as regards to blood?  
 A. Known them as neighbors. Passed there and stopped there and visited them. I know her to be the same woman as lived there.  
 Q. Is she recognized to be a citizen of the Cherokee nation by Cherokee blood? A. Yes, sir. In this way, I understand. She has resided here the same as all Cherokee citizens by blood, with all intents as to moneys, etc, and was considered a Cherokee by blood.  
 Q. Have you ever heard it said that she contained colored blood?  
 A. No, sir. No, sir; I don't think they have ever been considered as having any freedman blood in them.  
 Q. Do you know why her name should have been placed on the roll of 1880 as adopted colored? A. No, sir; I don't.

Roach Young, being duly sworn, testified as follows through Interpreter Thomas Downing:

Q. What is your name? A. My name is Roach Young.  
 Q. You are 72 years old and your post office address is Vian, Indian Territory? A. Yes, sir.  
 Q. You are a recognized citizen by blood of the Cherokee nation?  
 A. Yes, sir.  
 Q. Do you know the applicant in this case, Lucy Tecumseh?  
 A. Yes, sir.  
 Q. How long have you known her? A. Somewhere in the neighborhood of 30 years.  
 Q. Have you always known her as a Cherokee by blood? A. She has always been a recognized citizen of the Cherokee nation. She is part Creek and part Cherokee and speaks the Creek and Cherokee language, both.  
 Q. Does she belong to a band of Creek Indians who has become affiliated with the Cherokee tribe? A. I suppose so. She has been raised right in this country. Right in Illinois district.  
 Q. Has that ~~band~~ band of Creeks been adopted by the Cherokee tribe? A. Yes, sir.  
 Q. Are they recognized the same as citizens by blood of the Cherokee nation? A. He says they have had all the privileges of other native Cherokees since they have been here. Always been recognized as citizens of the Cherokee nation.  
 Q. Have they in any way been recognized as freedman or colored citizens of the Cherokee nation? A. Never have heard anything said about their being of colored decent.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of May, 1902.

*Jesse O. Carr*  
 Notary Public.

Continued to 4th and 5th pages

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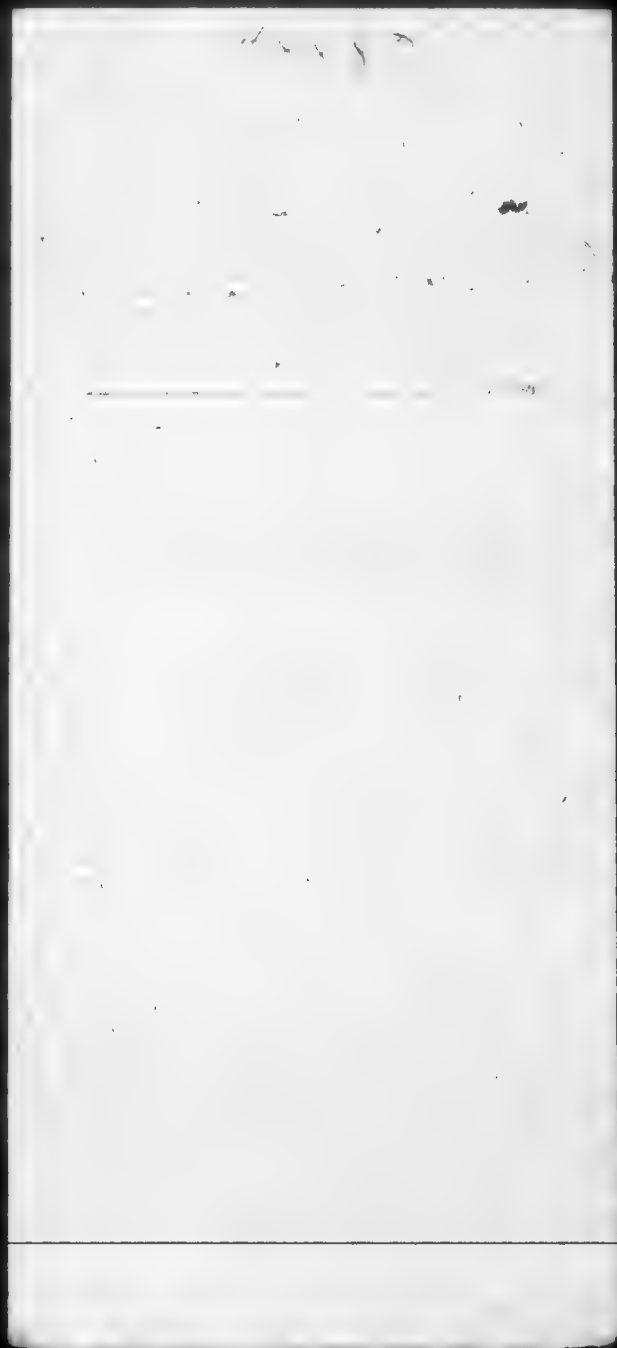
Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory, July 22, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of  
Lucy Tecumseh for the enrollment of herself and two minor children,  
Dick and Robert, as citizens by blood of the Cherokee Nation:

Statement by the Commission:

The applicant in this case is identified upon the 1880  
authenticated roll of citizens of the Cherokee Nation, page  
516, #405, as Lucy Cumsey, Illinois District, Adopted Colored.  
The testimony taken in this case at the time this application  
was made shows that the applicant was erroneously enrolled in  
1880 under the class of "Adopted Colored," and should have  
been enrolled under the class of "Adopted Creek."

Commissioner.



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

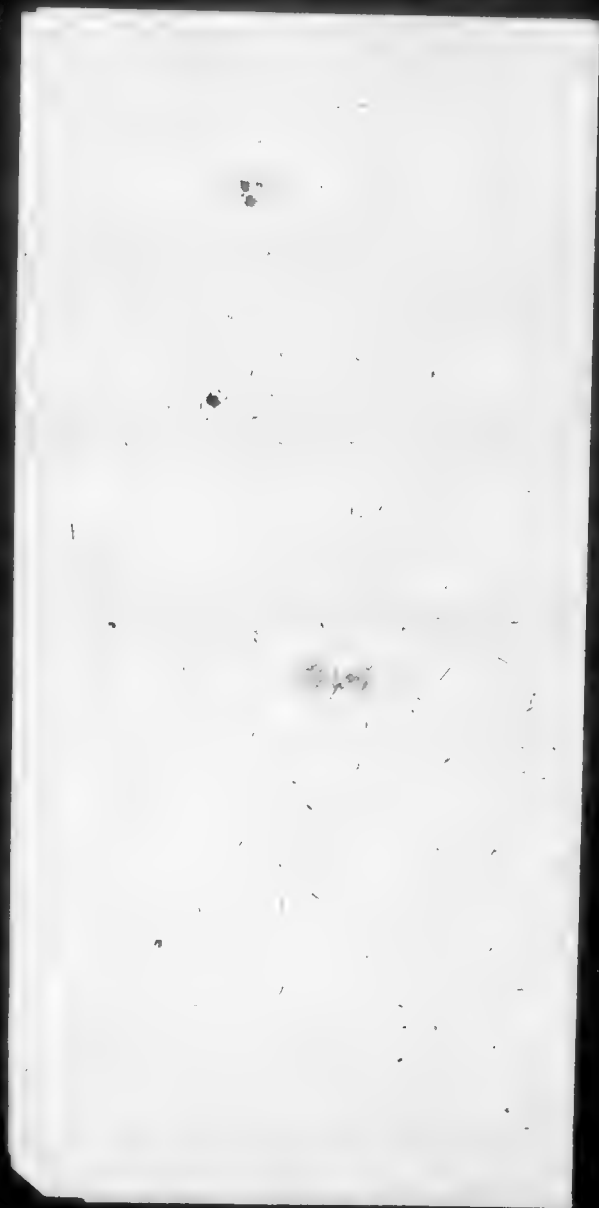
License

Certificate

Names of Children:

|     |               |       |      |      |     |     |
|-----|---------------|-------|------|------|-----|-----|
| 1   | Lucy Pecumsta | Dist. | Year | Page | No. | Age |
| 2   | "             | Dist. | Year | Page | No. | Age |
| 3   | "             | Dist. | Year | Page | No. | Age |
| 4   | "             | Dist. | Year | Page | No. | Age |
| 5   | "             | Dist. | Year | Page | No. | Age |
| 6   | "             | Dist. | Year | Page | No. | Age |
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| 95  | "             | Dist. | Year | Page | No. | Age |
| 96  | "             | Dist. | Year | Page | No. | Age |
| 97  | "             | Dist. | Year | Page | No. | Age |
| 98  | "             | Dist. | Year | Page | No. | Age |
| 99  | "             | Dist. | Year | Page | No. | Age |
| 100 | "             | Dist. | Year | Page | No. | Age |

No 100 1896 roll as Lucy Pecumsta  
 No 2 1896 " " Richard  
 No 3 1896 " " Robert



RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

DO NOT  
REMOVE

NAME

AGE

SEX

COLOR

RELIGION

EDUCATION

OCCUPATION

MARRIAGE

DEATH

BIRTH

MOTHER

FATHER

SISTER

BROTHER

GRANDFATHER

GRANDMOTHER

GRANDFATHER

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GRANDMOTHER

| NAME          | AGE | SEX | COLOR | RELIGION | EDUCATION | OCCUPATION | MARRIAGE | DEATH | BIRTH | MOTHER | FATHER | SISTER | BROTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
|---------------|-----|-----|-------|----------|-----------|------------|----------|-------|-------|--------|--------|--------|---------|-------------|-------------|-------------|-------------|-------------|-------------|
| Thomas, J. G. | 55  | M   | W     |          |           |            |          |       |       |        |        |        |         |             |             |             |             |             |             |
| "             | 10  | F   | W     |          |           |            |          |       |       |        |        |        |         |             |             |             |             |             |             |
| "             | 3   | M   | W     |          |           |            |          |       |       |        |        |        |         |             |             |             |             |             |             |

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 No 3 100 100 100 100 100 100 100 100 100

May 15, 1902



Lucy Tecumseh

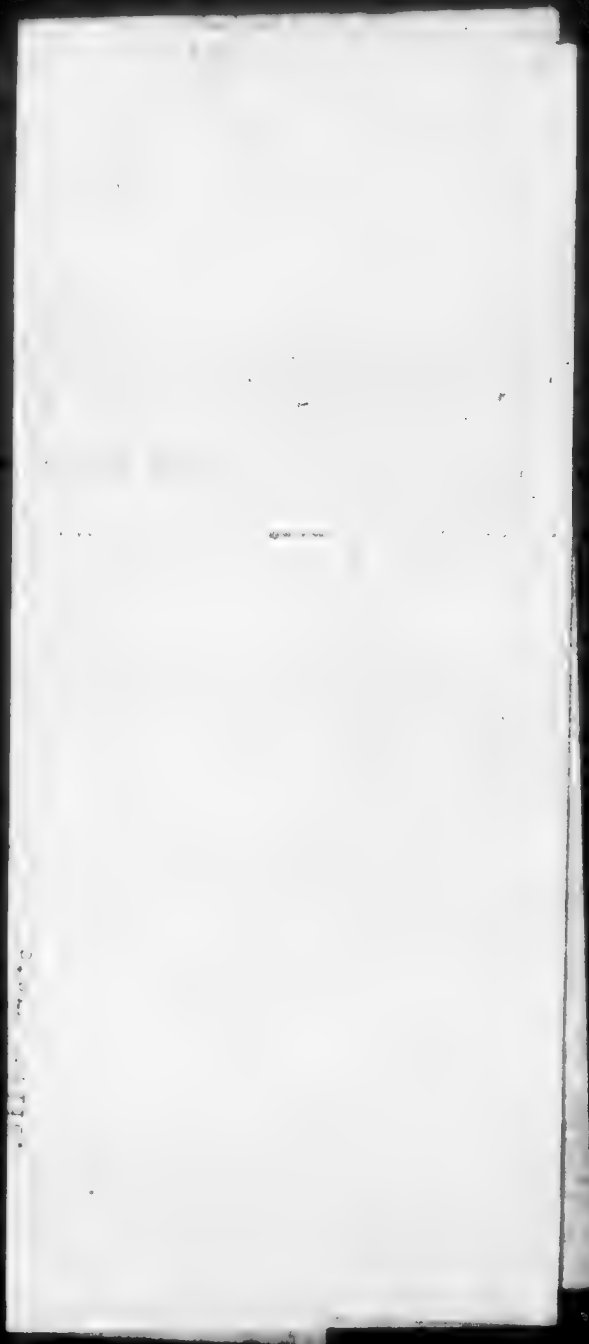
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Party #1

Cher 8881

John Hully

Cher 8881



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

In the matter of the application of John Hully for the enrollment of himself as a citizen of the Cherokee nation.

Said John Hully, being first duly sworn, testified as follows through Interpreter Thomas Downing.

Examination by the Commission.

- Q. What is your name? A. John Hully.  
Q. How old are you? A. 24 years old.  
Q. What is your post office address? A. McKey.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Just for himself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir, claims to be a Cherokee by blood.  
Q. What degree of Cherokee blood do you claim? A. He is about half Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Tom Hully, he says, was his father's name.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. He is one of those adopted Creeks, he says.  
Q. Was he a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Was he a member of the Creek band of Indians that became affiliated with the Cherokee tribe? A. Yes, sir.  
Q. What is the name of your mother? A. Her name was Polly, he said. He don't seem to know her surname.  
Q. Is your mother living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. 24 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Sequoyah, I expect; he says.  
Q. Was your mother's name Polly Hully? A. Yes, sir.  
Q. What was your Cherokee name? A. Stealer.  
Q. Have you a younger sister? A. Yes, sir.  
Q. What is her name? A. Sallie.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 701, #643, Stealer Hully, Sequoyah district.

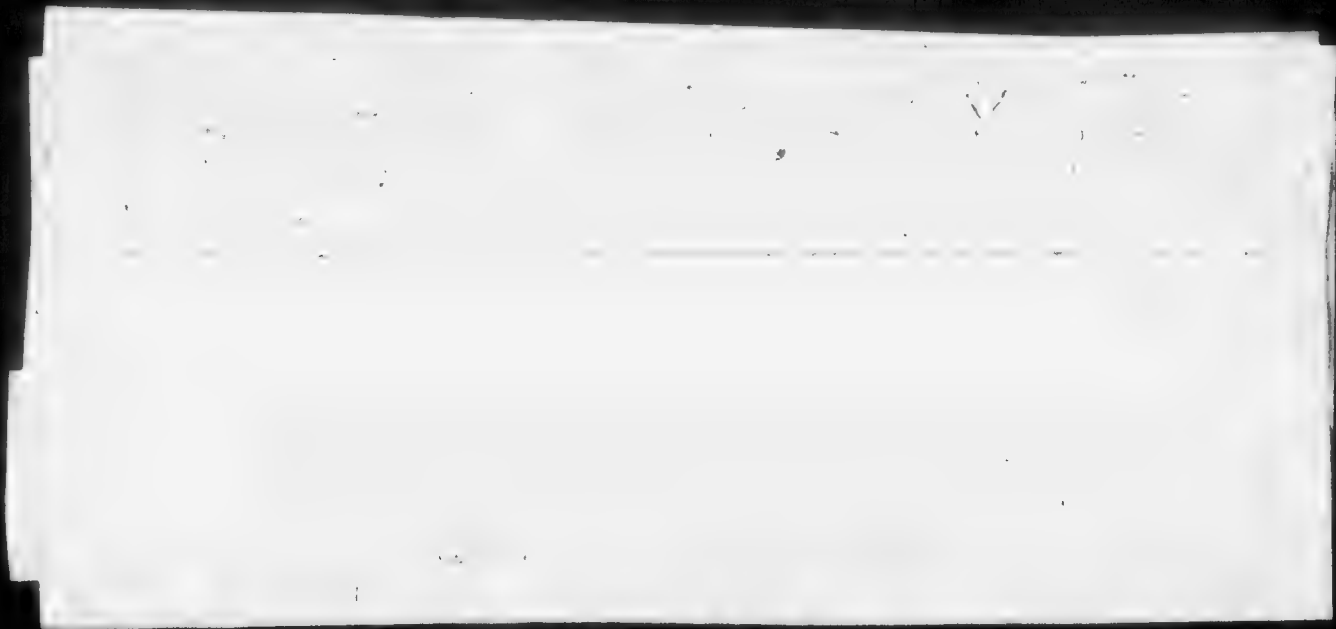
- Q. In what district were you living in 1896? A. Illinois district.  
Q. Were you ever known by any other name besides John or Stealer Hully? A. He says when Lewis Young put it down he put it down as George Stealer.  
Q. With whom were you living in 1896? A. Living with Alex McCoy.

Delinquent list of the 1896 census roll of citizens of the Cherokee nation examined and the name of the applicant can not be found of record thereon.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 28<sup>th</sup> day of May, 1902.

*John E. Reason*  
Notary Public.



Cherokee 8881

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 4, 1902.

In the matter of the application for the enrollment of  
John Hully as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation  
shows that the applicant is identified on the 1894 Strip payment roll  
at page 964, #725, Sequoyah District.

It is ordered that this statement be filed with and made a  
part of the record in this case.

  
\_\_\_\_\_  
Commissioner.

DEPARTMENT OF THE INTERIOR.  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

-----

IN RE ENROLLMENT, of John Hully.

PROCEEDINGS, had at Marble City, Febr. 1, 1911, before Mr. S. A. Mills, on behalf of the Commissioner.

Examination by Mr. Mills.

Interpreted by C. O. Frye, of Sallisaw, Okla., who was first sworn. John Hully, being first duly sworn, testifies as follows:

- Q State your name, age and Post Office address? A John Hully, but generally known as George Simmons, Marble City, Okla., about 36 years old.
- Q Are you an enrolled Cherokee Citizen? A Yes; I appeared before them at Vian.
- Q Under what name did you make application to be enrolled? A Under the name of John Hully.

Census Card No.8881 shown opposite Dawes Roll No.20513, the name of John Hully, with notations indorsed thereon, 4-28-09, No.1 is known as George Simmons, Post Office, Marble City, Okla. He states that he was at one time known as John Hully and that he is also known as George Stealer, that his parents are the same as shown upon this card and that he calls for his mail as George Simmons.

A. J. G. 5-15-02.

Also additional notation, No. 1, on 1880 Roll as Stealer Hully. No. 1, on 1894 Roll, on page 964, No.725, Seq. Dist.

- Q Was you allotted lands in the Cherokee Nation under the name of John Hully? A No sir; I never received any and did not know of any being allotted me under the name of John Hully.
- Q Did you ever hear anything further from the Dawes Commission in regards to your application for enrollment as Cherokee citizen under the name of John Hully? A No sir.
- Q When did you make the appearance before the Commission at Vian, at the time that you said you made your application for enrollment under the name of John Hully? A I guess it was about eight or nine years ago.
- Q Did you ever appear before the Dawes Commission and make application for enrollment under any other name at any time? A No Sir.
- Q Do you know of any one ever making application for you for enrollment as Cherokee Citizen under any other name than John Hully? A No Sir.
- Q Do you know one Emmet Starr? A No Sir.
- Q Do you know one Charles Walkingstick? A No Sir.
- Q Do you know Samuel Johnson? A No Sir.
- Q Do you know of an application for your enrollment by Emmet Starr at any time? A No Sir.
- Q Have you ever been informed by any one that there had been an application for your enrollment as Stealer Simmons? A No Sir; I did not until I received these patents. (Here witness introduces Homestead deed No.35451 and Allotment deed No.35451, Cherokee Nation to Stealer Simmons, which deeds show enrollment No.32688.)
- Q Did you make selection of the land described in these deeds? A No Sir.



- Q Have you ever been known by the name of Stealer Simmons? A When I was a boy I was known as Ga-naw-ski-skee and John Hully, when I was about 29 years old I moved up into this district and after I got here the white people around here called me George Simmons and I have been ~~going~~ having that name ever since I came here, and some of them call me Stealer Simmons because Ga-naw-ski-skee in English means Stealer; so some call me Stealer Simmons. My father's name was Tom Hully and my mother's name was Polly Hully.
- Q What was the blood of your father? A He was half Creek and half Cherokee.
- Q What was the blood of your mother? A She was part Cherokee and part Creek.
- Q Was your father ever known by the name of Hully Simmons? A No Sir.
- Q Was your father or any members of his family ever known by the name of Simmons? A Yes Sir. Some white people sometimes called him and my Uncle Simmons, why I do not know, and it is from that where the white people called me Simmons.
- Q Then it is a fact that your real name is not George Simmons, neither is it Stealer Simmons, but your real true name is ~~John~~ Hully? A Yes Sir. That was from the time I was born, the name SIMMONS was a name the white people gave us, and the word Stealer is the English of my Cherokee name--Ga-naw-ski-skee.
- Q Then you state it as a fact that you never appeared before the Dawes Commission or any of its representatives and made application for enrollment but once and that under the name of John Hully? A Yes Sir.
- Q Why did you not make the application under the name of Ga-naw-ski-skee Hully and not that of John Hully? Where did you get the name of John? A Ga-naw-ski-skee Hully was my true name. When I went to school they called me John Hully because it was easier, and I used John Hully when I made the application, the same name as I had at school.
- Q You stated in your testimony that you have never made but one application for enrollment and that under the name of John Hully; it appears from the records of the Dawes Commission, Census Card No. 10914, Dawes Roll No. 32685, the name Stealer Simmons appears as enrolled in the Illinois District; name of father, Hally Simmons, and it appears allotment deeds and Homestead deeds have been issued in that name to certain described lands in the Cherokee Nation. You state that you never made application under the name of Stealer Simmons; can you in any way account for that ~~enrollment~~? application, enrollment and allotment? A I did not know that I was enrolled under any other name than that of John Hully until I received these deeds in the name of Stealer Simmons, and when I received them, knowing that I had been known as Stealer Simmons by some people I thought may be they had enrolled me as Stealer Simmons and I didn't pay any more attention to it until today at this examination.
- Q Then if an application has been made for your enrollment as a Cherokee Citizen under the name of Stealer Simmons you know nothing about that? A No Sir; I do not know anything about any other application, only the one I made as John Hully. If any other application has been made for my enrollment under the name of Stealer Simmons or any other name I do not know anything about it, and it must have been made by somebody else.
- Q Have you ever been upon and seen the land allotted to you under the name of Stealer Simmons as described in the deeds issued to you ~~as~~ Stealer Simmons? A No Sir. I have never seen the land; I do not know anything about it.

John Hully.

- Q If the application for enrollment was made for you under the name of Stealer Simmons by any one it was unauthorized and not desired by you? A Yes Sir. I did not tell anybody to and I didn't want them to because I had already made application under my right name, Hully, and if anybody did make application under the name of Stealer Simmons I do not know anything about it.

Charlie Bolyn, being first duly sworn, testifies as follows:

- Q State your name, age and Post Office address? A Charlie Bolyn; about 58 years old; Post Office, Marble City.
- Q Are you an enrolled Cherokee Citizen? A Yes Sir. (See F.C.R. #18975)
- Q Do you know one Ga-naw-ski-skee or John Hully, a Cherokee Citizen? A Yes Sir. He is my son-in-law.
- Q Have you ever known this John Hully to be known or called by any other name than that of John Hully? A Yes Sir. I have known him under two other names; one Stealer Simmons and the other one George Simmons, now he is generally known as George Simmons.
- Q What is his true name? A Ga-naw-ski-skee, which, translated into English is Stealer.
- Q Where does he get the name of Simmons? A The name SIMMONS was given him by the white people, in Cherokee he has only the one name--Ga-naw-ski-skee.
- Q What is his father's name? A His father's name was Hully.
- Q Was this George Simmons ever known or recognized under the name of John Hully? A No; I never knew him by the name of John Hully, but I have heard him called John Hully; I do not know how it comes.
- Q Then, as a matter of fact, the true name of the present husband of your daughter Ester or Ada, known as George Simmons, is Ga-naw-ski-skee, translated in English is Stealer, and that he is also known as Stealer Simmons, a combination of the interpretation of his true name with the addition of that of SIMMONS given him by the white people? A Yes Sir.
- Q And it is a further fact that you have also heard, and known him to be called by the name of John Hully? A Yes Sir.
- Q Do you know of him being enrolled upon the Final Rolls of the Five Civilized Tribes as a Cherokee Citizen under any one of these three names, or any other names? A I do not know. Everybody around here knows him now by the name of George Simmons.

Ada Simmons, being first duly sworn, testifies as follows:

- Q State your name, age and Post Office address? A Ada Simmons; 25 years old; Marble City, Okla.
- Q Are you the wife of a Cherokee Indian Citizen commonly known as George Simmons? A Yes Sir.
- Q By what other names has he been known at various times? A Sometimes known as Stealer Simmons, and sometimes as John Hully. When he was a boy he was generally known as John Hully.
- Q Can you explain to me how it comes that your husband, known as George Simmons, has heretofore been known as Stealer Simmons and John Hully? Please explain to me the origin of the several names by which he has been known, if you can? A Some people call him John Hully while others call him Stealer Simmons, but he is commonly known as George Simmons. The name of John Hully originated from the fact that his father was a Creek and belonged to the Hully family, later he took the name of Simmons. He was also part Cherokee blood and ~~the name of the family~~ was the Cherokee name of the family; how they came to call him Stealer, I do not know; the name of George was given to him by the white people.

John Hully.

-4-

Q Are you the mother of one All-li-gah Simmons, Cherokee new born, as ~~was~~ enrolled upon Census Card No. 3974, opposite Roll No. 483927?  
A Yes Sir.

Q I notice upon the Card where All-li-gah Simmons is enrolled, on what is known as the Census Card, that the father of All-li-gah Simmons is given as Stealer Simmons and the name of the mother is Ada Bolin; is this Stealer Simmons, given as the father of your daughter All-li-gah Simmons, and John Hully and George Simmons one and the same person? A Yes Sir.

Q How comes it that in this instance that you gave in the name of Stealer Simmons in the place of that of George Simmons, the name that you now use for your husband who you say is the father of your daughter All-li-gah - Simmons? A Lewis Young made that enrollment for me, I took the child to him and he asked me some questions and I do not remember now what he asked me or what I said.

W. B. Polts, being first duly sworn, states that the above and foregoing is a true and correct transcript of his stenographic notes taken in this case.

7182.16

Subscribed and sworn to before me on this 2nd day of February, 1911.

*Edward McNeill*  
Notary Public.

225

Part # 1

Case # 111

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 15, 1902

1900.

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children

Mother's citizenship

Date of marriage

Certificate

Year

Page

No.

Mother's citizenship

Date of marriage

Certificate

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

Et. al. 111

h

**POST OFFICE:**

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD NO.

Daw.  
K.

• A M E

$$k_1 \dots k_n \in \mathbb{N} \quad k \in \mathbb{N} \quad \mathbf{v}_1 \in \mathbb{N} \quad \mathbf{p}^0 \in G(\mathbf{p})$$

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THE UNIVERSITY OF CHICAGO PRESS

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Aug 7<sup>th</sup> 1860 Englewood 623 Hm. 1st, and 1<sup>st</sup> ... Mary Kelly<sup>(3)</sup> and B. New

September 10. - Straker-Huddy.

May 15 - 1902

Duplicate Enrollment,  
Cherokee.

Waskoge, Oklahoma, February 6, 1911.

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a copy of the record in the matter of the applications for the enrollment of Stealer Simmons, enrolled as a fullblood Cherokee citizen opposite No. 32033 on the final approved roll, and of John Hully, a fullblood Cherokee, enrolled opposite No. 30513. There is also transmitted a copy of testimony taken by an employe of this office on February 1, 1911, showing that these two names belong to one and the same person.

In this examination the testimony of John Hully, or Stealer Simmons; that of his father-in-law, Charley Bolya, and his wife, Ada, or Ester, Simmons, was taken, and this testimony, together with the record in the two enrollment cases, establishes, beyond any question, the duplicate enrollment.

The record in the office shows that an allotment has been made to this citizen under his name Stealer Simmons, and his child, Al-li-gah Simmons, is enrolled as the son of Stealer Simmons; deeds and certificates have been issued in this name and



have been accepted by him, while no allotment has been made in the name of John Hully, and while the enrollment as John Hully antedates the enrollment as Stealer Simmons, and although he claims that John Hully is his proper name, I am of the opinion his name should stand as Stealer Simmons on the records of the office and have, therefore, the honor to recommend that authority be granted for the following notation to be made upon all copies of the approved roll of citizens of the Cherokee Nation opposite No. 20613:

"Duplication: see No. 32695;  
no allotment to be made under this number."

Respectfully,

WSDW(LS)  
Incl. 73-4-4

Acting Commissioner.

Through the Commissioner  
of Indian Affairs.

Duplicate Enrollment,  
Cherokee.

Washburn, Oklahoma, February 1, 1911.

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a copy of the record in the matter of the applications for the enrollment of Stealer Simmons, enrolled as a fullblood Cherokee citizen opposite No. 32835 on the final approved roll, and of John Hally, a fullblood Cherokee, enrolled opposite No. 20513. There is also transmitted a copy of testimony taken by an employe of this office on February 1, 1911, showing that these two names belong to one and the same person.

In this examination the testimony of John Hally, or Stealer Simmons; that of his father-in-law, Charles Bolyn, and his wife, Ada, or Ester, Simmons, was taken, and this testimony, together with the record in the two enrollment cases, establishes, beyond any question, the duplicate enrollment.

The record in the office shows that an allotment has been made to this citizen under his name Stealer Simmons, and his child, Al-li-gah Simmons, is enrolled as the son of Stealer Simmons; deeds and certificates have been issued in this name and

have been accepted by him, while no allotment has been made in the name of John Hully, and while the enrollment as John Hully antedates the enrollment as Stealer Simmons, and although he claims that John Hully is his proper name, I am of the opinion his name should stand as Stealer Simmons on the records of the office and have, therefore, the honor to recommend that authority be granted for the following notation to be made upon all copies of the approved roll of citizens of the Chickasaw Nation opposite No. 20513:

"Duplication: see No. 20586;  
no allotment to be made under this number."

Respectfully,

WSIW(LS)  
Incl. 18-4-4

Acting Commissioner.

Through the Commissioner  
of Indian Affairs.

Land-  
Population.  
11626-1911  
J E D

Duplicate  
enrollment.

FEB 15 1911

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report dated February 6, 1911, from the Acting Commissioner to the Five Civilized Tribes, concerning the duplicate Cherokee enrollment case of Stealer Simmons or John Hully.

It appears from the inclosed papers that Stealer Simmons, whose name appears opposite No. 32685 on the final approved rolls of citizens by blood of the Cherokee Nation, is the same person as John Hully enrolled opposite No. 20513 on the above mentioned roll. The Office therefore recommends, for the reasons given by the Acting Commissioner, that opposite the name of John Hully, at No. 20513 on the final approved roll of citizens by blood of the Cherokee Nation, there be placed the notation "Duplication: See No. 32685; no allotment to be made under this number," and that this

L-11626-2

Office and the Commissioner to the Five Civilized Tribes  
be authorized to make similar notation on the copies  
of the rolls in their possession.

Respectfully,

(Signed) F. H. Abbott,  
Assistant Commissioner.

Approved: Feb 16, 1911

(Signed) Frank Pierce  
First Assistant Secretary.

2-RHS-14

DC 414-1911

1-1371

1  
L W

Land-  
Population  
11626-1911  
J E D

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

D R

MAR 3 -1911

Duplicate en-  
rollment.

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Referring to the report of February 6, 1911, from the Acting Commissioner to the Five Civilized Tribes concerning the duplicate Cherokee enrollment case of Stealer Simmons or John Hully, you are advised that the Department on February 16, 1911, authorized placing opposite the name of John Hully at No. 20513 on the final approved roll of citizens by blood of the Cherokee Nation the notation:

"Duplication: see No. 32685;  
no allotment to be made under  
this number."

A copy of approved Office letter of February 16, 1911, is transmitted herewith for your information and guidance.

Respectfully,

(Signed) C. F. Hauke

Second Assistant Commissioner.

2-JWC-27

John Kelly

#  
111

Party #1

Cher 8882

Esther McCoy

Cher 8882



56  
ccelip

-41.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

In the matter of the application of Alex McCoy for the enrollment of his daughter, Esther McCoy, as a citizen of the Cherokee nation.

Said Alex McCoy, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Alex McCoy.
- Q. How old are you? A. 50 years old.
- Q. What is your post office address? A. McKey or Vian, either one.
- Q. Which one do you want put in the record as your post office?
- A. Vian. He goes to Vian the most.
- Q. In what district do you live? A. Illinois district.
- Q. You have yourself been enrolled as a citizen of the Cherokee nation? A. Yes, sir.
- Q. For whom do you make application now? A. For his daughter, Esther McCoy.
- Q. How old is she? A. About 21 years old.
- Q. Is she living? A. Yes, sir.
- Q. What is her post office address? A. Vian.
- Q. What is the reason she can't appear in person and make application? A. She is at school, going to school at the female seminary at Tahlequah.
- Q. Is she a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is she a Cherokee by blood. A. Yes, sir.
- Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim for her? A. Full blood Cherokee.
- Q. What is the name of her mother? A. Her mother's name was Lucy McCoy.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long has your daughter Esther lived in the Cherokee nation?
- A. Born and raised in the Cherokee nation.
- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Were you married to Lucy McCoy, the mother of your child Esther? A. They weren't married but they lived together as man and wife.
- Q. What was her name before you lived with her? A. Lucy Suekiller.
- Q. What was the name of your wife in 1880? A. He thinks Lucy was living.
- Q. After the death of Lucy who did you marry? He says he forgets her English name. He thinks it was Nancy.
- Q. Was your child Esther born before you began living with Nancy?
- A. Yes, sir; he was living with her. Living with Lucy, Esther's mother, when Esther was born.
- Q. Was Lucy dead when you married Nancy? A. Yes, sir.
- Q. What was the name of the first woman you ever married?
- A. Nannie.
- Q. Then what was your next wife? A. Lucy.
- Q. Then did you marry Nancy? A. Yes, sir, that is the third.
- Q. Did you live with Nannie until the time of her death?
- A. Yes, sir.
- Q. Did you live with Lucy until she died? A. Yes, sir.
- Q. Do you remember when you were married to your first wife Nannie, about how long ago? A. About 30 years ago.

Q. About how long after you married her did she die? A. Some where in the neighborhood of 7 or 8 years.  
 Q. Do you remember about when you married Lucy? A. About 1879, he says, the best he can remember, or 1880, somewhere about there. He says he can't remember the English names.  
 Q. Were you living with her in 1880, about 22 years ago?  
 A. He thinks he was. He has got those two names mixed up. He says he don't know their English names.  
 Q. Was your wife Lucy ever married before she married you?  
 A. Yes, sir.  
 Q. What was the name of the man she married before you married her? A. He says he can't speak it.

Wallace Thornton, being duly sworn, testified as follows:  
 Q. What is your name? A. Wallace Thornton.  
 Q. You are 46 years old and your post office address is Wian?  
 A. Yes, sir.  
 Q. You are a recognized citizen of the Cherokee by blood?  
 A. Yes, sir.  
 Q. Do you know the applicant in this case? A. Yes, sir.  
 Q. Did you know his former wife, Lucy McCoy? A. Yes, sir; I seen her.  
 Q. Do you know whether she was ever married before she married the applicant? A. She was living with Alex Sueckiller.  
 Q. Was she a Cherokee by blood? A. Yes, sir.

It is found upon examination of the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in possession of the representatives of the Cherokee nation that the name of applicant's deceased wife and the mother of his child Esther McCoy is duly identified thereon, page 49, #1725, as Lucy Sueckeller, Illinois district, native Cherokee, 30 years of age, appearing upon said roll with her former husband, Alex Sueckeller.

1896 census roll of citizens of the Cherokee nation examined and the name of Esther McCoy is duly identified thereon, page 881, #1204, Esther McCoy, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of May, 1902.

*John O. Carr*  
 Notary Public.

CERTIFICATE OF RECORD.

United States of America, }  
INDIAN TERRITORY } ss  
Northern District }

I, Charles A. Davidson, Clerk of the United State Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 24 day of January 1907, at M., and duly recorded in Book E, Marriage Record, Page 365.

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 24 day of January, A. D. 1907.

Chas. A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES

*Chas.*  
Muskogee, ~~11~~ November 6, 1908.

I, the undersigned, a Stenographer to the Commission<sup>r</sup> to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for enrollment of Esther McCoy

as citizen of the Cherokee Nation.

*Levine Smith.*

---op000---

ENDORSEMENTS:

NORTH DIST. IND. TER.  
FILED AT VINITA, I.T.  
JAN 24 1907  
CHAS. A. DAVIDSON,  
Clerk U.S. Court.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
FILED NOV 6 1908  
J.G. Wright,  
Commissioner.

*Chas 1872*  
*Esther McCoy*

## MARRIAGE LICENSE.

United States of America. |  
INDIAN TERRITORY  
Northern District

No. 483

### To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Richard Smith of Vian, in the Indian Territory, aged 25 years, and Miss Esther McCoy of Vian in the Indian Territory, aged 25 years, according to law and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Sallisaw, ~~Husbox~~ Indian Territory, this 7th day of January A. D. 1907.

Chas. A. Davidson  
Clerk of the U. S. Court.

By (Signed) J. F. Hamilton Deputy  
SEAL

## CERTIFICATE OF MARRIAGE.

United States of America. |  
INDIAN TERRITORY  
Northern District

I, J. G. Wright, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 9 day of January, A. D. 1907, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 17 day of January A. D. 1907.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book , Page

(Signed) J. G. Wright.  
A Minister of the Gospel.

28887

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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App. location made by letter of M. C. Day, June 12





**Post Office:**

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. \_\_\_\_\_

112

1990

\* A.M.

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THE ENROLLMENT

THE UNIVERSITY OF MICHIGAN LIBRARY

M: N. J. J. A. F. E. N. J. J.

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Further

20 May 1911

217 4th 1896 Saturday noon New York City

George M. Cayser, Illinois

Sept 10. 1871 by Alex H. & W. H. Van, Jr  
No 1 now at Linn's School, Tal. quad, 27

May 15, 1902

9222-1909.

Muskogee, Oklahoma, April 13, 1909.

Mrs. Esther Smith,

Blackgum, Oklahoma.

Madam:

As requested in your letter of April 9, there is enclosed herewith the marriage license and certificate of Richard Smith and Esther McCoy, a copy thereof having been retained in the files of this office.

Respectfully,

Commissioner.

LBA 13-3.

Esther McCoy

#  
112.

Party #1

Cher 8883

William Bolin

Cher 8883

11. C. C. C.

Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 16, 1902.

In the matter of the application of William Bolin for the enrollment of himself as a citizen of the Cherokee nation.  
Said William Bolin, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. William Bolin.  
Q. How old are you? A. 16.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make an application, for yourself or one?  
A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Hamon Bolin.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What was the name of your mother? A. Lucy Sassaphras.  
Q. What was her maiden name? A. Yes, sir.  
Q. Her name then was Lucy Bolin after she was married to your father? A. Lucy Bolin.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. About 16 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Do you know by what name your mother was known in 1880, about 22 years ago? A. He says the only name he ever heard for her was Lucy Bolin.  
Q. Was your mother ever married before she married Hamon Bolin?  
A. Yes, sir.  
Q. To whom was she married. A. The only name he knows is the Cherokee name Oo-da-ski-ah.  
Q. Have you some brothers and sisters? A/ Yes, sir; he has two sisters and one brother.  
Q. What are the names of your sisters? A. One named Aggy.  
Q. What is the name of the other one? A. Her name is Susan, he says. Her father's name was Oo-da-ski-ah.  
Q. She came up here and swore her name was Beaver, is that right?  
A. He says she knows what her father's name was and he doesn't. He supposes that is right.  
Q. Is the girl Susie Beaver who applied here yesterday your half sister? A. Yes.  
Q. Have you the same mother as she? A. Yes, sir.  
Q. Who is Akey Beaver? A. That is his sister, wife of Zeke Chuculate.

It is shown upon examination of the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in possession of the representatives of the Cherokee nation that the name of the applicant's mother is duly identified thereon, page 7, #226, as Lucy Beaver, Illinois district, native Cherokee, 30 years of age.

- Q. In what district were you living in 1896? A. Illinois district.

Q. Did they ever call you anyt ing else besides William  
A. Hamon. That is all they call him around here. Just call  
him by that name. Just call me after my father.

1896 census roll of citizens of the Cherokee nation  
examined and the name of the applicant is identified  
thereon, page 1041, #5, Harmon Bolin, Orphan roll, Saline  
district. Note: "On Flint and Illinois, 770."

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 16th day of May, 1902.

*John McConson*  
Notary Public.

#883



# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 1, 1912

150000

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Dist.

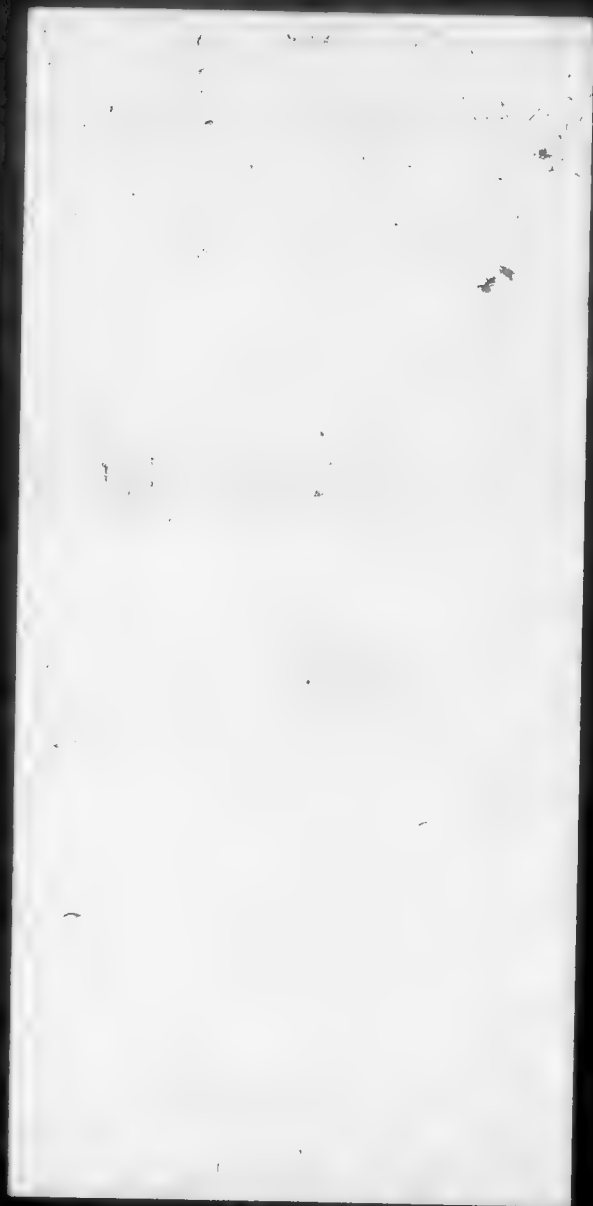
Year

Page

No.

Age

No 1 in 1896 CR as for  
Ellis and Securus 770."



RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

113

Dawson  
Rolls

NAME

TRIBE, ENCL. MENT

NAME OF PARENTS

YES

NO

Name of Father

Name of Mother

Year

District

1. *John A. ...* *John A. ...* *John A. ...* *John A. ...* *John A. ...*

100  
700

July 16, 1902

William Bolin

#  
113

Paris #  
7

Cher 8884

Aggie Simmons

Cher 8884

THE NEW YORK PUBLIC LIBRARY

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 17, 1902.

In the matter of the application of Aggie Simmons for the enrollment of herself as a citizen of the Cherokee nation. Said Aggie Simmons, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Aggie Simmons.
- Q. How old are you? A. Over 60 years old.
- Q. What is your post office address? A. Vian.
- Q. In what district do you live? A. Illinois district.
- Q. For whom do you make application? A. For herself alone.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Johnson Chuculate.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Wattie Chuculate.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Full blood Cherokee.
- Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. In what district were you living in 1880? A. Sequoyah.
- Q. She was living with Eli Daugherty in 1880?
- Q. Were you married to a man by the name of Daugherty? A. Yes, sir.
- Q. Was your name Daugherty in 1880, about 22 years ago? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 691, #366, Aggie Daugherty, Sequoyah district.

- Q. In what district were you living in 1896? A. Illinois district.
- Q. By what name were you known in 1896? A. Simmons.
- Q. Is your husband Simmons dead? A. Dead.
- Q. What was his full name? A. Sometimes they called him George Simmons and sometimes Lem Simmons.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 899, #1675, Akie Simmons, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this *17* day of May, 1902.

*Jesse O. Carr*  
*John O. Carr*  
Notary Public.

7/8884



# CHEROKEES BY BLOOD AND ADOPTION.

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application made by No. 1

James C. Steen

No. 1850 roll as Adopted by

No. 1896 Page 899 No 1675 as Adopted by

1851

1851

A

IN THE  
CITY OF NEW YORK

1851

1851

1851

Approved

1851

J. S. Wright

Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Agg. S. S. S.*

State of *Oklahoma*      Nationality      Subscribed to by  
Ind. Ter.      day of

AFFIDAVIT OF RELATIVE

*State of Oklahoma*

*W. H. S. S.*  
I, *W. H. S. S.*, on oath state that I am  
years of age, and a citizen of *Oklahoma*      Nation  
that my postoffice address is *Oklahoma*      Ind. Ter.      that I am  
that I was personally acquainted with *Agg. S. S. S.*      Nation  
who died on the *11th* day of *February*  
Witness my hand and seal this *5th* day of *February* 190*8*

(Must Be Two Witnesses)

Subscribed and sworn to before me this *5th* day of *February* 190*8*  
*John F. S. S.*      Notary Public

AFFIDAVIT OF ACQUAINTANCE

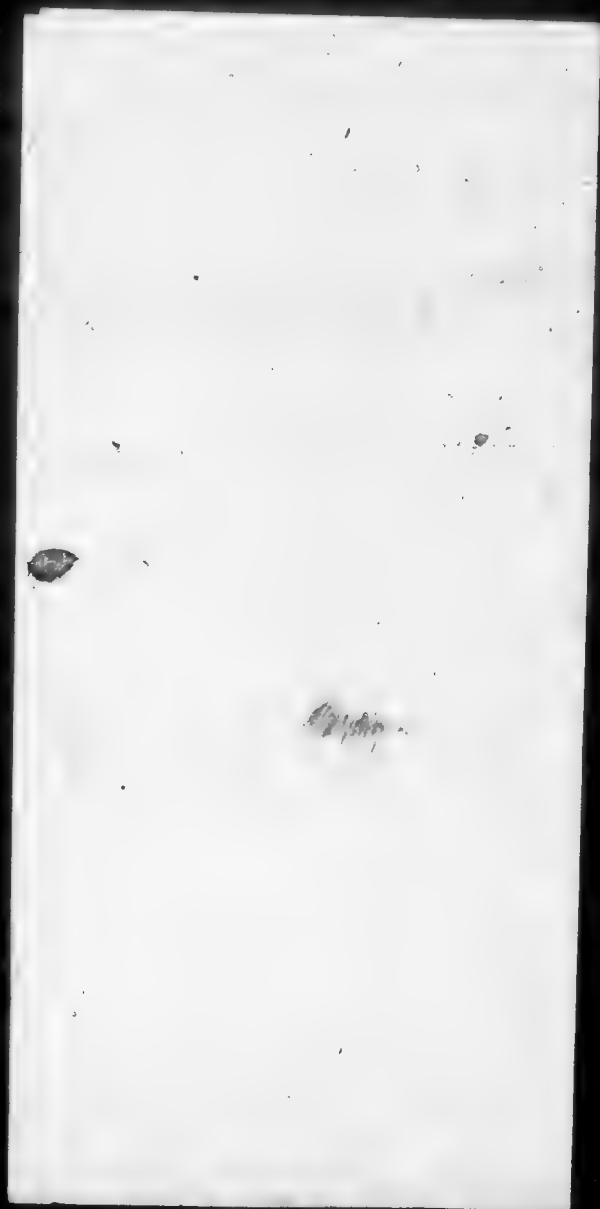
I,      on oath state that I am  
years of age, and a citizen by      Nation  
that my postoffice address is      Ind. Ter.  
that I was personally acquainted with      Here insert name of deceased  
who was a citizen, by      of the      Nation

and that said      Here insert name of deceased      died on the      day of

WITNESSES TO MARK

(Must Be Two Witnesses)

Subscribed and sworn to before me this      day of      190  
Notary Public.



**POST OFFICE:**

CHEROKEE NATION.

CHEROKEE ROLL.

**CARD NO.**

FIELD NO.

Dawes' Rol. No.

NAME \_\_\_\_\_

| Relative<br>ship | First<br>Name | Last<br>Name |
|------------------|---------------|--------------|
| Parent           | John          | Smith        |
| Parent           | Jane          | Smith        |
| Child            | Robert        | Smith        |
| Child            | Emily         | Smith        |
| Child            | Michael       | Smith        |
| Child            | Sarah         | Smith        |
| Child            | David         | Smith        |
| Child            | Olivia        | Smith        |
| Child            | James         | Smith        |
| Child            | Isabella      | Smith        |
| Child            | William       | Smith        |
| Child            | Charlotte     | Smith        |
| Child            | Benjamin      | Smith        |
| Child            | Amelia        | Smith        |
| Child            | Joseph        | Smith        |
| Child            | Maria         | Smith        |
| Child            | Thomas        | Smith        |
| Child            | Evelyn        | Smith        |
| Child            | Charles       | Smith        |
| Child            | Grace         | Smith        |
| Child            | Henry         | Smith        |
| Child            | Laura         | Smith        |
| Child            | Samuel        | Smith        |
| Child            | Victoria      | Smith        |
| Child            | Christopher   | Smith        |
| Child            | Elizabeth     | Smith        |
| Child            | Matthew       | Smith        |
| Child            | Anna          | Smith        |
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| Child            | Chloe         | Smith        |
| Child            | Jonathan      | Smith        |
| Child            | Sophia        | Smith        |
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| Child            | Mia           | Smith        |
| Child            | Lucas         | Smith        |
| Child            | Olivia        | Smith        |
| Child            | Isabella      | Smith        |
| Child            | William       | Smith        |
| Child            | Charlotte     | Smith        |
| Child            | Benjamin      | Smith        |
| Child            | Amelia        | Smith        |
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| Child            | Maria         | Smith        |
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| Child            | Charles       | Smith        |
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| Child            | Laura         | Smith        |
| Child            | Samuel        | Smith        |
| Child            | Victoria      | Smith        |
| Child            | Christopher   | Smith        |
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| Child            | Chloe         | Smith        |
| Child            | Jonathan      | Smith        |
| Child            | Sophia        | Smith        |
| Child            | Benjamin      | Smith        |
| Child            | Mia           | Smith        |
| Child            | Lucas         | Smith        |
| Child            | Olivia        | Smith        |
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| Child            | William       | Smith        |
| Child            | Charlotte     | Smith        |
| Child            | Benjamin      | Smith        |
| Child            | Amelia        | Smith        |
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| Child            | Maria         | Smith        |
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| Child            | Evelyn        | Smith        |
| Child            | Charles       | Smith        |
| Child            | Grace         | Smith        |
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| Child            | Laura         | Smith        |
| Child            | Samuel        | Smith        |
| Child            | Victoria      | Smith        |
| Child            | Christopher   | Smith        |
| Child            | Elizabeth     | Smith        |
| Child            | Matthew       | Smith        |
| Child            | Anna          | Smith        |
| Child            | Andrew        | Smith        |
| Child            | Chloe         | Smith        |
| Child            | Jonathan      | Smith        |
| Child            | Sophia        | Smith        |
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| Child            | Olivia        | Smith        |
| Child            | Isabella      | Smith        |
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| Child            | Victoria      | Smith        |
| Child            | Christopher   | Smith        |
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| Child            | Jonathan      | Smith        |
| Child            | Sophia        | Smith        |
| Child            | Benjamin      | Smith        |
| Child            | Mia           | Smith        |
| Child            | Lucas         | Smith        |
| Child            | Olivia        | Smith        |
| Child            | Isabella      | Smith        |
| Child            | William       | Smith        |
| Child            | Charlotte     | Smith        |
| Child            | Benjamin      | Smith        |
| Child            | Amelia        | Smith        |
| Child            | Joseph        | Smith        |
| Child            | Maria         | Smith        |
| Child            | Thomas        | Smith        |
| Child            | Evelyn        | Smith        |
| Child            | Charles       | Smith        |
| Child            | Grace         | Smith        |
| Child            | Henry         | Smith        |
| Child            | Laura         | Smith        |
| Child            | Samuel        | Smith        |
| Child            | Victoria      | Smith        |
| Child            | Christopher   | Smith        |
| Child            | Elizabeth     | Smith        |
| Child            | Matthew       | Smith        |
| Child            | Anna          | Smith        |
| Child            | Andrew        | Smith        |
| Child            | Chloe         | Smith        |
| Child            | Jonathan      | Smith        |
| Child            | Sophia        | Smith        |
| Child            | Benjamin      | Smith        |
| Child            | Mia           | Smith        |
| Child            | Lucas         |              |

A.

SLX

FLOOD

TRIBAL ENROLLMENT

District

Ne

Name of Father \_\_\_\_\_

Yes

TRIAL ENROLLMENT OF PARENTS

District

Name of Mother \_\_\_\_\_

Year

District

En... 7411

2. I have signed 366 of the 367 signatures that should be signed.

121 190. page 899 No 1675 in the Summary is a mistake

May 17, 1902

Aggie Simmons  
Card # 114

Part #  
C

Cher 8885

Dave Yaholah

Cher 8885

1000



-1.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 15, 1902.

In the matter of the application of Dave Yaholah for the enrollment of himself, wife, three children and two step-children as citizens of the Cherokee nation. Said Dave Yaholah, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Dave Yaholah.
- Q. How old are you? A. About 44 years old.
- Q. What is your post office address? A. Vian.
- Q. In what district do you live? A. Illinois district.
- Q. For whom do you make application? A. For himself and wife and five children.
- Q. What is the name of your wife? A. Lydia Yaholah.
- Q. How old is she? A. 33.
- Q. What is the name of your oldest child? A. The oldest one is married. John Yaholah.
- Q. How old is he? A. 19.
- Q. What is the name of the next child? A. Alex Yaholah.
- Q. How old is Alex. A. 16.
- Q. What is the name of the next child? A. Niyah. Some call him Rock, he says.
- Q. How old is Rock? A. 9.
- Q. What is the name of the next child? A. Jack Yaholah.
- Q. How old is Jack? A. 5.
- Q. Is that all? A. One more.
- Q. What is its name? A. Sam Yaholah.
- Q. How old is Sam? A. One year old.
- Q. Are your wife and these five children all living now? A. Yes, sir.
- Q. Are they all living with you? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Half Cherokee.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Jack Yaholah.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Half Cherokee.
- Q. What is the name of your mother? A. Dagi Yaholah.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Half Cherokee.
- Q. Have you always lived in the Cherokee nation? A. Yes, sir.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Half Cherokee.
- Q. What is the name of her father? A. Cumsey Yaholah.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your wife's mother? A. Tsi-la-na-stah.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Cherokee.
- Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.
- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Are you the father and your present wife Lydia the mother of these five children for whom you apply? A. Yes, sir.
- Q. Niyah, he says, is his step son. Alex is his step son too.
- Q. Who is the mother of John? A. Betsy Yaholah.
- Q. Is she living? A. She is dead.

Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. What was the name of her father? A. I don't know his English name. Ah-ne-la-ga-yi.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of the mother of Betsy Yaholah? A. Amy.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of the mother of your next child? A. His present wife is the mother of Alex.  
 Q. Are you the father? A. No, sir.  
 Q. Who is the father of Alex? A. Lewis.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Half Cherokee.  
 Q. Is this child's name Alex Yaholah? A. He calls him Alex Yaholah.  
 Q. Do you want him enrolled as Alex Yaholah? A. Yes, sir.  
 Q. What is the name of the mother of Rock? A. His present wife.  
 Q. What is the name of Rock's father? A. Seneca Yaholah.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Half Cherokee.  
 Q. What is the name of the mother of Jack and Sam? A. His present wife, Lydia.  
 Q. Who is the father of Jack and Sam? A. He is.  
 Q. Are all these children living with you? A. Yes, sir.  
 Q. In what district were you living in 1880? A. Right here in Illinois district.  
 Q. What is your Cherokee name? A. Te-yaht-ly.  
 Q. Were you living with your wife Betsy, the mother of your oldest child, in 1880? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his deceased wife, the mother of his oldest child John, are duly identified thereon as follows:

Page 611, #2359, Te-yaht-ly Ya-ho-lah, Illinois district.  
 Page 611, #2360, Betsy, Yaholah, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's present wife is identified thereon, page 610, #2349, Lydia Ya-ho-la, Illinois district.

Q. Were you married to your present wife in 1896? A. Been married about 4 years.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and his wife appear thereon as follows:

Page 920, #2254, David Yaholah, Illinois district.  
 Page 920, #2255, Lydia Yaholah, Illinois district.

Q. Who is Brown Yaholah? A. He says John Yaholah's name is Wah-he-gi. That is Brown in Cherokee.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 921, #2257, Brown Yaholah, Illinois district.  
 Page 921, #2258, Alex Yaholah, Illinois district.  
 Page 921, #2260, Niyah Yaholah, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 15th day of May, 1902.

*John O. Rensen*  
Notary Public.

4888



## IN RE

Application for Enrollment of

A NATIVE CHILD

Sam Nahotah

as a descendant of the

Cherokee Nation

Appointed July 1, 1891

[Signature]

[Signature]

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN REPLY TO A CERTIFICATE, as a citizen of the Cherokee Nation,  
 of Sam Yaholah, born on the 9<sup>th</sup> day of March, 1901  
 Name of Father: David Yaholah, a citizen of the Cherokee Nation.  
 Name of Mother: Lucy Yaholah, a citizen of the Cherokee Nation.  
 Post-Office: Lian Ind Terry

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY  
Northern

District. )

I, Lucy Yaholah, on oath state that I am 33  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that I am the lawful wife of David Yaholah, who is a citizen, by  
Blood, of the Cherokee Nation, that a male child was  
 born to me on the 9<sup>th</sup> day of March, 1901; that said child has been  
 named Sam Yaholah, and is now living.

WITNESSES TO MARK

(Witnesses)

Lucy her Yaholah  
mark  
W. Wallace  
Thomas Downing

Subscribed and sworn to before me this

1<sup>st</sup>

May

1902

John O'Kearney  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY  
Northern

District. )

I, Lucy Tecumseh, a midwife, on oath state that I  
 attended on Mrs. Lidia Yaholah, wife of David Yaholah,  
 on the 9 day of March, 1901; that there was born to her on said

date a male child; that said child is now living and is said to have been  
 named Sam Yaholah

WITNESSES TO MARK

(Witnesses)

Lucy her Tecumseh  
mark  
W. Wallace  
Thomas Downing

Subscribed and sworn to before me this

15<sup>th</sup>

May

1902

John O'Kearney  
 Notary Public

L.V. R.F.

App. Oct. 1871 For Amount of

L.V. R.F. CHILD

JACK GABRIEL

as a child of the

L.V. R.F.

Amount

App. Oct. 1871 For Amount of

L.V. R.F. CHILD



# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *Lucy Yaholoh*, a citizen of the *Cherokee* Nation,  
 born on the *10<sup>th</sup>* day of *June*, *1897*  
 Name of Father *David Yaholoh*, a citizen of the *Cherokee* Nation.  
 Name of Mother *Lucy Yaholoh*, a citizen of the *Cherokee* Nation.  
 Post-Office *Law, Ind. Ter.*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

*Northern* District, )

I, *Lucy Yaholoh*, on oath state that I am *33*  
 years of age and a citizen, by blood, of the *Cherokee* Nation;  
 that I last recollectly saw *David Yaholoh*, who is a citizen by  
 blood of the *Cherokee* Nation, that a male child was  
 born to me on the *10<sup>th</sup>* day of *June*, *1897*, that said child has been  
 named *Jack Yaholoh*, and is now living.

WITNESSES TO MAKE

*W. H. Wallace*  
*Thomas Downing*

*Lucy X Yaholoh*  
 mark

Subscribed and sworn to before me this *1<sup>st</sup>* day of *May*, *1902*

*John O. Ransom*  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

*Northern* District, )

I, *John O. Ransom*, a citizen, on oath state that I  
 attended on Mr. *David Yaholoh*, wife of *David Yaholoh*,  
 on the *10<sup>th</sup>* day of *June*, *1897*; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named *Jack Yaholoh*.

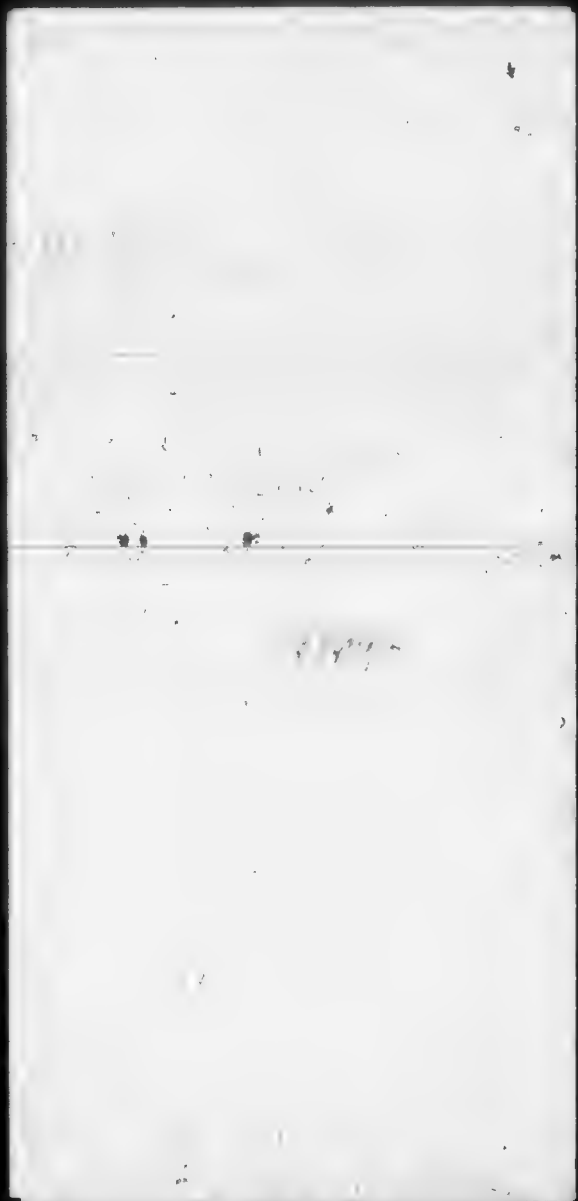
WITNESSES TO MAKE

*W. H. Wallace*  
*John O. Ransom*

*David Yaholoh*

Subscribed and sworn to before me this *15<sup>th</sup>* day of

*May*, *1902*  
*John O. Ransom*  
 Notary Public





Cher 8886

Nellie Silk

Cher 8886

1000 2.500  
1000 2.500  
1000 2.500

DEPARTMENT OF THE INTERIOR  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 17, 1902.

In the matter of the application of Nellie Silk for the enrollment of herself and two children as citizens of the Cherokee nation.

Said Nellie Silk, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Nellie Silk.  
Q. How old are you? A. 34.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Herself and two children.  
Q. What is the name of your older child? A. Lizzie Silk.  
Q. How old is she? A. 10 years old.  
Q. What is the name of your other child? A. Lee Vann.  
Q. How old is Lee Vann? A. 6 months old.  
Q. Are both these children living? A. Yes, sir.  
Q. Are you married? A. No, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Eli Daugherty.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Aggie Simmons.  
Q. Her name is Aggie Simmons now? A. Yes, sir.  
Q. She is living, is she? A. Yes, sir.  
Q. She is a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the mother of both these children? A. Yes, sir.  
Q. What is the name of the father of Lizzie Silk? A. Riley Silk.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the father of Lee Vann? A. Keener Vann.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. She says she supposes he is a Cherokee.  
Q. Were you married to Riley Silk? A. No, sir.  
Q. Were you married to Keener Vann? A. No, sir.  
Q. In what district were you living in 1880? A. Sequoyah district.  
Q. Was your name Daugherty at that time? A. (No answer)  
1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 691, #369, Nellie Daugherty, Sequoyah district.  
Q. In what district were you living in 1896? A. Sequoyah district.  
Q. By what name were you known at that time? A. Known by the name of Silk.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicants appear thereon as follows:

Page 1099, #1328, Nellie Silk, Sequoyah district.

Page 1099, #1329, Lizzie Silk, Sequoyah district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this <sup>28</sup>.... day of May, 1902.

*John O. Rosson*  
Notary Public.

Cherokee Nation,  
Allotment, 1908.

Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Muskogee, Oklahoma, October 22, 1908.

-----

In the matter of the application for the enrollment of  
Lizzie Silk as a citizen by blood of the Cherokee Nation.

-----ooOoo-----

GEORGE MCCOY BEING FIRST DULY SWORN BY S. P. MORRISON, A NOTARY  
PUBLIC, TESTIFIED AS FOLLOWS:

EXAMINATION ON BEHALF OF THE COMMISSIONER (by John O. Rosson):

- Q What is your name? A George McCoy.  
Q How old are you? A Twenty-one.  
Q What is your post office? A Vian.  
Q Are you a Cherokee? A Yes sir.  
Q Married? A Yes sir.  
Q Is this your wife? A Yes sir.  
Q What was her name before you married her? A Lizzie Silk.  
Q What was her mother's name? A Nellie Silk.  
Q When were you married? A 10th of August.  
Q Last August? A Yes sir.  
Q Living together now? A Yes sir.  
Q Is she a full-blood? A Yes sir.

(Witness excused.)

-----

Lenora B. Ashton, as stenographer to the Commissioner to  
the Five Civilized Tribes, on oath states that she reported  
the testimony in the above entitled cause on October 22, 1908,  
and that the above is a true and complete translation of her  
stenographic notes.

Subscribed and sworn to before me this 22nd day of Octo-  
ber, 1908.

*S. P. Morrison*  
Notary Public.



#8356

*Part 1* *Book 115*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date *May 1, 1902*

Name

District

Year

Page

No. *1*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No. *341*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No. *19*

Age *10*

Dist.

Year

Page

No.

Age *12*

Dist.

Year

Page

No.

Age

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Year

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Year

Page

No.

Age

*See also book 115 page 1097 to 1325 Sep 1902*  
*No 3 Birth record - registered, same 1/1/02*

IN RE

Application for Enrollment of

INFANT CHILD

*See Lane*

as a citizen of the

*Canton* Nation

Approved

*July 1, 1871*

THE

*of Canton*

# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *John Vann*, of the *Cherokee* Nation,  
do hereby certify that on the *6th* day of *November*, 190*1*,  
Name of Father *Robert Vann*, of the *Cherokee* Nation,  
Name of Mother *Mellie Sisk*, of the *Cherokee* Nation,  
at *Law*, *Ind.*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,

INDIAN TERRITORY

*Northern* District

I, *Mellie Sisk*, on oath state that I am *30*  
years of age, a single *white* woman of the *Cherokee* Nation;  
that I am the wife of *Robert Vann*, who is a citizen by  
*birth* of the *Cherokee* Nation, that a *male* child was  
born to me on the *6th* day of *November*, 190*1*, that said child has been  
named *John Vann*, and is now living.

WITNESSES TO MARK

(Signature) *W. H. Wallace*  
*Commune Rogers*

Subscribed and sworn to before me this *17th* day of *May*, 190*2*

*John C. [Signature]*  
Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,

INDIAN TERRITORY

*Northern* District

I, *Aggie Simmons*, a *midwife*, on oath state that I  
attended on *Mellie Sisk*, wife of *Robert Vann*,  
on the *6th* day of *November*, 190*1*, that there was born to her on said

date a *male* child; that said child is now living and is said to have been  
named *John Vann*.

WITNESSES TO MARK

(Signature) *W. H. Wallace*  
*Commune Rogers*

*Aggie Simmons*  
mark,

Subscribed and sworn to before me this *17th* day of

*May*, 190*2*  
*John C. [Signature]*  
Notary Public

75th

RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

115

| Dist. | Roll | Name         | Sex | Age | TRIBAL ENROLLMENT |       | TRIBAL ENROLLMENT OF PARENTS |       |                |          |
|-------|------|--------------|-----|-----|-------------------|-------|------------------------------|-------|----------------|----------|
|       |      |              |     |     | Last              | First | Name of Father               | First | Name of Mother | District |
| 1     |      | Chas. J. Hie | M   | 27  | 1896              |       | W. G. H. Hie                 | 181   |                |          |
| 2     |      |              |     | 9   | 1896              |       | W. G. Hie                    | 181   |                |          |
| 3     |      | Do           | M   |     |                   |       | W. G. Hie                    | 181   |                |          |
| 4     |      |              |     |     |                   |       |                              |       |                |          |
| 5     |      |              |     |     |                   |       |                              |       |                |          |
| 6     |      |              |     |     |                   |       |                              |       |                |          |
| 7     |      |              |     |     |                   |       |                              |       |                |          |
| 8     |      |              |     |     |                   |       |                              |       |                |          |
| 9     |      |              |     |     |                   |       |                              |       |                |          |
| 10    |      |              |     |     |                   |       |                              |       |                |          |
| 11    |      |              |     |     |                   |       |                              |       |                |          |
| 12    |      |              |     |     |                   |       |                              |       |                |          |
| 13    |      |              |     |     |                   |       |                              |       |                |          |
| 14    |      |              |     |     |                   |       |                              |       |                |          |
| 15    |      |              |     |     |                   |       |                              |       |                |          |
| 16    |      |              |     |     |                   |       |                              |       |                |          |
| 17    |      |              |     |     |                   |       |                              |       |                |          |
| 18    |      |              |     |     |                   |       |                              |       |                |          |

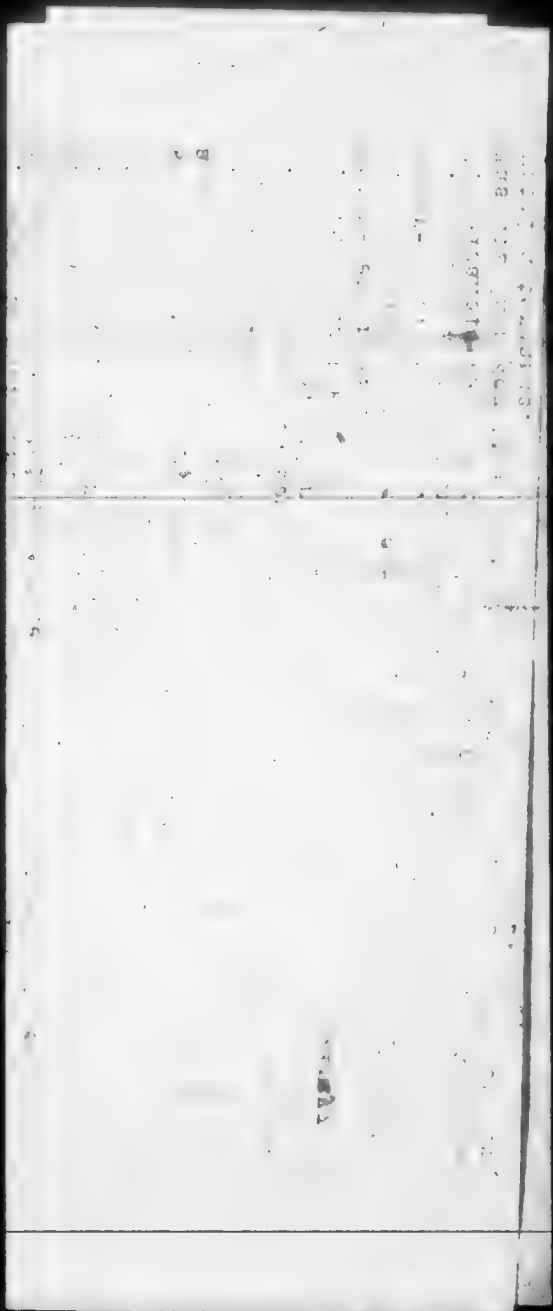
W. G. Hie is the father of the above party.  
 No. 181 is the mother of the above party.  
 No. 181 is the mother of the above party.  
 No. 181 is the mother of the above party.  
 Birth affidavit required.

May 11, 1900

Cher 8887

Gasahete

Cher 8887





DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 19, 1902.

In the matter of the application of Gasahelo for the enrollment of himself as a citizen of the Cherokee nation.

Said Gasahelo, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Gasahelo.  
Q. How old are you? A. About 34 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For himself alone.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What percentage of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. I suppose so.  
Q. What is the name of your father? A. Water-getting-in.  
Q. What is his full name? A. That is all he knows.  
Q. What is the name of your mother? A. Nancy was his mother's name. Nancy Water-getting-in.  
Q. Is your father living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. Is your mother Nancy Water-getting-in living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district did you live in 1880, about 22 years ago? A. Living in Illinois district, he says.  
Q. How long has your father been dead? A. His father died when he was quite small.  
Q. Did your father die before your mother died? A. His mother died first, he says. Both died right together, you might say. One died one day and one the next.  
Q. With whom did you live when you were very small? A. Eanni Smith.  
Q. Did you ever go by the name of Smith? A. He says he doesn't know.

Roach Young, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Roach Young.  
Q. You are 72 years old and your post office address is Vian, Indian Territory? A. Yes, sir.  
Q. Are you a recognized citizen by blood of the Cherokee nation? A. Yes, sir.  
Q. Do you know the applicant in this case, Gasahelo? A. Yes, sir.  
Q. How long have you known him? A. I have known him for over 30 years, or ever since his mother was alive.  
Q. Do you know of any reason why his name should have been left off the roll of 1880? A. Why, he says that the young man is old enough to have his name on the 1880 roll but he doesn't know of any reason why his name should be left off. It might have been through the fault of the census takers.  
Q. Was the applicant an orphan when the roll of 1880 was made? A. He doesn't remember whether his father and his mother were living together at that time for certain, but he thinks his

father was living. After his mother died his father was living with a woman known now as Lizzie Weaver.

Q. Is the applicant a recognized citizen by blood of the Cherokee nation? A. That is the only way he ever knew him, that he was a Cherokee blood and recognized as such.

Q. Have you ever heard his rights disputed in any way?

A. No, sir.

Edick Porter, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

Q. What is your name? A. Edick Porter.

Q. How old are you? A. 50 years old.

Q. What is your post office address? A. Marble.

Q. Are you a recognized citizen by blood of the Cherokee nation?

A. Yes, sir.

Q. You have heretofore been enrolled by this commission?

A. Yes, sir.

Q. Do you know the applicant in this case? A. Yes, sir.

Q. How long have you known him? A. I knew him ever since he was a baby.

Q. Do you know the name of his father? A. His father's name was Water-getting-in.

Q. Do you know how long he has been dead? A. His father died when he was about four years old.

Q. What was the name of the applicant's mother? A. Nancy Water-getting-in.

Q. Do you know whether she was known by any other name except Water-getting-in? A. She had no other name.

Q. Do you know by what name the applicant was known in 1880?

A. Gasahale was the only name he ever heard for him. Gasahale was his Cherokee name. He never heard any English name for him until afterwards. They called him Gasa Hill sometimes.

Q. Has the applicant always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.

Q. Is he known as a Cherokee full blood? A. Yes, sir.

Q. Have you ever heard his rights as such disputed in any way?

A. No, sir.

The applicant being recalled, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

Q. Do you know by what name you were enrolled in 1896? A. He said he always goes to enroll. He said no one asked his name, just put it down. They knew what it was. He thinks they put it down Water-getting-in.

Q. Who is Alsie Water-getting-in? A. That was the woman he was living with at that time.

Q. Were you ever known as Casker Water-getting-in? A. He says that is what some people call him.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 915, #2103, as Casket Water-getting-in, Illinois district, native Cherokee 27 years of age.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 28.. day of May, 1902.

*Jesse O. Carr*  
Notary Public

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Deposited May 31

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# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Cassa Huet*  
 a citizen of the *Cherokee* Nation, who formerly resided at or near  
 Ind. Ter., and died on the *13th* day of  
*February*

*From report of James H. ... Elizabeth ... Part #1, person*  
*name ... is identical file as Cassa Huet ... Cherokee ... 8887*  
 AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

*Northern*

District

I, *Vizze Chuculati*, on oath state that I am *26*  
 years of age, and a citizen, by *Blood* of the *Cherokee* Nation;  
 that my post office address is *Bunch* Ind. Ter., that I am

a *half sister* of *Cassa Huet*  
 who was a citizen, by *Blood* of the *Cherokee* Nation;  
 and that said *Cassa Huet* died on the *13th* day of

WITNESSES TO MARK

(Must be Two  
 Witnesses)

Subscribed and sworn to before me this

day of

190

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

*Northern*

District

I, *Vizze Chuculati*, on oath state that I am *29*  
 years of age, and a citizen, by *Blood* of the *Cherokee* Nation;  
 that my post office address is *Bunch* Ind. Ter.;

that I was personally acquainted with *Cassa Huet*  
 who was a citizen by *Blood* of the *Cherokee* Nation;  
 and that said *Cassa Huet* died on the *13th* day of

WITNESSES TO MARK

(Must be Two  
 Witnesses)

Subscribed and sworn to before me this

23

day of

*May*

190

Notary Public.

my com. expires

190

42.7.

## CHEROKEES BY BLOOD AND ADOPTION.

Name *Hasahile* Date *May 19* 1902  
 District *Shinn. Co.* Year *1896* Page *915* No. *2103*  
 Citizen by blood *yes full* Mother's citizenship *Cherokee*  
 Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

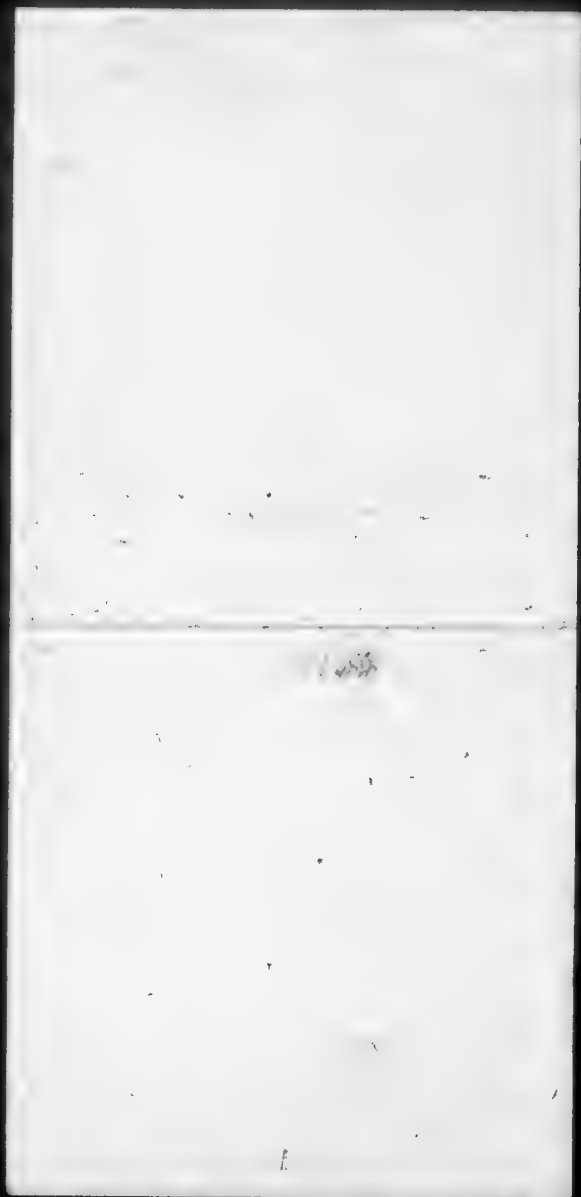
Married under what law Date of marriage

License Certificate

Names of Children

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

*Applications made by No. 1 Steno. & Co. on 1896 note as Easter Water-getting-in*



RESIDENCE:

POST OFFICE:

DATE:  
R. N.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

116

Gasatda

1846

No 1 on 1896 the Carter Water-getting

May 14 - 1902



Gasahela

#116

Party -

#1

Cher 8888

Betsy Byers

Cher 8888

*(The page contains faint, illegible text, likely bleed-through from the reverse side.)*

1. *Phragmites australis* (Cav.) Trin. ex Steud.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 20, 1902.

In the matter of the application of Betsy Byers for the enrollment of herself and one child as citizens of the Cherokee nation.

Said Betsy Byers, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Betsy Byers.  
Q. How old are you? A. 33 years old.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. Herself and one child.  
Q. What is the name of your child? A. Weakie Thompson.  
Q. How old is Weakie Thompson? A. 11 years old.  
Q. Is this your child? A. Yes, sir.  
Q. Is the child living with you? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. She doesn't know her father's name.  
Q. Is your father living? A. No, sir.  
Q. Have you understood that he was a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Annie Byers.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of Weakie Thompson? A. William Thompson.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. He is a Cherokee by blood.  
Q. Were you married to him? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois district.  
Q. After the death of your father to whom was your mother married? A. Dave Byers.  
Q. Did you live in the family of Dave Byers when you were small? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 503, #105, Betsy Byers, Illinois district, native Cherokee, 9 years of age.

- Q. In what district were you living in 1896? A. In Illinois district.  
Q. By what name were you known at that time? A. Betsy Byers.  
Q. Were you ever married? A. No, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's child is identified thereon, page 909, #1967, Weakie Thompson, Illinois district.  
Note: "Reg. with Betsie Johnson."

Q. Did you know Betsy Johnson? A. She said they called her Betsy Johnson at School.

Q. Did you ever live with a man by the name of Johnson?

A. No, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 871, #982, Betsy Johnson, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 28. day of May, 1902.

*John W. Ross*  
Notary Public.

8885 #



## CHEROKEES BY BLOOD AND ADOPTION.

Date May 20, 1902

14444

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Betty Jones, Virginia

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Betty Jones

Dist.

Year

Page

No.

Age

Dist.

Year

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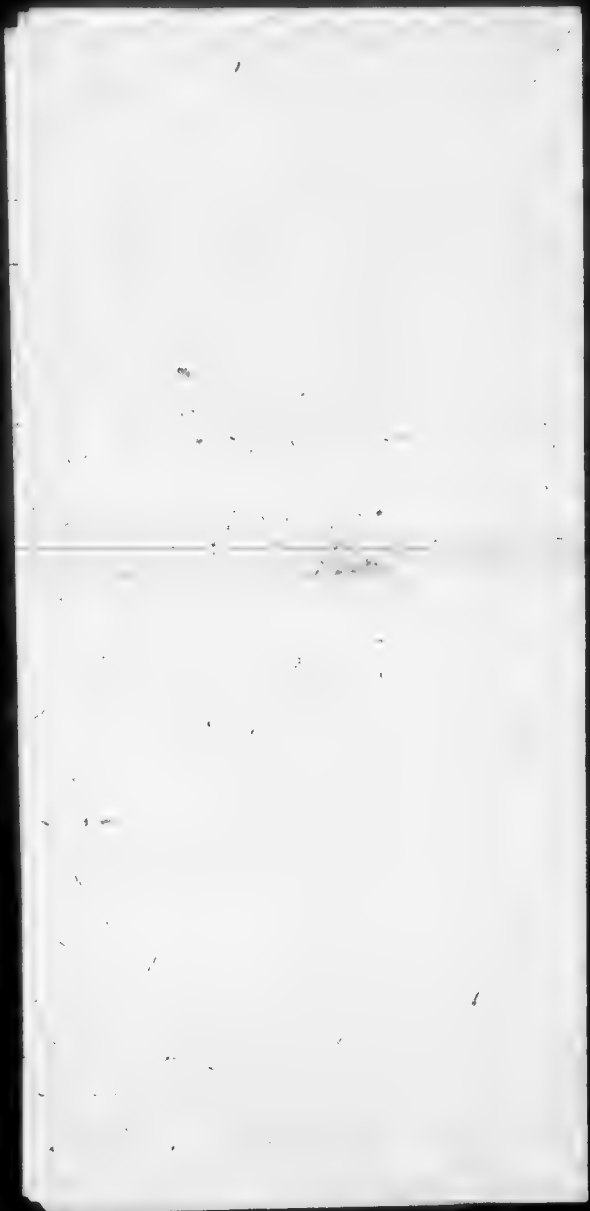
Year

Page

No.

Age

No. 1000 1896 roll as Betty Johnson, page 87. #782  
see book





RESIDENCE:

*21 ...*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

*11 ...*

FIELD NO.

*117*

| NAME       | AGE       | SEX      | BLOOD       | TRIBAL ENROLLMENT |            |             | TRIBAL ENROLLMENT OF PARENTS |            |                |
|------------|-----------|----------|-------------|-------------------|------------|-------------|------------------------------|------------|----------------|
|            |           |          |             | Year              | District   | No          | Name of Father               | District   | Name of Mother |
| <i>...</i> | <i>34</i> | <i>F</i> | <i>Full</i> | <i>1896</i>       | <i>...</i> | <i>105</i>  | <i>...</i>                   | <i>...</i> | <i>...</i>     |
| <i>...</i> | <i>11</i> | <i>F</i> | <i>...</i>  | <i>1896</i>       | <i>...</i> | <i>1967</i> | <i>...</i>                   | <i>...</i> | <i>...</i>     |

*701 ... 10/2 ... 871 2019 ... 7a ...*

*May 20, 1902*

Betsy Byes

#117

Party #1

Cher 8889

Coming Deer Rosin

Cher 8889

They were found

in the river

at the mouth

of the river

at the mouth

of the river

at the mouth

of the river

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They were found

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DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 20, 1902.

In the matter of the application of Coming-deer Rosin for the enrollment of himself as a citizen of the Cherokee nation.

Said Coming-deer Rosin, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Coming-deer Rosin.  
Q. How old are you? A. 23.  
Q. What is your post office address? A. McKey.  
Q. In what district do you live? A. Illinois district.  
Q. For whom do you make application? A. For himself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Rosin.  
Q. Didn't you ever hear any other name for your father except Rosin? A. That was all, he said.  
Q. Is your father living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Allie, or Alice would be the English of it.  
Q. Alice Rosin? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Ever since he was born.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880, about 22 years ago?  
A. He says he doesn't know himself. He says he was raised at Mr. Porter's home.

Dick Porter, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Dick Porter.  
Q. How old are you? A. 59 years old.  
Q. What is your post office address? A. Marble.  
Q. You are a recognized citizen of the Cherokee nation by blood, are you? A. Yes, sir.  
Q. Do you know the applicant in this case, Coming-deer Rosin?  
A. Yes, sir: He was raised in my house, he says.  
Q. Do you know where he was in 1880, about 22 years ago?  
A. He was at his house. He said he had a sister living there at the same time, Coming-deer's sister, and he registered them together.  
Q. Do you know by what name he was enrolled in 1880? A. He says that he put it down Coming-deer. Coming-deer Rosin.  
Q. Was he ever known by any other name except Coming-deer Rosin?  
A. Not that he knows of.  
Q. In what district were you living in 1880? A. Illinois district.  
Q. Did the applicant's parents die when he was very small?  
A. He was 5 or 6 years old when his parents died.  
Q. Do you know the name of his father? A. I can't English that unless you call it Man-trap or Human-trap. Something like that.  
Q. Do you know the name of his mother? A. Alice or Allie.

The applicant, being recalled, testified as follows through Interpreter Thomas Downing:

- Q. Do you remember of ever seeing your father? A. No, sir.  
Q. Do you remember of ever seeing your mother? A. He remembers of seeing her, he says.  
Q. Did your mother marry after your father's death? A. No, sir.  
Q. Did she ever live with any man that you know of after your father's death? A. He doesn't remember.

Dick Porter, being recalled, testified as follows through Interpreter Thomas Downing:

- Q. Were the parents of the applicant always recognized as citizens of the Cherokee nation? A. Yes, sir.  
Q. Were they both Cherokees by blood? A. Yes, sir.  
Q. Were they both Cherokee full bloods? A. Yes, sir.  
Q. Has the applicant always been regarded as a citizen by blood of the Cherokee nation? A. Yes, sir.  
Q. Have you ever heard his rights disputed in any way? A. No, sir.

Roach Young, being duly sworn, testified as follows through Interpreter Thomas Downing:

- Q. Your name is Roach Young? A. Yes, sir.  
Q. You are 72 years old and your post office address is, ~~Wagon~~ Indian Territory? A. Yes, sir.  
Q. You are a citizen by blood of the Cherokee nation, are you? A. Yes, sir.  
Q. Do you know the applicant in this case? A. Yes, sir.  
Q. How long have you known him? A. Known him ever since he was a baby.  
Q. Did you know his parents? A. Yes, sir.  
Q. Were they always recognized as citizens of the Cherokee nation? A. They were born, you might say, and raised in his neighborhood in Illinois district.  
Q. Were they recognized as Cherokee full bloods? A. Yes, sir.  
Q. Do you know under what name the applicant could have been enrolled in 1880? A. He says he doesn't know under what name he could have been enrolled, the census takers went to the several houses.  
Q. Do you know of any reason why his name should have been left off the roll of 1880? A. He says he doesn't know of any reason why it should have been left off, unless it may be they made a mistake in the name.

1896 census roll of citizens of the Cherokee nation examined and the name of the Applicant is identified thereon, page 895, #1559, Cumming-deer Rosin, Illinois district.

Note: "Reg. with Dick Porter's family."

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 28th day of May, 1902.

*John H. Ross*  
Notary Public.



PR  
6  
Cherokee 8889

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 4, 1902.

In the matter of the application for the enrollment of  
Cumingdeer Rosin as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation  
shows that the applicant is identified thereon, at page 61, #1168,  
Illinois District, as Cuming Deer Rosin.

An examination of the 1886 pay roll of said nation shows  
that said applicant is identified thereon, at page 60, #1179, Illinois  
District.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. H. ...*  
\_\_\_\_\_  
Acting Chairman  
*Com.*



6554

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 21, 1896

Name

William D. Kearsy, Jr.

District

1st

Year 1896 Page 295 No. 1559

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

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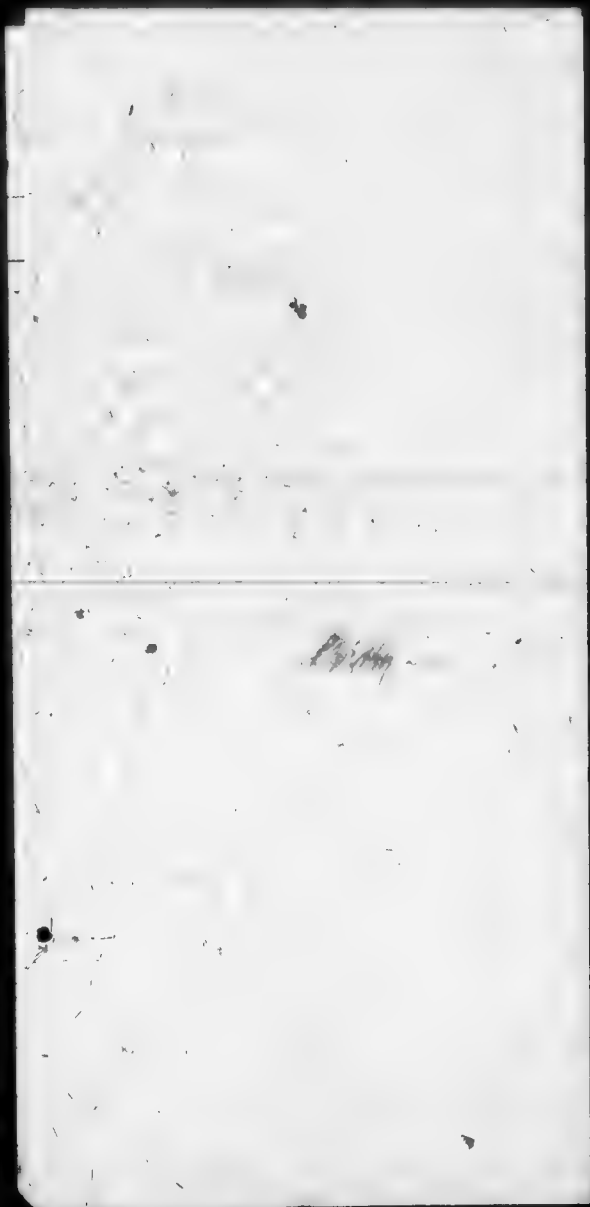
No.

Age

Application made by No. 1

Wm. D. Kearsy, Jr.

No. 1 on 1896 roll as Cunningham-dar Racin: Note  
Reg. with Dick Porter's family



**Post Office**

CARD No.

FIELD No. \_\_\_\_\_

[illegible]

Comingsdon Room

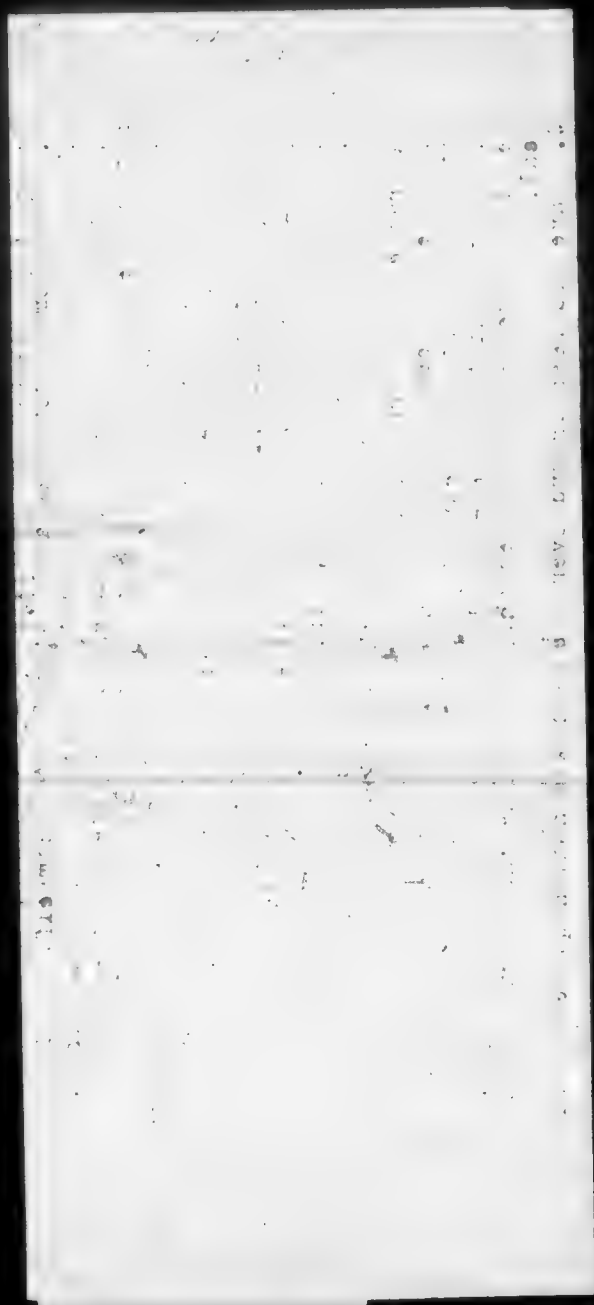
#118

Party #1

Cher 8890

Adam Hawk

Cher 8890



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 22, 1902.

In the matter of the application of Adam Hawk for the enrollment of himself as a citizen of the Cherokee nation.  
Said Adam Hawk, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Adam Hawk.  
Q. How old are you? A. 45.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Himself.  
Q. Do you claim to be a Cherokee by blood? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Lacy Hawk.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Full blood.  
Q. What is the name of your mother? A. Sallie Hawk.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Full blood.  
Q. How long have you lived in the Cherokee nation? A. He was raised and born here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois.  
He might have been at Tahlequah. He said he was around a good deal.  
Q. Have you been around over the Cherokee nation quite a good deal? A. Yes, sir.  
Q. You haven't had any settled home, have you? A. In Illinois district.  
Q. Did you ever live in Cooweescoowee district? A. Yes, sir; he has been there.  
Q. Do you know whether you were enrolled in that district in 1880, or not? A. He thinks he was in Tahlequah.  
Q. Who is Susie Hawk? A. That was his wife.  
Q. Who are these children, John, Alsie and Katie Hawk? A. They was his children. He said they are all dead.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 117, #1428, Adam Hawk, Cooweescoowee district, native Cherokee, 25 years of age.

- Q. In what district were you living in 1896? A. Illinois

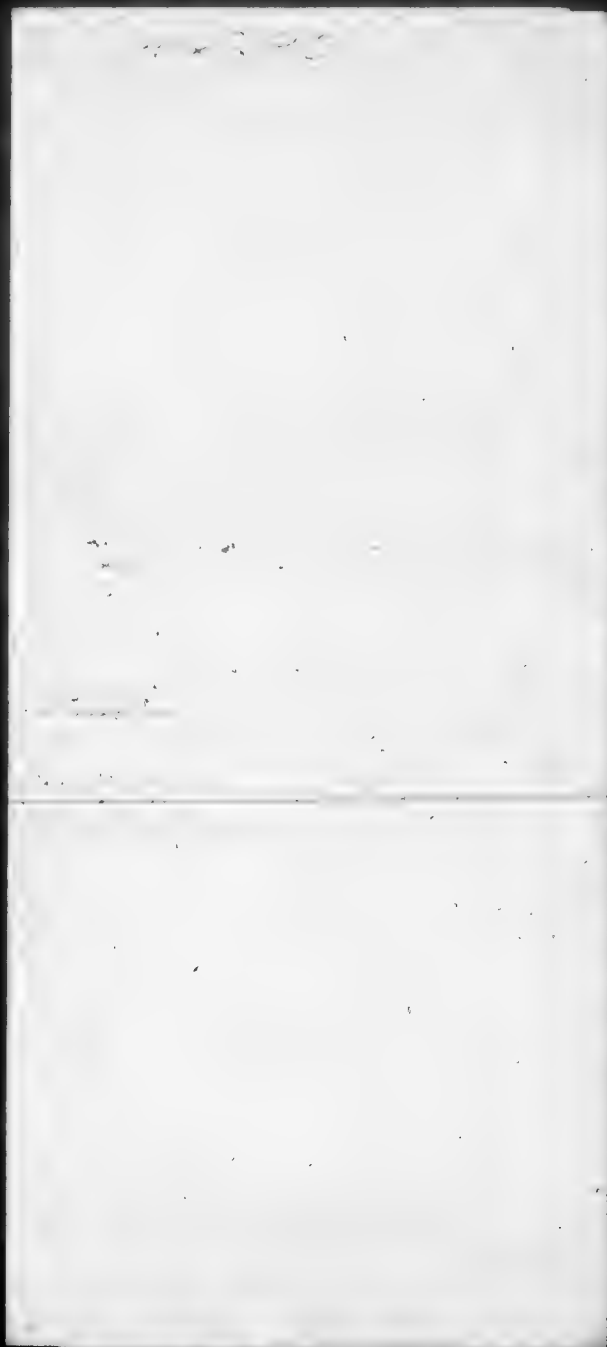
1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 864, #795, Adam Hawk, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22<sup>nd</sup> day of May, 1902.

*Jesse O. Carr*  
Notary Public





# CHEROKEES BY BLOOD AND ADOPTION.

*Illinois Dist Party #1*      *Card #117*  
 Name *Wm. H. Hark*      *Wm. H. Hark*  
 District *Cocaine*      Year *1880*      Page *117*      No. *1428*  
 Citizen by blood *Yes*      Mother's citizenship *Cherokee*  
 Intermarried citizen

Married under what law      Date of marriage

License      Certificate

Wife's name

District      Year      Page      No.

Citizen by blood      Mother's citizenship

Intermarried citizen

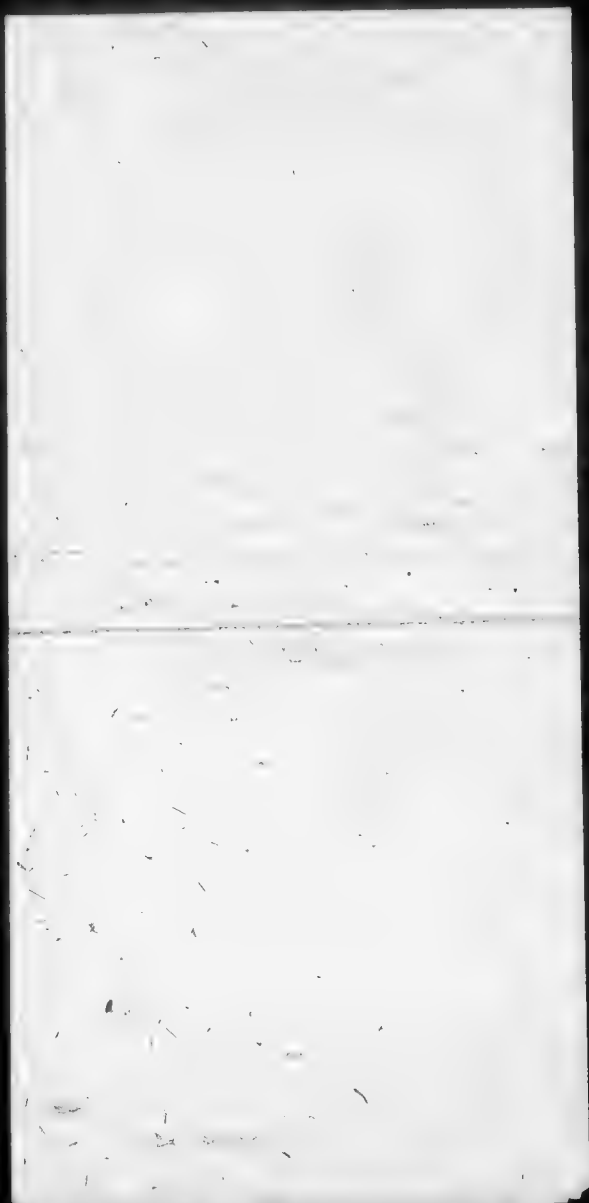
Married under what law      Date of marriage

License      Certificate

Names of Children's

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

*Page 117 made by No. 1*  
*no 100 1886 row page 64 no 795 see dist*



RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

Dawes  
Roll No.

NAME

REG-  
ISTRATION

AGE

SEX

EDUC

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Hawk, Adam

45 M Full 1880 000

1428 Lucy Hawk dead 1890 1111 Hawk dead 1890

No 1 on 1896 roll page 864 No 795 Ill, Dead

Mar 24, 1902

# 177

3.7.71 #1

Cher 8891

William Elk

Cher 8891

COPIES 10/17/76

P-41.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 23, 1902.

In the matter of the application of William Elk for the enrollment of himself, wife, step-son and nephew as citizens of the Cherokee nation.

Said William Elk, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. William Elk.
- Q. How old are you? A. About 51 years old.
- Q. What is your post office address? A. Vian.
- Q. In what district do you live? A. Illinois district.
- Q. For whom do you make application? A. Himself and wife, one child and step-child.
- Q. What is the name of your wife? A. Rachiel Elk.
- Q. How old is she? A. About 32 years old.
- Q. What is the name of your child? A. Joshua Elk.
- Q. How old is Joshua Elk? A. About 9 years old.
- Q. Is Joshua your child? A. That is his step-son.
- Q. What is the name of your other child for whom you apply? A. Stand Simmons.
- Q. How old is Stand Simmons? A. About 13 years old.
- Q. Is that all? A. Yes, sir.
- Q. Which one is your step-child? A. Joshua is his step-child.
- Q. What is Joshua's correct name? A. Soldier Spoon was his father.
- Q. Then the child is named Joshua Spoon, isn't it? A. Yes, sir; that is his right name.
- Q. The child should be under its correct name then. It should be enrolled as Joshua Spoon and not Joshua Elk? A. He says you better enroll him under the name of his father bore. Joshua Spoon.
- Q. Are your wife and these two children all living? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood Cherokee, he says.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Elk.
- Q. His full name please? A. They called him Big Elk.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Betsy Elk.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. Born and raised in the Cherokee nation.
- Q. Have you been outside of the Cherokee nation for any purposes within the past four years? A. No, sir.
- Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. What is the name of her father? A. Locut was her father's name.
- Q. Do you know his full name? A. That is all the name he knew for him.
- Q. Is he living? A. No.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your wife's mother? A. I don't know, he say, she has been dead a great many years.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long has your wife lived in the Cherokee nation? A. Born and raised in the Cherokee nation.



Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. What is the name of the father of Joshua Spoon? A. Soldier Spoon.

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Joshua Spoon? A. Rachiel Elk.

Q. Is she your present wife? A. Yes, sir.

Q. What is the name of the father of Stand Simmons? A. He says they called him Lem in Cherokee. He thinks his English name was George Simmons.

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Stand Simmons? A. Caroline Simmons.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. What was the name of the father of Caroline Simmons? A. Elk-- Big Elk.

Q. What was your father? A. Yes, sir.

Q. What is the name of the mother of Caroline Simmons? A. Betsy Elk.

Q. That was your mother? A. Yes, sir.

Q. Then Caroline Simmons, the mother of Stand Simmons, was your full sister, was she? A. Yes, sir.

Q. Did Caroline Simmons live in the Cherokee nation from the time of her birth until the date of her death? A. Yes, sir.

Q. In what district were you living in 1880? A. Sequoyah district.

Q. Who is Nancy Elk? A. That was his first wife.

Q. Was she older than you? A. He doesn't know her age but he thinks she was some older than he was.

Q. Who is Willie Elk enrolled in 1880 with Betsy Elk? A. He says he supposes it is himself. He says he knew of no other man by the same name except himself.

Q. There appears on the roll with Betsy Elk, Willie Elk, Nancy Elk and McCoy Elk. You say that Nancy Elk was your wife. Who is McCoy Elk? A. That was his brother.

Q. Nancy Elk is dead, is she? A. She is dead.

Q. The family of Elks we just called off appears on the roll of 1880 as adopted whites. Do you know why they were enrolled in that way? A. I have never been asked that question whether I was an adopted white or not.

Q. Were you born and raised in the Cherokee nation? A. Yes, sir.

Q. Never lived out of the Cherokee nation? A. No, sir.

Q. Do you know whether you have any other blood other than Cherokee blood in your veins or not? A. He knows of no other blood but Cherokee.

There appears upon the copy of the 1880 authenticated roll formerly in the possession of the Cherokee nation the following family on page 13, Sequoyah district:--

Betsy Elk, #434, age 50; Willie Elk, #435, age 27; Nancy Elk, #436, age 46, and McCoy Elk, #437, age 18, all appearing upon said roll as adopted whites. The delinquent list of the 1880 roll shows that all the members of this family have been checked off the 1880 roll except Betsy and Nancy Elk. The Willie Elk identified on the roll above referred to is no doubt the applicant and is probably checked off through a clerical error.

Q. In what district was your wife living in 1880? A. She must have been here in this district, or probably in the orphan asylum.

Q. What was her name at that time? A. Rachiel Locut. He isn't certain that she was at the orphan asylum, he just supposes she was at about that time. He says the Cherokee name is Cha-yo-ki.

Q. Is that her given name? A. Yes, sir, that is her given name in Cherokee.

Q. Who is William Locut? A. He is wife's brother.

Q. Who is Lidda Locut? A. He don't know who that is.

Q. Who is Chayoki? A. That is his wife.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 13, #11, Chayoki Locut, orphan roll, Flint district.

Q. Were you living in Illinois district in 1896? A. He says he was in Sequoyah district in 1896. Illinois district, he says. He was mistaken.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 856, #604, William Elk, Illinois district.

Page 856, #605, Rachiel Elk, Illinois district.

Page 903, #1786, Joshua Spoon, Illinois district.

"Note: Child of Rachiel Elk."

Q. Is Stand Simmons the full name of your nephew? A. He says some of them call him Stand Simmons and some call him Standing Man.

Q. Did this child have any other name except Stand? A. He says he named him Standing Man when he was born. He named him himself.

Q. For whom was this child named? A. He says that was his father's name.

Q. Was this child ever called Stand Watie Simmons? A. He says he just named him Standing Man. He named him after General Stand Watie.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's nephew is identified thereon, page 899, #1677, Watie Simmons.

A. He says some people called him that.

Q. About how old would Caroline Simmons be if she were living now? A. She would have been about 55 or 56 years old. She was older than he was.

Q. Do you know by what name she was known in 1880? A. No, sir; he doesn't know by what name she was known by in 1880. She lived with Alex Guinehead before she married Simmons.

Q. In what district did she live in 1880? A. Sequoyah district.

Q. What was the name of the first man Caroline Simmons ever married or lived with? A. His name was Dave Sanders, the first man she ever lived with. They lived together about two years and he died.

Q. What was the name of the next man she lived with? A. The first man she married was Collier.

Q. How long did she live with Collier. A. He says they lived together about 6 or 7 years, probably longer.

Q. What was Collier's name? A. He doesn't know his given name. He was a white man.

The name of the mother of the child Stand Simmons, for whom the applicant applies, is identified upon the copy of the 1880 authenticated roll formerly in possession of the Cherokee nation, page 8, #259, as Caroline Collier, Sequoyah district, native Cherokee, 33 years of age, appearing upon said roll with Abraham Collier, an adopted white and apparently her husband.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 28.. day of May, 1902.

*John H. Carr*  
Notary Public

425

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CHEROKEES BY BLOOD AND ADOPTION.

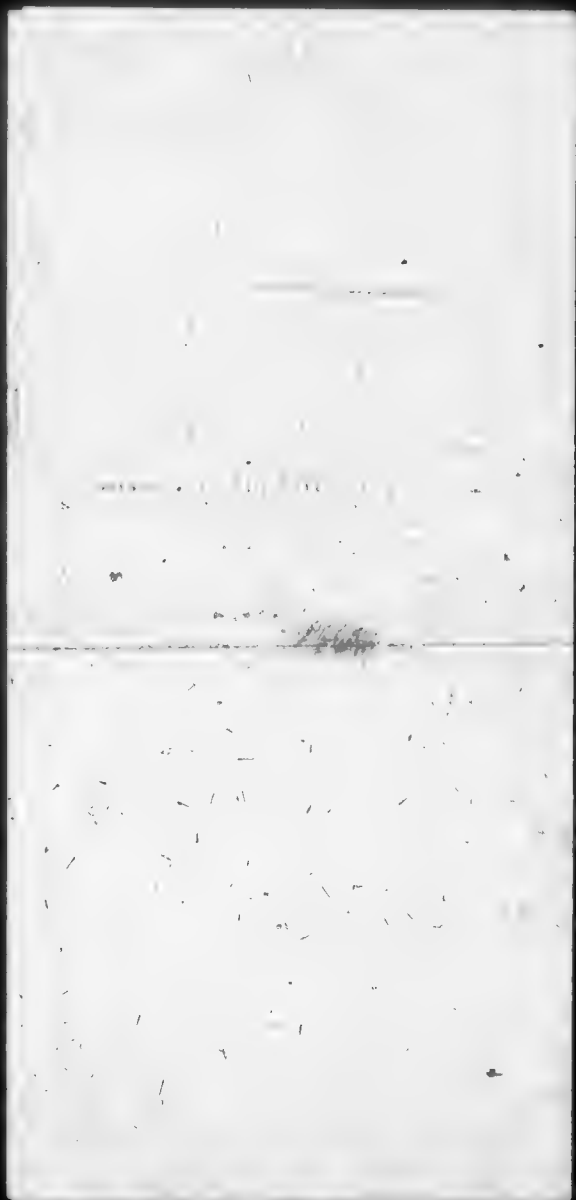
(51) Name *William Elk,* Date *May 23, 1902*  
District *Illinois* Year *1896* Page *856* No. *605*  
Citizen by blood *Yes Full* Mother's citizenship *Illinois*  
Intermarried citizen  
Married under what law Date of marriage

License *32* Certificate  
Wife's name *Rachel Elk,*  
District *Illinois* Year *1880* Page *13* No. *11*  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage

License Certificate  
Names of Children:  
*Joshua Spoon* Dist. *Illinois* Year *1896* Page *713* No. *1706* Age *9*  
*Stand Spoon* Dist. *"* Year *1896* Page *"* No. *"* Age *13*  
Dist. Year Page No. Age  
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Application made by *No. 1* *Elk*

*No 2 on 1880 O. Roll as Chayoki Locust*  
*No 2 " 1896 roll page 856 No 605, Ill. Book*  
*No 4 " 1896 roll as Watie Simmons*



**RESIDENCE:**

74. 1. 1.

CHEROKEE ROLL.

FIELD No. \_\_\_\_\_

120

No 2 m 1850 A Hall as Chayoki Locust.  
 No 2. 1896 Hall page 856 No 605 Dec. Dist  
 No 4. 1896 " as Watie Simmons.

210. 23. 1902

Cher 8892

William Locut

Cher 8892



# 2302

R-#1,

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 23, 1902.

In the matter of the enrollment of William Locut as a citizen of the Cherokee nation.

William Elk, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. William Elk.
- Q. You are 51 years old, your post office address is Vian, Indian Territory, is it? A. Yes, sir.
- Q. You have just applied for the enrollment of yourself and family as citizens of the Cherokee nation, have you? A. Yes, sir.
- Q. Do you know William Locut? A. Yes, sir.
- Q. Is he about 28 years of age? A. He thinks he is about 28 or 29 years old.
- Q. What is the post office address of William Locut? A. Vian.
- Q. Does he live in Illinois district? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. About what degree of Cherokee blood has he? A. Full blood Cherokee.
- Q. Does he speak the Cherokee language? A. Yes, sir.
- Q. Has he always been recognized as a citizen of the Cherokee nation? A. Yes, sir.
- Q. What is the name of the father of William Locut? A. Locut.
- Q. Do you know his full name? A. That is all the name he ever heard for him.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of the mother of William Locut? A. He doesn't know his mother's name.
- Q. Is his mother living? A. No, sir.
- Q. Do you know whether she was a Cherokee by blood or not? A. She was a Cherokee.
- Q. Is William Locut a full brother of your present wife, Rachel Elk, for whom you have just made application? A. Yes, sir.
- Q. How long has William Locut lived in the Cherokee nation? A. Born and raised in the Cherokee nation.
- Q. Do you know whether he has been outside of the Cherokee nation for any purpose within the past four years? A. No, sir; never been out.
- Q. Do you know where William Locut was living in 1880, about 22 years ago? A. He says, I don't know, he never moved to this country until after that date, but he did at one time go to school to the orphan asylum.
- Q. Did he go to the orphan asylum at the time your present wife did? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 13, #10, William Locut, Orphan Roll, Flint district.

Q. Was William Locut living in Illinois district in 1896? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 676, #1093, William Locut, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 31<sup>st</sup> day of May, 1902.

*John O. Rosson*  
Notary Public.

#8892

Party #1      Child #2

## CHEROKEES BY BLOOD AND ADOPTION.

(287)

Name *William L. Lick*, *Man*, *St.* Date *May 23, 1902*

District *O.R. Lick* Year *1860* Page *13* No. *10*

Citizen by blood      Mother's citizenship

Intermarried citizen

Married under what law      Date of marriage

License      Certificate

Wife's name

District      Year      Page      No.

Citizen by blood      Mother's citizenship

Intermarried citizen

Married under what law      Date of marriage

License      Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*E. L.*

*Steno. J. O. Carr*

*No 100 1896 roll page 876 No 1093 See dist*



**POST OFFICE:**

Value, 27

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. \_\_\_\_\_

121

| Dawson<br>Roll No. | NAME            | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |           | TRIBAL ENROLLMENT OF PARENTS |      |          |                |               |
|--------------------|-----------------|-----|-----|-------|-------------------|----------|-----------|------------------------------|------|----------|----------------|---------------|
|                    |                 |     |     |       | Year              | District | No.       | Name of Father               | Year | District | Name of Mother | Year          |
| 6                  | Locust, William | 28  | M   | Free  | 1880              | OR       | Threat 10 | Locust                       | 1888 | Illinois | ✓              | Mad. Illinois |
| 7                  |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 8                  |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 9                  |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 10                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 11                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 12                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 13                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 14                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 15                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 16                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 17                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |
| 18                 |                 |     |     |       |                   |          |           |                              |      |          |                |               |

NO 100 1896 roll page 876 No 10 13. Ill. Dist.

May 23, 1902

Cher 8893

Sallie Thornton

Cher 8893

g



# X 993

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一

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二

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 23, 1902.

In the matter of the application of Sallie Thornton for the enrollment of herself and three children as citizens of the Cherokee nation.

Said Sallie Thornton, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Sallie Thornton.  
Q. How old are you? A. About 50.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Herself and family--children.  
Q. How many children? A. Three and one grown. Four in all.  
Q. How old is the one that is grown? A. 27. She authorized her to enroll her. She is hard of hearing.  
Q. You say this girl that is of age is hard of hearing? A. Yes, sir.  
Q. Does she wish you to enroll her? A. Yes, she she authorized her to enroll her.  
Q. At present you just apply for yourself and three minor children? A. Yes, sir.  
Q. What is the name of your oldest child under 21 years of age? A. Tookah Thornton.  
Q. How old is Tookah Thornton? A. 16.  
Q. What is the name of the next child? A. Arch Thornton.  
Q. How old is he? A. 14.  
Q. What is the name of the next child? A. Tom Thornton.  
Q. Tom or Thomas? A. Thomas.  
Q. How old is Thomas? A. 11.  
Q. Are these three children all living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Cherokee full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Tees-qua-na.  
Q. Is he living? A. No.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Alsie.  
Q. Alsie what? A. Tees-qua-na.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. 50 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No.  
Q. Are you the mother of all three of these children? A. Yes, sir.  
Q. What is the name of the father of these children? A. William Thornton.  
Q. Is he living? A. No.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. In what district were you living in 1880? A. Illinois district.  
Q. Were you ever married before you married Mr/ Thornton? A. Yes, sir.  
Q. What was your name in 1880? A. Sallie Yaholah was her name.  
Q. Were you married to a man by the name of Yaholah? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant appears thereon, page 611, #2364, as Sallie Yaholah, Illinois district.

Q. Were you ever called Sarah Thornton? A. Yes, sir.

Q. What is Tookah's English name? A. Eliza.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereof as follows:

Page 909, #1948, Sarah Thornton, Illinois district.

Page 909, #1949, Eliza Thornton, Illinois district.

Page 909, #1950, Arch Thornton, Illinois district.

Page 909, #1951, Thomas Thornton, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this <sup>21</sup> day of May, 1902.

*Johannes*  
Notary Public.

2005

## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 23, 1902

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Sallie Thornton, Vicks, ST

District

Year

Page 611

No. 7364

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

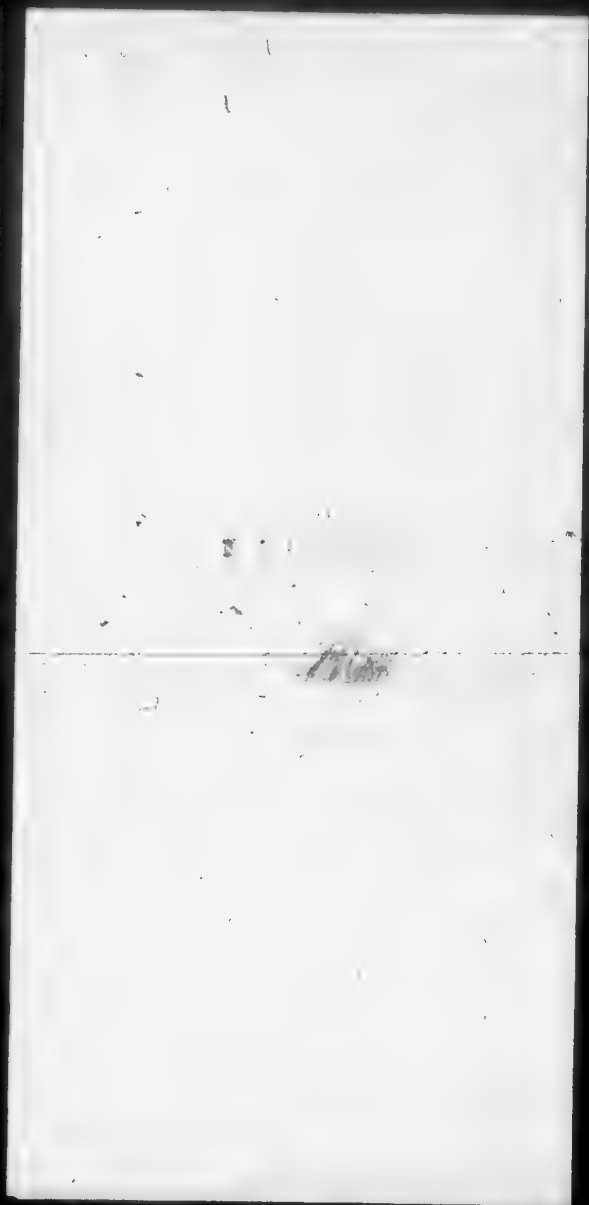
Certificate

Names of Children:

|                 |             |           |          |          |        |
|-----------------|-------------|-----------|----------|----------|--------|
| Sallie Thornton | Dist. Vicks | Year 1896 | Page 909 | No. 1944 | Age 12 |
| Agnes           | Dist. "     | Year 1896 | Page 909 | No. 1950 | Age 11 |
| Eliza           | Dist. "     | Year 1896 | Page 909 | No. 1951 | Age 11 |
|                 | Dist.       | Year      | Page     | No.      | Age    |
|                 | Dist.       | Year      | Page     | No.      | Age    |
|                 | Dist.       | Year      | Page     | No.      | Age    |
|                 | Dist.       | Year      | Page     | No.      | Age    |
|                 | Dist.       | Year      | Page     | No.      | Age    |
|                 | Dist.       | Year      | Page     | No.      | Age    |
|                 | Dist.       | Year      | Page     | No.      | Age    |

Adoption made by No. 1 Sallie Thornton

No. 1 on 1880 roll as Sallie Yabs-lah.  
 No. 1 on 1896 page 909 No. 1948 as Sarah  
 Thornton Dec. Dist.  
 No. 2 on 1896 roll as Eliza Thornton.



RESIDENCE:

Illinois Dist

POST OFFICE:

Vicksburg

Party #1.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

122

| NAME             |                  | Relationship<br>to<br>Name | AGE | SLX | BLOOD | TRIBAL ENROLLMENT |          |      | TRIBAL ENROLLMENT OF PARENTS |      |          |                     |      |          |
|------------------|------------------|----------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|---------------------|------|----------|
| Dawes<br>Roll No |                  |                            |     |     |       | Year              | District | No   | Name of Father               | Year | District | Name of Mother      | Year | District |
|                  | Thornton, Carrie |                            | 50  | F   | Full  | 1880              | Illinois | 2364 | Jesquana                     | dead | Illinois | also Jesquana, dead |      | Illinois |
|                  | " Jordan         | son                        | 16  | F   |       | 1896              |          | 1949 | Thornton                     | "    | "        | No 1                |      |          |
|                  | " Arch           | son                        | 14  | M   |       | 1896              |          | 1950 | "                            | "    | "        | No 1                |      |          |
|                  | " Thomas         | son                        | 11  | M   |       | 1896              |          | 1951 | "                            | "    | "        | No 1                |      |          |
| 6                |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 7                |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 8                |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 9                |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 10               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 11               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 12               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 13               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 14               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 15               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 16               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 17               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |
| 18               |                  |                            |     |     |       |                   |          |      |                              |      |          |                     |      |          |

no in 1890 as Carrie W. Little

no 1 " 1896 " page 909 no 1948 as Sarah Thornton, Ill. Dist

no 2 " 1896 " as Eliza Thornton

May 23, 1902

no in 1896

no 1 " 1896

no 2 " 1896

see as Carrie W. L. L. L.

page 909 no 1948 as Sarah Thornton, Ill, Dist

as Eliza Thornton

May 23, 1902

Cher 8894

Jennie Yaholah

Cher 8894



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Vian, Indian Territory, May 23, 1902.

In the matter of the application of Sallie Thornton for the enrollment of Jennie Yaholah as a citizen of the Cherokee nation.

Said Sallie Thornton, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Sallie Thornton.  
Q. How old are you? A. 50.  
Q. Your post office address is Vian, Indian Territory? A. Yes, sir.  
Q. You have just made application for your own enrollment, have you? A. Yes, sir.  
Q. For whom do you make application now? A. Her daughter.  
Q. What is the name of your daughter? A. Jennie.  
Q. Jennie Thornton? A. Jennie Yaholah.  
Q. How old is Jennie Yaholah? A. 27.  
Q. Is her post office address Vian, Indian Territory? A. Yes, sir.  
Q. Does she live in Illinois district? A. Yes, sir.  
Q. Jennie Yaholah is a Cherokee by blood is she? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim for her? A. Full blood.  
Q. Has Jennie Yaholah been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of her father? A. John Yaholah.  
Q. Is he living? A. Dead.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. How long has Jennie Yaholah lived in the Cherokee nation? A. She was born here.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district was Jennie Yaholah living in 1880? A. Illinois.  
Q. Was Jennie Yaholah ever known by any other name except Jennie? A. Yes, sir; they called her Susannah.  
Q. Was Jennie ever known as Mariah? A. Why, she don't remember. She supposes that is the way they signed her name.  
Q. Was there ever a child named Mariah Yaholah living in your family? A. No, sir; she says that is bound to be Jennie.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 611, #2366, Mariah Yaholah, Illinois district.

1896 census rollof citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 921, #2261, as Jennie Yaholah, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 31<sup>st</sup> day of May, 1902.

*Jesse O. Carr*  
*John O. Rosen*  
Notary Public.

No. 10

# CHEROKEES BY BLOOD AND ADOPTION.

Date *May 23, 1902* ~~1900~~

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

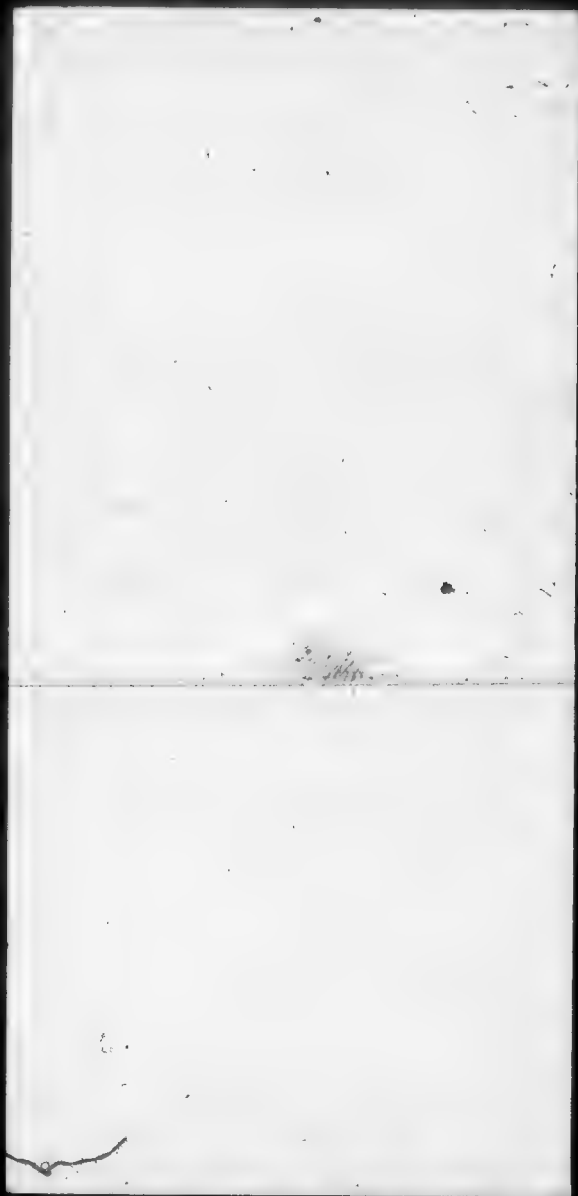
Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*1880 rose as Manual Ya-ko-lah  
1901 page 92 no 226 2nd dist*

*Application made by mother, Sallie  
Robinson, New, S.T.*



RESIDENCE:

I. H. S. East

POST OFFICE:

V. A. S. 27

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 123

| Dawes<br>Roll No | NAME              | Relative<br>in<br>Family<br>Name | TRIBAL ENROLLMENT |     |           | TRIBAL ENROLLMENT OF PARENTS |      |                |      |          |                 |      |          |
|------------------|-------------------|----------------------------------|-------------------|-----|-----------|------------------------------|------|----------------|------|----------|-----------------|------|----------|
|                  |                   |                                  | AGE               | SEX | BLOOD     | District                     | No   | Name of Father | Year | District | Name of Mother  | Year | District |
|                  | Ya-ho-lat, Jennie |                                  | 27                | F   | Full 1880 | Illinois                     | 2366 | John Ya-ho-lat | dead | Illinois | Sallie Thornton |      | Illinois |
| 3                |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 4                |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 5                |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 6                |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 7                |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 8                |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 9                |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 10               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 11               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 12               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 13               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 14               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 15               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 16               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 17               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |
| 18               |                   |                                  |                   |     |           |                              |      |                |      |          |                 |      |          |

No 1 on 1880 roll as Mariah Ya-ho-lat.  
No 1 on 1896 page 721 No 2261 Ill Dist

May 23, 1902

No 1 on 1880 roll as Mariah Ya-ho-lat.  
 No 1 on 1896 page 921 No 2261 See Dist

May 23, 1902

Cher 8895

Hunter Buffalo fish

Cher 8895

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Hunter Buffalofish, for the enrollment of himself, his wife, Aggie Buffalofish, and his ward Amos Tail, as citizens of the Cherokee Nation:

HUNTER BUFFALOFISH, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Hunter Buffalofish.  
Q What is your age ? A 52.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife and an orphan child.  
Q What is the name and age of your wife ?  
A Aggie Buffalofish, age 52.  
Q Is she living ? A Yes sir.  
Q What is the name of your orphan child, and his age ?  
A Amos Tail, age, 17.  
Q Is he living ? A Yes sir.  
Q Does he live with you ? A Yes sir.  
Q How long has he lived with you ? A On my place 16 years.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I always claimed full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Charles Buffalofish.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Sallie Frisley.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Tail.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A He lived in Flint.  
Q What is the name of your wife's mother ? A Nancy Tail.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q What is your Cherokee name ? A Canahelago.  
Q What is the English interpretation of that ? A Hunter.  
Q Were you ever known by any other English name excepting Hunter Buffalofish. A Yes sir they have called me Hunter Poorbear.  
Q Is your ward, Amos Tail, a full blood Cherokee ? A Yes sir.

Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.

Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.

Q What is the name of the father of Amos Tail ? A Tom Tail.

Q Is he living ? A No sir.

Q Was he a full blood Cherokee ? A Yes sir.

Q In what district did he reside ? A Flint.

Q What is the name of the mother of Amos Tail ?

A Sallie Tail.

Q Is she living ? A No sir.

Q Was she a full blood Cherokee ? A Yes sir.

Q In what district did she reside ? A Flint.

Q Has Amos Tail resided in the Cherokee Nation all his life ?

A Yes sir.

Q Has he any brothers and sisters ?

A He has a brother older than him and a sister.

Q What is the name of his sister ? A Susie Tail.

Q What is the name of his brother ? A George Tail.

Q Has he any other brothers living ? A That's all.

Q Did he have any other sisters living ? A No sir.

Q Did he ever have a sister by the name of Annie Tail?

A No sir.

--The 1880 Cherokee roll examined and the name of Hunter Buffalofish is found and identified thereon as Hunter Poorbear, at page 385, # 1035, Flint District;

--The 1880 Cherokee roll examined and the name of Aggie Buffalofish is found and identified thereon as Aggie Poorbear, at page 385, # 1036, Flint District;

--The 1896 Cherokee roll examined and the name of Hunter Buffalofish is found and identified thereon as Hunter Poorbear, at page 689, # 1362, Flint District;

--The 1896 Cherokee roll examined and the name of Aggie Buffalofish is found and identified thereon as Aggie Poorbear at page 689, # 1363, Flint District;

--The 1896 Cherokee roll examined and the name of Amos Tail is found and identified thereon as Annie Tail, at page 1047, # 144, Saline District, Orphan Roll;

--The following endorsement also precedes the name of Annie Tail on said roll: "Probably Amos 11 m".

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Amos Tail is found and identified thereon as Tom Tail, at # 2447, Tahlequah District;

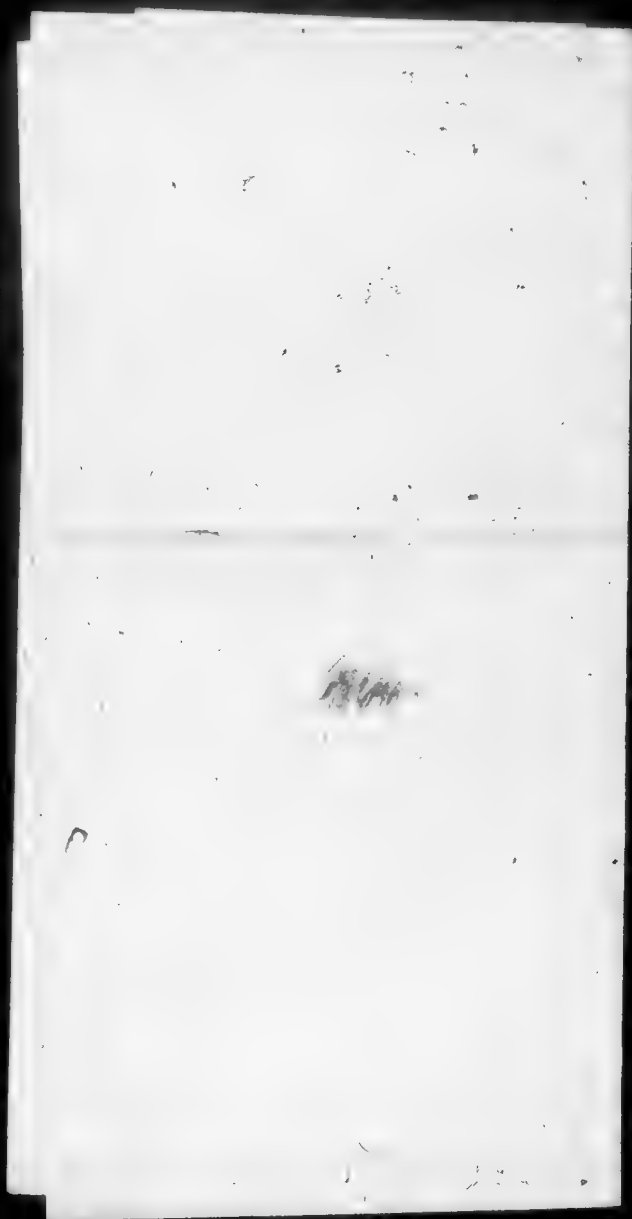
--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Amos Tail is found and identified thereon as Sally Tail at # 2448, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Commissioner.





RESIDENCE:

Thint Wat.

POST OFFICE:

Burch, S.T.

Party #2  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 221

| Dawes' Roll No | NAME                | Relation Chapter Person first named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |             |      | TRIBAL ENROLLMENT OF PARENTS |      |          |                 |      |          |
|----------------|---------------------|-------------------------------------|-----|-----|-------|-------------------|-------------|------|------------------------------|------|----------|-----------------|------|----------|
|                |                     |                                     |     |     |       | Year              | District    | No   | Name of Father               | Year | District | Name of Mother  | Year | District |
| 1              | Buffalofish, Hunter |                                     | 52  | M.  | Full  | 1880              | Thint       | 1035 | Thas. Buffalofish Dead       |      | Thint    | Sallie Trisley  |      | Thint    |
| 2              | " Aggie             | Wife                                | 52  | F.  | "     | 1880              | "           | 1036 | Tail                         | "    | "        | Nancy Tail Head |      | "        |
| 3              | Tail, Amos          | Ward                                | 17  | M.  | "     | 1896              | C.R. Saline | 144  | Tom Tail                     | "    | "        | Sallie Tail     | "    | "        |
| 4              |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 5              |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 6              |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 7              |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 8              |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 9              |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 10             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 11             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 12             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 13             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 14             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 15             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 16             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 17             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |
| 18             |                     |                                     |     |     |       |                   |             |      |                              |      |          |                 |      |          |

No 1 on 1880 roll as Hunter Poorbear

No 2 " 1880 " " Aggie "

No 1 on 1896 " P 689 # 1362 Thint & as Hunter Poorbear

No 2 " 1896 " P 689 # 1363 " " " Aggie "

No 3 " 1896 " as Annie Tail

June 2-1902

COPY

Cherokee-8895.

Muskogee, Indian Territory, June 6, 1908.

Commissioner in Charge,  
Cherokee Land Office,  
Tahlequah, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of June 2, 1908, asking to be advised as to what disposition has been made of the 1896 tribal enrollment of Hunter and Aggie Poorbear.

In reply you are advised that the said Hunter and Aggie Poorbear were listed for enrollment on Cherokee straight card No. 8895, and they appear upon the final roll of citizens by blood of the Cherokee Nation opposite Nos. 20538 and 20539, under the names of Hunter and Aggie Buffalofish.

Respectfully,



J. B. Johnson  
Commissioner in Charge.

Cher 8896

Sallie Daniels

Cher 8896

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Sakie Humanstriker, for the enrollment of her mother Sallie Daniels, as a citizen of the Cherokee Nation:

SAKIE HUMANSTRIKER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Sakie Humanstriker.  
Q What is your age ? A I don't know; about 42.  
Q What is your post office address ? A Evansville, Arkansas.  
Q Are you a citizen of the Cherokee Nation ? A Yes sir.  
Q For whom do you make application ? A For my mother.  
Q Is she old and feeble and unable to come here and make application in person ? A Yes sir.  
Q Did she request you to have her enrolled ?  
A She didn't say anything to me about it, but she can't come here and I want to have her put on.  
Q What is your mother's name and age ? A Sallie Daniels, age 80.  
Q Is she living ? A Yes sir.  
Q What is her post office address ? A Evansville, Arkansas.  
Q In what district does she reside ? A Flint.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of her father ? A Jack Goback.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of Sallie Daniels' mother ? A Ollie Goback.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has Sallie Daniels resided in the Cherokee Nation all her life ? A Yes sir.  
Q Was she ever known by any other name than Sallie Daniels ? A Yes sir.  
Q What other name has she been known by ? A Sallie or Sarah Bull.

--The 1880 Cherokee roll examined and the name of Sallie Daniels is found and identified thereon at page 363, # 487, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Daniels is found and identified thereon as Sarah Bull, at page 646, # 206, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof

Subscribed and sworn to before me this

*E. C. Bagwell*  
JUL 15 1902

1902.

*J. B. Adair*  
NOTARY PUBLIC.

1877

RESIDENCE

Flint Nat.

POST OFFICE

Evansville, Ark.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 222

| Dawes<br>Roll No. | NAME            | BIRTH<br>Date<br>Place<br>Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |     | TRIBAL ENROLLMENT OF PARENTS |      |          |                   |      |          |
|-------------------|-----------------|--------------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|-------------------|------|----------|
|                   |                 |                                |     |     |       | Year              | District | No. | Name of Father               | Year | District | Name of Mother    | Year | District |
|                   | Daniels, Sallie |                                | 80  | F   | Full  | 1880              | Flint    | 487 | Jack Soback Head             |      | Flint    | Arley Soback Head |      | Flint    |
| 1                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 2                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 3                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 4                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 5                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 6                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 7                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 8                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 9                 |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 10                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 11                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 12                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 13                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 14                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 15                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 16                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 17                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |
| 18                |                 |                                |     |     |       |                   |          |     |                              |      |          |                   |      |          |

No 1 on 1896 roll, as Sarah Bull, Pl 46 # 206 Flint Dist

No 1 enrolled by her daughter, Saki Human Striker.

June 2-1902

No 1 on 1896 roll, as Sarah Bull, Pl 46 #206 Flint Nat

Not enrolled by her daughter, Saki Human Striker.

June 2-1902

Cher 8897

Alex Simmons

Cher 8897



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Alex Simmons for the enrollment of himself and his wife Susie Simmons, as citizens of the Cherokee Nation:

ALEX SIMMONS, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Alex Simmons.
- Q What is your age ? A 47.
- Q What is your post office address ? A Bunch, I. T.
- Q In what district do you reside ? A Flint.
- Q For whom do you make application ? A For me and my wife.
- Q What is the name and age of your wife ?  
A Susie Simmons, age about 52.
- Q Is she living ? A Yes sir.
- Q Do you claim to be a Cherokee by blood ? A Yes sir.
- Q What degree of Cherokee blood do you claim ?  
A We claim to be about half.
- Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
- Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
- Q Are you part Creek Indian ? A Yes sir.
- Q Did you ever reside in the Creek Nation, Indian Territory ?  
A No sir.
- Q Did you ever draw any money from the Creek Nation ?  
A I never did.
- Q Did you ever belong to any Creek town ? A No sir.
- Q Do you recollect the name of any Creek town ?  
A I don't know anything about it.
- Q What is the name of your father ? A Long Jess Simmons.
- Q Is he living ? A No sir.
- Q Was he a Cherokee by blood ? A Yes sir.
- Q In what district did he reside ? A Sequoyah.
- Q What is the name of your mother ? A Liza Simmons.
- Q Is she living ? A No sir.
- Q Was she a full blood Cherokee ? A Yes sir.
- Q In what district did she reside ? A Sequoyah.
- Q Have you resided in the Cherokee nation all your life ?  
A Yes sir.
- Q Is your wife a recognized citizen by blood of the Cherokee Nation ?  
A Yes sir.
- Q Is she a full blood Cherokee ? A She has some Creek blood.
- Q How much Creek blood has she ?  
A She must be somewhere along about a half.
- Q Did she ever live in the creek nation ? A No sir.
- Q Did she ever draw any money from the creek nation ? A No sir.
- Q What is the name of her father ? A Creek beaver.
- Q Is he living ? A Yes sir.
- Q Is he a Cherokee by blood ? A Yes sir.
- Q In what district does he reside ? A Flint.
- Q What is the name of your wife's mother ? A Jennie Beaver.
- Q Is she living ? A Yes sir.
- Q Is she a full blood Cherokee ? A She is one-half Cherokee and one-half Creek.
- Q In what district does she reside ? A Flint.
- Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.
- Q Did she ever live in the Creek Nation ? A No sir.
- Q Were you ever known by any other name except Alex Simmons ?  
A Yes sir they called me Alie Long.

--The 1880 Cherokee roll examined and the name of Alex Simmons is found and identified thereon as Alic Long at page 378, # 841, Flint District;

--The 1880 Cherokee roll examined and the name of Susie Simmons is found and identified thereon as Susie Beaver at page 250, # 101, Flint District;

--The 1896 Cherokee roll examined and the name of Alex Simmons is found and identified thereon at page 718, # 91, Adopted Creeks, Flint District;

--The 1896 Cherokee roll examined and the name of Susie Simmons is found and identified thereon at page 718, # 92, Adopted Creeks, Flint District;

Q If it should be found that you and your wife have heretofore been recognized by the tribal authorities of both the Creek and the Cherokee Nation as citizens, as citizens of which Nation do you now elect to be enrolled and receive allotments of lands and distributions of moneys?

A I would take it in the Cherokee Nation.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
 SECRETARY.

IN RE  
THE DEATH OF

a citizen of the

Nation.

Approved

1905

copy

# DEPARTMENT OF THE INTERIOR

(COMMISSION TO THE FIVE CIVILIZED TRIBES)

In the matter of the death of *William J. ...*  
 a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Union*, Ind. Ter., and died on the *11* day of  
*January*, 1903

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

District

I, *...*, on oath state that I am  
 years of age and a citizen, by *...* of the *...* Nation;  
 that my post office address is *...* Ind. Ter.; that I am  
 of *...*  
 estate relationship as the father, an uncle, a son, etc. *...*  
 who was a citizen, by *...* of the *...* Nation;  
 and that said *...* died on the *...* day of *...*

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *...* day of *...* 190*3*

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

*Northwestern* District

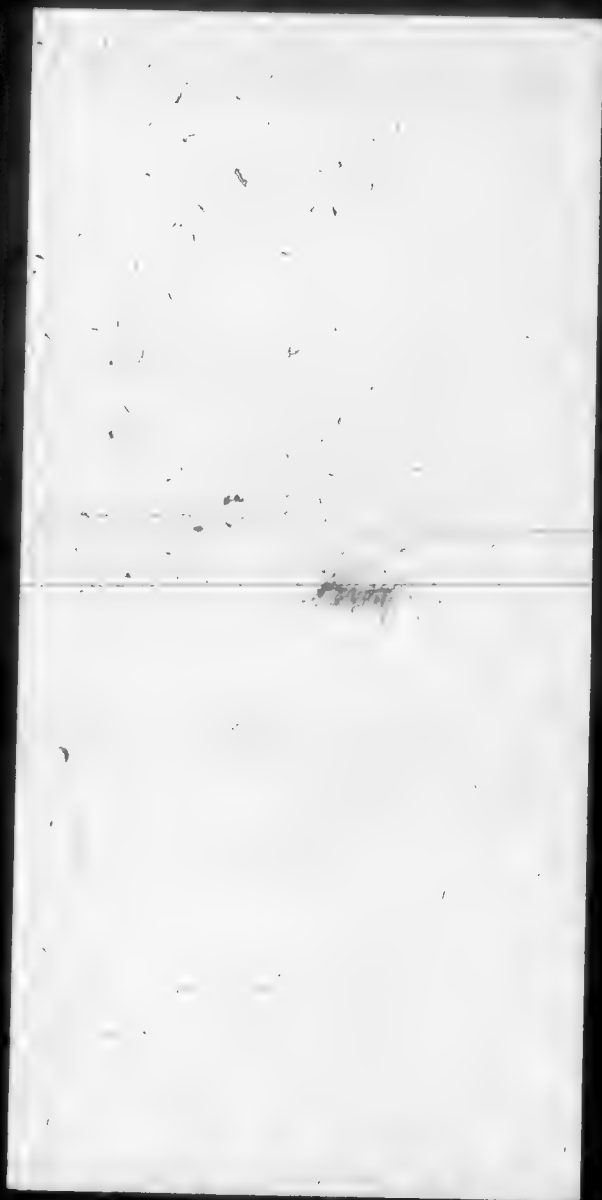
I, *John B. Lyman*, on oath state that I am *36*  
 years of age, and a citizen, by *Blood* of the *Cherokee* Nation;  
 that my post office address is *Blood* Ind. Ter.;  
 that I was personally acquainted with *Alex S. ...*  
 who was a citizen by *Blood* of the *Cherokee* Nation;  
 and that said *Alex S. ...* died on the *...* day of *...*

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *25* day of *April* 190*3*

Notary Public.



RESIDENCE: *4112 St.*

POST OFFICE: *B. m. c. 1951*

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD NO. 223

[illegible]

Cher 8898

Creek Beaver

Cher 8898

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Creek Beaver, for the enrollment of himself and his wife Jennie Beaver, as citizens of the Cherokee Nation:

CREEK BEAVER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Creek Beaver.
- Q What is your age ? A 77 years.
- Q What is your post office address ? A Bunch, I. T.
- Q In what district do you reside ? A Flint.
- Q For whom do you make application ? A For myself and wife.
- Q What is the name and age of your wife ?  
A Jennie Beaver, age 78.
- Q Is she living ? A Yes sir.
- Q Do you claim to be a Cherokee by blood ? A Yes sir, I am half Cherokee.
- Q Are you half Cherokee and half Creek ? A Yes sir.
- Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
- Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
- Q Did you ever live in the Creek Nation ? A No sir.
- Q Did you ever draw any money from the Creek Nation ? A No sir.
- Q Did you ever belong to any town in the Creek Nation ?  
A No sir, I have no right in the Creek Nation.
- Q Do you recollect the name of any Creek town ? A No sir.
- Q What is the name of your father ? A I don't know; I was a little child when he died back in the old nation in Georgia.
- Q What is the name of your mother ? A Polly is all I know.
- Q Is she living ? A No sir.
- Q How long ago did she die ? A It has been about 26 years.
- Q Was she a Cherokee by blood ? A Yes sir.
- Q Was she part Creek and part Cherokee ? A Yes sir.
- Q Was she a full blood Indian ? A Yes sir.
- Q In what district did she reside ? A Flint.
- Q How long have you resided in the Cherokee Nation ?  
A All my life. I was right small when I came here, and I have been right here ever since.
- Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.
- Q Is she a full blood Cherokee ? A She is about one-half.
- Q Is the other half Creek ? A Yes sir.
- Q Did she ever live in the Creek Nation, Indian Territory ?  
A No sir.
- Q Did she ever draw any money from the Creek Nation ?  
A No sir.
- Q What is the name of her father ? A I don't know anything about him, he died coming to this country.
- Q Where did he die ? A The soldiers killed him on the road coming to this country.
- Q What State was he coming from when he started for the Cherokee Nation ? A Georgia.
- Q Was your wife's father a Cherokee by blood ?  
A He was about one-half Cherokee. He was about half Creek and half Cherokee.
- Q What was the name of your wife's mother ?  
A She was named Cawleecha.
- Q Is she living ? A No sir.
- Q Was she a Cherokee by blood ? A She was a full blood Cherokee



Q In what district did she reside ?

A She died back in

Georgia.

Q Has your wife resided in the Cherokee nation all her life ?

A Yes sir.

Q What is the Cherokee name of your wife ? A Casawyaski Beaver.

--The 1880 Cherokee roll examined and the name of Creek Beaver is found and identified thereon at page 352, # 165, Flint District;

--The 1880 Cherokee roll examined and the name of Jennie Beaver is found and identified thereon as ~~Em~~ Casawyaski Beaver, at page 352, # 166, Flint District;

--The 1896 Cherokee roll examined and the name of Creek Beaver is found and identified thereon at page 718, # 90, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Beaver is found and identified thereon as Casawyaski Beaver, at page 649, # 275, Flint District;

Q If it should be found that you and your wife have heretofore been recognized as citizens by both the Creek and Cherokee Nations, as citizens of which Nation do you now elect to be enrolled and receive allotments of lands and distributions of moneys ?

A I have been raised in the Cherokee Nation, and I want to take it right here.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
COMMISSIONER.

---

IN RE  
THE DEATH OF

*John Doe*  
a citizen of the

*State of New York* Nation.

Approved

1906

Commissioner

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# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Garle* *so ya skio, Shaka Beaver*  
a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Bunch* Ind. Ter. and died on the *10th* day of *March*  
*1904*

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, *[Signature]*, on oath state that I am  
years of age and a citizen, by of the Nation;  
that my post office address is Ind. Ter.; that I am  
of  
State of *[State]* (the father, an uncle, or a sister)  
who was a citizen, by of the Nation;  
and that said died on the day of  
Here insert name of deceased

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

*Northwestern* District.

I, *John B. Lynch*, on oath state that I am *36*  
years of age, and a citizen, by *Blood* of the *Cherokee* Nation;  
that my post office address is *Bunch* Ind. Ter.;  
that I was personally acquainted with *Garle so ya skio, Shaka Beaver*  
who was a citizen by *Blood* of the *Cherokee* Nation;  
and that said *Garle so ya skio, Shaka Beaver* died on the day of  
Here insert name of deceased

*March* 1904.

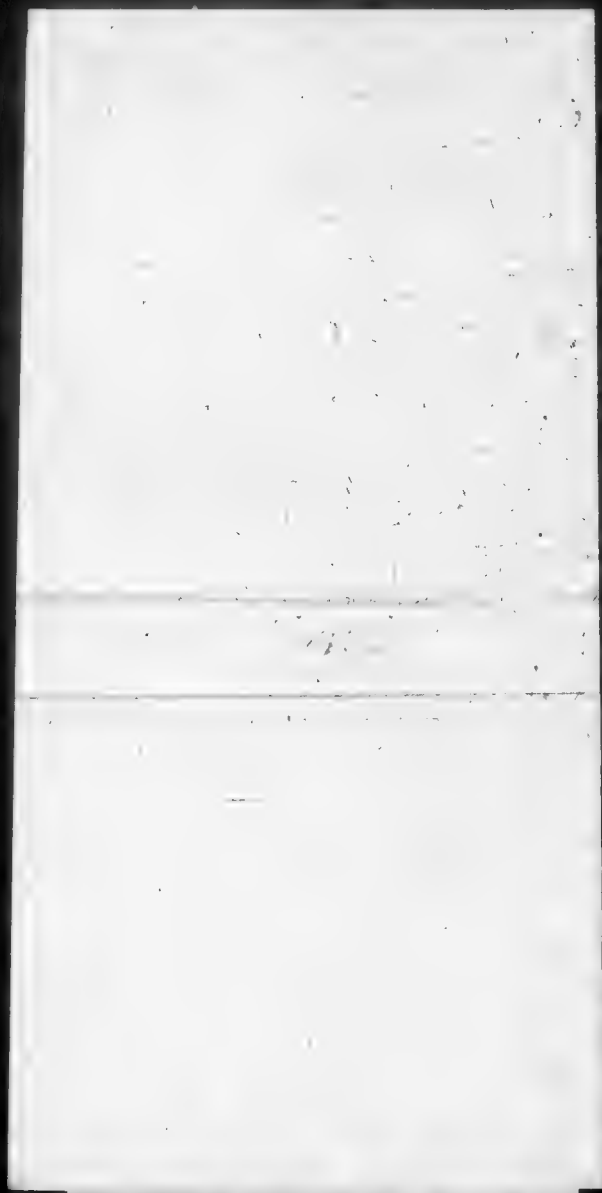
WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 day of April 1905

*John B. Lynch*

*John Israel*  
Notary Public.



RESIDENCE:

Flint Wat.

POST OFFICE:

Bunch, S.S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 224

Party # 2

| Dawes<br>Roll No. | NAME          | AGE  | SEX | BLOOD | TRIBAL ENROLLMENT |          |     | TRIBAL ENROLLMENT OF PARENTS |      |          |                |      |          |   |   |
|-------------------|---------------|------|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|---|---|
|                   |               |      |     |       | Year              | District | No. | Name of Father               | Year | District | Name of Mother | Year | District |   |   |
|                   | Beaver, Creek | 77 m | M   | Flint | 1880              | Flint    | 165 | —                            | —    | —        | —              | —    | —        | — | — |
|                   | " Jennie      | 84   | F   | "     | 1889              | "        | 166 | —                            | —    | —        | —              | —    | —        | — | — |
| 7                 |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 8                 |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 9                 |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 10                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 11                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 12                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 13                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 14                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 15                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 16                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 17                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |
| 18                |               |      |     |       |                   |          |     |                              |      |          |                |      |          |   |   |

No 2 on 1880 roll as Casawaski Beaver

No 1 on 1896 " P 718 # 90 Flint Dist.

No 2 " 1896 " P 649 # 275 " " as Casawaski Beaver

June 2-1902

No 2 on 1880 roll as Casawyaske Beaver

No 1 on 1896 " P 718 # 90 Flint Wat.

No 2 " 1896 " P 649 # 275 " " as Casawyaske Beaver

June 2-1902

Cher 8899

Lydia Broner

Cher 8899



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Lydia Broner, for the enrollment of herself as a citizen of the Cherokee Nation:

LYDIA BRONER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Lydia Broner.  
Q What is your age ? A I am about 35.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A About one-half.  
Q Is the other half creek blood ? A Yes sir.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q Did you ever live in the Creek Nation ? A No sir.  
Q Did you ever draw any money from the Creek Nation ? A No sir.  
Q Do you belong to any Creek town ? A No sir.  
Q What is the name of your father ? A Creek Beaver.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Jennie Beaver.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A No sir, she is about half Creek and half Cherokee.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are you married ? A Yes sir.  
Q What is the name of your husband ? A Robert Broner.  
Q Is he living ? A Yes sir.  
Q Is he a Creek citizen ? A Yes sir.  
Q He makes no claims to Cherokee citizenship ? A No sir.  
Q Has he been enrolled by the Commission as a citizen of the Creek Nation ? A Yes sir.  
Q Is he living here in the Flint District, Cherokee Nation ?  
A Yes sir.  
Q Do you live with him ? A Yes sir.  
Q What is his post office address ? A Bunch, I. T.

--The 1880 Cherokee roll examined and the name of Lydia Broner is found and identified thereon as Liddy Beaver at page 352, # 167, Flint District;

--The 1896 Cherokee roll examined, and the name of Lydia Broner is found and identified thereon as Lydia Beaver, at page 648, # 249, Flint District;

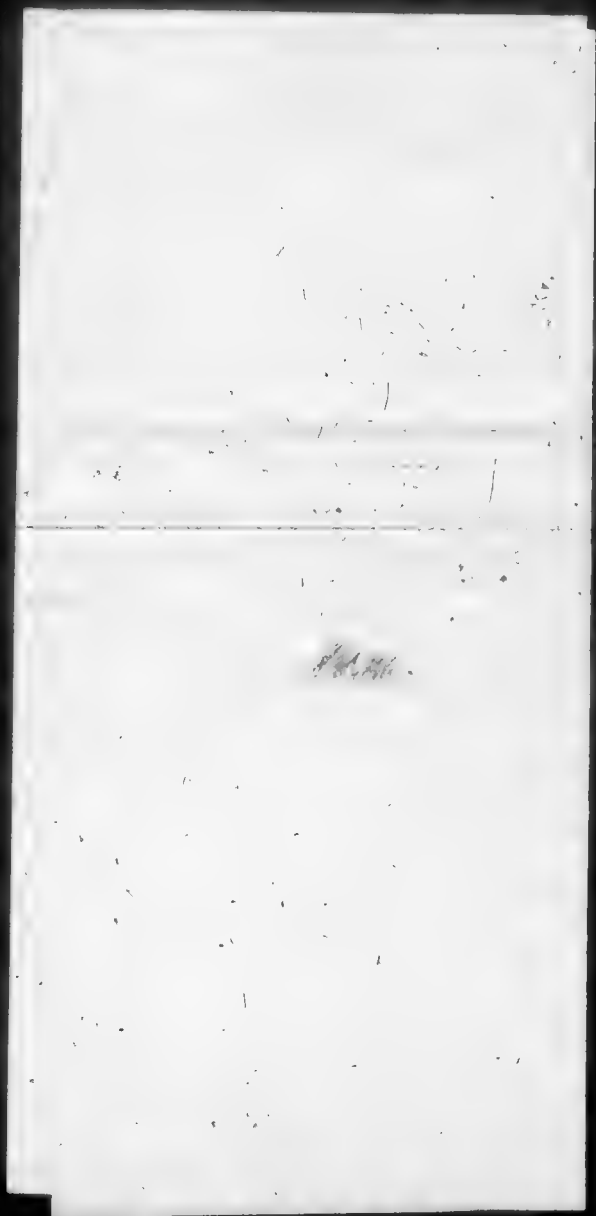
- Q If it should be found that you have been heretofore ~~enrolled~~ recognized as a citizen by both the Creek and the Cherokee Nations, as a citizen of which Nation do you now elect to be enrolled and receive allotments of lands and distributions of moneys ?  
A The Cherokee Nation.



E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
COMMISSIONER



FIELD No. 225

| Dawes' Roll No | NAME         | Age  | SEX | ELOC                | TRIBAL ENROLLMENT |       |                | TRIBAL ENROLLMENT OF PARENTS |                  |                |               |                     |       |
|----------------|--------------|------|-----|---------------------|-------------------|-------|----------------|------------------------------|------------------|----------------|---------------|---------------------|-------|
|                |              | Year |     |                     | District          | No    | Name of Father | Year                         | District         | Name of Mother | Year          | District            |       |
| 1              | Brone, Lydia | 35   | F   | 1/2 ch<br>1/2 Creek | 1880              | Flint | 167            | Creek Beaver                 | 1/2 ch<br>1/2 ch | Flint          | Jennie Beaver | 1/2 ch<br>1/2 Creek | Flint |
| 2              |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 3              |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 4              |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 5              |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 6              |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 7              |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 8              |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 9              |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 10             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 11             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 12             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 13             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 14             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 15             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 16             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 17             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |
| 18             |              |      |     |                     |                   |       |                |                              |                  |                |               |                     |       |

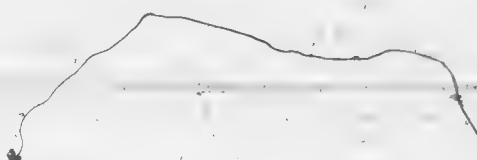
No 1 on 1880 roll as Liddy Beaver  
No 1 " 1896 " " Lydia " " B 648 # 249 Flt n st.

June 2-1902

Cher 8900

Annie Beaver

Cher 8900



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Annie Beaver, for the enrollment of herself as a citizen of the Cherokee Nation:

ANNIE BEAVER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Annie Beaver.  
Q What is your age ? A 48.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A Just for myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Half.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q Did you ever live in the Creek Nation ? A No sir.  
Q Did you ever draw money from the Creek Nation ? A No sir.  
Q What is the name of your father ? A Creek Beaver.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Jennie Beaver.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A She is half Creek and half Cherokee.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.  
Q Are you married ? A No sir.  
Q Have you been married ? A No sir.

--The 1880 Cherokee roll examined and the name of Annie Beaver is found and identified thereon at page 718, # 89, Flint District, Adopted Creeks;

--The 1880 Cherokee roll examined and the name of Annie Beaver is found and identified thereon as Amie Beaver at page 350, # 102, Flint District;

- Q If it should be found that you have heretofore been recognized as a citizen by both the Creek and the Cherokee Nations, as a citizen of which Nation do you now elect to be enrolled and receive allotments of land and distributions of moneys ?  
A The Cherokee Nation.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Notary Public.

1. 1/2

RESIDENCE:

Flint Nat.

POST OFFICE:

Bunch G.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

226

Dawson  
Roll No.

NAME

Sex

Age

Year

District

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ORIGINAL ENROLLMENT

Name

Father

District

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Not on 1880 roll as Annie Beaver.  
 Not " 1896 " P 718 # 89 Flint Nat.

June 2-1902

Cher 8901

Eliza Beaver

Cher 8901



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Lucy Beaver, for the enrollment of herself, and her four minor children, Eliza, Dora, Samuel and Maggie Beaver, as citizens of the Cherokee Nation:

LUCY BEAVER, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, and Lydia Broner, testified as follows:

- Q Q. What is your name? A Lucy Beaver.
- Q What is your age? A 42.
- Q What is your post office address? A Bunch, I. T.
- Q What district do you reside in? A Flint.
- Q For whom do you make application?
- A For myself and my four children.
- Q What are the names and ages of your children?
- A Eliza, 18; Dora, 10; Samuel, 9; and Maggie, 7.
- Q Are these children all now living? A Yes sir.
- Q Do you claim to be a Cherokee by blood? A Yes sir.
- Q Are you half Cherokee and half Creek? A Yes sir.
- Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
- Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
- Q Did you ever live in the Creek Nation? A I have never been as far as greenleaf towards the Creek Nation.
- Q Did you ever draw any money from the Creek nation? A No sir.
- Q Did you ever belong to any Creek town? A No sir.
- Q Do you know the name of any Creek town? A I have heard of many towns out there, but I don't know anything about them.
- Q What is the name of your father? A Long Jess Simmons.
- Q Is he living? A No sir.
- Q Was he a Cherokee by blood? A Yes sir.
- Q Was he part Creek and part Cherokee? A Yes sir.
- Q In what district did he reside? A Sequoyah.
- Q What is the name of your mother? A Lisa Simmons.
- Q Is she living? A No sir.
- Q Was she half Creek and half Cherokee? A Yes sir.
- Q In what district did she reside? A Sequoyah.
- Q Have you resided in the Cherokee nation all your life?
- A Yes sir.
- Q What is the name of the father of Eliza, Dora, Samuel and Maggie Beaver?
- A Lem Beaver.
- Q Is he living? A No sir.
- Q Was he a recognized citizen of the Cherokee nation? A Yes sir.
- Q Was he a full blood Indian? A Yes sir.
- Q What degree of Cherokee blood did he have? A One-half.
- Q Was the other half Creek blood? A Yes sir.
- Q In what district did he reside? A Flint.
- Q Did you draw cash money in the Cherokee Nation in 1891?
- A I don't recollect. I recollect going to Tahlequah to get money once.
- Q When did you get money at Tahlequah? A I don't remember.
- Q How much money did you draw when you went to Tahlequah?
- A \$15.00.
- Q Did you draw money from the Cherokee Nation in 1894?
- A There was money due us, but there was a man by the name of Henry Dick got it all.
- Q Do you know why you went to Tahlequah to get the \$15.00?
- A My name couldn't be found on the payment roll, and Council was in session in November, and my husband went up there and Council passed an act allowing me to draw this money that was due.

Q Have you a brother by the name of Steve Simmons ? A Yes sir.  
 Q Has he been enrolled by the Commission as a citizen of the Cherokee nation ? A I don't know.

--The records of the Commission examined and the name of Steve Simmons is found to be listed for enrollment as a citizen of the Cherokee Nation on Field Card # 37, Party # 2.

--The 1890 Cherokee roll examined and the name of Lucy Beaver is not found thereon at this time.

--The 1896 Cherokee roll examined and the name of Lucy Beaver is found and identified thereon at page 718, # 84, Adopted Creeks, Flint District;

--The 1896 Cherokee roll examined and the name of Eliza Beaver is found and identified thereon at page 718, # 85, Adopted Creeks, Flint District;

--The 1896 Cherokee roll examined and the name of Dora Beaver is found and identified thereon at page 718, # 86, Adopted Creeks, Flint District;

--The 1896 Cherokee roll examined and the name of Samuel Beaver is found and identified thereon as Samul Beaver, at page 718, # 87, Adopted Creeks, Flint District;

--The 1896 Cherokee roll examined and the name of Maggie Beaver is found and identified thereon as Maggy Beaver, at page 718, # 88, Adopted Creeks, Flint District;

--The printed copy of the 1890 Cherokee roll examined and the name of the father of Eliza, Dora, Samuel and Maggie Beaver is found and identified thereon as Len Beaver, at # 103, Flint District;

-----  
 JOHN B. ADAIR, called as a witness, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A John B. Adair.

Q What is your age ? A 59.

Q What is your post office address ? A Stilwell, I. T.

Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.

Q Have you been summoned here by the Commission to assist in the identification of Cherokee citizens ? A Yes sir.

Q Do you know the applicant here, Lucy Beaver ? A Yes sir.

Q How long have you known her ?

A About eighteen years or maybe longer.

Q Is she a citizen by blood of the Cherokee Nation ?

A Well, I don't know about her, but her man has always been claimed here. He has been on our juries, and we have used him in our courts here, and he drew money with us.

Q Has she been generally regarded by the Cherokee people as a citizen of the Cherokee nation ? A Yes sir.

Q Is she a citizen by adoption ?

A Yes sir, that's the way I always made her out.

Q Do you know whether she was here in the Flint District in 1890 ?

A No sir, I don't; she has been here a good long while, I don't know exactly how long. I expect she was here in the Flint District in 1890.

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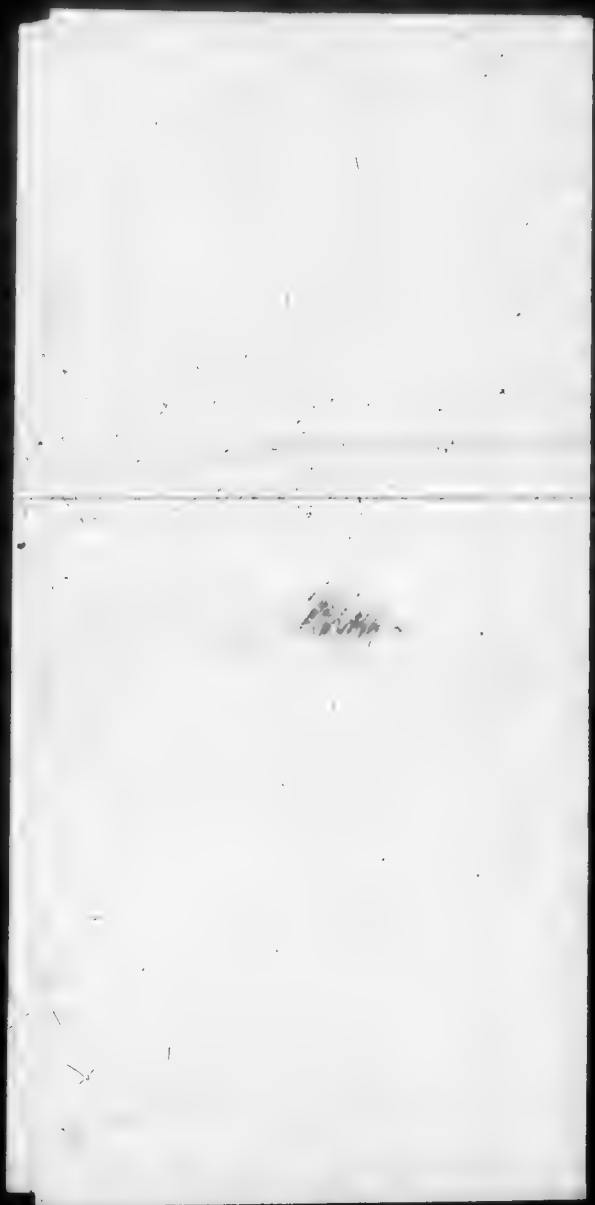
CHARLIE SMITH, called as a witness, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Charlie Smith.  
Q What is your age ? A 56.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q Have you been summoned here by the Commission as a witness to assist in the identification of Cherokee citizens ? A Yes sir.  
Q Do you know the applicant here, Lucy Beaver ? A Yes sir.  
Q How long have you known her ? A I have known her along about ten or twelve years.  
Q Do you know the name of her husband ?  
A Yes sir I have known him ever since he was a boy.  
Q What was his name ? A Lem Beaver.  
Q Is Lucy Beaver a Cherokee by blood ? A I don't know.  
Q Is she a citizen by adoption of the Cherokee Nation ?  
A Yes sir.  
Q Has her Cherokee citizenship ever been questioned by the Cherokee Nation ? A I have never heard of it being questioned.  
Q Is she generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Adair*  
Commissioner.



RESIDENCE: Flint, Mich.

POST OFFICE: Birch St.

CHEROKEE NATION.

CHEROKEE ROLL.

**CARD NO.**

FIELD NO. 225

| Dewey's<br>Roll No | NAME           | Rel.<br>ship<br>Per<br>Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |    | TRIBAL ENROLLMENT OF PARENTS |      |          |                |      |          |
|--------------------|----------------|-----------------------------|-----|-----|-------|-------------------|----------|----|------------------------------|------|----------|----------------|------|----------|
|                    |                |                             |     |     |       | Year              | District | No | Name of Father               | Year | District | Name of Mother | Year | District |
| 1                  | Beaver, Elinga |                             | 18  | F   | Full  | 1896              | Flint    | 85 | Lem Beaver                   | 1896 | Flint    | Suey Beaver    | 1896 | Flint    |
| 2                  | " Nord         | Sis                         | 10  | F   | Full  | 1896              | "        | 86 | "                            | "    | "        | "              | "    | "        |
| 3                  | " Samuel       | Bow                         | 9   | M   | Full  | 1896              | "        | 87 | "                            | "    | "        | "              | "    | "        |
| 4                  | " Maggie       | Sis                         | 7   | F   | Full  | 1896              | "        | 88 | "                            | "    | "        | "              | "    | "        |
| 5                  |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 6                  |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 7                  |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 8                  |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 9                  |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 10                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 11                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 12                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 13                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 14                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 15                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 16                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 17                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 18                 |                |                             |     |     |       |                   |          |    |                              |      |          |                |      |          |

Not on 1896 roll as Samuel Beaver  
 No 5 " 1896 " " Maggie

See # D 10

June 2-1902

Cher 8902

Dick Baldridge

Cher 8902

1. The first part of the document is a list of names and addresses. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right. The names are: John Smith, James Brown, William Jones, Robert White, and Thomas Green. The addresses are: 123 Main Street, New York, NY; 456 Elm Street, Boston, MA; 789 Oak Street, Philadelphia, PA; 101 Pine Street, Washington, DC; and 202 Cedar Street, Baltimore, MD.

2. The second part of the document is a list of names and addresses. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right. The names are: John Smith, James Brown, William Jones, Robert White, and Thomas Green. The addresses are: 123 Main Street, New York, NY; 456 Elm Street, Boston, MA; 789 Oak Street, Philadelphia, PA; 101 Pine Street, Washington, DC; and 202 Cedar Street, Baltimore, MD.

3. The third part of the document is a list of names and addresses. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right. The names are: John Smith, James Brown, William Jones, Robert White, and Thomas Green. The addresses are: 123 Main Street, New York, NY; 456 Elm Street, Boston, MA; 789 Oak Street, Philadelphia, PA; 101 Pine Street, Washington, DC; and 202 Cedar Street, Baltimore, MD.

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 2, 1902.

In the matter of the application of Dick Baldridge, for the enrollment of himself and his wife Naki Baldridge, and his four minor children, Jack, William, Ahleach and Sequoyah Baldridge, as citizens of the Cherokee Nation:

DICK BALDRIDGE, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name? A Dick Baldridge.  
Q What is your age? A 48.  
Q What is your post office address? A Brushy, I. T.  
Q In what district do you reside? A Sequoyah.  
Q For whom do you make application?  
A For myself, wife and four children.  
Q What is the name and age of your wife?  
A Naki Baldridge, age about 61.  
Q Is she living? A Yes sir.  
Q What are the names and ages of your four minor children?  
A Jack, 19; William, 17; Ahleach, 15; and Sequoyah, 12.  
Q Are these four minor children of yours all now living?  
A Yes sir.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Jack Baldridge.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Sequoyah.  
Q What is the name of your mother? A Lizzie Baldridge.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Sequoyah.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee? A She is about 1/4 Cherokee.  
Q In what district does she reside? A Sequoyah.  
Q What is the name of her father? A George Hughes.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q In what district did he reside? A Sequoyah.  
Q What is the name of your wife's mother? A Annie Hughes.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A I don't know; she never did say anything to me about it. I have been told that she was a white woman.  
Q She was a citizen of the United States? A Yes sir.  
Q Has your wife resided in the Cherokee Nation all her life?  
A Yes sir.  
Q How long have you been married to her?  
A Six or seven years.  
Q Is your present wife the mother of your four minor children for whom you now make application? A No sir.  
Q What is the name of the mother of these four minor children?



E  
 A Ahkelawhe Baldridge.  
 Q Is she living? A No sir.  
 Q Was she a recognized citizen of the Cherokee Nation?  
 A Yes sir.  
 Q Was she a full blooded Cherokee? A Yes sir.  
 Q In what district did she reside? A Sequoyah.  
 Q Have your four children for whom you now make application resided in the Cherokee Nation all their lives? A Yes sir.  
 Q Was your present wife Naki Baldridge ever married previous to the time of her marriage to you? A Yes sir.  
 Q To whom was she married? A George Baldridge.  
 Q Did your son Ahleach Baldridge ever have any other given name?  
 A He was known by the name of Charley.

--The 1880 Cherokee roll examined and the name of Dick Baldridge is found and identified thereon at page 685, # 174, Sequoyah District;

--The 1880 Cherokee roll examined and the name of Naki Baldridge is found and identified thereon at page 685, # 168, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Dick Baldridge is found and identified thereon at page 1057, # 257, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Naki Baldridge is found and identified thereon as Naki Hughes at page 1075, # 741, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Jack Baldridge is found and identified thereon at page 1057, # 258, Sequoyah District;

--The 1896 Cherokee roll examined and the name of William Baldridge is found and identified thereon at page 1057, # 259, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Ahleach Baldridge is found and identified thereon as Charley Baldridge, at page 1057, # 260, Sequoyah District;

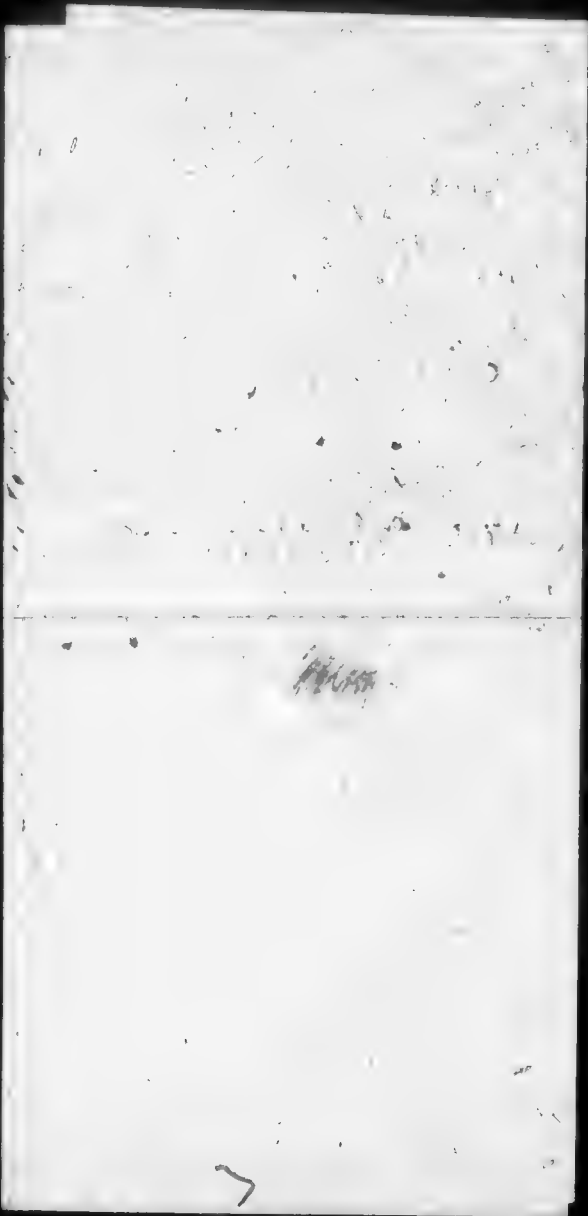
--The 1896 Cherokee roll examined and the name of Sequoyah Baldridge is found and identified thereon at page 1057, # 261, Sequoyah District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Jack, William, Ahleach and Sequoyah Baldridge is found and identified thereon as Kahllohe Baldridge, at # 173, Sequoyah District;

-----  
 E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]  
 Notary Public.



RESIDENCE:

Sequoyah Dist.

POST OFFICE:

Brushy I.T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 228

| Dawes<br>Roll No | NAME            | Reason<br>for<br>Exclusion<br>If<br>None | AGE    | SEX  | BLOOD | TRIBAL ENROLLMENT |          |                | TRIBAL ENROLLMENT OF PARENTS |          |                 |                |          |
|------------------|-----------------|--|--------|------|-------|-------------------|----------|----------------|------------------------------|----------|-----------------|----------------|----------|
|                  |                 |  |        |      |       | Year              | District | No             | Name of Father               | Year     | District        | Name of Mother | Year     |
| 1                | Baldridge, Dick |  | 48 m   | Full | 1880  | Sequoyah          | 174      | Jack Baldridge | 1896                         | Sequoyah | Angie Baldridge | 1896           | Sequoyah |
| 2                | " Naki          |  | 81 1/4 | F    | 1880  | "                 | 168      | Geo Hughes     | "                            | "        | Annie Hughes    | "              | "        |
| 3                | " Jack          |  | 19 m   | Full | 1896  | "                 | 258      | No 1           |                              |          | No 2            |                |          |
| 4                | " William       |  | 17 m   | Full | 1896  | "                 | 259      | No 1           |                              |          | No 2            |                |          |
| 5                | " Ahleach       |  | 15 m   | Full | 1896  | "                 | 260      | No 1           |                              |          | No 2            |                |          |
| 6                | " Sequoyah      |  | 12 m   | Full | 1896  | "                 | 261      | No 1           |                              |          | No 2            |                |          |
| 7                |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 8                |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 9                |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 10               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 11               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 12               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 13               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 14               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 15               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 16               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 17               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |
| 18               |                 |  |        |      |       |                   |          |                |                              |          |                 |                |          |

No 1 on 1896 roll, P1057#257 Sequoyah Dist.  
No 2 " 1896 " P1075#74 " " as Naki Hughes  
No 5 " 1896 " as Charley Baldridge

June 2-1902

Cher 8903

Elam Foreman

Cher 8903

3. The above information is being furnished to you for your information only. It is not to be used for any other purpose without the express written consent of the Bureau of the Census.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 26, 1902.

In the matter of the application of ELAM FOREMAN for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

BEN O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Ben O'Field.  
Q How old are you? A Forty-six.  
Q What is your post office address? A Mayesville, Arkansas.  
Q What district do you live in? A Delaware District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are considered to be a full blood Cherokee Indian? A Yes sir.  
Q Do you know Elam Foreman? A Yes sir.  
Q Is he living? A Yes sir.  
Q How old is he? A About forty-two years.  
Q What is his post office address? A Cherokee City, Arkansas.  
Q What district does he live in? A Delaware District.  
Q Is he living now? A Yes sir.  
Q Is his wife living now? A Yes sir.  
Q What is her name? A Rosie.  
Q How old is she? A About thirty-five.  
Q How many children have they living with them, unmarried? A Four.  
Q What is the name of their oldest child? A Nancy.  
Q How old is Nancy? A About sixteen.  
Q What is the name of the next child? A Katie.  
Q How old is Katie? A About fourteen.  
Q What is the name of the next child? A Arch.  
Q How old is Arch? A About ten.  
Q What is the name of the next child? A Noah.  
Q How old is Noah? A About five or six years old.  
Q Is this all the family that Elam Foreman has now living with him?  
A Yes sir.  
Q What is the name of Elam Foreman's father? A Jim Foreman.  
Q Is he living? A He is dead.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Elam Foreman's mother? A Katie.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Is Elam Foreman a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has he always gone by the one name of Elam Foreman? A Yes sir.  
Q What is the name of Rosie Foreman's father? A I don't know. He was a white man.  
Q Do you know the name of Rosie Foreman's mother? A She is living.  
Q What is her name? A Nancy? A  
Q Nancy what? A I don't know her other name.  
Q She is a white woman? A She is mixed blood, white or something, some other blood besides Indian. A, ind of a mulatto.  
Q Is she a negro or Spaniard, or something like that?  
A She has the appearance of being a darkey, mulatto, a mixture of white and other bloods besides Indian. I don't know whether she is part negro or not. I could not say what the mixture was. She came from somewhere, just dropped in there.  
Q This woman passes as a white woman in the community in which she lives, A Yes sir.

Q How long has she been living with Elam Foreman as his wife, to the best of your knowledge? A About twenty years.  
 Q Was she ever married before she married Elam Foreman? A No sir.  
 Q Was Elam Foreman ever married before he married this woman Rosie? A No sir.  
 Q Is Rosie the mother of these four children whom you have named? A Yes sir.  
 Q Elam Foreman is the father of these four children? A Yes sir.  
 Q Has Rosie been living with Elam Foreman continuously as his wife for about twenty years? A Yes sir.  
 Q Do you know that they were married according to Cherokee laws or customs? A I understand that they were married, but I don't know in what manner. I think Judge Wyly, who was District Judge, married them.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 254, #668, Elam Foreman, Delaware District, age 22.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 472, #1196, Elam Foreman, Delaware District, age 36.

Page 572, #187, Rosa Freeman, Delaware District, age 32. Intermarried white.

Page 472, #1198, Nancy Foreman, Delaware District, age 10.

Page 472, #1199, Arch Foreman, Delaware District, age 6.

Page 472, #1200, Katie Foreman, Delaware District, age 5.

Page 472, #1201, Noah Foreman, Delaware District, age 1.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

Q What is your name? A Mose O'Field.  
 Q How old are you? A Forty-three.  
 Q What is your post office address? A Bucha, I. T.  
 Q You live in Delaware District, Z Yes sir.  
 Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
 Q You are one of the witnesses before the Commission at this place? A Yes sir.  
 Q Do you know Elam Foreman? A Yes sir.  
 Q Do you know his wife Rosie? A Yes sir.  
 Q She is not a Cherokee by blood, is she? A No sir, When she first came to the country she was a small girl. They came in from Towards Texas. Her father died in that neighborhood. Sometime after that Daniel Wolfe married the widow of that man that died. The girl grew up to be a woman, and Elam Foreman married her.  
 Q She was never married before she married Elam Foreman? A No sir.  
 Q Elam Foreman was never married before he married her? A No sir?  
 Q How long has this woman Rosie, been living with Elam Foreman as his wife? A About twenty years or more.  
 Q Do you know that they were lawfully married? A I don't know.  
 Q Did you ever hear that they were married by the Judge of the District? A I don't recollect of hearing it.  
 Q You know that they have lived together as husband and wife for about twenty years? A Yes sir.

Q Rosie is the mother of these four children ~~Rosie~~, Katie, Noah Arch and Nancy Foreman? A Yes sir.  
Q Elam Foreman is the father of these children? A Yes sir.  
Q Has Elam Foreman a child by this woman older than these? A Yes  
Q What is that child's name? A I can't think of her name now.  
Q About how old is she? A About eighteen, I guess.  
Q Do you know that Elam Foreman, his wife Rosie and these four children Nancy, Katie, Arch and Noah are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Elam Foreman, his wife Rosie, and their four children, will be listed for enrollment upon straight card.

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Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 28th day of May, 1902.

M. A. Green  
Notary Public.



WSDM

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Indian Territory,  
July 19, 1907.  
Cherokee Allotment 20559,

In the matter of the application of Nancy Ford formerly Foreman, to relinquish the allotment heretofore made to her in the Cherokee Nation.

WILLIE FORD, being first duly sworn by Walter W. Chappell, a Notary Public, testified as follows:

ON BEHALF OF COMMISSIONER:

- Q What is your name?  
A Willie Ford.  
Q What is your age?  
A 21.  
Q What is your postoffice address?  
A Maysville, Arkansas.  
Q Are you a Cherokee citizen?  
A No sir.  
Q Are you related to Nancy Foreman?  
A No sir, we are no relation.  
Q Are you married to her now?  
A Yes sir.  
Q When were you married to her?  
A The 29th day of December, 1904.  
Q What was her father's name?  
A Elum Foreman.  
Q What was her mother's name?  
A Rosa Foreman.  
Q You appear here now for the purpose of making application to relinquish the allotment that has heretofore been made to her?  
A Yes sir.  
Q Why?  
A Well, because she aint got nothin', none of no account, it is in the woods.  
Q How do you represent her? By power of attorney?  
A Yes sir.

The power of attorney referred to is presented.

- Q Why didn't she select an allotment for herself?  
A Why her folks weren't willing for her to.  
Q You have been married to her nearly three years, haven't you?  
A Yes sir.

Q Did her people still have control over her after you married her?

A It seems that they did, they lead her their way anyhow.

Q Did you try to get her to file?

A Yes sir.

Q She wouldn't do it?

A No sir.

Q What did she say about it?

A Well, she didn't think it would amount to anything.

Q Has she changed her mind about it?

A Yes sir, she is going to believe my way now.

Q Does she want you to try and have this allotment changed?

A Yes sir.

Q Where do you live?

A I live southwest of Haysville about five miles.

Q In the Indian Territory?

A Yes sir.

Q Have you got a farm in there?

A Yes sir.

Q Who does it belong to?

A My Her grandman bought it for her quite a bit ago; we are living on it, have been pretty near two years.

Q Anyone filed on it?

A That's what I don't know.

Q What was your wife's grandmother's name?

A Nancy Wolf.

Q Was she an Indian?

A No sir.

Q White woman?

A Yes sir.

Q When did you go on that place to live?

A It will be two years along in December some time.

Q You say your wife's grandmother gave it to her?

A Yes sir.

Q Is she dead?

A No sir, she is living, she bought it.

Q Where does she live?

A With her daughter, Rosa Foreman.

Q What improvements have you got on that place?

A We got a house, granary, and barn, I don't know how many acres of land, something like fifty I expect that is in cultivation.

Q When did Mrs. Wolf buy that place?

A Why it has been pretty near four years.

Q When did she give it to your wife?

A In 1905, in the spring some time.

Q Did she give you a deed or bill of sale or anything to it?

A No sir, she just turned it over to us.

Q Who was living on it then?

A Mr. Boles.

Q A renter?

A Yes sir.

Q You have been filing it yourself since the winter of 1905?

A Yes sir,

Q You live on the place now, do you?

A Yes sir.

Q Have you ever seen this land that was allotted to your wife by the Commission?

A Yes sir:

Q What kind of land is it?

A Why it is rough and in the woods.

Q Any improvements on it at all?

A No.

Q Have you ever tried to improve it?

A No sir, I haven't tried to, if I couldn't get something better I wouldn't have that.

Q How did it happen that you never been down before to have this allotment changed?

A Why I have been crippled up this spring since I wrote down, I had a catarrh on my hand and couldn't do anything.

Q What part of this quarter section are your buildings located on?

A Why its on the west almost - - - something like middle ways between the corners.

Q How close to the west line?

A Why its something like a half a quarter I guess.

Q Which way is your field from that?

A Out east, all around except the westside.

Q What part of it do you expect to file on for homestead, if this application should be approved?

A For a homestead.

Q Yes sir?

A Why I don't know, it don't make any particular difference where the homestead lies, I want to take it all right in there, in that part somewhere.

Q It is pretty good land, is it?

A Why it isn't as good as some, it beats what she has got now though.

Q Anything else you want to state in this connection.

A No sir.

WITNESS EXCUSED.

Statement: The land sought to be relinquished is an arbitrary allotment made on the recommendation of a field allotment party who reported the land as unimproved public domain. The same party reported that Nancy Wolf, an intermarried white, owned improvements on the NW/4 of Section 33, Township 22 North, Range 25 East.

Chief Clerk Cherokee Land Office

Mabelle Cohenour, stenographer to the Commissioner to the Five Civilized Tribes states on oath that she reported the proceedings had in the above entitled case on the above named date and that the above and foregoing is a true and correct transcript of her stenographic notes.

Mabelle Cohenour

Subscribed and sworn to before me this 20th day of July, 1907.

Francis M. Lane  
Notary Public.

Cherokee  
8903

Muskegee, Indian Territory, January 10, 1907.

Rosie Foreman,

Cherokee City, Arkansas.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. 2

Commissioner.

# Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment as citizens by intermarriage of the Cherokee Nation, of James Watson, et al

## DECISION.

The Records of This Office show that prior to October 31 1902 applications were received by the Commissioner to the Five Civilized Tribes for the enrollment as citizens by intermarriage of the Cherokee Nation of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names: VIZ

|                      |     |                     |     |
|----------------------|-----|---------------------|-----|
| James Watson         | 5   | Scott Harless       | 294 |
| Benjamin W. Williams | 8   | Laura Philip        | 307 |
| Lena Severs          | 19  | John Whisenant      | 350 |
| Sarah E. McCoy       | 21  | Tilman Chance       | 373 |
| Joseph Herberger     | 23  | Thomas A. Shelden   | 384 |
| Laura Henson         | 43  | Vester C. Martin    | 388 |
| William W. Barnes    | 48  | William Grigsby     | 417 |
| Georgia Wood         | 54  | William J. Larget   | 508 |
| Walter A. Edens      | 62  | Joseph P. Willis    | 584 |
| Adda B. Ward         | 69  | James T. Miller     | 598 |
| Samuel G. Victor     | 73  | George A. Waters    | 632 |
| Sarah M. Thomas      | 109 | Jenette Messer      | 666 |
| William B. Watson    | 165 | Joseph A. Patton    | 679 |
| William H. Ford      | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson     | 185 | William Gordon      | 798 |
| Ulsie Ann Smith      | 206 | Maggie Patterson    | 804 |
| Susan M. Perry       | 208 | Martha M. Bruner    | 832 |
| Gertrude Malone      | 224 | Emma Morris         | 842 |
| Hugh Willis          | 229 | Suzie Fivekiller    | 857 |
| Mary A. Wilkie       | 248 | John F. Carden      | 861 |
| John W. Thurman      | 253 | William H. Burrow   | 967 |

|                       |      |
|-----------------------|------|
| Mary Pettit           | 977  |
| Bernie Mitchell       | 985  |
| John J. Harrison      | 996  |
| Jacqui N. Bateman     | 1029 |
| Susan Ballard         | 1065 |
| L. C. Eva. Smith      | 1073 |
| Ellen Thornton        | 1089 |
| Sarah E. Hart         | 1090 |
| Norman S. Drake       | 1092 |
| Susan Hogg            | 1094 |
| David L. Scott        | 1099 |
| James C. Taylor       | 1144 |
| Roxie Shepard         | 1148 |
| Robert G. Elgin       | 1166 |
| William Hall          | 1177 |
| Mary Eliza Lattimore  | 1181 |
| Maggie J. Keys        | 1182 |
| Joseph M. Correll     | 1177 |
| Jane Ratley           | 1185 |
| George L. Norton      | 1184 |
| Malinda D. Thompson   | 1187 |
| Charles M. Trautman   | 1184 |
| Flora Cattle          | 1269 |
| William H. Norrid     | 1275 |
| Olivia Bengt          | 1276 |
| Dottie Wilson         | 1278 |
| Moses Bell            | 1279 |
| Sarah Fleetwood       | 1290 |
| Rosa E. Fargo         | 1299 |
| William M. Oliver     | 1333 |
| Andrew J. Couch       | 1340 |
| Lena Hyle             | 1347 |
| Mary M. Miller        | 1350 |
| Mary E. Taylor        | 1368 |
| Polly Ann Bengt       | 1369 |
| Margaret Moton        | 1385 |
| Minnie McKinnel       | 1390 |
| Nettie Seabolt        | 1418 |
| Lawrence G. Laulknier | 1433 |
| Sarah A. Holt         | 1449 |
| Jennette Polcott      | 1492 |
| Ellen Seabolt         | 1508 |
| Charles W. Nettles    | 1509 |
| Lena Sittingdown      | 1511 |
| Tim Creeden           | 1513 |
| Odie Pidcock          | 1517 |
| Silas A. Saterfield   | 1529 |
| Laura J. Jeremiah     | 1530 |
| Etta Hicks            | 1540 |
| Mary A. B. McKinney   | 1550 |

|                      |      |
|----------------------|------|
| Millie Morton        | 1554 |
| Andrew Walters       | 1573 |
| John H. Hobbs        | 1610 |
| M. M. Bant           | 1612 |
| James P. Bonham      | 1614 |
| Esther Headrick      | 1613 |
| Dora B. Brewer       | 1709 |
| Arthur Cordrey       | 1717 |
| Adam Fokert          | 1722 |
| Lena Lupton          | 1726 |
| Gene Gibson          | 1727 |
| Anna Anderson        | 1731 |
| William J. Mount     | 1734 |
| John D. Alexander    | 1745 |
| W. J. P. Miles       | 1769 |
| Lena Vane            | 1781 |
| John Yathorough      | 1796 |
| Edith M. Dasser      | 1802 |
| Bernard C. Redington | 1804 |
| Melissa A. Maxwell   | 1808 |
| Richard Dukes        | 1811 |
| Esther Burtis        | 1816 |
| James Pool           | 1817 |
| Mollie Crossland     | 1822 |
| Lizzie Bengt         | 1828 |
| John H. Welch        | 1847 |
| Edward P. White      | 1884 |
| Laurel P. Green      | 1887 |
| Charles Rosser       | 1898 |
| John Adam            | 1913 |
| Henry C. Irvine      | 1920 |
| Paul Thompson        | 1925 |
| John C. Carney       | 1937 |
| John W. Goldtrap     | 1954 |
| Sarah Young          | 2018 |
| Nancy A. Coleman     | 2040 |
| James N. Whisenhunt  | 2118 |
| Harold Stephens      | 2157 |
| Ada E. Green         | 2159 |
| Rebecca J. Hyatt     | 2172 |
| Thomas J. Meales     | 2192 |
| John Coody           | 2215 |
| Sarah Crutchfield    | 2224 |
| Henry E. Lee         | 2251 |
| Sarah Griggs         | 2256 |
| John A. Madden       | 2261 |
| Henry C. Pennel      | 2271 |
| Matilda S. Cleland   | 2302 |
| Dona A. Frazier      | 2312 |
| Laura B. Cordrey     | 2320 |

|                       |      |
|-----------------------|------|
| Lafayette D. Knudsen  | 3378 |
| Pearl V. Sisson       | 3379 |
| Nancy J. Seyon        | 3380 |
| Mollay Wheat          | 3381 |
| Dora Sweet            | 3384 |
| William T. Jones      | 3391 |
| Sarah L. Martin       | 3392 |
| William J. Sheddaker  | 3396 |
| Maud Biddidge         | 3397 |
| James L. Townsend     | 3398 |
| George L. Morgan      | 3398 |
| Andrew A. Brown       | 3399 |
| Louis K. Fair         | 3403 |
| James L. Mitchell     | 3404 |
| Martha L. McNair      | 3409 |
| Millard F. Eggleson   | 3408 |
| Elsha M. Gray         | 3408 |
| Jessie M. Ballard     | 3409 |
| Annie Mayes           | 3408 |
| Belle Siskler         | 3409 |
| James P. Riley        | 3425 |
| William Brundage      | 3434 |
| William A. Martin     | 3435 |
| Joseph Q. Buchanan    | 3438 |
| Marcellus L. Baker    | 3439 |
| Etta M. Hill          | 3440 |
| John R. Smith         | 3442 |
| Ira W. Wallen         | 3446 |
| John B. Laurence      | 3450 |
| Lula O. Hitchcock     | 3451 |
| Bell L. Muskrat       | 3455 |
| Eliza O'Field         | 3457 |
| Margaret Suagee       | 3458 |
| Winfield S. Nance     | 3457 |
| Benjamin F. Kelley    | 3460 |
| Mollie Daugherty      | 3460 |
| Charles H. Leatherman | 3461 |
| Alice A. Edwards      | 3466 |
| Dorinda Alder         | 3466 |
| William R. Gray       | 3468 |
| Dora B. Gaulk         | 3468 |
| Jesse M. Gallman      | 3469 |
| Martha E. Garrett     | 3469 |
| Artie E. Large        | 3469 |
| Andrew A. Kelley      | 3491 |
| Anna B. Ryne          | 3493 |
| Eliza Henderson       | 3498 |
| David E. Jenkins      | 3512 |
| Lizzie Felling        | 3533 |
| Robert L. Payne       | 3552 |

|                       |      |
|-----------------------|------|
| William A. J. Trotter | 3257 |
| Archie P. Giddell     | 3298 |
| Anna B. Martin        | 3307 |
| W. P. B. Brown        | 3344 |
| John B. B. Brown      | 3345 |
| William F. Brown      | 3357 |
| John M. A. R. Hall    | 3386 |
| Andrew F. Smith       | 3393 |
| William N. Brown      | 3396 |
| Edna D. Brown         | 3417 |
| Belle H. Brown        | 3418 |
| Phyllis S. Hall       | 3437 |
| William M. Brown      | 3444 |
| Mary G. Brown         | 3467 |
| John F. Brown         | 3491 |
| Emma M. Brown         | 3543 |
| William A. H.         | 3570 |
| Mary F. Brown         | 3580 |
| Phyllis D. Brown      | 3581 |
| Frederic Kenney       | 3593 |
| Annie Hendon          | 3594 |
| Mary A. Brown         | 3615 |
| Edna Brown            | 3616 |
| Frederick W. Brown    | 3692 |
| Andrew J. Brown       | 3713 |
| Samuel Brown          | 3781 |
| William F. Brown      | 3778 |
| Robert L. Brown       | 3761 |
| Mary A. Brown         | 3795 |
| Clarence R. Brown     | 3811 |
| Dorothy A. Brown      | 3841 |
| Charles T. Brown      | 3868 |
| Fatima M. Brown       | 3886 |
| Mary J. Wolfe         | 3880 |
| Edna L. Brown         | 3891 |
| Mary A. P. Brown      | 3897 |
| Annie L. Brown        | 3901 |
| Mary L. Brown         | 3907 |
| William W. Brown      | 3944 |
| Mary M. Brown         | 3950 |
| Henry B. Brown        | 3978 |
| Wilbert H. Brown      | 3999 |
| Seth R. Hall          | 4011 |
| Wile. Hanna           | 4016 |
| Martha M. Woods       | 4093 |
| Lizzie Gray           | 4117 |
| Nancy C. Carey        | 4131 |
| Annie F. Kenney       | 4165 |
| William H. Ward       | 4169 |
| Nannie Brewer         | 4189 |

|                       |      |
|-----------------------|------|
| Nancy J. Ketchum      | 4225 |
| Sydney E. Bell        | 4232 |
| Isaac H. Jordan       | 4243 |
| Charles Parks         | 4244 |
| Dora Frenchman        | 4262 |
| James R. Fugate       | 4275 |
| Maud Adams            | 4277 |
| Elizabeth Black       | 4281 |
| Anna Thornton         | 4291 |
| Robert T. Morris      | 4294 |
| Perley Israel         | 4295 |
| William A. Long       | 4304 |
| Mollie Swanrock       | 4319 |
| Frances Guess         | 4324 |
| Allen H. Gibson       | 4327 |
| John McFall Jr.       | 4343 |
| Albert W. Fitzsimmons | 4360 |
| George S. Lord        | 4386 |
| Quinn Carr            | 4387 |
| William A. Powell     | 4390 |
| Austin Huxley         | 4400 |
| Anna Bible            | 4414 |
| Elizabeth Riley       | 4428 |
| John P. Suddarth      | 4449 |
| Anderson Keen         | 4450 |
| Ida M. Adams          | 4451 |
| Martha J. Randall     | 4457 |
| Mollie Conner         | 4477 |
| Jane McChae           | 4491 |
| Jennie Riley          | 4525 |
| Hannah Randall        | 4528 |
| Charles W. Chadders   | 4542 |
| Nannie B. Riley       | 4543 |
| John W. McDaniel      | 4544 |
| Minnie Armstrong      | 4548 |
| Ada Chouteau          | 4549 |
| Mary Thompson         | 4571 |
| Ota Armstrong         | 4593 |
| Mary Spencer          | 4594 |
| Clarkson F. Woody     | 4603 |
| James M. McConnell    | 4604 |
| Annie E. Coker        | 4605 |
| Jennie Long           | 4606 |
| Julia Gilstrap        | 4607 |
| Laura E. Smith        | 4608 |
| Annie Nicholas        | 4609 |
| Minnie R. Taylor      | 4611 |
| Mary E. Rogers        | 4614 |
| Emma Downing          | 4615 |
| William Steere        | 4619 |

|                     |      |
|---------------------|------|
| Roscoe J. Ketchum   | 4623 |
| Edna Love           | 4626 |
| Robert K. Wain      | 4632 |
| Frederic Metzger    | 4633 |
| John C. Burdette    | 4634 |
| Edna F. Jones       | 4641 |
| Alfred Burdette     | 4642 |
| Alfred Burdette     | 4644 |
| John Burdette       | 4649 |
| Stacy Jones         | 4650 |
| Charles C. Peterson | 4652 |
| Mary C. Peterson    | 4653 |
| Nancy J. Moore      | 4656 |
| Charles W. Moore    | 4660 |
| John D. Peterson    | 4661 |
| Victor H. Brown     | 4662 |
| Frederic C. Moore   | 4668 |
| Stacy A. Jones      | 4669 |
| Frederic J. Burgess | 4671 |
| Frederic J. Brecken | 4673 |
| Jennie M. Hedding   | 4676 |
| John A. Nelson      | 4681 |
| John C. Smith       | 4689 |
| Robert S. Stewart   | 4691 |
| John C. Haddock     | 4694 |
| Maggie O. Walker    | 4695 |
| George W. Latta     | 4698 |
| Mary M. C.          | 4700 |
| Henry C. Walker     | 4707 |
| Mary E. Hill        | 4760 |
| Victor A. Bible     | 4772 |
| Kate Coker          | 4785 |
| John Coker          | 4801 |
| Ruby R. B.          | 4804 |
| William J. Dodson   | 4836 |
| Blackburn Reed      | 4882 |
| Anna Lowther        | 4891 |
| William B. Ratchson | 4910 |
| Henry D. McDonald   | 4950 |
| Della McDonald      | 4956 |
| Daniel R. Rathbun   | 4991 |
| Edna McCay          | 5093 |
| Henry M. Latta      | 5100 |
| Victor J. Wofford   | 5101 |
| Nancy Mott          | 5137 |
| Ella Sullivan       | 5140 |
| Winfield Williams   | 5144 |
| Bessie M. Smith     | 5145 |
| Max Humphrey        | 5207 |
| Dennie Burgess      | 5235 |



|                   |      |
|-------------------|------|
| Nora B. Bane      | 5616 |
| John A. Bane      | 5619 |
| Harriet R. Bane   | 5620 |
| Anna L. Bane      | 5621 |
| William H. Bane   | 5622 |
| John F. Bane      | 5623 |
| Anna S. Bane      | 5624 |
| Robert H. Bane    | 5625 |
| Elizabeth M. Bane | 5626 |
| James H. Bane     | 5627 |
| McVillie B. Bane  | 5628 |
| James R. Bane     | 5629 |
| Charles H. Bane   | 5630 |
| James W. Bane     | 5631 |
| Dora C. Bane      | 5632 |
| Nancy G. Bane     | 5633 |
| Samuel W. Bane    | 5634 |
| William H. Bane   | 5635 |
| Elizabeth H. Bane | 5636 |
| Charles R. Bane   | 5637 |
| John F. Bane      | 5638 |
| Jacinta Bane      | 5639 |
| Elizabeth D. Bane | 5640 |
| Joseph M. Bane    | 5641 |
| Stella Bane       | 5642 |
| William F. Bane   | 5643 |
| John M. Bane      | 5644 |
| John L. Bane      | 5645 |
| Sarah F. Bane     | 5646 |
| Samuel C. Bane    | 5647 |
| Harris Bane       | 5648 |
| Agnes Bane        | 5649 |
| Laura W. H. Bane  | 5650 |
| Phoebe Bane       | 5651 |
| Anthony K. Bane   | 5652 |
| Joseph H. Bane    | 5653 |
| Harvey O. Bane    | 5654 |
| Alice Bane        | 5655 |
| Addison Bane      | 5656 |
| Alice Bane        | 5657 |
| Julia K. Bane     | 5658 |
| William R. Bane   | 5659 |
| Rosa M. Bane      | 5660 |
| Nancy Bane        | 5661 |
| Daniel H. Bane    | 5662 |
| Annie R. C. Bane  | 5663 |
| Jesse McKnight    | 5664 |
| Green L. Bane     | 5665 |
| Hetty Westphalen  | 5666 |
| Emma H. Bane      | 5667 |

|                      |      |
|----------------------|------|
| William A. Bane      | 5613 |
| Elizabeth P. Bane    | 5614 |
| Charles Bane         | 5615 |
| William N. Bane      | 5616 |
| Leona A. Bane        | 5617 |
| John M. Bane         | 5618 |
| John H. Bane         | 5619 |
| Phoebe B. Bane       | 5620 |
| Mary Bane            | 5621 |
| Thomas J. Bane       | 5622 |
| Cap. F. Bane         | 5623 |
| Reuben F. Bane       | 5624 |
| John H. Bane         | 5625 |
| Perry G. Bane        | 5626 |
| Mary J. Bane         | 5627 |
| George W. Bane       | 5628 |
| Matthias A. Bane     | 5629 |
| Zelma C. Bane        | 5630 |
| Thomas Rogers        | 5631 |
| John Rogers          | 5632 |
| Nellie Bane          | 5633 |
| John Bane            | 5634 |
| Dr. B. Bane          | 5635 |
| Asa W. Bane          | 5636 |
| William J. Bane      | 5637 |
| Edna Bane            | 5638 |
| William H. Bane      | 5639 |
| Rachel Washington    | 5640 |
| John B. Blackwood    | 5641 |
| John R. Johnson      | 5642 |
| Dennis W. Smith      | 5643 |
| William H. Chesnut   | 5644 |
| William H. Durham    | 5645 |
| Albert B. Buckmaster | 5646 |
| Maud Crutchfield     | 5647 |
| Joseph S. L. Bane    | 5648 |
| John Bane            | 5649 |
| John N. Corn         | 5650 |
| Robert N. Crutten    | 5651 |
| Benjamin F. Coffee   | 5652 |
| Frank McSpadden      | 5653 |
| Charles D. Pendleton | 5654 |
| Harriet H. Green     | 5655 |
| Emma J. Ward         | 5656 |
| Robert C. Fuller     | 5657 |
| Henry T. Ely         | 5658 |
| Ida Wyle             | 5659 |
| Richard L. Fite      | 5660 |
| Edward Lutz          | 5661 |
| John F. Woodworth    | 5662 |

|                       |      |                   |      |
|-----------------------|------|-------------------|------|
| Horace W. Huddleston  | 5812 | George C. DeGheld | 6031 |
| William R. Sartorius  | 5813 | Angela Rose       | 6033 |
| Joseph A. LaPorte     | 5814 | Angela Rose       | 6036 |
| William H. Huddleston | 5816 | Angela Rose       | 6037 |
| Joseph LaPorte        | 5817 | Angela Rose       | 6038 |
| Earl M. Young         | 5819 | Angela Rose       | 6042 |
| Mary C. Ratten        | 5821 | Angela Rose       | 6048 |
| Marjorie Thompson     | 5861 | Angela Rose       | 6076 |
| William W. Young      | 5871 | Angela Rose       | 6079 |
| Earl M. Young         | 5874 | Angela Rose       | 6082 |
| Rosa B. Albion        | 5877 | Angela Rose       | 6089 |
| Sarah C. Brown        | 5879 | Angela Rose       | 6111 |
| Mary C. Beck          | 5887 | Angela Rose       | 6113 |
| Jack H. Morrison      | 5888 | Angela Rose       | 6117 |
| John D. Morrison      | 5889 | Angela Rose       | 6118 |
| Sarah I. Gorman       | 5891 | Angela Rose       | 6121 |
| Jerry Young           | 5906 | Angela Rose       | 6126 |
| James H. Brown        | 5916 | Angela Rose       | 6136 |
| Mary Hick             | 5919 | Angela Rose       | 6148 |
| George W. West        | 5922 | Angela Rose       | 6144 |
| Albert Crum           | 5923 | Angela Rose       | 6163 |
| James M. Jones        | 5931 | Angela Rose       | 6172 |
| Alfred W. Smith       | 5935 | Angela Rose       | 6186 |
| John M. Smith         | 5936 | Angela Rose       | 6189 |
| Wadde H. Brown        | 5937 | Angela Rose       | 6194 |
| Robert C. Johnson     | 5939 | Angela Rose       | 6211 |
| Mary T. Thompson      | 5941 | Angela Rose       | 6214 |
| Edith A. Parr         | 5943 | Angela Rose       | 6216 |
| Addie Hubbard         | 5949 | Angela Rose       | 6230 |
| John A. Lowe          | 5962 | Angela Rose       | 6232 |
| John R. W. Brantner   | 5963 | Angela Rose       | 6236 |
| James T. Carroll      | 5964 | Angela Rose       | 6239 |
| Christopher I. Jordan | 5965 | Angela Rose       | 6246 |
| Minerva E. Stover     | 5966 | Angela Rose       | 6261 |
| John W. Twilley       | 5967 | Angela Rose       | 6269 |
| Joseph W. Mounce      | 5970 | Angela Rose       | 6279 |
| Cornelius P. Potter   | 5971 | Angela Rose       | 6286 |
| Amanda C. Thompson    | 5972 | Angela Rose       | 6300 |
| John M. Rusk          | 5976 | Angela Rose       | 6308 |
| Harrison I. Hughes    | 5978 | Angela Rose       | 6310 |
| Silas B. Dikline      | 5983 | Angela Rose       | 6315 |
| Lewis M. Payne        | 5985 | Angela Rose       | 6325 |
| Nancy Beamer          | 5988 | Angela Rose       | 6338 |
| Sarah F. Selvidge     | 6002 | Angela Rose       | 6347 |
| Posy F. Buckner       | 6005 | Angela Rose       | 6353 |
| John A. Moreland      | 6010 | Angela Rose       | 6357 |
| Alice Welch           | 6015 | Angela Rose       | 6362 |
| Mary C. Thompson      | 6022 | Angela Rose       | 6370 |
| Ida Beck              | 6029 | Angela Rose       | 6371 |
| William R. Title      | 6030 | Angela Rose       | 6373 |

|                      |      |
|----------------------|------|
| James F. Seibert     | 6717 |
| William H. Watson    | 6716 |
| Edw. R. Watson       | 6782 |
| George A. McBratney  | 6783 |
| Michael G. Galt      | 6711 |
| William A. Phillips  | 6715 |
| William O. Ames      | 6794 |
| Thomas Winkler       | 6796 |
| Alfred C. Springer   | 6707 |
| Larry N. Wynn        | 6713 |
| Lillie M. Ames       | 6714 |
| Mark F. Matthews     | 6718 |
| Edw. J. Wilson       | 6711 |
| George F. Martin     | 6711 |
| Charles S. Roberts   | 6715 |
| David A. Smith       | 6717 |
| Henry J. Davis       | 6716 |
| Sarah Adams          | 6712 |
| Edw. J. Wilson       | 6715 |
| Mary F. Taylor       | 6719 |
| Catherine Horton     | 6768 |
| Charles C. Thompson  | 6767 |
| Mary F. Campbell     | 6776 |
| Calvin N. J.         | 6778 |
| Mary Wilkins         | 6780 |
| Mary Ward            | 6784 |
| Belle Martin         | 6789 |
| Martha F. McLean     | 6788 |
| Mary A. Brown        | 6787 |
| Marion M. Brown      | 6780 |
| Mollie Mayfield      | 6740 |
| Sarah Blevins        | 6741 |
| Frank Powell         | 6742 |
| Georgia Jackson      | 6746 |
| Leonard S. Smith     | 6749 |
| Minna C. Cox         | 6760 |
| James McLean         | 6761 |
| Lattie Carline       | 6778 |
| Sadie A. Mayfield    | 6780 |
| Silas A. Ryan        | 6781 |
| William S. Martin    | 6785 |
| Emma J. Thompson     | 6789 |
| Lydia McDaniell      | 6793 |
| David W. Lamm        | 6795 |
| Gus R. Hart          | 6907 |
| Percy Phillips       | 6912 |
| Louis F. Daniel      | 6978 |
| William W. Turner    | 6989 |
| Lillie B. Blackstone | 6711 |
| Mary Lillard         | 6715 |

|                       |      |
|-----------------------|------|
| George F. Lee         | 6717 |
| Russ Phillips         | 6724 |
| Robert Brown          | 6735 |
| Edw. R. Brown         | 6713 |
| Edw. R. Smith         | 6745 |
| William F. New        | 6747 |
| William R. Smith      | 6751 |
| John A. Lee           | 6770 |
| Michael K. Smith      | 6779 |
| William A. McDaniell  | 6783 |
| Robert B. Ward        | 6785 |
| John H. Lee           | 6787 |
| Marion R. Thompson    | 6801 |
| Margaret A. McDaniell | 6811 |
| William F. Lee        | 6824 |
| John R. Lee           | 6845 |
| Marion M. Wynn        | 6846 |
| William F. Lee        | 6850 |
| John S. H. Lee        | 6853 |
| John F. Lee           | 6855 |
| John H. Lee           | 6859 |
| Sarah C. Lee          | 6872 |
| Robert C. Lee         | 6876 |
| William W. Lee        | 6897 |
| John H. Lee           | 6901 |
| William F. Lee        | 6943 |
| William F. Lee        | 6961 |
| John M. B.            | 6965 |
| Robert Lee            | 6975 |
| John H. Lee           | 6976 |
| John A. Smith         | 6979 |
| John C. Daniel        | 6988 |
| Robert M. MacCall     | 7004 |
| William H. Lee        | 7005 |
| John F. Lee           | 7009 |
| William H. Lee        | 7015 |
| John M. Lee           | 7031 |
| Charles Martin        | 7043 |
| Mary J. Lee           | 7051 |
| John H. Lee           | 7078 |
| Robert F. Lee         | 7080 |
| John F. Lee           | 7081 |
| Nathan Martin         | 7090 |
| Robert B. Lee         | 7094 |
| Sarah Brown           | 7100 |
| William H. Turner     | 7104 |
| Florence Mayes        | 7104 |
| Maggie McCoy          | 7112 |
| Mary Belle Cordry     | 7113 |
| Benjamin Haner        | 7119 |

|                    |      |
|--------------------|------|
| Emma Mohr          | 7128 |
| Emily A. Paul      | 7146 |
| Gena L. Hall       | 7147 |
| Otto J. Zeller     | 7149 |
| Edna M. Noyes      | 7155 |
| Mary L. Thompson   | 7158 |
| Anna West          | 7159 |
| James M. Cole      | 7164 |
| Francis M. Cress   | 7165 |
| Raymond E. Moore   | 7171 |
| Belmont B. Gentry  | 7176 |
| Ada Phillips       | 7180 |
| William T. Wilson  | 7184 |
| Frances B. Perry   | 7191 |
| Philip Smith       | 7210 |
| Hester A. Miller   | 7212 |
| Mary B. Farnham    | 7213 |
| Charles L. Smith   | 7217 |
| William T. Jones   | 7218 |
| James M. Price     | 7225 |
| Leola G. Wilson    | 7231 |
| Frank Rogers       | 7263 |
| Edna W. Thompson   | 7267 |
| Melissa Beach      | 7271 |
| Sarah L. Jackson   | 7273 |
| Henry W. Conner    | 7282 |
| Sarah Ro           | 7291 |
| Mary S. Smith      | 7322 |
| John A. Moore      | 7323 |
| Myrtle Robinson    | 7330 |
| Allen L. Backus    | 7331 |
| James E. Covert    | 7350 |
| Elvah Johnson      | 7351 |
| Mary L. Knudsen    | 7360 |
| Jennie Barr        | 7367 |
| Kinsay Sapsucker   | 7378 |
| Sarah J. Johnson   | 7394 |
| William I. Brant   | 7409 |
| Wyatte T. Brady    | 7412 |
| Leola O. Hendermat | 7413 |
| Mary F. Hummington | 7420 |
| Bertha A. Allen    | 7425 |
| Robert J. Tyner    | 7426 |
| Louise B. Martin   | 7434 |
| Myrtle Wolfe       | 7435 |
| Mary Blevins       | 7479 |
| Sarah Ketcher      | 7488 |
| Charles D. Engert  | 7512 |
| Max Cochran        | 7544 |
| Rebecca Oglesby    | 7549 |

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|----------------------|------|
| Robert B. Gato       | 7556 |
| Nancy L. Brown       | 7579 |
| Mary B. Walkington   | 7612 |
| Robert F. Kelleys    | 7633 |
| Mollie Motton        | 7797 |
| Mattie Gatt          | 8006 |
| Mack Alfred          | 8015 |
| Lila Harmon          | 8016 |
| Lila McGee           | 8117 |
| Rosetta Green        | 8903 |
| Annie Jackson        | 9011 |
| Margaret F. Fairley  | 9092 |
| Lila M. Davis        | 9266 |
| Notre Chateau        | 9289 |
| Margaret H. K. Smith | 9358 |
| Mary B. Ferguson     | 9438 |
| Lila Gray            | 9440 |
| William M. Wells     | 9441 |
| David O. Smith       | 9446 |
| Harriet Forbes       | 9447 |
| John Carver          | 9449 |
| Thomas J. Davis      | 9451 |
| Clara M. Beardsley   | 9455 |
| Mary F. Kees         | 9454 |
| John G. Anderson     | 9456 |
| Mary J. Oleson       | 9460 |
| Margaret Sealock     | 9462 |
| Mrs. Compton         | 9464 |
| Mollie P. Mulkey     | 9465 |
| Andrew Brimble       | 9467 |
| James L. Chipman     | 9471 |
| William Bird         | 9473 |
| Mollie C. Leitch     | 9476 |
| William H. Thompson  | 9478 |
| Mollie Devine        | 9481 |
| Mary P. Guthrie      | 9482 |
| Detlev N. Leerskov   | 9484 |
| Nannie Cowart        | 9485 |
| Leona Catcher        | 9489 |
| Alexander B. Clapp   | 9502 |
| Jennie Sanders       | 9503 |
| Virgil A. Wiltshire  | 9505 |
| Joshua K. Carr       | 9510 |
| Herbert Kneeland     | 9518 |
| Hugh E. Hope         | 9519 |
| Thomas J. Ritter     | 9522 |
| Martha Baldrige      | 9529 |
| James R. Pondexter   | 9535 |
| Maud Foreman         | 9539 |
| Belle Bryant         | 9542 |

Joseph P. Smith 9550  
 George F. Watkins 9552  
 Catherine Henry 9553  
 Jesse H. Johnson 9560  
 Leila B. Butler 9561  
 Mary E. Brown 9562  
 James T. Pett 9563  
 Emma McClary 9566  
 John D. Smith 9568  
 William F. Carr 9572  
 William Baggett 9577  
 James M. Smith 9582  
 Leila F. Nason 9583  
 Boyce T. Lathrop 9587  
 Robert P. Coffey 9590  
 John C. Butler 9591  
 John P. Stoddard 9593  
 Henry Hayes 9596  
 Clara Cornwell 9598  
 Ann A. Hendon 9599  
 William C. M. Roberts 9600  
 William H. H. 9612  
 William T. Gregory 9613  
 Charles M. Key 9616  
 Bruce O. Reed 9618  
 Joseph F. Leland 9623  
 Lawrence C. Smith 9625  
 Charles M. Cox 9630  
 Ott S. Skelmore 9634  
 William H. Hurdley 9635  
 Thomas A. McDonald 9636  
 Anne Sanders 9638  
 Mack B. Martin 9640  
 Mary Ward 9653  
 George Givens 9658  
 Phoebe Poorboy 9660  
 Charley Kiper 9671  
 Andrew J. Snider 9672  
 William F. Bartee 9684  
 Daniel Crail 9770  
 Mary M. Motte 9771  
 Leola E. Herrin 9854  
 Gardie E. Carrick 9855  
 Rosa B. Barger 9857  
 Rachel Foreman 9858  
 Serepta C. Wilts 9861  
 Virgie Seabolt 9864  
 Anne Cannon 9867  
 Isabella McCoy 9874  
 Robert L. Dry 9875

William G. Brown 9879  
 John B. Doley 9881  
 Pauline Thompson 9882  
 Quentin W. W. 9883  
 Margaret Clayton 9884  
 Moses L. Morris 9889  
 Sarah L. Rogers 9891  
 Stephen D. W. 9892  
 Gideon D. Soper 9895  
 William A. Mott 9896  
 John H. Harrison 9904  
 Howard L. Rogers 9905  
 William R. 9906  
 George W. L. 9907  
 William H. H. 9920  
 Elsie B. 9925  
 Carrie A. G. 9926  
 Tom G. S. 9927  
 Edna T. H. 9936  
 John W. H. 9939  
 Herbert R. 9942  
 John T. G. 9945  
 Yvonne W. 9946  
 Louisa T. 9947  
 William M. 9948  
 William T. P. 9949  
 May T. C. 9950  
 Albert S. 9954  
 Henry K. 9955  
 Sarah B. 9956  
 Zeno M. C. 9964  
 Jeremiah C. B. 9965  
 Elias K. 9991  
 Ella C. 9992  
 James W. 9994  
 Samuel H. 9995  
 Walter H. 9997  
 Hannah J. Miller 9998  
 Clara A. Ward 10002  
 Stephen W. Patterson 10005  
 Mary E. P. 10008  
 William T. P. 10011  
 Nellie Fields 10013  
 Sarah A. Dawes 10015  
 Willard L. Hutchins 10016  
 Jesse Talbert 10020  
 Julia E. Setser 10021  
 Amanda F. Howell 10022  
 Minnie J. Rogers 10023  
 Nanine Rogers 10024

|                       |       |
|-----------------------|-------|
| James B. Bradshaw     | 10025 |
| Ellen L. Wright       | 10026 |
| Adeline B. Miller     | 10027 |
| William R. Connor     | 10028 |
| James D. Connor       | 10029 |
| John Keefe            | 10031 |
| Kate Connor           | 10033 |
| Leah A. Brown         | 10034 |
| John J. Deussen       | 10035 |
| William W. Warner     | 10036 |
| George A. Allen       | 10037 |
| William Starkey       | 10038 |
| Edna L. Connor        | 10039 |
| Ellen M. Brown        | 10041 |
| William Foster        | 10047 |
| John B. Hill          | 10049 |
| Harry A. Keefe        | 10050 |
| Mary L. Brown         | 10051 |
| Margaret L. Brown     | 10052 |
| George W. Taylor      | 10053 |
| John L. Taylor        | 10054 |
| Lillian D. Brown      | 10055 |
| Minnie B. Warner      | 10056 |
| Solomon C. Taylor     | 10058 |
| Etha B. Warner        | 10059 |
| James Price           | 10060 |
| William B. McFarland  | 10062 |
| Nancy Taylor          | 10063 |
| James R. Starkey      | 10072 |
| George Patton         | 10073 |
| Laura Mottet          | 10074 |
| John D. Keefe         | 10075 |
| Nettie Swann          | 10078 |
| Maggie Brown          | 10079 |
| David R. Starkey      | 10080 |
| Thomas J. C. Thompson | 10081 |
| Gota P. Haplan        | 10082 |
| William L. Starkey    | 10083 |
| Lester Evans          | 10084 |
| Ellen Maxwell         | 10085 |
| Lila Bray             | 10087 |
| David J. Matthews     | 10094 |
| Thomas Brown          | 10100 |
| Houston J. Payne      | 10103 |
| Malinda E. Sandler    | 10104 |
| Henry Odell           | 10105 |
| Fred Macy             | 10107 |
| Mary Russell          | 10108 |
| Thomas B. Brown       | 10109 |
| Samuel L. Milligan    | 10111 |

|                        |       |
|------------------------|-------|
| Millie A. Corlies      | 10113 |
| Lucy L. Richards       | 10114 |
| Edw. H. Fitzgerald     | 10115 |
| John L. Packard        | 10117 |
| Charles Rogers         | 10148 |
| Nancy Maxwell          | 10123 |
| Annie B. Trull         | 10124 |
| Richard A. Clark       | 10126 |
| Emma B. Martin         | 10128 |
| Walter L. Bates        | 10129 |
| Willie Rogers          | 10130 |
| William Hoffman        | 10131 |
| Felix Arkley           | 10132 |
| John A. Davis          | 10133 |
| John A. Davis          | 10135 |
| John A. Davis          | 10136 |
| John A. Davis          | 10138 |
| John A. Davis          | 10139 |
| Charles F. McCarty     | 10140 |
| William W. Russell     | 10141 |
| Della Jenkins          | 10142 |
| John A. Hood           | 10143 |
| Olga Maxwell           | 10145 |
| Mary L. Cloud          | 10146 |
| Charles Rogers         | 10147 |
| Elizabeth M. Lawrence  | 10148 |
| Dora L. Hays           | 10150 |
| Julia M. Schrammer     | 10151 |
| Parthena L. Evans      | 10153 |
| Charles F. Trickey     | 10161 |
| Louisa J. Palmer       | 10169 |
| George L. Walker       | 10170 |
| Archie Taylor          | 10171 |
| John A. Davis          | 10174 |
| Archie Nichols         | 10181 |
| Lizzie Dry             | 10182 |
| Emma Murray            | 10183 |
| Annie Winter           | 10187 |
| Marian Evans           | 10188 |
| Elizabeth J. McCarty   | 10192 |
| Eliza J. Price         | 10199 |
| Russie Still           | 10200 |
| Hannah E. Langley      | 10201 |
| Alma Keith             | 10203 |
| Flora A. Ferrall       | 10204 |
| Talesphora A. Paradise | 10205 |
| Samuel Shadix          | 10206 |
| Mary E. Childers       | 10207 |
| Robert M. Hamilton     | 10208 |
| Julia Billingsley      | 10209 |

|                      |       |                    |                      |     |     |
|----------------------|-------|--------------------|----------------------|-----|-----|
| Nannie Martin        | 10210 | Joseph Reed        | D                    | 468 |     |
| Sarah A. Fields      | 10214 | Adolphus J. Hallam | D                    | 483 |     |
| Susie Henderson      | 10216 | Alexander Walker   | D                    | 490 |     |
| Charles H. Rienhardt | 10218 | Albert J. High     | D                    | 491 |     |
| William H. Watkins   | 10221 | America Mateo      | D                    | 501 |     |
| Frank M. Rucker      | 10222 | Mose L. Grier      | D                    | 503 |     |
| Henry C. Reed        | 10224 | Myrtle H. H.       | D                    | 509 |     |
| Laura B. Timberlake  | 10226 | Wallace Thursday   | D                    | 514 |     |
| George A. Brown      | 10228 | Thomas W. Baker    | D                    | 516 |     |
| Drucilla Lowrey      | 10232 | Mattie L. Keys     | D                    | 550 |     |
| Almira Mouse         | D     | 56                 | William S. Edwards   | D   | 560 |
| Lenora Prather       | D     | 16                 | Susan L. Reed        | D   | 572 |
| Andrew M. Coater     | D     | 17                 | William H. Lyman     | D   | 574 |
| Martin L. Stokes     | D     | 28                 | Clara Day            | D   | 577 |
| Peter Walters        | D     | 44                 | Edward C. Boren      | D   | 582 |
| Columbus M. Reeves   | D     | 58                 | Dora Githam          | D   | 585 |
| Sarah Barnes         | D     | 103                | Samuel H. H.         | D   | 594 |
| George T. Kiddy      | D     | 108                | Lula M. Parole       | D   | 600 |
| Henry C. Ageit       | D     | 139                | Ben. J. S.           | D   | 603 |
| Joseph Phipps        | D     | 147                | Thomas M. Reeves     | D   | 621 |
| Henry Hilton         | D     | 149                | Arthur Dodge         | D   | 622 |
| David A. McGlamery   | D     | 161                | Carrie L. McNair     | D   | 624 |
| Maggie Doublehand    | D     | 169                | Constance N. Walker  | D   | 641 |
| Annie Lovett         | D     | 180                | Joseph Deves         | D   | 648 |
| Nora Hood            | D     | 184                | Leander A. Keys      | D   | 650 |
| John A. Johnson      | D     | 232                | James I. Barnsdollar | D   | 655 |
| Nathaniel G. Simpson | D     | 242                | Nathan J. Brock      | D   | 682 |
| Oncien W. Head       | D     | 244                | William S. Miles     | D   | 688 |
| Ella Taylor          | D     | 245                | Emma Waylorn         | D   | 698 |
| Susan A. Sullivan    | D     | 262                | Dora L. Rogers       | D   | 708 |
| Levi H. Tackett      | D     | 263                | James W. Torley      | D   | 709 |
| William H. Connelley | D     | 264                | Lizzie Ward          | D   | 711 |
| Julia A. Sullivan    | D     | 284                | Robert J. Holly      | D   | 713 |
| May Fields           | D     | 297                | Belle I. Quanten     | D   | 728 |
| Katie Hummingbird    | D     | 308                | Peares M. Boothe     | D   | 734 |
| William F. Sager     | D     | 320                | Amos W. Lord         | D   | 746 |
| Lovick P. Garrison   | D     | 334                | Agnes N. Childer     | D   | 749 |
| Henry Grubb          | D     | 338                | John L. Renfrow      | D   | 752 |
| Lurey F. Lacey       | D     | 340                | William Coon         | D   | 759 |
| Callie Blevins       | D     | 341                | Louis Bruere         | D   | 779 |
| James S. Alfrey      | D     | 355                | Georgia A. Weybourn  | D   | 786 |
| Shadrack C. Wallen   | D     | 368                | Eliza Fields         | D   | 787 |
| Ada Hall             | D     | 376                | William H. Brown     | D   | 788 |
| Jane M. Hicks        | D     | 396                | William A. Cox       | D   | 793 |
| Fannie L. Dupree     | D     | 403                | Charles A. Robison   | D   | 799 |
| Willis Battles, Jr.  | D     | 404                | Artha Williams       | D   | 800 |
| Joshua W. Ellis      | D     | 413                | Adam Gearhart        | D   | 806 |
| Nina B. Owen         | D     | 450                | Cicero F. Rogers     | D   | 855 |
| John M. Ridenour     | D     | 458                | Annie Garrett        | D   | 856 |
| Emery S. Thompson    | D     | 464                | George S. Yarborough | D   | 875 |

|                     |   |      |
|---------------------|---|------|
| Rhoda A. Sander     | D | 878  |
| Manuel Spetzer      | D | 884  |
| Benjamin H. H. H.   | D | 891  |
| Mary B. Stahl       | D | 900  |
| John F. Stahl       | D | 904  |
| Silas C. Rickards   | D | 906  |
| Frank Wofford       | D | 907  |
| Jasper F. No        | D | 911  |
| John N. G. G.       | D | 914  |
| Hannah Baysie       | D | 989  |
| Nellie C. Holterman | D | 1000 |
| Thomas B. Ayer      | D | 1000 |
| Pierre C. H. H.     | D | 1006 |
| George H. H.        | D | 1007 |
| Jane M. H. H.       | D | 1022 |
| Robert A. H. H.     | D | 1022 |
| Carmel H. H.        | D | 1029 |
| John M. H. H.       | D | 1000 |
| Sarah L. H. H.      | D | 1081 |
| Linda D. H. H.      | D | 1086 |
| Hettie L. H. H.     | D | 1090 |
| Benjamin F. H. H.   | D | 1090 |
| Benjamin S. H. H.   | D | 1090 |
| Nancy S. H. H.      | D | 1090 |
| Anna Wilson         | D | 1090 |
| Orin H. Mayne       | D | 1090 |
| Robert W. Mayne     | D | 1090 |
| Cona Child          | D | 1090 |
| Jane Hughes         | D | 1129 |
| Francis B. Reid     | D | 1180 |
| Martha G. H.        | D | 1180 |
| Christina Johnson   | D | 1189 |
| Louanna H. H.       | D | 1188 |
| Martha J. H. H.     | D | 1218 |
| David A. Martin     | D | 1228 |
| Fred D. McEnery     | D | 1235 |
| Nathaniel R. Marvin | D | 1261 |
| James H. Rogers     | D | 1266 |
| Frank Carver        | D | 1267 |
| Etta B. Payne       | D | 1270 |
| Mary Garrett        | D | 1271 |
| Joe W. Goodman      | D | 1272 |
| Mathew J. Flanagan  | D | 1274 |
| Lizzie C. Holland   | D | 1285 |
| Etta Downing        | D | 1290 |
| William Gaywood     | D | 1296 |
| Charnee W. Turner   | D | 1307 |
| Alfred Chace        | D | 1313 |
| Euphemia Sweetwater | D | 1314 |
| Etta Russell        | D | 1319 |

|               |   |      |
|---------------|---|------|
| Lila V. H.    | D | 1320 |
| Lillian Wells | D | 1330 |
| Mary H. H.    | D | 1332 |
| Kate H. H.    | D | 1334 |
| Sarah C. H.   | D | 1337 |
| Anna C. H.    | D | 1342 |
| Mary A. H.    | D | 1352 |
| Sarah M. H.   | D | 1361 |
| Mary H. H.    | D | 1365 |
| Sarah L. H.   | D | 1367 |
| Mary H. H.    | D | 1369 |
| Mary H. H.    | D | 1375 |
| Mary H. H.    | D | 1413 |
| Mary H. H.    | D | 1413 |
| Mary H. H.    | D | 1418 |
| Mary H. H.    | D | 1458 |
| Mary H. H.    | D | 1474 |
| Mary H. H.    | D | 1505 |
| Mary H. H.    | D | 1508 |
| Mary H. H.    | D | 1507 |
| Mary H. H.    | D | 1581 |
| Mary H. H.    | D | 1607 |
| Mary H. H.    | D | 1600 |
| Mary H. H.    | D | 1896 |
| Mary H. H.    | D | 1910 |
| Mary H. H.    | D | 1967 |
| Mary H. H.    | D | 1990 |
| Mary H. H.    | D | 2024 |
| Mary H. H.    | D | 2216 |
| Mary H. H.    | D | 2591 |
| Mary H. H.    | D | 2592 |
| Mary H. H.    | D | 2593 |
| Mary H. H.    | D | 2599 |
| Mary H. H.    | D | 2603 |
| Mary H. H.    | D | 2605 |
| Mary H. H.    | D | 2606 |
| Mary H. H.    | D | 2607 |
| Mary H. H.    | D | 2608 |
| Mary H. H.    | D | 2609 |
| Mary H. H.    | D | 2612 |
| Mary H. H.    | D | 2613 |
| Mary H. H.    | D | 2614 |
| Mary H. H.    | D | 2618 |
| Mary H. H.    | D | 2619 |
| Mary H. H.    | D | 2620 |
| Mary H. H.    | D | 2667 |
| Mary H. H.    | D | 2686 |
| Mary H. H.    | D | 2687 |
| Mary H. H.    | D | 2698 |
| Mary H. H.    | D | 2699 |



|                      |        |                     |        |
|----------------------|--------|---------------------|--------|
| Herbert F. Gould     | D 2700 | Samuel A. Parkhurst | D 2821 |
| Albert C. Doherty    | D 2701 | Ellen Rogers        | D 2822 |
| Delia Doherty        | D 2704 | Joseph Rolland      | D 2827 |
| Frank E. Doherty     | D 2705 | Ludwig Steele       | D 2828 |
| James C. Doherty     | D 2708 | William M. Standler | D 2829 |
| Anna E. Hertha       | D 2715 | Sallye Johnston     | D 2831 |
| William R. Lee       | D 2717 | Marj. Leach         | D 2832 |
| Bertha E. Lanning    | D 2718 | John T. Ward        | D 2835 |
| Lila May             | D 2719 | Robert A. Ward      | D 2840 |
| John D. MacLean      | D 2723 | William Daugherty   | D 2884 |
| Mary McIntosh        | D 2725 | Mary Catherine      | D 2885 |
| Bertha Nalper        | D 2730 | Edith Leary         | D 2886 |
| Rosario Nash         | D 2731 | John Roberts        | D 2887 |
| William S. R.        | D 2738 | Maria Ward          | D 2889 |
| Irene Rice           | D 2739 | John J. Alberg      | D 2906 |
| William H. Rowe      | D 2740 | Thomas C. Condon    | D 2906 |
| Charles C. Searcy    | D 2741 | Phyllis Fowler      | D 2907 |
| Delia Searcy         | D 2743 | John Lanning        | D 2908 |
| William S. Sage      | D 2743 | Thomas Hall         | D 2909 |
| Ellen Thomas         | D 2748 | John H. Gou         | D 2910 |
| John P. Thomas       | D 2749 | George H. Hall      | D 2911 |
| Mary E. Thomas       | D 2750 | John H. Hall        | D 2913 |
| John E. Thomas       | D 2751 | Robert M. Hall      | D 2915 |
| John E. Thomas       | D 2752 | Samuel A. Speer     | D 2917 |
| Will E. Thomas       | D 2753 | Mary Ward           | D 2918 |
| Margaret E. Thomas   | D 2754 | John Ward           | D 2919 |
| Thomas E. Thomas     | D 2755 | Norman Morter       | D 2920 |
| Nancy Thomas         | D 2756 | John A. Anderson    | D 2981 |
| John E. Hall         | D 2757 | Thomas David        | D 2984 |
| John E. Hall         | D 2758 | Walter S. Hayes     | D 2987 |
| John E. Hall         | D 2758 | James A. Harkins    | D 2988 |
| Alfred C. Hall       | D 2759 | Joseph Harkins      | D 2991 |
| Bertha B. H. Hall    | D 2800 | Terma Hall          | D 2992 |
| Margaret C. Harkins  | D 2801 | Eveline Hall        | D 2993 |
| Joseph A. Kelle      | D 2803 | John F. Thomas      | D 2995 |
| Andrew O. Kelle      | D 2804 | Mattie Thomas       | D 2994 |
| Josephine Kelle      | D 2805 | John D. Colman      | D 2998 |
| Sarah U. A. Kelle    | D 2806 | Charles W. Phillip  | D 2999 |
| Mary M. Kelle        | D 2807 | Sarah Shanks        | D 3000 |
| John A. McKenna      | D 2808 | Nellie Young        | D 3009 |
| John McGee           | D 2809 | Harry D. Able       | D 3048 |
| John McGee           | D 2810 | Alfred Ross         | D 3052 |
| William A. Mott      | D 2811 | John S. J. Fowler   | D 3053 |
| Joseph P. Mott       | D 2812 | Leifer Hood         | D 3056 |
| Oliver Mott          | D 2813 | James D. Jackson    | D 3057 |
| Edna W. Mott         | D 2814 | Frank G. Nelson     | D 3058 |
| Charles N. Mott      | D 2815 | Alce Simco          | D 3059 |
| Etta M. Nalper       | D 2817 | George O. Wallace   | D 3060 |
| Leazer Osowee        | D 2818 | Fannie Clay         | D 3078 |
| William H. Patterson | D 2820 | Ellen Drew          | D 3079 |

|                   |        |                  |       |
|-------------------|--------|------------------|-------|
| Lue Eash          | D 3081 | Della Baldridge  | R 105 |
| Honore Gray       | D 3082 | Samuel Richey    | R 107 |
| Lulu Pack         | D 3083 | Mahsa Fields     | R 111 |
| Leta C. Hart      | D 3084 | Fred Zimmerman   | R 220 |
| Thomas Jones      | D 3085 | Ella Anspach     | R 241 |
| Benjamin Laws     | D 3088 | Michael R. Mizer | R 266 |
| Martha Spide      | D 3092 | Belle A. Powell  | R 352 |
| John Wyrick       | D 3093 | Austin L. Hill   | R 420 |
| Samuel Harlan     | D 3157 | Mary L. Dudley   | R 439 |
| Lizzie Pharris    | D 3171 | Stephen Hazlett  | R 465 |
| Jack Michael      | D 3172 | Mary A. Payne    | R 484 |
| Sarah L. Davis    | D 3176 | Rebecca Benge    | R 563 |
| Grace Gubane      | D 3181 | Sarah Wilson     | R 613 |
| Mary L. Thompson  | D 3183 | Dora Crane       | R 628 |
| Mance Thompson    | R 4    | Andrew Sitrell   | R 642 |
| James G. Thompson | R 5    | John Sitrell     | R 642 |
| William F. Kell   | R 10   | Lilhe May Wilson | R 643 |
| Mace Lowell       | R 16   | Oliver A. Barger | R 656 |
| Rosema McLaughlin | R 11   | Ida Hawkins      | R 671 |
| Martha A. Petrie  | R 15   | Lizzie Davis     | R 761 |
| Gabriel L. Payne  | R 61   | Clara M. Emmons  | R 803 |

THE RECORDS EXAMINED SHOW That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee Departmental roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel R. I. Bird, et al vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner

Dated at Muskogee, Indian Territory,

this January 10, 1907.

#1233

# CHEROKEES BY BLOOD AND ADOPTION.

Date *May 26* 190*0*

*4-26-17 Eucha. IT*  
 Name *John ... Cherokee City Ark*

District *...* Year *1870* Page *254* No. *268*

Citizen by blood *...* Mother's citizenship *...*

Intermarried citizen *...*

Married under what law *...* Date of marriage *...*

License *...* Certificate *...*

*35* Wife's name *...*

District *...* Year *1870* Page *...* No. *187*

Citizen by blood *...* Mother's citizenship *...*

Intermarried citizen *...*

Married under what law *...* Date of marriage *...*

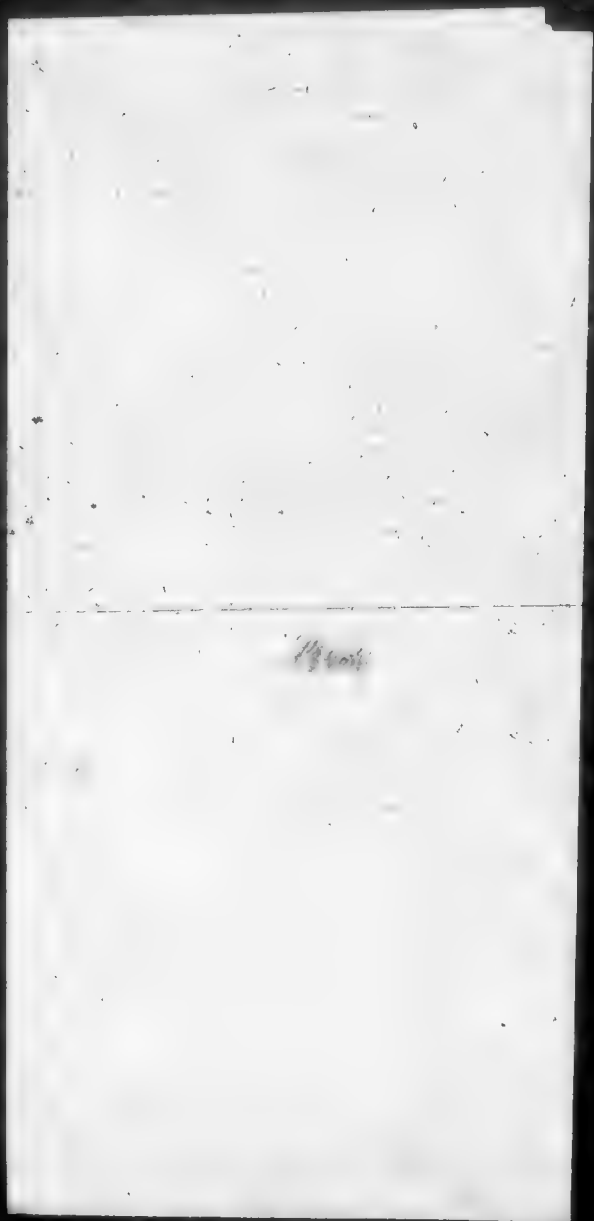
License *...* Certificate *...*

## Names of Children:

|             |       |      |      |                 |               |
|-------------|-------|------|------|-----------------|---------------|
| <i>John</i> | Dist. | Year | Page | No. <i>1198</i> | Age <i>16</i> |
| <i>John</i> | Dist. | Year | Page | No. <i>1200</i> | Age <i>14</i> |
| <i>John</i> | Dist. | Year | Page | No. <i>121</i>  | Age <i>10</i> |
| <i>John</i> | Dist. | Year | Page | No. <i>12</i>   | Age <i>6</i>  |
|             | Dist. | Year | Page | No.             | Age           |
|             | Dist. | Year | Page | No.             | Age           |
|             | Dist. | Year | Page | No.             | Age           |
|             | Dist. | Year | Page | No.             | Age           |
|             | Dist. | Year | Page | No.             | Age           |
|             | Dist. | Year | Page | No.             | Age           |

*#1 1880 Rollan ... #2 ...*

*Certified copy of marriage ... to be supplied.*



**POST OFFICE:**

FIELD No. \_\_\_\_\_

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Waskoppee #903

Waskoppee, Indian Territory, March 11, 1907.

Waskoppee, Indian,

Waskoppee City, Arkansas.

Dear Indian:

You are advised that the decision of the  
Commissioner to the Five Civilized Tribes, dated January  
10, 1907, rejecting your application for enrollment as a  
citizen by intermarriage of the Cherokee Nation, was  
affirmed by the Secretary of the Interior, January 26,  
1907.

Respectfully,

D

Commissioner.

200  
100-1.

100-1, 100-2, 100-3, 100-4, 100-5.

100-1.

100-1.

100-1, 100-2, 100-3, 100-4, 100-5, 100-6, 100-7, 100-8, 100-9, 100-10, 100-11, 100-12, 100-13, 100-14, 100-15, 100-16, 100-17, 100-18, 100-19, 100-20, 100-21, 100-22, 100-23, 100-24, 100-25, 100-26, 100-27, 100-28, 100-29, 100-30, 100-31, 100-32, 100-33, 100-34, 100-35, 100-36, 100-37, 100-38, 100-39, 100-40, 100-41, 100-42, 100-43, 100-44, 100-45, 100-46, 100-47, 100-48, 100-49, 100-50, 100-51, 100-52, 100-53, 100-54, 100-55, 100-56, 100-57, 100-58, 100-59, 100-60, 100-61, 100-62, 100-63, 100-64, 100-65, 100-66, 100-67, 100-68, 100-69, 100-70, 100-71, 100-72, 100-73, 100-74, 100-75, 100-76, 100-77, 100-78, 100-79, 100-80, 100-81, 100-82, 100-83, 100-84, 100-85, 100-86, 100-87, 100-88, 100-89, 100-90, 100-91, 100-92, 100-93, 100-94, 100-95, 100-96, 100-97, 100-98, 100-99, 100-100.

100-1, 100-2, 100-3, 100-4, 100-5, 100-6, 100-7, 100-8, 100-9, 100-10, 100-11, 100-12, 100-13, 100-14, 100-15, 100-16, 100-17, 100-18, 100-19, 100-20, 100-21, 100-22, 100-23, 100-24, 100-25, 100-26, 100-27, 100-28, 100-29, 100-30, 100-31, 100-32, 100-33, 100-34, 100-35, 100-36, 100-37, 100-38, 100-39, 100-40, 100-41, 100-42, 100-43, 100-44, 100-45, 100-46, 100-47, 100-48, 100-49, 100-50, 100-51, 100-52, 100-53, 100-54, 100-55, 100-56, 100-57, 100-58, 100-59, 100-60, 100-61, 100-62, 100-63, 100-64, 100-65, 100-66, 100-67, 100-68, 100-69, 100-70, 100-71, 100-72, 100-73, 100-74, 100-75, 100-76, 100-77, 100-78, 100-79, 100-80, 100-81, 100-82, 100-83, 100-84, 100-85, 100-86, 100-87, 100-88, 100-89, 100-90, 100-91, 100-92, 100-93, 100-94, 100-95, 100-96, 100-97, 100-98, 100-99, 100-100.

Enc. 100-1.  
HSC

Commissioner.



Cher 8904

Nelsy Snell

Cher 8904

8901

ALUMEN

CHILIN

8901

Cher 8905

Green Ketcher

Cher 8905



G.

C.

Department of the Interior.  
Commission to the five Civilized Tribes.  
Eucha, I. T., May 26, 1902.

In the matter of the Application of GREEN KETCHER for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know Green Ketcher? S Yes sir.

Q Is he living now? A Yessir.

Q How old is he? A About forty-seven.

Q What is his post office address? A Cherokee City, Arkansas.

Q What district does he live in? A Delaware.

Q ~~Is he married?~~ Has he a wife living? A Yes sir.

Q What is her name? A Lizzie.

Q How old is she? A Fifty.

Q Have they any children living? A No sir.

Q Do you know the names of Green Ketcher's father and mother?

A No sir.

Q Were they Cherokees by blood? A Yes sir.

Q Are they dead? A Yes sir.

Q Is Green Ketcher a full blood Cherokee Indian? A About three-quarters.

Q Has he always lived in Delaware District, Cherokee Nation?

A No sir, only about eight years that he lived here.

~~quah~~ Q Prior to that time in what district did he live? A Lived in Tahlequah District about twenty-five years, and in Goingsnake District about three or four years. He lived in Goingsnake after he lived

in ~~ix~~ Tahlequah District.

~~ix~~ Q Has he always ~~lived~~ gone by the name of Green Ketcher?

A Yessir.

Q Do you know the name of Lizzie's father and mother? A I know the name of her mother, but not her father.

Q Is her father living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Lizzie's mother? A Susie Downing, she is dead.

Q She was a Cherokee by blood? A yes sir.

Q Is Lizzie Ketcher a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A No sir, only about eight years. Lived in Goingsnake all the rest of her life.

Q Do you know by what name she was known some twenty or two years ago, when the 1890 roll was made? A Elizabeth Downing.

Q Had she ever been married before? A Yes sir, married.

Q And her name was Downing at that time? A Yes sir.

Q Did she have any children at that time? A Yes sir.

Q Do you know their names? A Part of them, Eliza, Elain, and Jess, that is all I know.

Q Did she at one time live in Tahlequah District? A Yes sir, I believe so.

Q Do you think she might have been living there in 1880?

A Yes sir.

Q Was Jess her youngest child at that time? A yes sir.

Q Have Green Ketcher and his wife any children living with them?

A No sir.

Q How long have Green Ketcher and Lizzie been living together as husband and wife? A Eleven or twelve years.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 742, #346, Green Catcher, Tahlequah District, age 26.

Page 750, #526, Lizzie Downing, Tahlequah District, age 34.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 492, #1743, Green Ketcher, Delaware District, age 39.

Page 492, #1744, Lizzie Ketcher, Delaware District, age 50.

Q Do you know that Green Ketcher and his wife Lizzie are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Green Ketcher and his wife Lizzie will be listed for enrollment upon straight card.

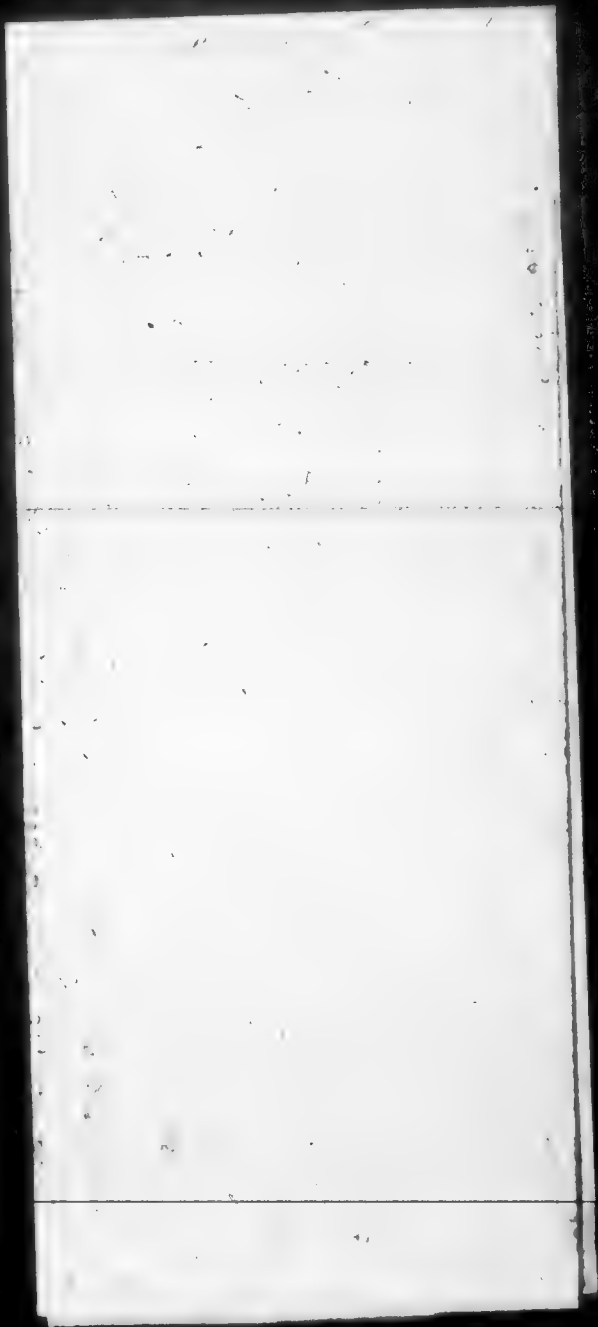
-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 28th day of May, 1902.

77

M. D. Green  
Notary Public.



Department of the Interior.  
Commission to the Five Civilized Tribes.  
Bucha, I. T., May 26, 1902.

In the matter of the application of GREEN KETCHER for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

W. W. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A R. W. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Bucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know Green Ketcher? A Yes sir.

Q Is he living now? A Yes sir.

Q How old is he? A About forty-seven.

Q What is his post office address? A Cherokee City, Arkansas.

Q What district does he live in? A Delaware.

Q ~~Exhibit~~ Has he a wife living? A Yes sir.

Q What is her name? A Lizzie.

Q How old is she? A Fifty.

Q Have they any children living? A No sir.

Q Do you know the names of Green Ketcher's father and mother?

A No sir.

Q Were they Cherokees by blood? A Yes sir.

Q Are they dead? A Yes sir.

Q Is Green Ketcher a full blood Cherokee Indian? A About three-quarters.

Q Has he always lived in Delaware District, Cherokee Nation?

A No sir, only about eight years that he lived here.

quah Q Prior to that time in what district did he live? A Lived in Tahlequah District about twenty-five years, and in Goingsnake District about three or four years. He lived in Goingsnake after he lived in Tahlequah District.

Q Has he always ~~known~~ gone by the name of Green Ketcher?

A Yes sir.

Q Do you know the name of Lizzie's father and mother? A I know the name of her mother, but not her father.

Q Is her father living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Lizzie's mother? A Susie Downing, she is dead.

Q She was a Cherokee by blood? A Yes sir.

Q Is Lizzie Ketcher a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A No sir, only about eight years. Lived in Goingsnake all the rest of her life.

Q Do you know by what name she was known some twenty-two years ago, when the 1890 roll was made? A Elizabeth Downing.

Q Had she ever been married before? A Yes sir, married.

Q And her name was Downing at that time? A Yes sir.

Q Did she have any children at that time? A Yes sir.

Q Do you know their names? A Part of them, Eliza, Selin, and Jess, that is all I know.

Q Did she at one time live in Tahlequah District? A Yes sir, I believe so.



Q Do you think she might have been living there in 1880?  
A Yes sir.  
Q Was Jess her youngest child at that time? A Yes sir.  
Q Have Green Ketcher and his wife any children living with them?  
A No sir.  
Q How long have Green Ketcher and Lizzie been living together as husband and wife? A Eleven or twelve years.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

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1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 492, #1743, Green Ketcher, Delaware District, age 39.

Page 492, #1744, Lizzie Ketcher, Delaware District, age 30.

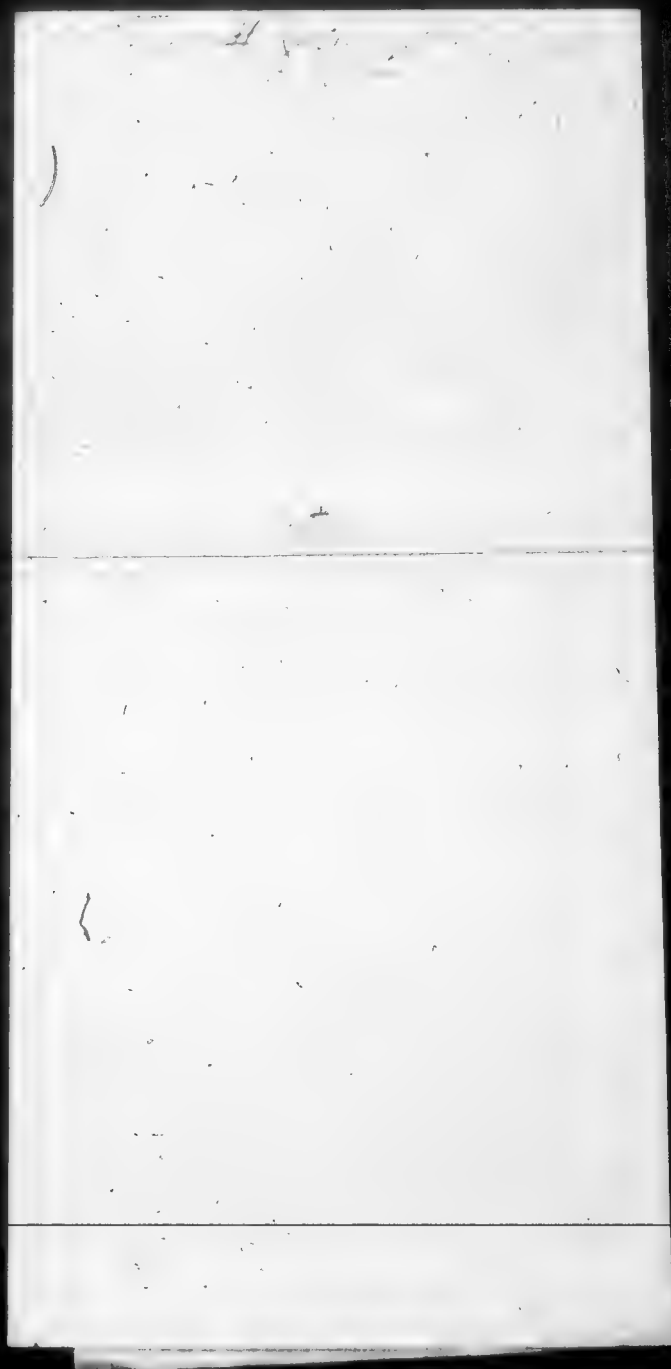
Q Do you know that Green Ketcher and his wife Lizzie are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Green Ketcher and his wife Lizzie will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 28th day of May, 1902.

*Wm. E. Green*  
Notary Public.



4-269 Eucha D 9

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1902

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Certificate

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

#1 On 1870 Roll

#2

#1 On 1896 Roll

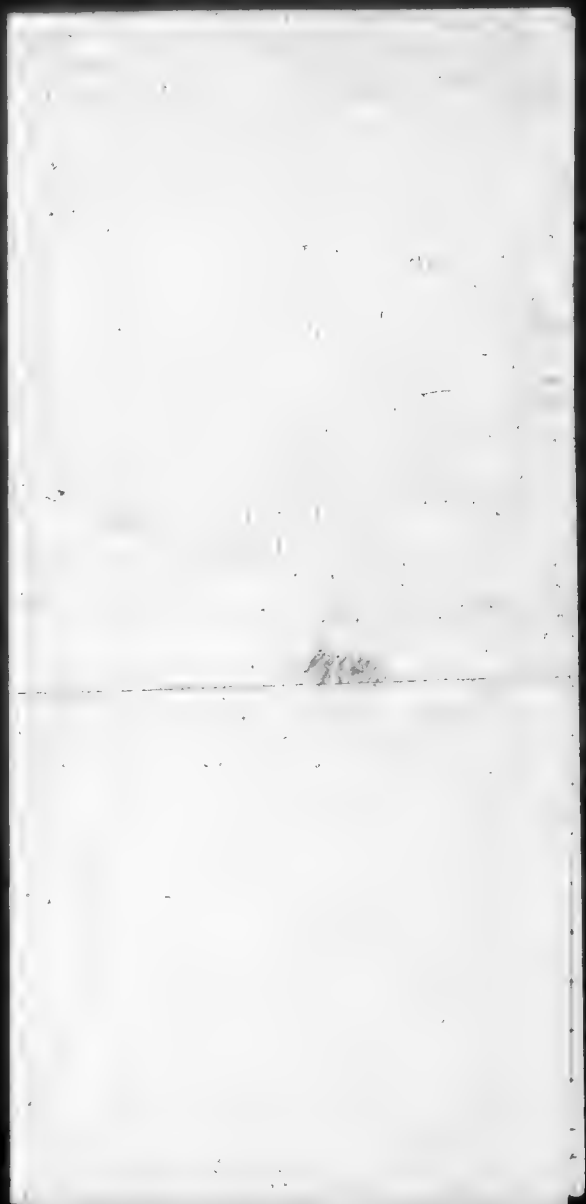
#2

Calche

Luzie Downing

page # 743, Be David &amp; Dick

#1744



**POST OFFICE:**

FIELD No.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Cher 8906

Hunter Snell

Cher 8906

8906

CHEROKEE  
ENROLLMENT

*W. H. Snell et al*

*Cancelled July 17, 1902  
and transferred to Cherokee*

*No 8744*

Cher 8907

OTTIS W. SUTTON

Cher 8907



21. 11. 1960

61

25

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 26, 1902.

In the matter of the application of OTTIS W. SUTTON for enrollment as a citizen by blood of the Cherokee Nation.

FANNIE THOMPSON, being first duly sworn, and being examined, testified as follows:-

BY COMMISSION: What is your name? A Fannie Thompson.

Q How old are you? A Twenty-two.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Saline.

Q Are you a citizen by blood of the Cherokee Nation?

A No sir, my husband was.

Q Was he a Cherokee Indian by blood? A Yes sir.

Q Who do you want to enroll? A My son.

Q What is your son's name? A Ottis Sutton.

Q How old is he? A Three years old.

Q That is the only person you apply for? A Yes sir, that is the only child I have by my first husband.

Q What is the name of this child's father? A William D. Sutton.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q You are the mother of this child? A Yes sir.

Q You are a white woman? A Yes sir.

Q When were you married to William D. Sutton? A In 1898 I believe it was.

Q Have you any certificate of your marriage? A Yes sir.

Applicant presents certificate of marriage between William Dudley Sutton, of Grove, Indian Territory, and Mary Fannie Allen, of Grove, Indian Territory, on the 25th day of May, 1898, the certificate stating that the license under which the ceremony was performed was dated the 20th day of May, 1898, and issued by the Recorder of Deeds of McDonald County, Missouri, the certificate being signed by Lewis Kelly, an ordained minister of the Gospel.

This document will be filed herewith.

Q Did you live with William D. Sutton from the time of your marriage to him in 1898 until his death? A Yes sir.

Q When did he die. He died in 1899, last September was two years ago.

Q You are now married to a man named Thompson? A Yes sir, Henry Thompson.

Q When were you married to Henry Thompson

A Last May was a year ago.

Q You were never separated from your former husband from the time of your marriage to him until his death? A No sir.

Q What is the date of the birth of this child, Ottis W. Sutton?

A The 5th day of April, 1899.

Q Did William D. Sutton always lived in Delaware District, Cherokee Nation in his life time? A Yes sir.

Q Did he always go by the name of William D. Sutton? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined for applicant's father, and name identified as follows:

No. 2240, Wm. D. Sutton, Delaware District, age 3.

Q What is the name of William D. Sutton's father? A Henry Sutton.  
Q What is the name of his mother? A Hattie Sutton.  
Q Have they been enrolled by the Commission? A Yes sir.  
Q What was your name when you married William D. Sutton?  
A Fannie Allen.  
Q You are the identical Fannie Allen whose name appears in this certificate which you present? A Yes sir.

William D. Sutton's father and mother have been listed for enrollment by the Commission upon straight card 2843.

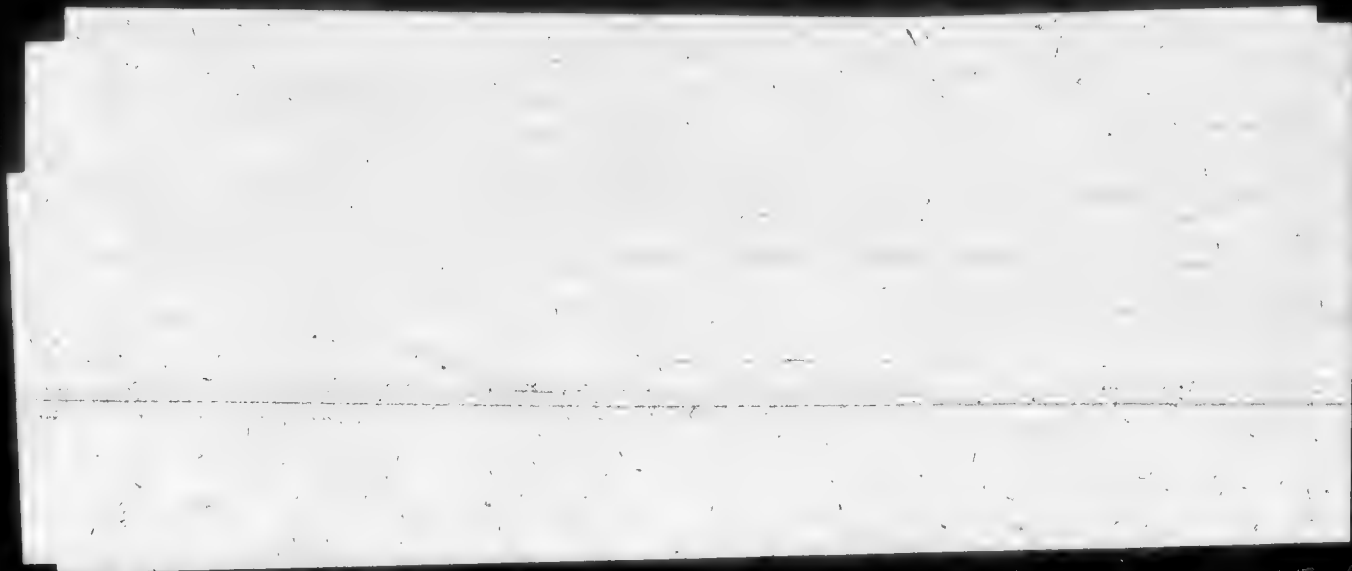
Q This child Ottis W. Sutton is living with you? A Yes sir.  
Q His post office address is the same as yours? A Yes sir.

Ottis W. Sutton will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson  
Subscribed and sworn to before me this 28th day of May, 1902.

M. D. Green  
Notary Public.



Cherokee 8907

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 4, 1902.

In the matter of the application for the enrollment of  
Ottis W. Sutton as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the tribal rolls of the Cherokee  
Nation, it appears that William S. Sutton, father of the applicant,  
is identified on the 1896 census roll, at page 531, #2815, Delaware  
District.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. A. Anderson*  
\_\_\_\_\_  
Commissioner

#8907



IN RE

Application for Enrolment of  
INFANT CHILD

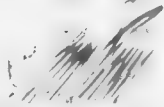
Charles H. Mullins

Charles H. Mullins

Name

Age

1905





DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, is a citizen of the Cherokee Nation.  
of Ottis W. Sutton, born on the 6<sup>th</sup> day of April, 1877.  
Name of Father: William C. Sutton, a citizen of the Cherokee Nation.  
Name of Mother: Fannie Thompson, a citizen of the Cherokee Nation.  
Post-office: Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Indian Territory District 1  
I, Fannie Thompson, on oath state that I am 30  
years of age and a citizen, by Intermarriage, of the Cherokee Nation;  
that I am the lawful wife of William C. Sutton, who is a citizen, by  
Blood, of the Cherokee Nation; that a Male child was  
born to me on the 5<sup>th</sup> day of April, 1877; that said child has been  
named Ottis W. Sutton, and is now living.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

18<sup>th</sup> day of September, 1900.  
J. S. Remsen  
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Indian Territory District 1  
I, C. F. Wells, Physician, on oath state that I  
attended on Mrs. Fannie Thompson, wife of William C. Sutton,  
on the 5<sup>th</sup> day of April, 1877; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
named Ottis W. Sutton.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

18<sup>th</sup> day of September, 1900.  
J. S. Remsen  
NOTARY PUBLIC

THIS CERTIFIES THAT

of the State of  
and of the State of

WERE UNITED IN

# Holy Matrimony



on the \_\_\_\_\_ day of \_\_\_\_\_  
of a license bearing date the \_\_\_\_\_ day of \_\_\_\_\_  
by the Recorder of Deeds \_\_\_\_\_ County  
Hessman. \_\_\_\_\_  
Witness my signature.



Witnesses

NO 617 CLASS 3

Cut this off and give to Parties married

107

107

RESIDENCE: Saline District  
POST OFFICE: Euchee S.D.

Partly No. 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4 771

| Dawes<br>Roll No. | NAME             | Relation<br>to Head of<br>Family<br>Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |     | TRIBAL ENROLLMENT OF PARENTS |      |          |                      |      |          |
|-------------------|------------------|--|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------------|------|----------|
|                   |                  |  |     |     |       | Year              | District | No. | Name of Father               | Year | District | Name of Mother       | Year | District |
|                   | Sutton, Ollie W. |  | 3   | M   | Br    |                   |          |     | Wm D. Sutton Dead Delaware   |      |          | Jannie Thompson W.I. |      | Saline   |
| 2                 |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 3                 |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 4                 |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 5                 |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 6                 |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 7                 |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 8                 |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 9                 |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 10                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 11                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 12                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 13                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 14                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 15                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 16                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 17                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |
| 18                |                  |  |     |     |       |                   |          |     |                              |      |          |                      |      |          |

affidavit of birth to be supplied

app. made by mother, Jannie Thompson

96-07

7. 5-17-02  
Cherokee-907.

Wetmore, Indian Territory, February 21, 1905.

T. C. Starr,

Vinita, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of February 17, 1905, asking to be advised as to the correct name of Otis Wheaton Sutton, as it appears upon the records of this Commission.

In reply, you are advised that the name of Otis W. Sutton appears upon the final schedule of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on December 23, 1902, opposite number 20565.

Respectfully,

*Tamc Dixby.*  
Chairman.

Cher 8908

Peter Nix

Cher 8908

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Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 26th, 1902.

In the matter of the application of PETER NIX for the enrollment of himself, wife and five children as citizens by blood of the Cherokee Nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Pheasant Tanner.  
Q How old are you? A Fifty-three.  
Q What is your post office address? A Mayesville, Arkansas.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Do you know Peter Nix? A Yes sir.  
Q Is he living now? A Yes sir.  
Q What is his post office address? A Mayesville, Arkansas.  
Q What district does he live in? A Delaware.  
Q Has he a wife living? A yes sir.  
Q What is her name? A Rachel.  
Q How old is Rachel? A Thirty-three.  
Q How old is Peter Nix? A About forty-five.  
Q How many children have they living at home with them? A Five.  
Q What is the name of their oldest child? A .Okteyah? A I don't know the English name of it.  
Q Do you know that that child's English name is Rose? A That is all the name I know.  
Q How old is that child? A Eleven years old.  
Q What is the name of the next child? A Oolawgelu.  
Q Do you know that child's English name? A No sir.  
Q How old is that child? A About nine.  
Q Did you ever hear that child called Houston? A I don't recollect  
Q What is the name of the next child? A Clawyigu.  
Q How old is that child? A Seven.  
Q Do you know that child's English name? A No sir.  
Q What is the meaning of the Cherokee name of that last child?  
A It is a bird tht sails around and dips down in the water, it is one of those swallows.  
Q What is the name of the next child? A Gawtahgaw.  
Q What is that child's English name? A I don't know.  
Q How old is that child? A ~~Thirty~~. Five.  
Q What is the name of the next child? A Jinsey.  
Q How old is that child? A Two years old.  
Q Is this all the family that Peter Nix has now living with him?  
A Yes sir.  
Q What is the name of Peter Nix's father? A Nick Colarche.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Peter's mother? A Ailsey.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Is Peter Nix a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.



Q Does he sometimes go by the name of Peter Colarche? A Yes sir.  
 Q But his proper name is Peter Nix? A Yes sir.  
 Q What is the name of Rachel's father? A Daniel Hider.  
 Q Is he living? A No sir.  
 Q Was he a Cherokee by blood? A Yes sir.  
 Q What is the name of Rachel's mother? A Gawtahgaw.  
 Q Is she living? A No sir.  
 Q Was she a Cherokee by blood? A Yes sir.  
 Q Is Rachel Nix a full blood Cherokee Indian? A Yes sir.  
 Q So far as you know, has Rachel Nix always lived in Delaware District, Cherokee Nation? A Yes sir.  
 Q How long have her father and mother been dead? A A good while ago.  
 Q Do you think they might have been dead before the 1880 roll was made? A Prior to 1880, I think.  
 Q Rachel Nix was an orphan, then, in 1880? A Yes sir.  
 Q Was she ever an inmate of the Cherokee Orphan Asylum when she was about ten or eleven years old? A Yes sir.  
 Q Is Rachel the mother of these five children for whom you apply? A Yes sir.  
 Q Peter Nix is the father of those children? A Yes sir.  
 Q Peter and his wife, have they had any children younger than Rose, or about the age of Rose, who would have died in the last ten or eleven years? A Yes sir.  
 Q What were the names of these children who died? A I don't recollect the names.  
 Q Do you remember whether they died before the 1896 roll was made or after? A I don't recollect.  
 Q Those children that died, were they older than Ooteyah or younger? A I don't know.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 234, #469, Peter Colarche, Delaware District, age 22.

Page 725, #44, Rachel Hider, Saline Orphan Roll, age 7.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 457, #804, Peter Colarche, Delaware District, age 39.

Page 458, #805, Rachel Colarche, Delaware District, age 27.

Page 457, #806, Rose Colarche, Delaware District, age 5.

Page 457, #807, Houston Colarche, Delaware District, age 3.

Page 457, #808, Bull Bat Colarche, Delaware District, age 1.

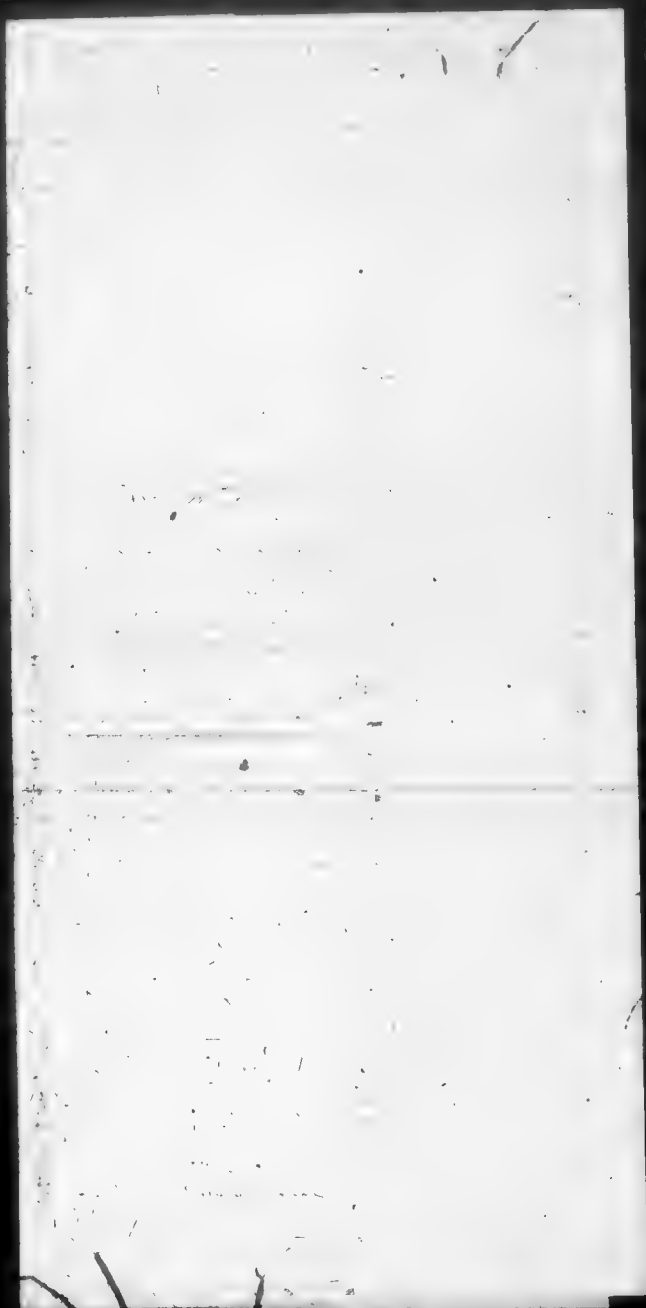
Q Do you know that Peter Nix, his wife Rachel, and these five children for whom you apply are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Peter Nix, his wife Rachel, and their five children, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 28th day of May, 1908.

*Wm. Hutchinson*  
*Wm. Hutchinson*  
*no*



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Muskogee, Indian Territory, July 23rd, 1902.

In the matter of the application of Peter Nix for the enrollment of himself, his wife Rachel Nix and his children Lucy Nix, Houston Nix, Cloyecker Nix, Cohtahgawie Nix and Jennie Nix as citizens by blood of the Cherokee Nation.

Supplemental to #8908.

PETER NIX, being duly sworn, testified as follows through Official Interpreter S. B. Walkingstick:

Examination  
by  
Commissioner Breckenridge.

- Q. Give me your full name. A. Peter Nix.  
Q. How old are you? A. 45 years old.  
Q. What is your post office? A. Maysville, Ark.  
Q. In that district do you live? A. Delaware district.  
Q. Are you a citizen of the Cherokee nation? A. Yes, sir.  
Q. Do you claim to be a full blood Cherokee? A. Yes, sir.  
Q. Have you lived in the Cherokee nation all your life? A. Yes, sir; I was raised right around where I now live.  
Q. Give me the name of your father? A. Nick Colorche.  
Q. Is your father dead? A. Yes, sir; he is dead; he died in 1886.  
Q. Give me the name of your mother. A. Alsie Colorche.  
Q. Is she dead? A. She is living.  
Q. Have you a wife? A. Yes, sir.  
Q. Give me your wife's name. A. Rachel Nix.  
Q. How old is your wife? A. I don't know exactly but she is about 35 I think.  
Q. Is your wife a full blood Cherokee? A. Yes, sir.  
Q. How many children have you? A. Five.  
Q. Give me the name of your oldest child? A. Lucy.  
Q. How old is this child? A. 10 years old.  
Q. Do they ever call this child Rose? A. That Lucy is a name given to her by the school teacher she went to.  
Q. Isn't she also called Rose? A. Yes, sir; she is sometimes known by the name of Rose.  
Q. Well, what name do you give the child; do you call her Rose? A. Lucy. She is more known by the name of Lucy now.  
Q. Do you want to enroll her as Lucy or Rose? A. Yes, sir; I want her down as Lucy.  
Q. Give me the name of your next child? A. Houston.  
Q. How old is that child? A. 8 years old. Nearly 9. Don't lack but very little.  
Q. Is Houston a boy or girl? A. He is a boy.  
Q. Give me the name of your next child? A. Cloyecker is the Indian name, I can't call his English name.  
Q. Don't they call him Swallow? A. He is named after some kind of a bird. It is not Swallow, though, he says. Something about the size of a martin, he says.  
Q. Is it Ballbat? A. That is the bird he is talking about.  
Q. What is the Indian name? A. Cloyecker.  
Q. How old is this child Cloyecker? A. 7 years old.  
Q. Give me the name of your next child? A. Her name is Cohtahgawie.  
Q. What is this child's English name? A. I can't speak it. I don't know what it is.

Q. How old is this child? A. 3 years old.  
 Q. This is a daughter, is it? A. Yes, sir.  
 X Q. Now, give me the name of your next child? A. Jennie.  
 Q. Jennie? A. Yes, sir.  
 Q. How old is Jennie? A. One year old.  
 Q. Are these children all living with you now? A. Yes, sir.  
 Q. Are they all the children of your wife Rachel? A. Yes, sir.  
 Q. Has your wife Rachel lived in the Cherokee nation all her life?  
 A. Yes, sir.  
 Q. Now, you haven't anybody else living in your family, have you?  
 A. No, sir.

This will be filed as supplemental testimony in the Cherokee straight case #8908 and the card heretofore made out in that case will be corrected in accordance with the testimony now given by the head of the family. It will be noted that the son heretofore put down as Swallow has been put down as Cloyeeker and the daughter heretofore put down as Rose will now be called Lucy, at the request of her father. The child put down as Jinsey will be put down as Jennie and the child put down as Gautagaw will be put down as Cohtahgawie. ✓

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilised Tribes he reported the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 25th day of July, 1902.

*Jesse O. Carr*  
*Grace B. Jones*  
 Notary Public.

H. 708

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

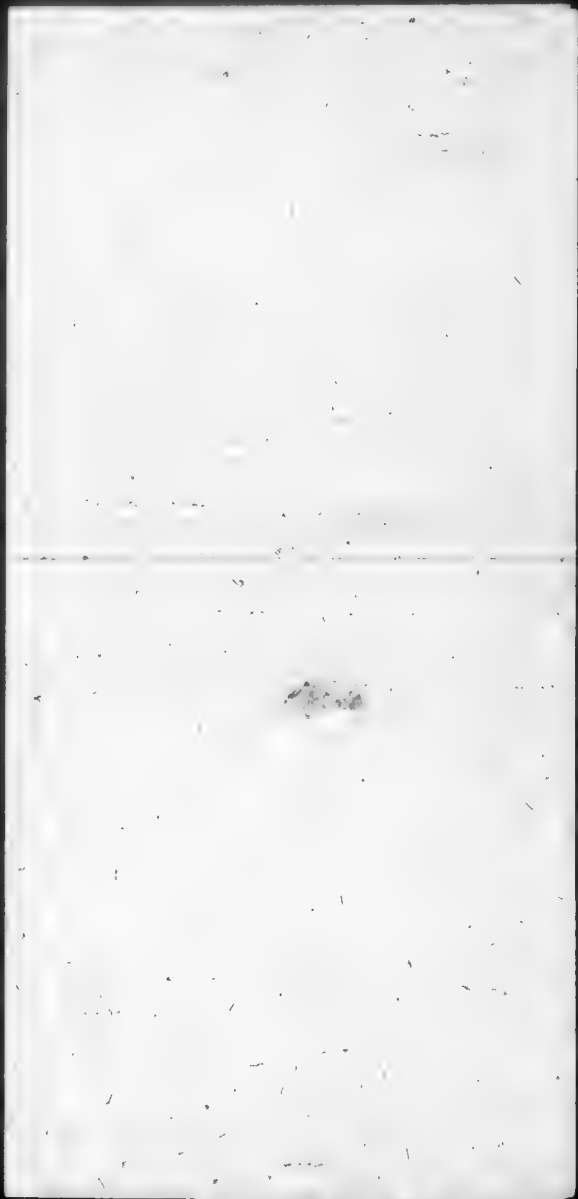
License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Supplemental to 2776 as to Cherokee  
 affidavits of blood to be supplied as to #6 & 7



**POST OFFICE:**

FIELD No.

Dawes' Roll No

NAMF

[illegible]

| AGE | SEX | INCCD |
|-----|-----|-------|
|-----|-----|-------|

TRIAL ENROLLMENT.

District

NS

Name of Father

Yes.

TRIBAL ENROLLMENT OF PARENTS

Übersicht

Name of Mother

Year

District \_\_\_\_\_

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18



COMMISSION TO THE FIVE CIVILIZED TRIBES

RECEIVED

AUG 8 1902

RESIDENCE

DISTRICT

## Cherokee Nation. Cherokee Roll.

CARD NO.

POST OFFICE

FIELD NO.

LINE  
R. N.

NAME

TRIAL, FURTHER, MIST.

TRIAL, FURTHER, MIST.

District

COPY.

Cherokee 8908.

Muskogee, Indian Territory, January 25, 1905.

Peter Nix,

Maysville, Arkansas.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Cohtahgawie and Jennie Nix, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proofs of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. 2 BC & Env.

*Tame Dixby.*  
Chairman.

Cher 8909

Sam Redbird

Cher 8909



Page 352, #107, Nevada, Jack K. G. Nevada, Harrison, 49 10.

State of Nevada, County of Clark, District of Columbia, 1941.

That the undersigned, Jack K. G. Nevada, Harrison, 49 10, do hereby certify that the above is a true and correct copy of the original as the same appears in the files of the Nevada State Department of Health, at Carson City, Nevada.

Witness my hand and seal of office this 10th day of March, 1941.

JOHN J. VANDERBILT, JR.,

State Health Officer.

Attest: I, Secretary of State, do hereby certify that the above is a true and correct copy of the original as the same appears in the files of the Nevada State Department of Health, at Carson City, Nevada.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 26, 1902:

In the matter of the application of SAM REDBIRD for the enrollment of himself, wife and two children as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.  
Q How old are you A Thirty-two.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll now? A Sam Redbird and his wife and two children.  
Q How old is Sam Redbird? A Twenty-two.  
Q What is his post office address? A Kansas, I. T.  
Q What district does he live in? A Saline.  
Q What is the name of his wife? A Cheewan.  
Q How old is she? A Twenty-three.  
Q What is the name of their oldest child? A Josie.  
Q How old is Josie? A Four.  
Q What is the name of the next child? A Cuntakey.  
Q How old is that child? A Six months.  
Q This is all the family that Sam Redbird has? A Yes sir.  
Q What is the name of Sam Redbird's father? A Jim Redbird.  
Q He is living? A He is dead.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Sam's mother? A Elsie Redbird.  
Q Is she living? A Yes sir.  
Q She is a Cherokee by blood? A Yes sir.  
Q Is Sam Redbird a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Saline District, Cherokee Nation?  
A Yes sir. No sir, only part of the time.  
Q How long has he lived in Saline?  
A He lived in Saline with the exception of about three years.  
He lived there the greater part of his life, while he was single.  
Q Do you know in what district he was born, and lived in 1880?  
A In Saline.  
Q Has he always gone by the name of Sam Redbird? A Sometimes called Sam Glass.  
Q His proper name is Sam Redbird? A Yes sir, Redbird was his father's name.  
Q What is the name of Cheewan's father? A Eli Blackfox.  
Q Is he living? A Yes sir.  
Q He is a Cherokee by blood? A Yes sir.  
Q What is the name of Cheewan's mother? A I don't know, she is dead.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Did she die before the 1880 roll was made? A Yes sir.  
Q Is Cheewan a full blood Cherokee Indian? A Yes sir.  
Q She is now living in Saline District with her husband? A Yes.  
Q Has she always lived in Saline District? A Yes sir.  
Q She would have been there in 1880, you think?  
A I mean she lived partly in Goingsnake District.

Q She was in Goingsnake in 1880, and up until she was married?  
 A Yes sir.  
 Q How long has she been married? A About five years.  
 Q Did she ever go by any name other than Cheewan? A She was called Lucy and Nancy.  
 Q Her proper name is Cheewan? A Yes, that is what she is commonly known by.  
 Q She is the mother of those children for whom you apply? A Yes  
 Q Sam Redbird is the father of those children? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicants' parents, and names identified as follows:

Page 623, #229, Elsey Chu-lee-aw-ey, Saline District, age 22.

Q What is the Cherokee name of Sam Redbird's mother? A Elsie Chuleeaway.  
 Q She was not living with Jim Redbird in 1880? A No sir, I don't know who she could have been living with in 1880, Probably she was single and living with her parents.

1880 authenticated roll of citizens of the Cherokee Nation examined for Jim Redbird, and name not found.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 411, #260, Lucy Blackfox, Goingsnake District, age 1 month

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 524, #2630, Sam Redbird, Delaware District, age 16.

Page 725, #181, Nancy Blackfox, Goingsnake District, age 16.

Q Do you know that Sam Redbird, his wife Cheewan, and these two children are living now and living in Saline District, Cherokee Nation? A Yes sir.

Sam Redbird, his wife Cheewan, and their two children will be listed for enrollment upon straight card.

-----  
 Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 29th day of May, 1902.

*W. D. Brown*  
 Notary Public.

# 8979



# CHEROKEES BY BLOOD AND ADOPTION

Date

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |

Signature of Applicant

1114

**POST OFFICE:**

**CARD No.**

FIELD NO.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Tahlequah, Indian Territory, December 18, 1903.

E. W. Hastings,

Attorney for Cherokee Nation

Tahlequah, Indian Territory.

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

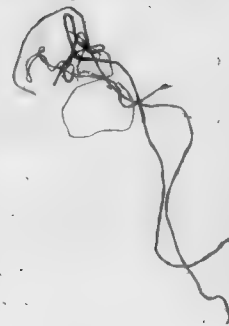
| Card. Name. | Family. | Age. | Blood. | Tribal En- rollment. | Final Roll No. | Informant |
|-------------|---------|------|--------|----------------------|----------------|-----------|
|-------------|---------|------|--------|----------------------|----------------|-----------|

|      |  |  |   |                      |
|------|--|--|---|----------------------|
| 8819 | Squirrel, Minnie<br>Squirrel, Jim<br>P.O. Kansas, I.T.   | Mother 22 Full<br>1 Full   | '04 & '06 20379   | Ell Wolfe            |
| 8820 | Davis, Nellie<br>Davis, Mary<br>P.O. Cherokee City, Ark.   | Mother 20 Full<br>1 Full   | '04 20380   | Isaac<br>Youngbird   |
| 8831 | Mellowbug, Esiah<br>Mellowbug, Carrie<br>Mellowbug, Whirlwind<br>Spade, Nellie<br>Spade, Rachel  | Father 34 Full<br>Mother 29 Full<br>3 Full<br>W.Sis. 9 Full<br>W.Sis. 7 Full   | '80 & '06 20392<br>'04 & '06 20393<br>'06 20394<br>'06 20395  | Rider<br>Hammer      |
| 8832 | Fields, Sam<br>Fields, Wahlimme<br>Fields, Tee-hu-yah<br>P.O. Kansas, I.T.   | Father 35 Full<br>Mother 23 Full<br>1 Full   | '00 & '06 20396<br>'06 20400  | Rider<br>Hammer      |
| 8909 | Redbird, Sam<br>Redbird, Chewoan<br>Redbird, Josie<br>Redbird, Guntakes<br>P.O. Kansas, I.T.   | Father 22 Full<br>Mother 23 Full<br>4 Full<br>1 Full   | '06 20482<br>'00 & '06 20571  | R.F. Wash-<br>bourne |
| 8912 | Blackfox, Sam<br>Blackfox, Lucy<br>Blackfox, Joe<br>Blackfox, Susan<br>Blackfox, Sallie<br>Blackfox, Jonathan<br>Blackfox, Charlotte<br>Blackfox, Tagahlu<br>P.O. Kansas, I.T. | Father 37 Full<br>Mother 37 Full<br>Bro. 13 Full<br>Sis. 13 Full<br>Sis. 11 Full<br>Bro. 9 Full<br>Sis. 7 Full<br>4 Full | '80 & '06 20574<br>'80 & '06 20575<br>'06 20576<br>'06 20577<br>'06 20578<br>'06 20579<br>'06 20580 | Ben O'Field          |

Cher 8910

Tees Quantee

Cher 8910



THE

OF

THE

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 27th, 1902.

In the matter of the application of TEESQUANTNEE for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

- BY COMMISSION: What is your name? A Mose O'Field.  
Q How old are you? A Forty-three.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll now? A Teesquantnee and his wife.  
Q How old is Teesquantnee? A Fifty-six.  
Q What is his post office address? A Eucha, I. T.  
Q Does he live in Delaware District, A Yes sir.  
Q What is the name of his wife? A Rachel.  
Q How old is she? A About fifty-two.  
Q Have they any children? A No sir.  
Q This is all the family that Teesquantnee has, just himself and his wife? A Yes sir.  
Q What is the name of Teesquantnee's father? A I don't know his father's name. He died during the war.  
Q Was he a Cherokee by blood? A Yes sir.  
Q You don't know the name of Teesquantnee's mother? A No sir.  
Q She is dead? A Yes sir.  
Q She was a Cherokee by blood? A Yes sir.  
Q Is Teesquantnee a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has he always gone by the name of Teesquantnee? A Yes sir.  
Q He has no English name? A No sir.  
Q What is the name of Rachel's father? A I don't know.  
Q Is he dead? A He is dead a long time.  
Q He was a Cherokee by blood? A Yes sir.  
Q You don't know the name of Rachel's mother? A No sir.  
Q She is dead? A Yes sir.  
Q She was a Cherokee by blood? A Yes sir.  
Q Is Rachel a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has she been living with Teesquantnee as his wife for the last twenty-five years A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 325, #2612, Te-squa-nec, Delaware District, age 30.

Page 325, #2613, Rachel Tesquantee, Delaware District, age 25.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 545, #3223, Tesquantnee, Delaware District, age 50.

Page 545, #3224, Rachel Tesquantnee, Delaware District, age 46.



Q Do you know that Tesquantnee and his wife Rachel are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Tesquantnee and his wife Rachel will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 29th day of May, 1902.

M. D. Green  
Notary Public.

# 223

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|       | Year | Page | No. | Age |
|       | Year | Page | No. | Age |
|       | Year | Page | No. | Age |
|       | Year | Page | No. | Age |
|       | Year | Page | No. | Age |
|       | Year | Page | No. | Age |
|       | Year | Page | No. | Age |
|       | Year | Page | No. | Age |
|       | Year | Page | No. | Age |

#1 ...

#2 ...

#3 ...

#4 ...

IN RE  
THE DEATH OF

a citizen of the

Nation

Approved

2 / 1905

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nachel Teguantsee  
(Here, insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Cherokee Ind. Ter., and died on the 14 day of  
(Here insert name of postoffice)  
January, 1903.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Cherokee DISTRICT.

I, Tom Hood, on oath state that I am  
years of age and a citizen, by hood of the Cherokee Nation;  
that my postoffice address is Waynesville, Ark Ind. Ter.; that I am  
(Here insert name of postoffice)  
brother of Nachel Teguantsee  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by hood of the Cherokee Nation  
and that said Nachel Teguantsee died on the 14 day of  
(Here insert name of deceased.)  
January, 1903.  
WITNESSES TO MARK: Jan 14 1903

(Must Be Two Witnesses)

Subscribed and sworn to before me this

21st day of July, 1905.

William P. Dunn  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Cherokee DISTRICT.

I, \_\_\_\_\_, on oath state that I am  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
(Here insert name of deceased.)

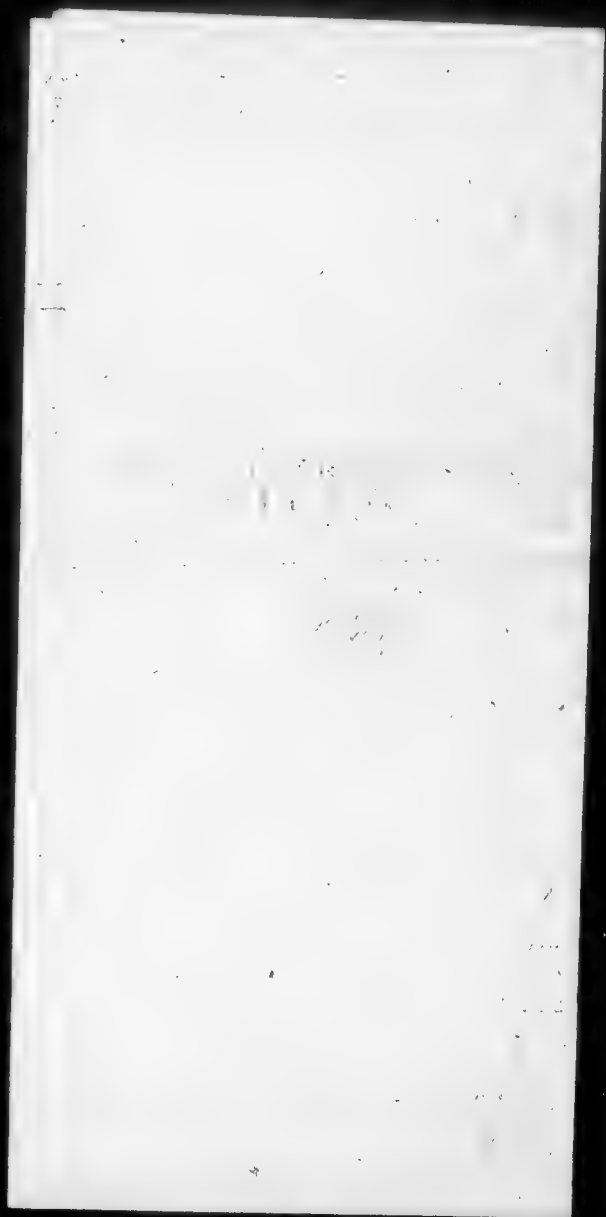
WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 1905.

Notary Public.



**POST OFFICE:**

**CARD NO.**

FIELD NO.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Cher 8911

Ah Tanah Chirdollah

Cher 8911



8911

DATE

AS

SIZE

L

L

22, 1902

C

8835

N

A

C

8911

Cher 8912

Sam Black Fox

Cher 8912

... and the goods in the case, ... the ... recorded ... being ... and ... as ...

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 27, 1902.

In the matter of the application of SAM BLACKFOX for the enrollment of himself, wife and six children as citizens by blood of the Cherokee Nation.

BEN O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSIONER: What is your name? A Ben O'Field.  
Q How old are you? A Forty-six.  
Q What is your post office address? A Mayesville, Arkansas.  
Q What district do you live in? A Delaware District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Taganawcine, wife and family.  
Q What is his English name? A Sam Blackfox.  
Q How old is Sam Blackfox? A About thirty-seven.  
Q What is his post office address? A Kansas, I. T.  
Q What district does he live in? A Delaware District.  
Q What is the name of his wife? A Lucy Snell.  
Q How old is she? A Thirty-seven.  
Q Is she living? A Yes sir.  
Q How many children have Sam and Lucy now living with them.  
Q They are all living with them?  
Q How many? A Six.  
Q What is the name of the oldest one of those children?  
A Joe Blackfox.  
Q How old is Joe? A Fifteen.  
Q What is the name of their next child? A Susan.  
Q How old is Susan? A Thirteen.  
Q What is the name of their next child? A Sallie.  
Q How old is Sallie?  
A What is the name of the next child? A Jonitani.  
Q Does that child sometimes go by the name of John? Who was that child named after, if you know.  
A Named after the Bible name of Jonathan.  
Q How old is Jonathan? A Nine.  
Q What is the name of the next child? A Charlotte.  
Q How old is Charlotte? A Seven years old.  
Q What is the name of the next child? A His English name is Steve Peak, he is called after someone. His English name is Steve Blackfox, and his Cherokee name is Tagahitx Tagahitluga.  
Q How old is that child? A Four.  
Q Is this all the family that Sam Blackfox has now? That is all.  
Q What is the name of Sam's father? A His English name is Blackfox.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Sam's mother? A Nancy Blackfox.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Is Sam Blackfox a ~~Cherokee~~ full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q What do you say is his Cherokee name? A Taganawcine.  
Q He sometimes goes by that name? A Yes sir.

Q What is the name of Lucy Blackfox's father? A Weelini, his name is William Snell in English.  
 Q Is he living? A No sir.  
 Q Was he a Cherokee by blood? A Yes sir.  
 Q What is the name of Lucy's mother? A Cooweesta.  
 Q Is she living? A No sir.  
 Q Was she a Cherokee by blood? A Yes sir.  
 Q Has Lucy Blackfox always lived in Delaware District Cherokee Nation?  
 A Yes sir.  
 Q Is she a full blood Cherokee Indian? A Yes sir.  
 Q Was she ever married before she married Sam Blackfox? A No sir.  
 Q Is Lucy the mother of these children that you have named? A Yes.  
 Q Is Sam Blackfox the father of those children? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 224, #232, Tar-ga-na-sene Blackfox, Delaware District, age 15.

Page 320, #2490, Lucy Snail, Delaware District, age 15.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 436, #165, Lucy Blackfox, Delaware District, age 31.

Page 436, #166, Targonasene Blackfox, Delaware District, age 31.

Page 436, #167, Joe Blackfox, Delaware District, age 9.

Page 436, #168, Susan Blackfox, Delaware District, age 7.

Page 436, #169, Sallie Blackfox, Delaware District, age 5.

Page 436, #170, John D. Blackfox, Delaware District, age 3.

Page 436, #171, Charlotte Blackfox, Delaware District, age 1.

Q This Sam Blackfox, or Taganawcine Blackfox, has been marked dead on the rolls, you know that he is living now, do you?

A I have never heard of him being dead.

Q Have you seen him lately? A Have not seen him recently. I saw him some time ago, but I have never heard of him being dead.

Q You know that Lucy and these six children for whom you apply are living now and living in the Cherokee Nation? A Yes sir.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

Q What is your name? A Moser O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware.

Q You are a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know Sam Blackfox, or Taganawcine Blackfox, for whom application is now made for enrollment? A Yes sir.

Q You know his wife and children? A Yes sir.

Q Sam Blackfox's name appears on the rolls as Taganawcine Blackfox, and he is marked dead? A You know that he is living now, do you?

A Yes sir, I know that he is living.

Q You have seen him lately, and it is generally reported that he is living? A Yes sir. I saw one of his neighbors a day or two ago, and he said he was living.

Q Sam's wife is named Lucy? A Yes sir.

Q And his children are Joe, Susan, Sallie, Jonathan and Charlotte?

A Yes sir, that is his children.

Sam Blackfox, his wife Lucy, and their six children will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 29th day of May 1902.

M. D. Green  
Notary Public,

2.12

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

31

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

31

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

#1 On 12-11-1900  
 #2  
 #3  
 #4  
 #5  
 #6 On 12-11-1900



CHEROKEE IN

**Post Office:**

FIELD No.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Wah, Indian Territory, December 15, 1903.

J. W. [unclear]

Attorney for Cherokee Nation.

Tulsa, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon an Tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and Tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, and office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any Tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

| Card. Name. | Family. | Age. | Blood. | Tribal En- Final<br>rollment. | Roll No. | Informant |
|-------------|---------|------|--------|-------------------------------|----------|-----------|
|-------------|---------|------|--------|-------------------------------|----------|-----------|

|      |  |  |   |                      |
|------|--|--|---|----------------------|
| 8819 | Squirrel, Linnie<br>Squirrel, Jir<br>P.O. Kansas, I.T.   | Mother 23 Full<br>1 Full   | '87 & '96 20379   | Bl Wolfe             |
| 8820 | Davis, Nellie<br>Davis, Mary<br>P.O. Cherokee City, Ark.   | Mother 20 Full<br>1 Full   | '94 20380   | Isaac<br>Youngbird   |
| 8831 | Mellowbug, Baiah<br>Mellowbug, Carrie<br>Mellowbug, Whirlwind<br>Spade, Nellie<br>Spade, Rachel  | Father 34 Full<br>Mother 29 Full<br>3 Full<br>H.Sis. 9 Full<br>H.Sis. 7 Full   | '80 & '96 20392<br>'87 & '96 20393<br>'96 20394<br>'96 20395  | Rider<br>Hammer      |
| 8832 | Fields, Sam<br>Fields, Wahlinne<br>Fields, Tee-hu-yah<br>P.O. Kansas, I.T.   | Father 35 Full<br>Mother 23 Full<br>1 Full   | '80 & '96 20396<br>'96 20420  | Rider<br>Hammer      |
| 8909 | Redbird, Sam<br>Redbird, Chewocan<br>Redbird, Josie<br>Redbird, Guntakes<br>P.O. Kansas, I.T.  | Father 25 Full<br>Mother 23 Full<br>4 Full<br>1 Full   | '96 20422<br>'80 & '96 20571  | R.V. Wash-<br>bourne |
| 8912 | Blackfox, Sam<br>Blackfox, Lucy<br>Blackfox, Joe<br>Blackfox, Susan<br>Blackfox, Sallie<br>Blackfox, Jonathan<br>Blackfox, Charlotte<br>Blackfox, Tagahluah<br>P.O. Kansas, I.T. | Father 37 Full<br>Mother 37 Full<br>Bro. 13 Full<br>Sis. 13 Full<br>Sis. 11 Full<br>Bro. 9 Full<br>Sis. 9 Full<br>4 Full | '80 & '96 20574<br>'80 & '96 20575<br>'96 20576<br>'96 20577<br>'96 20578<br>'96 20579<br>'96 20580 | Sam O'Field          |

✓  
Cher 8913

Joshua Hider

Cher 8913



100 110 120 130 140 150 160 170 180 190 200 210 220 230 240 250 260 270 280 290 300 310 320 330 340 350 360 370 380 390 400 410 420 430 440 450 460 470 480 490 500 510 520 530 540 550 560 570 580 590 600 610 620 630 640 650 660 670 680 690 700 710 720 730 740 750 760 770 780 790 800 810 820 830 840 850 860 870 880 890 900 910 920 930 940 950 960 970 980 990

100 110 120 130 140 150 160 170 180 190 200 210 220 230 240 250 260 270 280 290 300 310 320 330 340 350 360 370 380 390 400 410 420 430 440 450 460 470 480 490 500 510 520 530 540 550 560 570 580 590 600 610 620 630 640 650 660 670 680 690 700 710 720 730 740 750 760 770 780 790 800 810 820 830 840 850 860 870 880 890 900 910 920 930 940 950 960 970 980 990

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 28, 1902.

In the matter of the application of JOSHUA HIDER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

JOSHUA HIDER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Joshua Hider.  
Q How old are you? A Twenty-six.  
Q What is your post office address? A Eucha, I. T.  
Q You live in Delaware District? A Yes sir.  
W Do you want to enroll anyone besides yourself? A Just by myself.  
Q What is the name of your father? A Andy Hider.  
Q He is living, is he? A Yes sir.  
Q He is a Cherokee by blood? A Yes sir.  
Q What is the name of your mother? A She is not living.  
Q What is her name? A Annie.  
Q She was a Cherokee by blood? A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Have you always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Are you sometimes called Joel Hider? A Yes sir.  
Q But your proper name is Joshua Hider, is it? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 267, #1270, Joel Hider, Delaware District, age 7.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 482, #1502, Joshua Hider, Delaware District, age 20.

Joshua Hider will be listed for enrollment upon straight card.

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Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 29th day of May, 1902.

M. D. Green  
Notary Public.

213



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

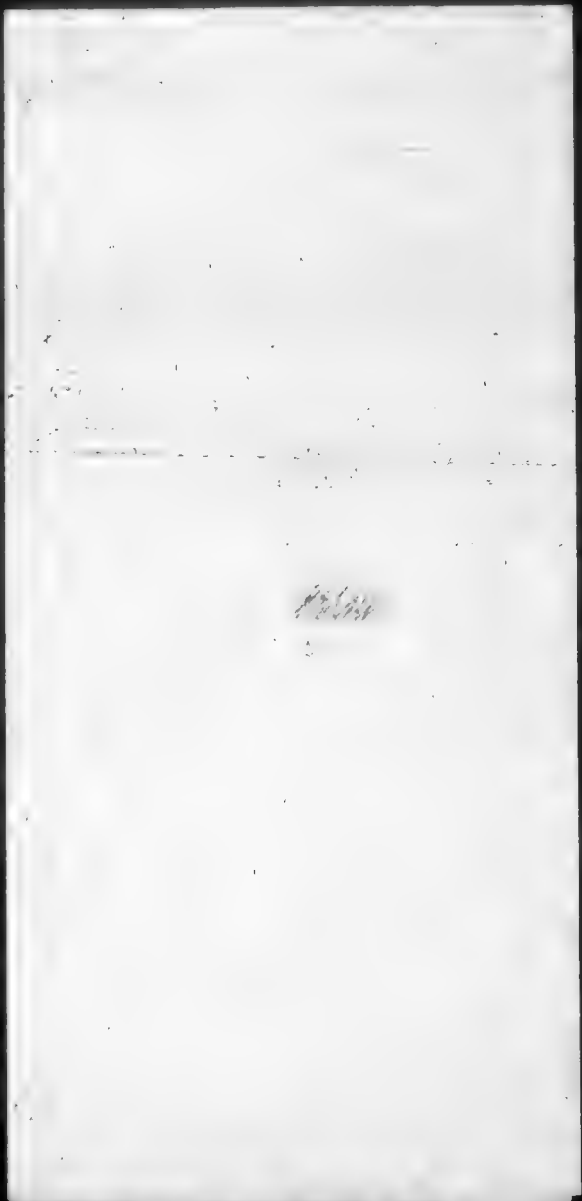
License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

1176 - John H. ...  
 - ... #1502, ...



RESIDENCE:

D. J. J.

POST OFFICE:

E. J. J.

*Rolling No. 4*  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

| Daguer<br>Roll No | NAME       | Relation<br>shown<br>Pers<br>first<br>Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |    | TRIBAL ENROLLMENT OF PARENTS |      |          |                |      |          |
|-------------------|------------|--|-----|-----|-------|-------------------|----------|----|------------------------------|------|----------|----------------|------|----------|
|                   |            |  |     |     |       | Year              | District | No | Name of Father               | Year | District | Name of Mother | Year | District |
| 1                 | John J. J. |  | 76  | M   |       | 1880              | Dawson   | 12 | John J. J.                   | 1880 | Dawson   | Anna J. J.     | 1880 | Dawson   |
| 2                 |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 3                 |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 4                 |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 5                 |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 6                 |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 7                 |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 8                 |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 9                 |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 10                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 11                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 12                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 13                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 14                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 15                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 16                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 17                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |
| 18                |            |  |     |     |       |                   |          |    |                              |      |          |                |      |          |

In 1880 Roll as last signed  
1896 " " 487 & 1507 Dawson Dist

116 Aug 28-02

Cher 8914

Awy Summerfield

Cher 8914

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Spartina, I. T., April 30, 1902.

In the matter of the application of JESSE SUMMERFIELD, his brothers and sisters, for enrollment as citizens of the Cherokee Nation.

ISAAC SUMMERFIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSIONER: What is your name? A Isaac Summerfield.  
Q How old are you? A Fifty-one.  
Q What is your post office? A Chloeta.  
Q What district do you live in? A Delaware.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Who do you want to enroll? A My children.  
Q What is the name of the oldest one of your sons for whom you apply?  
A Jesse Summerfield.  
Q How old is Jesse? A About nineteen or twenty.  
Q What is the name of the next child? A Swimmer.  
Q How old is Swimmer? A About eighteen.  
Q What is the name of the next child? A Becky.  
Q How old is Becky? A About sixteen.  
Q What is the name of the next child? A Oowahti.  
Q Has that child got an English name? A No sir.  
Q How old is Oowahti? A About twelve.  
Q What is the name of the next child? A Aggie.  
Q How old is Aggie? A About ten.  
Q What is the name of the mother of these children? A Awy.  
Q You are not living with her now? A No sir.  
Q Was she married again? A I don't know.  
Q Is she a Cherokee by blood? A Yes sir.  
Q You are the father of all of these children, are you? A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Where are these children living at this time?  
A On Browning Creek, in Delaware District.  
Q What was the maiden name of the mother of these children?  
A Probably might be Oolawnasteeski. Sixkiller in English.  
Q What was her father's name? A I don't know. I suppose his name was Sixkiller.  
Q Was he a Cherokee by blood? A Yes sir.  
Q Is he living? A No sir.  
Q What is the name of Awy's mother? A Aniki.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is she living? A Died during the war.  
Q How old is Awy? A About forty.  
Q Are all these children living with her now? A Yes sir.  
Q What is her post office? A Zena.  
Q In what district did Awy live when she was a young girl?  
A Delaware.  
Q Do you know by what name she was enrolled in 1880? A Awy.  
Q Were you living with her at that time? A Yes sir.  
Q This oldest child Jesse, was born before you married her?  
A No sir.  
Q Who was Awy living with when you married her? A  
A I went and got her at Oolawnasteeski's.  
Q Had she ever lived with any other man before she lived with you?  
A Ketcher Chicken, or Ketcher Carsoluke.  
Q Did Awy ever go by the name of Cahawker? A No sir, that was her sister.

Continued for further information.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 22<sup>nd</sup> day of May, 1902.

Wm. Green  
Notary public.

RECEIVED  
JAN 10 1901

THE  
LIBRARY  
OF THE  
UNITED STATES  
DEPARTMENT OF  
COMMERCE  
WASHINGTON  
D. C.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 28, 1902.

In the matter of the application of AWY SUMMERFIELD for the enrollment of herself and others as citizens by blood of the Cherokee Nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Tom Rabbit.

Q How old are you? A Forty-seven.

Q What is your post office address? A Zena, I. T., or Southwest City, Missouri.

Q You live in Delaware District? A Yes sir.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place? A Yes sir.

Q On April 30th, 1902, at Spavinaw, Indian Territory, Isaac Summerfield applied for the enrollment of Awy Summerfield, his former wife, and his children by that woman, Jesse, Swimmer, Oowatie, Becky and Aggie. Do you know these children? A Yes sir.

Q The enrollment of this family was suspended at that time for the reason that Awy Summerfield could not be identified upon the 1880 roll. Do you know with whom she was living about the time the 1880 roll was made? A I don't remember.

Q Do you know the name of her father? A Oolawnasteesky.

Q Was he sometimes called Flute? A That is a different one.

Q Did Awy's father die before 1880? A He was living.

Q Did Awy ever live with any other man as his wife before she lived with Isaac Summerfield? A I think not. He was her first husband.

Q About how long do you think she lived with Isaac Summerfield?

A About twelve years.

Q About how old is her oldest child by Isaac? A About twenty now.

Q Do you know the name of Awy's mother? A Aniki.

Q Awy is a full blood Cherokee Indian, is she? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir, she was raised there.

Q Who was Awy living with when Isaac Summerfield first got her?

A I would not be certain, but I think he got her at Oolawnasteesky's

Q Did Awy have any full brothers and sisters? A She had a half brother, they had one father.

Q Did Awy's mother die before 1880? A Yes sir.

Q Did Awy ever go by the name of Sixkiller before she married

Summerfield? A She sometimes was called by that name by some people

Q Did Awy ever have a child older than Jesse Summerfield, twenty years old. A I don't recollect.

Q Do you know whether Awy was ever called Ainsey? A I don't remember.

Q Did she ever have a child older than these named Ainsey? Don't know.

Q You know that Awy has always lived in Delaware District, Cherokee Nation? A That is my recollection.

Q And that she is the mother of these five children whose names have been read over to you? A Yes sir.

Q This Awy Summerfield is not living with Isaac Summerfield now as his wife, is she? A No sir.

Q She has not married since she quit living with Isaac? A No sir, she is still alone.



Q All these five children are living with Awy now? A Yes sir.  
 Q About how old would Awy's father have been in 1880?  
 A About sixty years old.  
 Q He didn't have a wife at that time? A Could not say whether he had a wife in 1880 or not. I don't know whether she was living then or not.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

Q Wat is your name? A Mose O'Field.  
 Q How old are you? A Forty-three.  
 Q What is your post office address? A Eucha, I. T.  
 Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
 Q You are one of the witnesses before the Commission at this place? A Yes sir.  
 Q Do you know Awy Summerfield, the former wife of Isaac Summerfield, for whom application was made at Spavinaw on April 30th, together with her five children? A Yes sir.  
 Q Do you know about when she first began living with Isaac Summerfield as his wife? A I am not able to say just hw long it has been since they were married.  
 Q About how old is her oldest child by Isaac? A About eighteen or nineteen years old. I think it has been twenty or twenty-one years since they were married.  
 Q What was Awy's name before she began living with Isaac Summerfield? A She went by three different names. She sometimes was called Awy Sixkiller, also went by the name of Awy Ootahneyuntah, the English would be Ketcher, and also by the name of Oolawnastesky.  
 Q When she went by the name of Ootahneyuntah was she living with a man by that name? A I don't know how she came to be called by that name, whether it was from some of herpeople, or what.  
 Q You don't know whether she lived with a man by that name? A No.  
 Q Do you know whether she had a child before she married Isaac Summerfield? A She had a child before she and Isaac were married, but I don't know who was the father of the child.  
 Q Do you know the names of any of the children she had before she married Isaac? A No sir.  
 Q Did you ever hear one of them called Charity? A No sir.  
 Q Did you ever hear Awy called Ahtooyuke? A No sir.  
 Q Awy has always been living in Delaware District? A Yes, as far back as I have known her.

1880 authenticated roll of citizens of the Cherokee Nation examined, ~~and~~ for Awy Summerfield, and name not found.

1880 authenticated roll of citizens of the Cherokee Nation examined for father of Awy Summerfield, and name identified as follows:

No. 1905, Oolawnahstesky, Delaware District, age 70.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 534, #2903, Ave Summerfield, Delaware District, age 50.

Page 534, #2904, Jesse Summerfield, Delaware District, age 14.

Page 534, #2905, Swimmer Summerfield, Delaware District, age 11.

Page 534, #2906, Peggie Summerfield Delaware District, age 8.

Page 534, #2907, Ooward Summerfield, Delaware District, age 6.

Page 534, #2908, Aggie Summerfield, Delaware District, age 2.

Q Awy Summerfield, you know her to be a full blood Cherokee Indian?

A Yes sir.

Q You know that she and her children are living now and living in Delaware District, Cherokee nation? A Yes sir.

Awy Summerfield and her five children will be listed for enrollment upon straight card.

9-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 29th day of May, 1902.

M. D. Green  
Notary Public.

DEPT. OF THE INTERIOR  
BUREAU OF LANDS  
JUL 10 1907

WOLFE

G.

C. 4-278.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 5, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application of AWY SUMMERFIELD for the enrollment of herself and others as citizens by blood of the Cherokee Nation.

ISAAC SUMMERFIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P Butler.

BY COMMISSION: What is your name? A Isaac Summerfield.

Q How old are you? A Fifty-one.

Q What is your post office address? A Chloeta.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q In April, 1902, you made application, at Spavinaw, I. T., for the enrollment of your wife, Awy Summerfield, and your five children by that woman. At that time the application was suspended because you could not tell under what name your wife was placed upon the 1880 roll. Have you any further information in regard to that enrollment?

A I can't find any name she might have been enrolled by.

Q Do you know about when you were married to Awy Summerfield?

A I think it was somewhere about eighteen or twenty years ago. Could not say positively.

Q Was Awy ever married before you married her? A I don't know, whether she was ever married to the man. This Ootahneyuntah had a wife named Kahawka, and Awy stayed with them. I think just about that time she had a child.

Q Her father's name was Oolawnassteeski. A She has gone by two names, Awy Oolawnassteeski and Awy Sixkiller. I don't know which one of the names is right.

Q Did Awy's father die before 1880 or after? A I think he died since 1880.

Q What was Awy's mother's name? A Aniki. I never saw her. She died sometime during the war.

Q You never knew your wife Awy to go by any other name than Oolawnassteeski or Sixkiller, before you married her? A Those are the only two names I ever heard of.

Q You say she once lived in the family of a man named Ootahneyuntah and that she had a child by that man before you married her? A Yes.

Q Do you know the name of that child? A No sir.

Q Do you know whether that child was a boy or a girl? A I don't know.

Q It died before you married Awy? A Yes sir.

Q Did you ever hear of Awy being called Ainsey? A I don't know.

Q Awy has always lived in Cherokee Nation, and always been recognized as a citizen by blood of that nation? A Yes sir.

Q Before you married her she lived for a while in Saline District? A Yes sir.

Q You don't know where she was living about the time the 1880 roll was made? A I don't know. She may have been in Delaware and she may have been in Saline.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 5th day of June, 1902.

Wm. Hutchinson  
M. D. Green uo



Cherokee 8914

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of  
Awy Summerfield et al. as citizens of the Cherokee Nation:

From an examination of the 1893 pay roll of the Cherokee  
Nations it appears that the applicant, Awy Summerfield, is identified  
thereon, at page 86, #1774, Delaware District, as Avil Summerfield.

From an examination of the 1894 Strip payment roll of said  
nation, it appears that the said Awy Summerfield is identified there-  
on, at page 459, #2476, Delaware District as Ava Summerfield.

It is ordered that this statement be filed with and made a  
part of the record in this case.

  
Commissioner.

# 2000



# CHEROKEES BY BLOOD AND ADOPTION.

Date

Encho 37-4-278  
May 22

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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#18 1895  
#4  
#5



8914

IN RE  
THE DEATH OF

John Doe

Adm.

Com. of the Court

ALL DOCUMENTS ON FILED  
IN THIS CASE

FILED

10

10/10/14

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Becky Summerfield  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Cor. Ind. Ter., and died on the 19 day of  
December, 1904  
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am  
\_\_\_\_\_ years of age and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.; that I am  
\_\_\_\_\_  
(Here insert name of postoffice)  
of \_\_\_\_\_  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1904  
\_\_\_\_\_  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

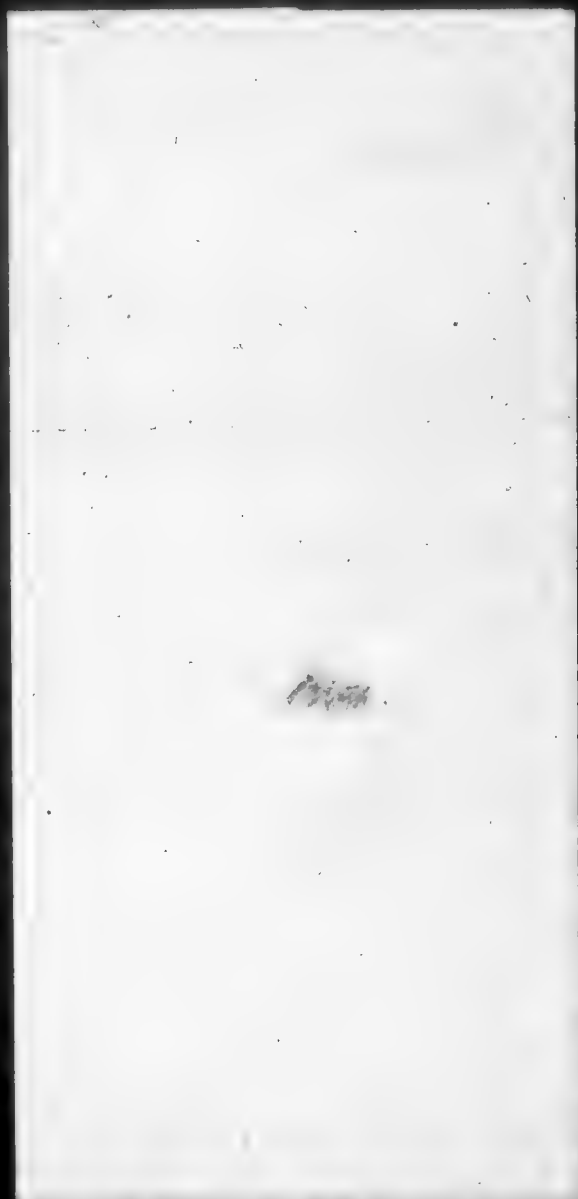
UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, George Guess, on oath state that I am 30  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Core, Ind. Ter.;  
(Here insert name of postoffice)  
that I was personally acquainted with Becky Summerfield  
(Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Becky Summerfield died on the 19 day of  
December, 1904.  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this 6 day of September, 1905.  
John R. Leach  
Notary Public.



**POST OFFICE:**

**CARD NO.**

FIELD No.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Cher 8915

Nancy Wolfe

Cher 8915

8915

Cher 8916

Anna Fencer

Cher 8916

RECORDED BY THE SECRETARY OF THE ARMY

100-100000-100000

2. The following information is being furnished to the Secretary of the Army for his information and for the use of the Department of the Army in the event of a request for information from the Department of the Army.



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 28, 1902.

In the matter of the application of ANNA FENCER for the enrollment of herself and child as citizens by blood of the Cherokee Nation

E. H. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. H. Washbourne.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live, in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? SA Anna Fencer and her daughter.  
Q How old is Anna Fencer? A About twenty-three.  
Q What is her post office address? A Kansas, I. T.  
Q What district does he live in? A Delaware.  
Q What is the name of her child? A Dakie Fencer.  
Q How old is that child? A Six months.  
Q What is the name of Anna's father? A Jim Chuleaway. He is on the roll as Chulaway.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Anna's mother? A Susie Chuleaway.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Is Anna a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A No sir, not always, she has lived in Delaware District about fifteen years.  
Q Before she lived in Delaware District, in what district did she live? A Saline.  
Q How long has she borne the name of Fencer? A About two years.  
Q Has she ever gone by any other name besides Fencer or Chuleaway?  
A Yes sir.  
Q What other name? A She was known as Anna Sapsucker, then she married Coleman, and went by that name until she married Fencer.  
Q About when was she married to Coleman? A About 1895.  
Q She went by that name for some years? A Yes sir, until she married Fencer.  
Q Did Anna's father sometimes go by the name of Chuleaway, or Chuleo? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 623, #227, Annie Chu-lee-away, Saline District, age 6 mo.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 453, #693, Annie Coleman, Delaware District, age 17.

Q Is Anna Fencer the mother of this child Dakie? A Yes sir.  
Q Who is the father of that child? A George Fencer.

Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Is he a full blood? A Yes sir.  
Q He is living with Anna now as her husband? A Yes sir.  
Q But he refuses to enroll himself? A Yes sir.  
Q You know that Anna Fencer and her child are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Anna Fencer and her child will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 29th day of May, 1902.

M. D. Green  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.

Tahlequah, I. T., December 12, 1905.

In the matter of the application for the enrollment of Anna Fencer and her daughter, Dakie Fencer, as citizens by blood of the Cherokee Nation.

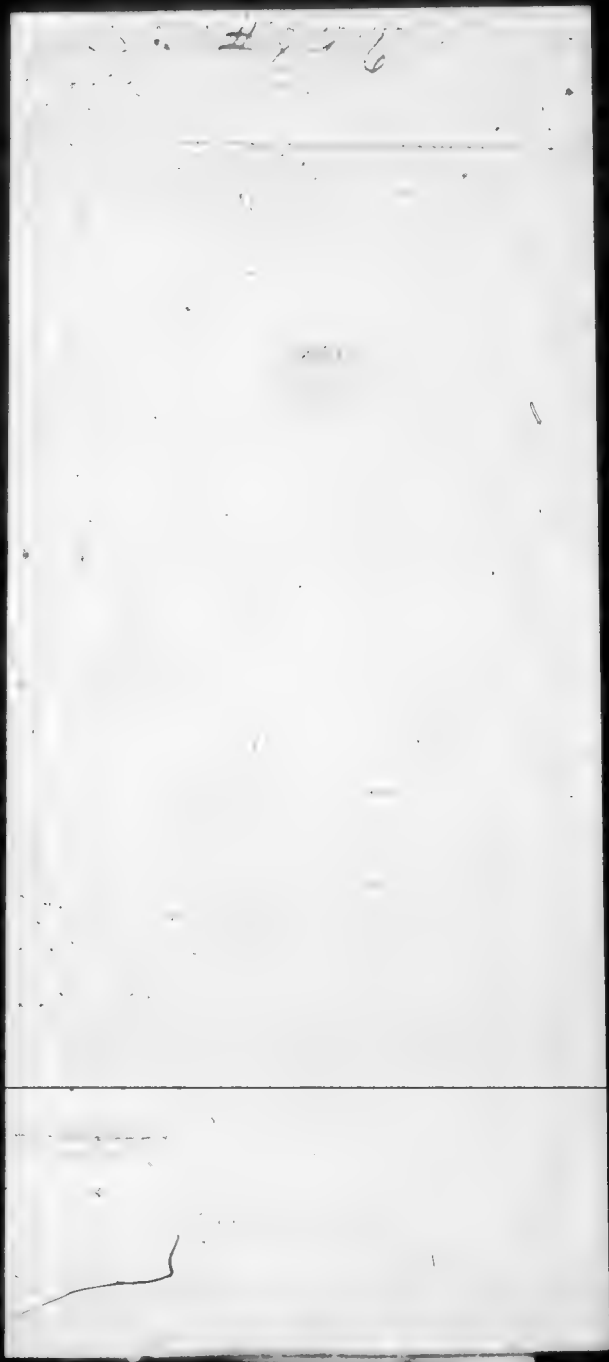
Anna Mouse (enrolled as Anna Fencer), being first duly sworn by William P. Drew, a Notary Public, and examined on behalf of the Commissioner, testified as follows:

- Q What is your name? A Anna Mouse.  
Q What is your age? A Twenty-six.  
Q What is your postoffice address? A Euchla.  
Q Under what name were you enrolled? A Anna Fencer.  
Q What is the name of your father? A Jim Chulio.  
Q Is he living? A Dead.  
Q What is the name of your mother? A Susie.  
Q Is she living? A Yes.  
Q Were you married at the time application was made for your enrollment? A Yes sir, but I wasn't living with him.  
Q What was the name of your husband? A George Fencer.  
Q Have you been divorced from him? A Yes sir.  
Q When did you get that divorce? A October 2, 1905.  
Q Have you re-married since you were divorced? A Yes.  
Q What is the name of your present husband? A Tony Mouse.  
Q Is he a citizen of the Cherokee Nation? A Yes sir.  
Q Are you and he living together at the present time? A Yes sir.  
Q Have you any children? A Yes sir, one.  
Q What is the name of that child? A Her right name is Nancy but she is on the roll as Dakie Fencer.  
Q Is she living? A Yes sir.  
Q Who is she living with? A She lives with me.  
Q Have you entire charge of that child? A Yes sir.  
Q Does George Fencer provide in any way for that child? A No sir.

Ira S. Niles, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes he correctly recorded the testimony in this case and that the above and foregoing is a true and ~~xxxxx~~ complete transcript of his stenographic notes.

Subscribed and sworn to before me this  
12th day of December, 1905.

*William P. Drew*  
Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1906

Encha 274-280

May 28

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Luke F. ...

Dist.

Year

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Age 6 mo

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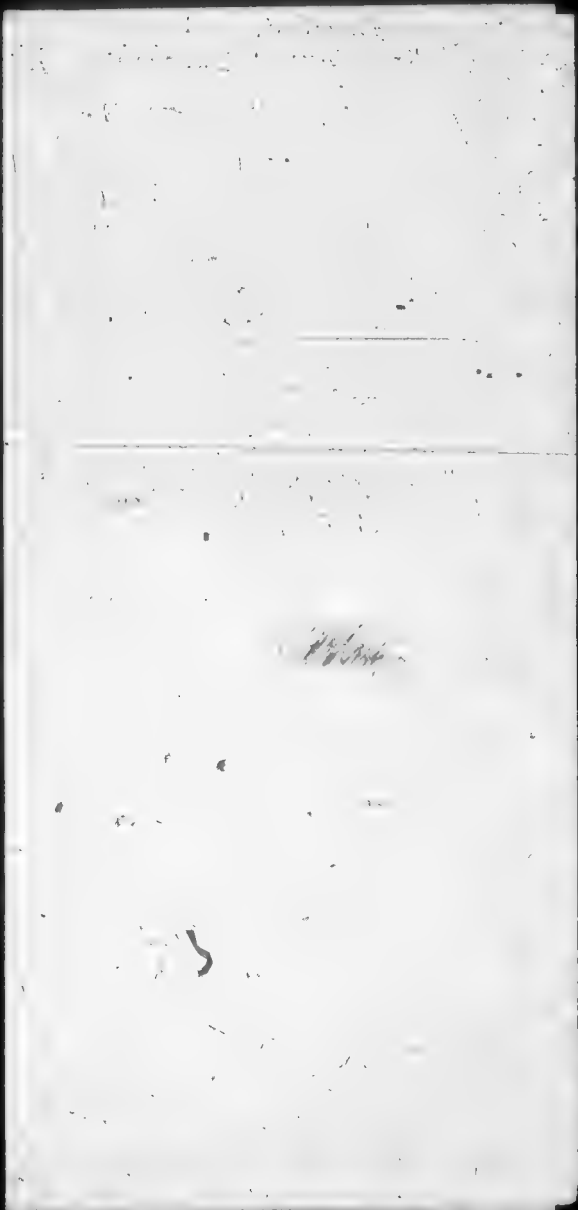
Page

No.

Age

#1 En. ...  
" 1176 ... #453 #613 ...  
... list.

Affidavit of birth to be supplied as to #2



**Post Office:**

**CARD No.**

FIELD No.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Tableau, Indian Territory, December 15, 1903.

86415  
T. W. Hastings,

Attorney for Cherokee Nation

Tableau, Indian Territory.

Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In such instances the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for final approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

| Card. Name. | Family. | Tribal En- Final | Age. Blood. Rollment. Roll No. Informant |
|-------------|---------|------------------|--|
|-------------|---------|------------------|--|



|      |   |   |   |                       |
|------|---|---|---|-----------------------|
| 8916 | Fencer, Anna<br>Fencer, Dakie<br>P.O. Kansas, I.T.  | Mother 22 Full<br>1 Full  | '80 & '96 20582   | E.Y. Wash-<br>bourne  |
| 8917 | Owens, Dave<br>Owens, Gahneyawah<br>Owens, Akey<br>Owens, Annie<br>Owens, Jesse<br>P.O. Eucha, I.T.   | Father 38 Full<br>Mother 20 Full<br>1 Full<br>Sis. 10 Full<br>Bro. 8 Full                                   | '80 & '96 20583<br>'96 20584<br>'96 20588<br>'96 20586                    | None<br>O'Field       |
| 8921 | Doublehead, Isaac<br>Doublehead, Sallie<br>P.O. Cherokee City, Ark.   | Father 48 Full<br>1 Full  | '80 & '96 20589   | Charley<br>Galeatcher |
| 8926 | Ghunestudy, Mollie<br>Ghunestudy, Cartayah<br>Ghunestudy, Wolfe<br>P.O. Southwest City, Mo.   | Mother 20 Full<br>3 3/4<br>1 3/4  | '96 20591   | H. N. Wash-<br>bourne |
| 8970 | Grass, Thomas<br>Grass, Betsy<br>Grass, Levi<br>Tanner, Sequoyah<br>P.O. Spavinaw, I.T.   | Father 25 Full<br>Mother 26 Full<br>4 Full<br>H. Bro. 7 Full  | '80 & '96 20674<br>'80 & '96 20675<br>'96 20676                           | Dave Hair             |
| 8971 | Parchmeal, John<br>Parchmeal, Susie<br>Parchmeal, Walker<br>Parchmeal, Gehene<br>Parchmeal, Betsy<br>Teched, Jim<br>Parchmeal, Lucy<br>P.O. Eucha, I.T. | Father 46 Full<br>Mother 28 Full<br>Bro. 6 Full<br>4 Full<br>1 Full<br>H. Bro. 11 Full<br>Sis. 14 Full<br>P | '80 & '96 20678<br>'80 & '96 20678<br>'96 20679<br>'96 20680<br>'96 20681 | None<br>O'Field       |

Cher 8917

Dave Owens

Cher 8917

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REMARKS.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes,  
Zena, I. T., May 20, 1902.

In the matter of the application of DAVE OWENS for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Mose O'Field.  
Q How old are you? A Forty-three.  
Q What is your post office address? A Euche, I. T.  
Q What district do you live in? A Delaware.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Dave Owens, his wife and three children.  
Q How old is Dave Owens? A About thirty-eight.  
Q What is his post office address? A Euche, I. T.  
Q What district does he live in? Delaware.  
Q What is the name of Dave Owens' wife? A I don't know her English name, her Cherokee name is Gahnayaweh. She may be enrolled by a different name. IN 1896 she was with Price Parchedmeal.  
Q How old is Gahnayaweh? A About twenty.  
Q What is the name of the oldest one of Dave Owens children living with him now? A The oldest child is by a different mother.  
Q Give me the name of the oldest child which is the child of Dave Owens by his present wife.  
Q He has only one child by his present wife, it is about a year old.  
Q What is that child's name? A Akey.  
Q Give me the name of the oldest one of his children by his former wife? A Annie.  
Q How old is Annie? A About ten years old.  
Q Give me the name of the next child? A Jesse.  
Q Boy or a girl? A Boy.  
Q How old is that child? A About eight.  
Q Give me the name of the next child? A That is all.  
Q This is all the family Dave Owens has now living with him? A Yes.  
Q What is the name of Dave Owens father? A Archilla.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Dave Owens' mother? A Lucy.  
Q Is she living? A Yes sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is Dave Owens a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q What name did he ever go by besides Dave Owens when he was a young man? A He lived with a man by the name of Youngbeaver, and he may have gone by that name.  
Q Did his mother marry a man named Youngbeaver? A His mother married a man by that name.  
Q What was Youngbeaver's full name? A That is the only name I ever heard, Youngbeaver.  
Q What is the name of Gahnayaweh's father.  
A Will Parchedmeal.  
Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir, full blood.  
 Q What was the name of her mother? A Salkin.  
 Q Is she living? A No sir.  
 Q Was she a Cherokee by blood? A Yes sir.  
 Q Is Gahneyaweh a full blood Cherokee Indian? A Yes, sir.  
 Q Has she always lived in Delaware District, Cherokee Nation?  
 A Yes sir.  
 Q Was her mother the wife of Will Parchedmeal? A Yes sir.  
 Q Did this Gahneyaweh have a sister, and a brother named Ooghwe?  
 A Yes, a sister, she is the oldest.  
 Q Dave Owens's present wife is the mother of this child Akey?  
 A Yes sir.

Q Dave Owens is the father of all these of these children A Yes.  
 Q What is the name of the mother of Annie Owens? A Kahawka.  
 Q What is the name of the mother of Jesse Owens? A Kahawka.  
 Q They are full brother and sister? A Yes sir.  
 Q What was Kahawka's name before she married Dave Owens?  
 A Her father was Jack Groundhog, lived in Saline District or Cooweescoowee, but I am under the impression that he lived in Saline.  
 Q Is Kahawka living? A No sir.  
 Q Was she a full blood Cherokee Indian? A Yes sir.  
 Q Was Kahawka married before she married Dave Owens? A No sir.  
 Q How old was she when she died? A About twenty-four, or twenty-six, I don't remember.  
 W How long has she been dead? A About four years.  
 Q Did she live with her father and mother back in 1880, do you remember? A She lived with her grandfather?  
 Q What was his name? A James Blue-eye. I think she lived in Saline District at that time. I remember I was at her grandfather's in Saline several years ago, when she was quite small. When she came here she was grown, and I don't know where she was during the time she was growing up.  
 Q Did she ever go by the name of Kahawka Vann?

-----  
*Wm. Hutchinson*

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 23rd day of May, 1902.

& *M. J. Green*  
 Notary Public.

Clerks of the Court, v. The People.

IN SENATE, JANUARY 18, 1888.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE, MAY 1, 1887.

ALBANY: J. B. LIPPINCOTT & CO., PRINTERS, 1888.

THE LAND OFFICE, ALBANY, N. Y.

ALBANY, N. Y., JANUARY 18, 1888.

TO THE SENATE, ALBANY, N. Y.

ALBANY, N. Y., JANUARY 18, 1888.

ALBANY, N. Y., JANUARY 18, 1888.

ALBANY, N. Y., JANUARY 18, 1888.

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ALBANY, N. Y., JANUARY 18, 1888.

ALBANY, N. Y., JANUARY 18, 1888.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 29, 1902.

In the matter of the application of DAVE OWENS for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

HENRY ROSS, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Henry C. Ross:

Q What is your age? A Fifty-three.

Q What is your post office address? A Locust Grove, I. T.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are interpreter for Cherokee Enrolling Party No. 4, of the Dawes Commission? A Yes sir.

Q On May 20th, 1902, at Zena, I. T., application was made for the enrollment of Dave Owens, his wife and three children, and this application was suspended for the reason that his former wife could be identified upon the 1880 roll. Her Cherokee name was given as Kahawka. Do you know that woman? She was said to be the child of one Quatsie, and she was the daughter of James Blue-eye and his wife.

A I know that Jim Blue-eye had a daughter Betsy Blue-eye, and she had a child called Bettie ~~Rihany~~ Riley, said to have been Jack Riley's daughter. I don't know who she married.

Q About how old would that Bettie Riley be now if she were living?

A About twenty-eight or nine years old.

Q Was her Cherokee name Kahawka, if you remember?

Q I don't recollect what her Cherokee name is.

Q That is the only girl that this Betsy had?

Q Yes sir, that is all she had, to my knowledge.

Q Betsy's Cherokee name is Quatsy? A Yes sir.

Q Betsy and this child Bettie, lived in Saline District? A Yes sir.

Q Did Betsy die before 1880? A Yes sir.

Q After she died where did Bettie Riley live? A I don't know what became of her.

Q When she was a small child she lived in Saline district, you think she would have been there in 1880?

A Yes sir, she would have been there in 1880.

Q She had no brothers or sisters? A None that I know of. She is the only child I recollect of Betsy having.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 345, #3107, Dave Young-beaver, Delaware District, age 18.

Page 658, #914, Bettie Riley, Saline District, age 7.

Q This Riley, who was said to be the father of that child, he was sometimes called ~~Sam~~ Groundhog, was he not? A His Cherokee name was called Groundhog. His English name was Jack Riley.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 512, #2292, Dave Owens, Delaware District, age 34.

Page 519, #2485, Caneyss Parohmeal, Delaware District, age 14.

1880 authenticated roll of citizens of the Cherokee Nation examined for wife's parents, and names identified as follows:

Page 299, #2021, Will ~~Parchcorn~~ Parchcorn, Delaware District, age 25.

Page 299, #2022, Solkin Parchcorn, Delaware District, age 25.

1896 census roll of citizens by blood of the Cherokee Nation, and applicants identified as follows:

Page 512, #2294, Annie Owens, Delaware District, age 5.

Page 512, #2295, Jesse Owens, Delaware District, age 3.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Eucha, I. T.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q On May 20th, 1902, you made application for the enrollment of Dave Owens, his wife and three children, and that enrollment was suspended in order that more information might be obtained to identify his former wife on the 1880 roll. His former wife you state was named Kahawka, and about 1880 she lived with her grand-father Jim Blue-eye, is that right? A Yes sir.

Q Did you know her English name? A I don't know her English name.

Q Do you know that Dave Owens and his present wife Gahnayaweh, and his three children are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Dave Owens, his wife and three children will be listed for enrollment upon straight card.

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Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson  
Subscribed and sworn to before me this 30th day of May, 1902.

M. A. Green  
Notary Public.



#277

# CHEROKEES BY BLOOD AND ADOPTION.

Enrollment 974-281

Date

1907

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

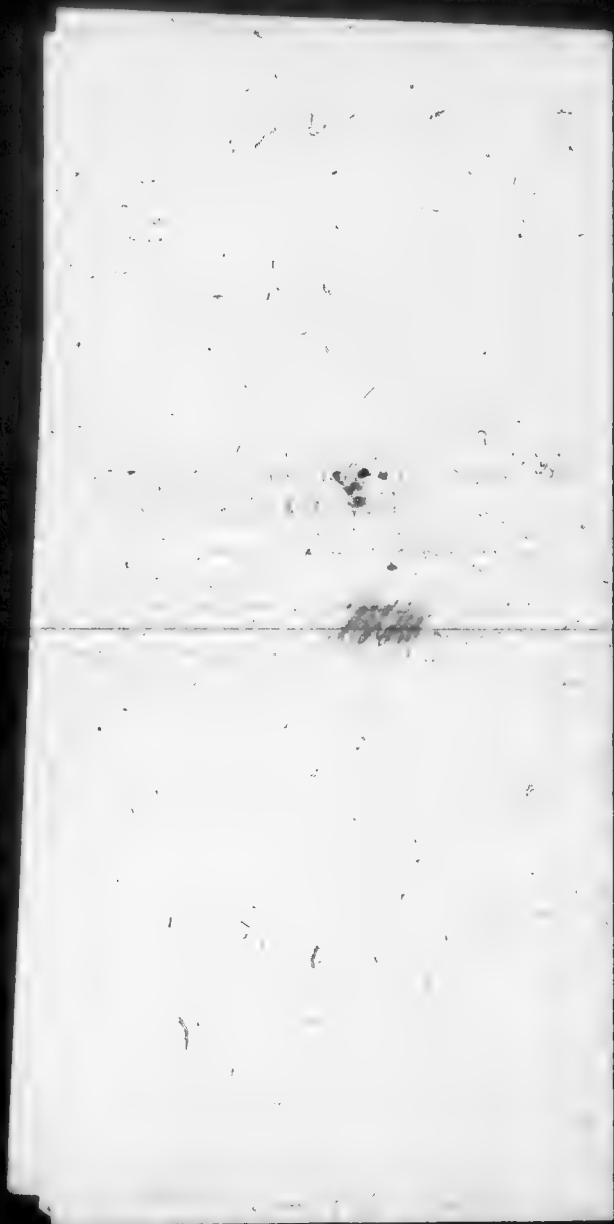
Certificate

Names of Children

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

#16 1880. Loc in Lane Spring. Beaver  
 #1 1890. Loc in Lane Spring. Beaver  
 #2 1890. Loc in Lane Spring. Beaver

Applicant of birth to be supplied as to #3



RESIDENCE:

Delaware Dist.

POST OFFICE:

Cushman St.

Parry No. 4.  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

4-281

Dawson  
Roll No.

NAME

Head  
of  
Family  
No.

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Quinn, Dave

38 M Gull

1880 Delaware

3107

Archibler Dead Delaware

Lucy Archibler 1880 Delaware

" " "

28 F " "

2495

Will Parshment 1880

" " Parshment Dead

" " "

" " "

" " "

" " "

2724

" " " Dead Saline

" " "

" " "

2725

# 1 Jan 1880 Roll as Dave Youngfeller  
 # 2 " 1890 " p 512 # 2724 Delaware Dist.  
 # 3 " " as Parshment

Agidacit of both to be supplied as to # 3

916 p 29-02

1917



4117  
Tahleah, Indian Territory, December 18, 1905.

E. M. Hastings,

Agent, Cherokee Nation

Tahleah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, last office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It is not seen probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

| Card. Name. | Family. | Tribal En- Final | Age. Blood. rollment. Roll No. Informant |
|-------------|---------|------------------|--|
|-------------|---------|------------------|--|

8916 Fencer, Anna Mother 23 Full '80 & '96 20582 E.W. Wash-  
Fencer, Dakie 1 Full bourne  
P.O. Kansas, I.T.

8917 Owens, Dave Father 38 Full '80 & '96 20583 Moss  
Owens, Gahneyawah Mother 20 Full '96 20584 O'Field  
Owens, Alroy 1 Full  
Owens, Annie Sis. 10 Full '96 20585  
Owens, Jesse Bro. 8 Full '96 20586  
P.O. Eucha, I.T.

8921 Doublehead, Isaac Father 45 Full '80 & '96 20589 Charley  
Doublehead, Sallie 1 Full Galeacher  
P.O. Charokas City, Ark.

8925 Chaneestudy, Nellie Mother 20 Full '96 20591 E. W. Wash-  
Chaneestudy, Cartayah 3 3/4 bourne  
Chaneestudy, Wolfe 1 3/4  
P.O. Southwest City, Mo.

8970 Grass, Thomas Father 25 Full '80 & '96 20674 Dave Hair  
Grass, Betsey Mother 24 Full '80 & '96 20675  
Grass, Levi 4 Full  
Fanner, Sequayah H. Bro. 7 Full '96 20676  
P.O. Spavinaw, I.T.

8971 Parchmeal, John Father 45 Full '80 & '96 20678 Moss  
Parchmeal, Susie Mother 28 Full '80 & '96 20679 O'Field  
Parchmeal, Walker Bro. 6 Full '96 20679  
Parchmeal, Gehene 4 Full  
Parchmeal, Betsey 1 Full  
Techee, Jim H. Bro. 11 Full '96 20680  
Parchmeal, Lucy Sis. 14 Full '96 20681  
P.O. Eucha, I.T.

Cher 8918

Nancy Youngbird

Cher 8918



8777

Cher 8919

Sahnahna Mouse

Cher 8919

examined the ...

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G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 29, 1902.

In the matter of the application of SAHNAHNA MOUSE for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.  
Q How old are you? A Forty-three.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are a witness before the Commission at this place?  
A Yes sir.  
Q Do you know Sahnahna Mouse? A Yes sir.  
Q Is he living now? A Yes sir.  
Q How old is he? A About twenty-three.  
Q What is his post office address? A Eucha, I. T.  
Q Has he a wife living? A Yes sir.  
Q What is her name? A Gahyawhi.  
Q Do you know her English name? A No sir.  
Q How old is she? A About twenty-one.  
Q Have they any children? A No sir.  
Q What is the name of Sahnahna's father? A Degrine Mouse.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of Sahnahna's mother? A Oosquinna Mouse.  
Q She died a good many years ago.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is Sahnahna a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has he always gone by the name of Sahnahna Mouse? A He goes by the name of Sam or Sahnahna.  
Q He is commonly known by the name of Sahnahna? A Yes sir.  
Q What is the name of Gahyawhi's father? A John Parchmeal.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of her mother? A Diana.  
Q Is she living? A She is dead.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is Gahyawhi a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Was her mother Diana, married to John Parchmeal before the 1880 roll was made, if you know? A I think they were married afterwards, or just about that time.  
Q What was the name of Diana's mother before she married Parchmeal, her full name? A I would not be positive, it seems to me it was Diana Tahyeoski. Died a good many years ago.  
Q Was Diana ever married before she married John Parchmeal? A She lived with a man named Wahtahgoo. He was the first man that married her. She and Wahtahgoo separated and Tekahnahgooweesky took her.  
Q This Wahtahgoo is the same person as John Parchmeal? A Yes sir.  
Q Had she separated from him before 1880? A Since 1880. She and Tekahnahgooweesky did not live together for a great while, they had one child.

Q Did this Diana ever go by any other name besides Parchmeal or Tahyeeski or Tekahnogooweeski? A I don't recollect of any other.

Did she always lived in Delaware District? A yes sir.

Q You think she married John Parchmeal about 1880, and just before she married him her name was Tahyeeski? A Yes sir.

Q You know that Diana was a full blood Cherokee Indian, and was always recognized as a citizen of the Cherokee Nation? A yes sir.

JOHN WELCH, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A John Welch.

Q How old are you? A Thirty-six.

Q What is y-ur post office address? A Southwest City, Missouri.

Q You live in Delaware District? A Yes sir.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q Do you know Sahnahna Mouse and his wife Gahyawhi? A Yes sir.

Q What were the names of Gahyawhi's father and mother?

A Parchmeal was her father's name.

Q Was her mother named Diana? A Yes sir, as far as I know.

Q Do you know that Diana was a full blood Cherokee Indian? A Yes sir, she has every appearance of being a full blood.

Q She is not living now? A No sir.

Q Do you know what her name could have been about the time the 1880 roll was made? A No sir.

Q You don't know who she was living with at that time? A No sir.

Q This Gahyawhi is a full blood Cherokee Indian? And has always

lived in Delaware District, Cherokee Nation? A Yes sir.

Q Do you know John Parchmeal's Cherokee name? A No, I don't.

Q Did Diana ever have any name other than Diana? A Not that I know of.

Q Do you know what her name was before she married parchmeal?

A No sir.

#### MOSE O'FIELD RECALLED.

Q Did John Parchmeal and his wife have any children older than this Gahyawhi, or is this their oldest child? A Gahyawhi is the oldest. She has two children.

Q What is the Cherokee name of John parchmeal? A Wahtuhgoo.

Q Did you ever know him to be called Walter? A Never heard of him going by that name, but probably they might have put him down that way.

Q Did you ever know Will Parchmeal, in Delaware District? A No sir.

Q Did you ever know John Parchmeal to be called Water Parchmeal?

A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 286, #1685, Sah-nah-na Mouse, Delaware District, age 12.

1880 authenticated roll of citizens of the Cherokee Nation examined for Gahyawhi' Mouse's father, and name identified as follows:

Page 302, #2089, Walter Parchmeal, Delaware District.

Added by Revising Committee.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 503, #2047, Sahnahna Mouse, Delaware District, age 24.

Page 519, #2489, Annie Parchmeal, Delaware District, age 15.

Q This Gahyawhi, does she sometimes go by the name of Annie?  
 A Yes sir.  
 Q But the name she is most commonly known by is Gahyawhi?  
 A That is her Cherokee name.  
 Q Do you know that these two people for whom you apply are living now and living in Delaware District, Cherokee Nation? A Yes sir.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

Q What is your name? A E. N. Washbourne.  
 Q How old are you? A Thirty-two.  
 Q What is your post office address? A Eucha, I. T.  
 Q What district do you live in? A Delaware.  
 Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
 Q Did you know the former wife of John Parchmeal? A Yes sir.  
 Q Her name was Diana, was it not? A Yes sir.  
 Q Do you know with whom she lived about the time the 1880 roll was made? A With John Parchmeal was her home. She did not live with anyone along about 1880. She just wandered about.  
 Q About how old was she at that time? A About eighteen or twenty. Somewhere along there.  
 Q What surname did she go by, if any? A None that I know of, only Diana Parchmeal.  
 Q Commonly under the given name of Diana? A Dian, that is all.  
 Q She had no children at that time? A No sir.  
 Q If she had not been enrolled with John Parchmeal, she would have been enrolled by herself? A She would have been enrolled by herself if she was not with her father.

1880 authenticated roll of citizens by blood of the Cherokee nation examined, and applicant identified as follows:

No. 826, Dianna, age 18, native Cherokee, Delaware District.  
 This enrollment from printed copy of 1880 roll.

Q You never knew any other Cherokee woman named Diana who lived alone in this District about that time? A No sir, I did not.

Sahnahna Mouse and his wife will be listed for enrollment upon straight card.

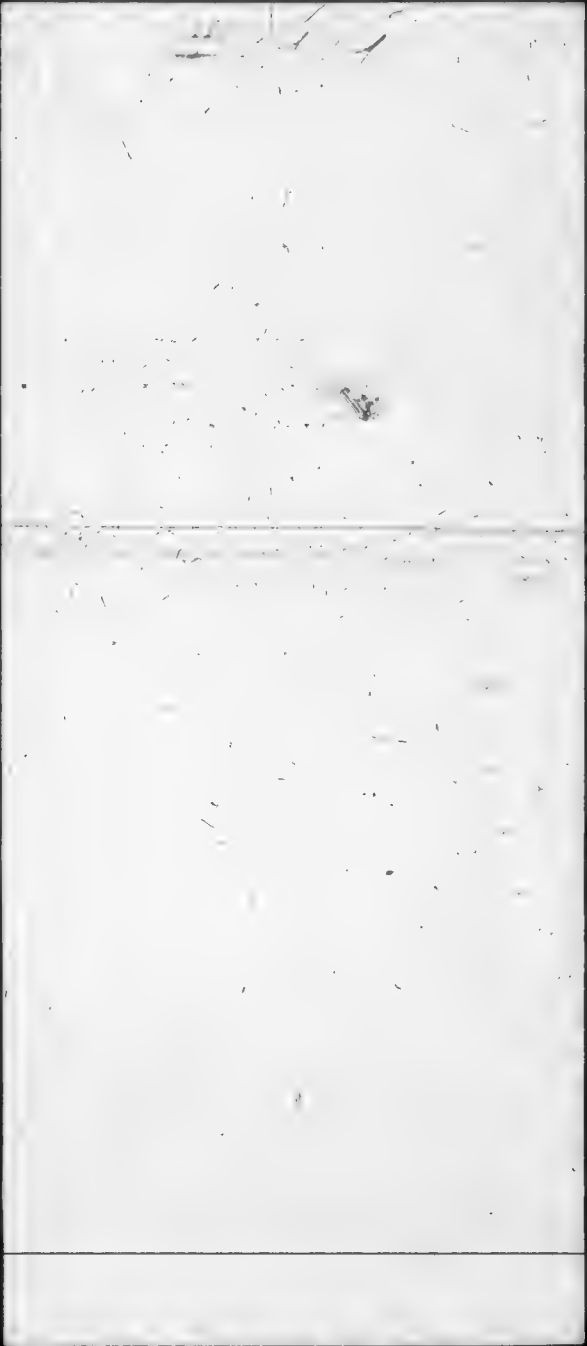
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Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30th day of May, 1902.

Wm. D. Green  
 Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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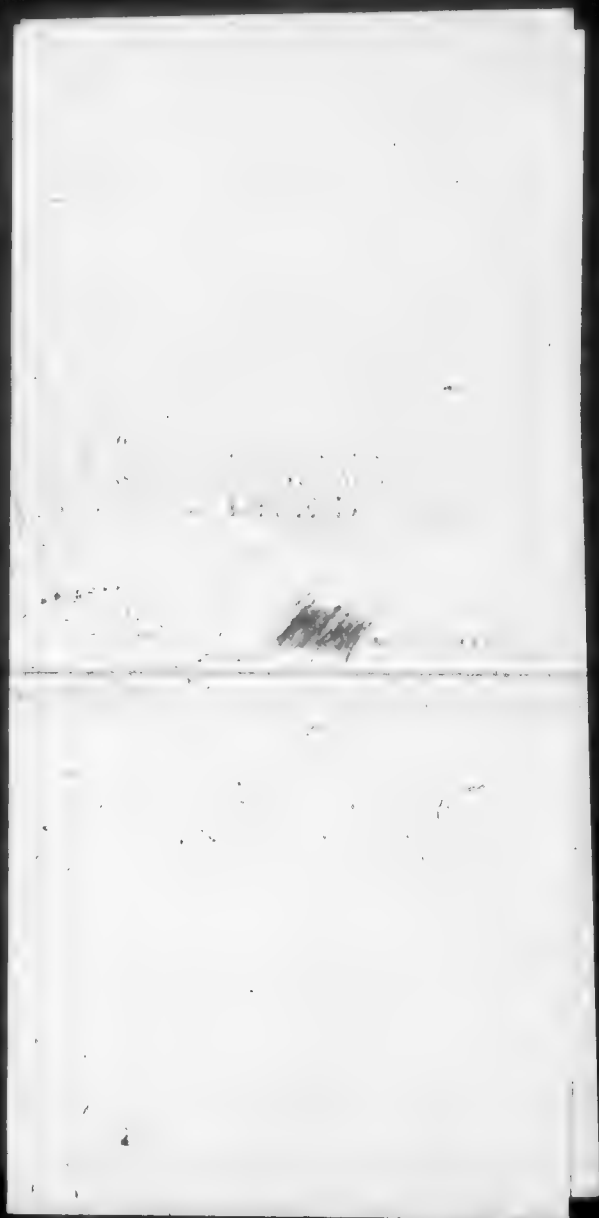
#1 C. 880

1896

#2

2007





RESIDENCE:

# CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE:

FIELD NO.

DEATH  
REASON

NAME

REASON  
FOR  
DEATH  
NOTED

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

10

11

12

13

14

15

12 00

Cher 8920

Silas James

Cher 8920

>

examined for the purpose of determining the value of the property and the amount of the tax thereon.

The property was found to be of the same value as the property in the previous year and the tax thereon was accordingly the same.

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The property was found to be of the same value as the property in the previous year and the tax thereon was accordingly the same.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 29, 1902.

In the matter of the application of SILAS JAMES for the enrollment of himself and two children as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Silas James and his two children.

Q How o/d is Silas James? A About thirty-two.

Q Wh t is his post office address? A Eucha, I. T.

Q He lives in Delaware District? A Yes sir.

Q He has no wifeliving? A No sir.

Q What is the name of his oldest child? A Maud.

Q How old is she? A Eleven.

Q What is the name of the next child? A Wyly, he is not on any roll.

Q How old is that child? A About five months.

Q This is all the family that Silas James has? A Yes sir.

Q What is the name of Silas James's father? A Jim Turtle, or Selikoogi.

Q He is dead, is he? A Yes sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Silas's mother? A Bettie.

Q Is she living? A No sir, she is dead.

Q Was she a Cherokee by blood? A Yes sir.

Q Silas James is a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation? A Yes

Q He is the father of those two children? Maud and Wyly? A Yes sir.

Q Who is the mother of those two children? A Anna James is the mother of Maud, and Kahucha is the mother of Wyly.

Q Is Anna James living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Kahucha living? A No sir, she is dead.

Q Was she a Cherokee by blood? A Yes sir.

Q Annie and Kahucha were both full blood Cherokee Indians?

A Yessir.

Q Has Silas James ever gone by any other name than Silas James?

A Yes sir, Silas Turtle, sometimes they call him Silly Turtle.

Q His father and mother died before 1880. A His father died before 1880, his mother died after.

Q Do you know who this boy Sulas was living with about the time the 1880 roll was made? A No sir, I don't. He was living with Te-squantnee, my first recollection, and with Jesse Starr along about 1880 or after 1880.

Q He has never lived in any other district besides Delaware?

A No sir.

Q You never knew him to go by any other name besides Turtle or James

A No sir.

Q Was he married to this Annie James and living with her as his wife about 1896? A Yes sir, he was married to her, but he was not living with her in 1896.

Q He afterwards married this Kahucha? A Yes sir.  
 Q What was her name before she married Silas James? Her name was Parohmeal, but she was living with her grand parents Teekahnassky. She took the name of Teekahnassky from them.  
 Q What was Annie's name before she married Silas James? A Budder.  
 Q Did she always live in Delaware District? A Yes sir.  
 Q Kahucha always lived in Delaware District? A Yes sir.  
 Q Do you know what name Silas James' mother went by after his father, Jim Turtle, died? A Yes sir, she married Dave Constitution, and was living with him in 1880.  
 Q Did Silas always live with his mother until he became of age?  
 A No sir, he didn't live with her after she married Dave Constitution, he stayed with Tesquantnee's family and with Jesse Starr. He might have stayed with his mother a little but he never made that his home much.  
 Q Was he ever an inmate of the Cherokee Orphan Asylum? A No sir. Not to my knowledge. I know he was not. He never was out of the District.  
 Q Did this Silas James have a Cherokee name when he was a small boy?  
 A No sir, nothing but Sile, that is all the name he had, that is his Cherokee name.  
 Q You know that Silas James is a full blood Cherokee Indian, and has always been recognized as a citizen of the Cherokee Nation? A Yes.  
 Q Never did live out of the Delaware District, Cherokee Nation?  
 A No sir, never did.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's mother, and name identified as follows:

No. 421, Betsey Constitution, Delaware District, age 25.

1880 authenticated roll of citizens of the Cherokee Nation examined for mother of Silas James' children, and names identified as follows:

No. 203, Annie Budder, Delaware District, age 7.

Page 325, #2615b Kahucha Tee-ka-nas-sky, Delaware District, age 2.

1880 authenticated roll of citizens of the Cherokee Nation examined for Silas James, and name not found?

Q What is the Cherokee name for ~~what~~ this child Maud? A Oowad.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 545, #3215, Sily Turtle, Delaware District, age 26.

Page 545, #3217, Edward Turtle, Delaware District, age 5.

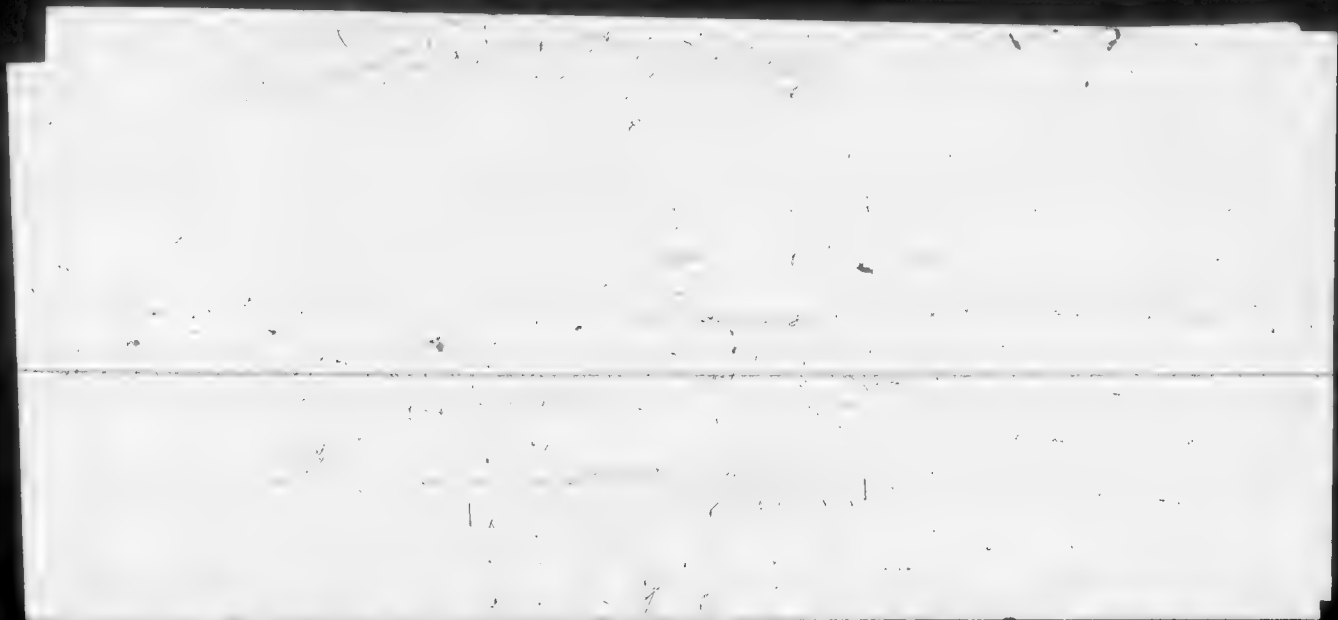
Q Do you know that Silas James and his two children, Maud and Wily, are living now and living in the Cherokee Nation? A Yes sir.

Silas James and his two children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 30th day of May, 1902.

*Wm. Hutchinson*  
*M. D. Green*



51  
10/11/02  
Cherokee 8920

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of  
Silas James et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the  
Cherokee Nation shows that the applicant is identified thereon, at  
page 410, #1428, Delaware District.

It is ordered that this statement be filed with and made a  
part of the record in this case.

C. R. Buckner.  
Commissioner.



#8920

**CHEROKEES BY BLOOD AND ADOPTION.**

*Encha 994-294*

Date

*May 29 1908*

Name

*L. L. L. L. L.*

*Encha 994*

District

*1st District*

Year

*1896*

Page

*545*

No.

*3215*

Citizen by blood

*Yes*

Mother's citizenship

*Jim Furtle*  
*Betty*

*C-d*

*C-d*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

*C-d*

Intermarried citizen

*C-d*

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Wanda*

*Helen*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

*5 mo*

Dist.

Year

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Dist.

Year

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No.

Age

J. R. Audinville.

al

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Henry S. ...  
a citizen of the Cherokee Nation, who formerly resided at or near  
... Ind. Ter., and died on the last day of  
June, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, Edna S. Hargrave, on oath state that I am 22  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my post office address is ... Ind. Ter.; that I am  
... of ...  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Henry S. ... died on the last day of  
June, 1902.

WITNESSES TO MARK

(Must be Two)

Subscribed and sworn to before me this

14

day of

October

1902

S. R. Halkington

Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, ..., on oath state that I am 22  
years of age, and a citizen, by ..., of the ... Nation;  
that my post office address is ... Ind. Ter.;  
that I was personally acquainted with ...  
who was a citizen, by ..., of the ... Nation;  
and that said ... died on the ... day of  
...

WITNESSES TO MARK

(Must be Two)

Subscribed and sworn to before me this

14

day of

October

1902

S. R. Halkington

Notary Public.

8450

THE UNIVERSITY OF

THE UNIVERSITY OF

C. R. Bucknall

not perfect

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Maud  
 a citizen of the \_\_\_\_\_ Nation, who formerly resided at or near  
 \_\_\_\_\_ Ind. Ter., and died on the \_\_\_\_\_ day of \_\_\_\_\_

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY.

\_\_\_\_\_ District.)

I, Edmond Washburn, on oath state that I am 32  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Enoch, Ind. Ter.; that I am  
an acquaintance of Maud James  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Maud James died on the \_\_\_\_\_ day of \_\_\_\_\_

Witnesses to Mark  
 (Witnesses to Mark)

Subscribed and sworn to before me this 14 day of October 1902E. R. Halkington

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY.

\_\_\_\_\_ District.)

I, Edmond Washburn, on oath state that I am 32  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Enoch, Ind. Ter.;  
 that I was personally acquainted with Maud James  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Maud James died on the \_\_\_\_\_ day of \_\_\_\_\_

Witnesses to Mark  
 (Must be Two Witnesses)

Subscribed and sworn to before me this 14 day of October 1902E. R. Halkington

Notary Public.

THE UNIVERSITY OF CHICAGO  
PRESS

**POST OFFICE:**

FIELD No.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]



Cher 8921

Isaac Doublehead

Cher 8921

Mr. Sutcliffe, retail price about \$700 or more

THE UNIVERSITY OF CHICAGO

10. You have been a member of the American Red Cross since 1918. Have you ever been a member of any other organization?

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 29, 1902.

In the matter of the application of ISAAC DOUBLEHEAD for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

CHARLIE CALCATCHER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION; What is your name? A Charlie Calcatcher. ✓  
Q How old are you? A Forty-four.  
Q What is your post office address? A Eucha, I. T.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q What district do you live in? A Delaware.  
Q Do you know Isaac Doublehead? A Yes sir.  
Q How old is he? A He is about forty-eight.  
Q What is his post office address? A ~~XXXXXXXXXX~~ I don't know.  
Q What town does he live nearest to? A I think Cherokee City, Ark  
Q You think that his post office is Cherokee City, Arkansas? A Yes  
Q Do you know his present wife? A Yes sir.  
Q What is her name? A I can't think of it just now, Gahtahlatah.  
Q Do you know her English name? A No sir.  
Q How old is she? A About eighteen.  
Q Have she and Isaac any children? A I don't know myself, but I have heard they have a child.  
Q Do you know that child's name? A No sir.  
Q About how old is their child, if you know? A I don't know how old it is. It is only a few days ago since I heard of it.  
Q Probably has not been named yet? A I only heard they had a child.  
Q What is the name of Isaac Doublehead's father? A Eli Doublehead.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Isaac's mother? A Ahnie, or Annie.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Isaac Doublehead is a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A He is sometimes in Saline and sometimes in Delaware.  
Q Has he always gone by the name of Isaac Doublehead? A Yes sir.  
Q Do you know that district he lived in about twenty-two years ago?  
A I think he was in Saline.  
Q Do you know what district he lived in about six years ago?  
A Delaware District.  
Q What is the name of Gahtahlatah's father? A Sharp.  
Q Is he living? A I don't know, I suppose he is living. I have not heard of his death.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of her mother? A I don't know her name.  
Q Do you know whether or not she is living, this woman's mother?  
A I don't know, I suppose she is living.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Was this girl's mother living with Sharp about 1880 as his wife?  
A I don't know.  
Q This present wife of Isaac Doublehead is a full blood Cherokee Indian, is she? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A I think so, she lived up here on the creek  
Q About how long has she been married to Isaac Doublehead? Could not say for certain, but I think it has been two or three years.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

Q What is your name? A E. N. Washbourne.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Eucha, I. T.  
Q You live in Delaware District? A Yes sir.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know the present wife of Isaac Doublehead? A Yes sir.  
Q Do you know the name of her mother? A Yes sir.  
Q What is her mother's name? A Nancy. Nancy Wyly is the English name.  
Q What is her Cherokee name? A Culstayah.  
Q Do you know with whom this Nancy or Culstayah was living about 1880? A Living with Ahmersuyah.  
Q Did she live in Delaware District? A Yes sir.  
Q What is the English name of Isaac Doublehead's present wife? A Ella.  
Q With whom did Ella Doublehead live about six years ago, if you know? A Lived with her parents, George and Nancy Wyly.  
Q Her own father is named George Wyly, or is that her stepfather? A Her own father.  
Q Is he sometimes called Sharp? A That is his Cherokee name.  
Q Have Isaac and his wife any children? A Yes sir.  
Q About how old is that child? A About a month old.  
Q What is its name? A I don't know.  
Q Is it a boy or a girl? A It is a girl.  
Q Have they just the one child? A Yes sir. I heard when I was at Zema that the child was not named. I asked about it at the time. The party that lived near them said he had not heard of it being named.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 626, #312, Isaac Doublehead, Saline District, age 22.

1880 authenticated roll of citizens of the Cherokee Nation examined for wife's mother, and name identified as follows:

Page 216, #37, Kulst-tah Ah-mer-suyah, Delaware District, age 20

Q Do you know under what name George Wyly might have been enrolled in 1880? A Could have been enrolled as Sharp or Gastiyah.

1880 authenticated roll of citizens of the Cherokee Nation examined, ~~and applicant found~~ for George Wyly, and name not found.

Q Did this George Wyly ever live in any other district than Delaware? A Not to my knowledge. He might have been in Saline. A great many of his relations came from that district.

Q You never knew him to go by any other name than Wyly or Sharp or Gastiyah? A No sir, or Sharp Wyly

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 459, #844, Isaac Doublehead, Delaware District, age 40.

Page 559, #3626, Ella Wyly, Delaware District, age 16.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows; through sworn interpreter James P. Butler:

Q What is your name? A Pheasant Tanner?  
Q How old are you? A Fifty-three.  
Q What is your post office address? A Mayesville Arkansas.  
Q You are a citizen by blood of the Cherokee Nation, and one of the witnesses before the Commission at this place? A Yes sir.  
Q Do you know Isaac Doublehead and his present wife? A Yes sir.  
Q Have they any children now? A yes sir, one.  
Q What is that child's name? A Sallie.  
Q About how old is that child? A Born last December. It is hardly six months old.  
Q You know it was born in December of last year, 1901? A Yes, that is the information I have. I have seen the child.  
Q You live in the neighborhood of Isaac Doublehead and his family, do you? A Yes sir.  
Q You were in the neighborhood when the child was born? A Yes sir.  
Q Do you know on what day the child was born, what day of December? A I don't know exactly, but it was some time along about Christmas.  
Q Is that child living now, and living with Isaac Doublehead and his wife? A Yes sir.  
Q Isaac Doublehead and his wife and child are all living now and living in Delaware District, Cherokee Nation? A Yes sir.

Isaac Doublehead and his wife and child will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30th day of May, 1902.

M. D. Green  
Notary Public.

# 222

# CHEROKEES BY BLOOD AND ADOPTION.

Encha. 2 4-285

Date

Mar 24 1906

Name

John S. Sullivan

District

2

Year

1880

Page

622

No.

342

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

John S. Sullivan

District

1

Year

1880

Page

259

No.

270

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|                  |       |      |      |     |          |
|------------------|-------|------|------|-----|----------|
| John S. Sullivan | Dist. | Year | Page | No. | Age 6 mo |
|                  | Dist. | Year | Page | No. | Age      |
|                  | Dist. | Year | Page | No. | Age      |
|                  | Dist. | Year | Page | No. | Age      |
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|                  | Dist. | Year | Page | No. | Age      |
|                  | Dist. | Year | Page | No. | Age      |

#1 John S. Sullivan

#2 John S. Sullivan

#3 John S. Sullivan

Affidavit of birth to be supplied #3

THE UNIVERSITY OF CHICAGO  
LIBRARY





**RESIDENCE:** \_\_\_\_\_

**CARD No.**

CHEROKEE NATION.      CHEROKEE ROLL.

**POST OFFICE:**

FIELD No. .

[illegible]

... ..

111

1897  
C. A. T.

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Ella Doublehead  
 of the Cherokee Nation, who died on the 30th day of  
May 1902 at Cherokee City, Ark. Ind. Ter.

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

Northern District )

I, E. N. Washbourne, on oath state that I am 32  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Eucha, Ind. Ter.; that I am  
 an acquaintance of Ella Doublehead  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Ella Doublehead died on the 30th day of  
May 1902 at Cherokee City, Ark.

WITNESSES TO MARK

Subscribed and sworn to before me this 11 day of

June 1902  
W. D. Green  
 Notary Public

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

Northern District )

I, Carrie Washbourne, on oath state that I am 31  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Eucha, Ind. Ter.;  
 that I was personally acquainted with Ella Doublehead  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Ella Doublehead died on the 30th day of

May 1902 at Cherokee City, Ark.

Carrie Washbourne

WITNESSES TO MARK

(Notary Public)

Subscribed and sworn to before me this 11 day of

June 1902  
W. D. Green  
 Notary Public

Table 100, Indian Territory, December 15, 1903.

U. S. Postage.

Attention: For Cherokee Nation

Tulsa, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon the tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, places of birth, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It was not seen probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

---

| Card. Name. | Family. | Tribal En- Final<br>Age. Blood. rollment. Roll No. Informant |
|-------------|---------|--|
|-------------|---------|--|

---

8916      Fencer, Anna      Mother 23 Full      '80 & '96 20562      E.K. Wash-  
          Fencer, Dakie      1 Full      bourne  
          P.O. Kansas, I.T.

8917      Owens, Dave      Father 38 Full      '80 & '96 20583      None  
          Owens, Gahneyawah      Mother 20 Full      '96 20584      O'Field  
          Owens, Akay      1 Full  
          Owens, Annie      Sis. 10 Full      '96 20585  
          Owens, Jesse      Bro. 8 Full      '96 20586  
          P.O. Kucha, I.T.

8921      Doublehead, Isaac      Father 48 Full      '80 & '96 20589      Charley  
          Doublehead, Sallie      1 Full      Salecatcher  
          P.O. Cherokee City, Ark.

8925      Chunestudy, Nellie      Mother 20 Full      '96 20591      E. H. Wash-  
          Chunestudy, Cartayah      3 3/4      bourne  
          Chunestudy, Wolfe      1 3/4  
          P.O. Southwest City, Mo.

8970      Grass, Thomas      Father 25 Full      '80 & '96 20674      Dave Hair  
          Grass, Betsy      Mother 24 Full      '80 & '96 20675  
          Grass, Levi      4 Full      '96 20676  
          Tanner, Sequoyah      H. Bro. 7 Full  
          P.O. Spavinaw, I.T.

8971      Parchmeal, John      Father 46 Full      '80 & '96 20678      None  
          Parchmeal, Susie      Mother 28 Full      '80 & '96 20679      O'Field  
          Parchmeal, Walker      Bro. 8 Full  
          Parchmeal, Schene      4 Full  
          Parchmeal, Betsy      1 Full  
          Teehee, Jim      H. Bro. 11 Full      '96 20680  
          Parchmeal, Lucy      Sis. 14 Full      '96 20681  
          P.O. Kucha, I.T.

Cher 8922

Hickory Wilson

Cher 8922

11 8 4 4 11

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes:  
Eucha, I. T., May 29, 1902.

In the matter of the application of HICKORY WILSON for the enrollment of himself as a citizen by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll now? A Hickory Wilson, seven years old

Q What is his post office address? A Kansas, I. T.

Q With whom does he make his home? A John Parchmeal.

Q He is an orphan boy, is he? A His father is living, but his mother is dead.

Q What is the name of his father? A Pigeon Wilson.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Hickory's mother? A Kahucha Wilson.

Q She is dead? A Yes sir.

Q She was a Cherokee by blood? A Yes sir.

Q This child is a full blood Cherokee Indian? A Yes sir.

Q Did his father and mother always live in Delaware District?

A Yes sir.

Q Did his father always go by the name of Pigeon Wilson?

A Sometimes Young Pigeon, sometimes Pigeon alone.

Q What would have been the name of his mother in 1880?

A Kahucha Teekahnassky.

Q Did she die before 1896? A No sir.

Q What would have been her name about 1896? A Kahucha Parchmeal, or Teekahnassky, I don't know which, the latter I think.

Q Does this Hickory Wilson ever go by any other name than Hickory Wilson? A Jim Pigeon, but he is known by the name of Hickory Wilson more than any other.

1880 authenticated roll of citizens of the Cherokee nation examined for applicant's parents, and names identified as follows:

Page 300, #2036, Young Pigeon, Delaware District, age 24.

Page 325, #2615b, Kahu-cha Tee-ka-nas-sky, Delaware District, age 2.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 519, #2486, Jim Pigeon, Delaware District, age 1.

Q You know that Hickory Wilson is living now and living in Delaware District, Cherokee Nation? A Yes sir.

Hickory Wilson will be listed for enrollment upon straight card.



Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30th day of May, 1902.

M. D. Green  
Notary Public

21-12-1

## CHEROKEES BY BLOOD AND ADOPTION.

Date \_\_\_\_\_

1900

Name : \_\_\_\_\_

District

Year

Page

No. 25

## Citizen by blood

### Mother's citizenship.

### Intermarried citizen

### Married under what law

Date of marriage

## License

### Certificate

**Wife's name**

District ..

Year

Page

No.

## Citizen by blood

### Mother's citizenship

### Intermarried citizen...

### Married under what law

Date of marriage

## Licensee

## Certificate

**Names of Children:**

History of ... Dist. ... Year ... Page 519 No. 2186 Age ...

| Dist. | Year... | Page | No. .... | Age... |
|-------|---------|------|----------|--------|
|-------|---------|------|----------|--------|

| Dist. | Year .. | Page.. | No.... | Age... |
|-------|---------|--------|--------|--------|
|-------|---------|--------|--------|--------|

| Dist. | Year | Page | No. | Age. |
|-------|------|------|-----|------|
|-------|------|------|-----|------|

| Dist. | Year .. | Page..... | No. | Age.. |
|-------|---------|-----------|-----|-------|
|-------|---------|-----------|-----|-------|

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|

| Dist. | Year..... | Page ..... | No. .. | Age... |
|-------|-----------|------------|--------|--------|
|-------|-----------|------------|--------|--------|

Dist. Year... Page ... No. .... Age...

| Dist. | Year | Page | No. | Age... |
|-------|------|------|-----|--------|
|-------|------|------|-----|--------|

| Dist. | Year | Page..... | No. . . | Age.. |
|-------|------|-----------|---------|-------|
|-------|------|-----------|---------|-------|

MISSISSIPPI  
FIVE  
P. I. 1910

*Handwritten signature*

**POST OFFICE:**

**CARD No.**

FIELD No.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Cher 8923

Emily STick

Cher 8923

Ships of the Navy and the Marine Corps, 1905.

These and other documents are the property of the Navy Department and are to be kept in the files of the Department and are not to be loaned to the Commission or to the public. The Commission is to be kept in the files of the Department and are not to be loaned to the public. The Commission is to be kept in the files of the Department and are not to be loaned to the public.

G.

G.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 30, 1902.

In the matter of the application of EMILY STICK for the enrollment of herself as a citizen by blood of the Cherokee Nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Tom Rabbit.

Q How old are you? A Forty-seven.

Q What is your post office address? A Southwest City, Missouri, or Zena, I. T.

Q What district do you live in? A Delaware District.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know Emily Stick? A Yes sir.

Q Is she living now? A Yes sir.

Q How old is she? A About sixty-seven.

Q What is her post office address? A Zena, I. T.

Q She lives in Delaware District? A Yes sir.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q She has no one living with her? A She is just alone.

Q Do you know the names of her father and mother? A No sir.

Q They have been dead a number of years? A Yes, they have been dead a good while.

Q Has Emily always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Has she been living alone for as much as twenty-five years?

A She has been alone quite a long while. After the death of Oolawnasteeski she lived alone, and her house burned up, and then she was just from one place to another.

Q She was at one time married to a man named Oolawnasteeski?

A Yes sir.

Q Did he die before 1880? A I don't know, could not say.

Q Does this woman sometimes go just by the one name, of Emily without any surname, commonly known as Emily, is she? A Yes sir.

Q Do you know whether or not she would have been by herself in 1880?

A I don't remember. Her husband might have been dead, or he might have been living at that time.

Q Do you know how she might have been enrolled in 1896?

A No sir, I don't know.

Q Did she draw Strip money in 1894? A Yes sir.

Q Her name would always be Oolawnasteeski, or Stick, or just Emily? for the last twenty-five years, would it? A Yes sir.

Q Do you think she is no older than sixty-seven now?

A She could be older than that. She came from the old Cherokee Nation.

Q Did she come with emigrants? A Yes sir.

Q Do you know about how large she was when she came with the emigrants? Did you ever hear her say? A I heard her say just as short time ago that she was about twelve years old when she came here.

Q That would make her about seventy-five? A She might be about that.

Q You think she is probably about seventy-five years old at least?

A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:



Page 250, #922, Emily, Delaware District, age 60.

Q You know that this woman is living now, and living in Delaware District, Cherokee Nation? A Yes sir.

Q She has always drawn money at all the payments, and always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined for Emily Stick, and name not found.

Q Her proper name now, and the name she is known by, is Emily Stick, is it not? A That is her English name, yessir.

EMILY STICK will be listed for enrollment upon straight card.

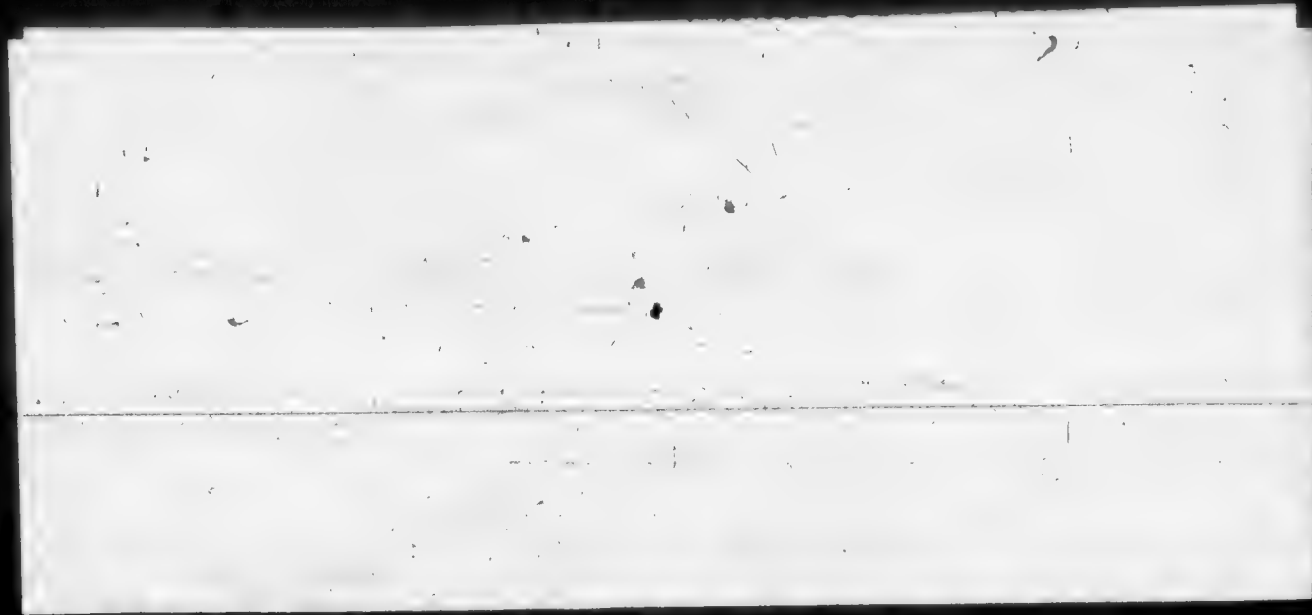
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Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 30th day of May, 1902.

M. D. Green  
Notary Public.



SPR  
81

Cherokee 8923

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of  
Emily Stick as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1886 pay roll of the Cherokee Nation shows that the applicant, Emily Stick, is identified thereon, at page 66, #1698, Delaware District, as Emily Os-lau-na-ati-sky.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant is identified thereon, at page 458, #2464, Delaware District.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

*C. L. Beckwith*  
\_\_\_\_\_  
Commissioner.

23

# CHEROKEES BY BLOOD AND ADOPTION.

Date

*Encha 7 4-287*  
*May 30 1902*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*On 12/11/01 Encha Family*

MISSION OF THE FIVE CIVILIZED  
NATIONS

**Post Office:**

**CARD No.**

**FIELD No.**

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Cher 8924

Susie Wofford

Cher 8924



Q Do you know the date of the birth of this youngest child Sarah?

A Yes sir.  
William and Jane, now and living in Delaware District, Chesapeake  
Q Do you know what street corner children, Charles, James and Mary?

Page 200, #3100, West and ... Delaware District, Chesapeake

Page 200, #3100, Anne West, Delaware District, Chesapeake

Page 200, #3100, Anne West, Delaware District, Chesapeake

and children's birthplace in Delaware

1800 Census List of ... Delaware District

Page 200, #3100, Anne West, Delaware District, Chesapeake

The 15th

Page 200, #3100, Anne West, Delaware District, Chesapeake

Page 241, #3100, Anne West, Delaware District, Chesapeake

G.  
C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 30, 1902.

In the matter of the application of SUSIE WOFFORD for the enrollment of herself and her sisters as citizens by blood of the Cherokee Nation.

BEN O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Ben O'Field.  
Q How old are you? A Forty-six.  
Q What is your post office address? A Mayesville, Arkansas.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll now? A The children of Nellie Beamer.  
Q What is the name of the oldest one of those children? A Susie.  
Q How old is Susie? A Ten.  
~~Q What is the name of the next child? A Annie Wofford.~~  
Q What is that child's full name? A Susie Wofford.  
Q What is the name of the next child? A Annie Wofford.  
Q How old is that child? A Nine.  
Q What is the name of the next child? A Mary? A  
Q How old is Mary? A Seven.  
Q What is the name of the next child? A Sarah.  
Q How old is that child? A Four.  
Q Is this all of the children for whom you apply? A Yes sir.  
Q What is the name of their father? A I don't know Susie's father. The next one is the child of Seladin Owens, and the last two are the children of Hugh Foreman.  
Q Was Susie's father a full blood Cherokee Indian, or do you know.  
A He was a white man.  
Q Is he living? A I don't know.  
Q What is the name of Susie's mother? A Nellie Wofford.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is Seladin Owens living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Is Nellie Wofford the mother of this child Annie Wofford? A Yes  
Q Hugh Foreman is the father of Mary and Sarah Wofford? A Yes.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Is he a full blood? A Yes sir.  
Q Nellie Wofford is the mother of Mary and Sarah? A Yes sir.  
Q Is Nellie a full blood Cherokee Indian? A Yes sir.  
Q With whom do these children live now? A William Wofford.  
Q He is their grand father? A Yes sir.  
Q How long has their mother, Nellie, been dead? A About six months  
Q How old was she when she died? A About thirty years old.  
Q Her maiden name was Wofford? A Yes sir  
Q What do you say Nellie's father's name was? A William Wofford.  
Q What was her mother's name? A Annie.  
Q What name did Nellie go by about six years ago, when the 1896 roll was made? A I don't know.  
Q Was she at one time married to a man named William Beamer? A Yes.  
Q She was living with William Beamer when she died? A Yes sir.

Q She had been living with him for several years? A They had n t been living together very long.  
 Q These children have always borne the name of Wofford, ahave they?  
 A Yes sir  
 Q Have Seladin Owens and Hugh Foreman always lived in Delaware District? A Yes sir.  
 Q Did Seladin Owens go by the name of Young-beaver when he was young  
 A I don't know.  
 Q His mother was married to a man named Young-beaver? A I don't know.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of applicants, and names identified as follows:

Page 341, #3031, Nelly Wafford, Delaware District, age 5.

Page 345, #3109, Seladin ~~XXXX~~ Young-beaver, Delaware District, age 12.

Page 255, #973, Hugh Foreman, Delaware District, age 7 months.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 560, #3665, Susie Wafford, Delaware District, age 4.

Page 560, #3666, Anna Wafford, Delaware District, age 3.

Page 560, #3667, Mary Wafford, Delaware District, age 1.

Q Do you know that these four children, Susie, Anna, Mary and Sarah Wofford are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Q Do you know the date of the birth of this youngest child Sarah?  
 A No sir.

1896 census roll of citizens of the Cherokee Nation examined for mother of applicants, and name identified as follows:

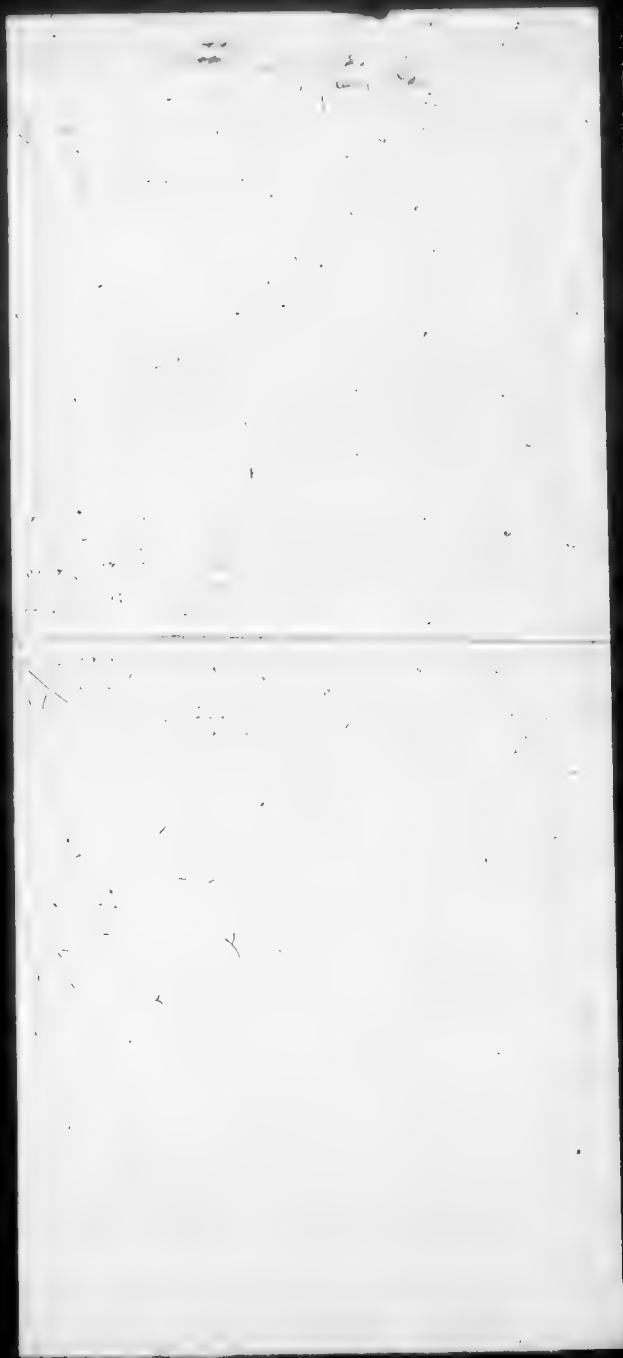
Page 439, #270, Nellie Beamer, Delaware District, age 22.

Susie, Anna, Mary and Sarah Wofford will be listed for enrollment upon straight card.

-----  
 Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 30th day of May, 1902.

*Wm. Hutchinson*  
 \_\_\_\_\_  
*Wm. Hutchinson*  
 \_\_\_\_\_  
 Notary Public.



Statement of Applicant Taken Under Oath:

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

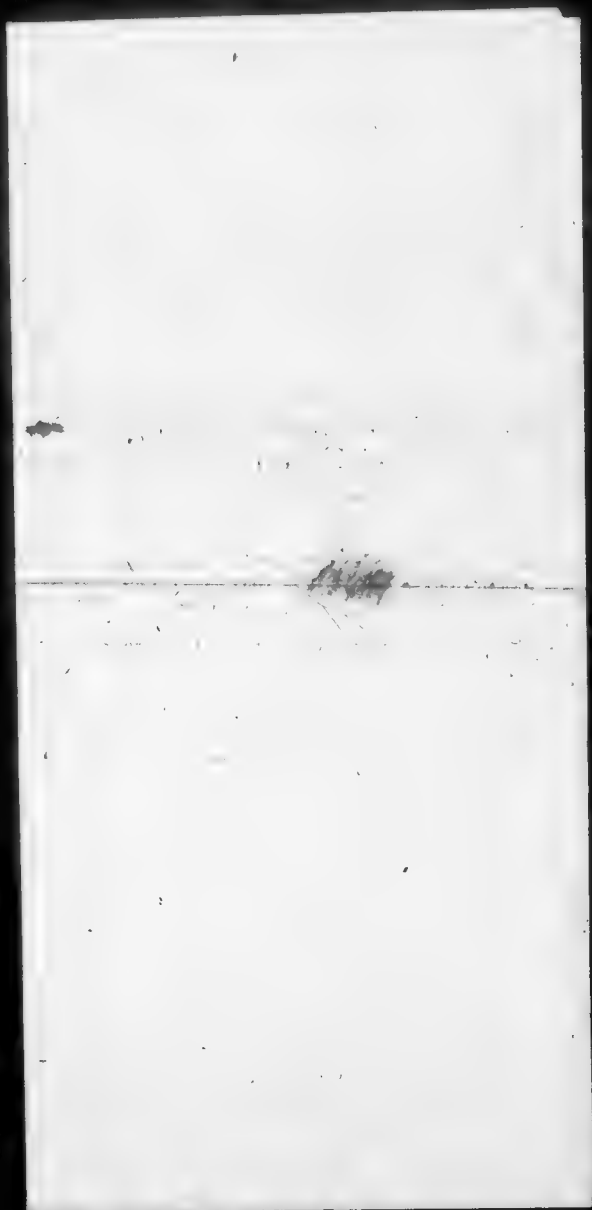
Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|       |      |      |     | 10  |
|       |      |      |     | 9   |
|       |      |      |     | 7   |
|       |      |      |     | 4   |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |
|       |      |      |     |     |

#1  
#2  
#3

Affidavit of birth to be applied to #4



**POST OFFICE:**

FIELD No.

[illegible]

Cher 8925

Mollie Chunestudy

Cher 8925



a true and complete transcript of the stenographic notes taken at the hearing.  
The testimony and proceedings in this case; and that the foregoing records  
to the Commission for the five Civilized Tribes; he solemnly redeclared  
Wm. Hutchinson, Deputy Chief Clerk, signed and attested thereunto.

be placed for a full year upon the ground.

For enrollment non-credit 10.4-350.  
Police 10.4-350.

A No bid, I would find A.  
A You don't know the gate - The picture of the children's  
Charlotte National A Yes sir.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 31, 1902.

In the matter of the application of MOLLIE CHUNESTUDY for the enrollment of herself and her two children as citizen by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows;

BY COMMISSION: What is your name? A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Mollie Chunestudy and her two children.

Q How old is Mollie Chunestudy? A Twenty.

Q What is her post office address? A Southwest City, Missouri.

Q What district does she live in? A Delaware.

Q What is the name of her oldest child? A Cartayah.

Q How old is that child? A Three years old.

Q What is the name of the next child? A Wolfe Chunestudy, one year old.

Q Has Mollie Chunestudy a husband living now? A Yes sir.

Q What is his name? A Joe Chunestudy.

Q He has already been enrolled by the Commission? A Yes sir.

Q She has been separated from Joe, and is now living with him again?

A Yes, so I have been told.

Q What is the name of Mollie's father? A Dave Constitution.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Mollie's mother? A Dakie.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Mollie a full blood Cherokee Indian? A Yes sir.

Q Mollie is the mother of those two children for whom you apply?

A Yes sir.

Q Joe Chunestudy is the father of those children? A Yes sir.

Q Has Mollie always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q She was never married before she married Chunestudy?

A No sir, never was.

Q Her name would have been Constitution? A Yes sir.

Q Did her father ever go by any other name than Constitution?

A He went by the name of Leaf.

Q What was Mollie's mother, Dakie, named before she married Constitution? A Named Sam.

Q Did she always live in Delaware District? A No sir, she lived in Illinois, about 1880.

Q Soon after that she married Dave Constitution and lived in

Delaware District? A Lived in Delaware District at the time of her death.

Q Was she the wife of Creek Sam at the time of her death?

A Daughter.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of Mollie Chunestudy, and names identified as follows:

Page 586, #1836, Takey Sam, Illinois District, age 13.

Page 232, #420, Dave Constitution, Delaware District, age 35.

Q How long has Mollie Chunestudy been married to Joe?

A About five years.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 455, #753, Mollie Constitution, Delaware District, age 13.

Q Do you know that Mollie Chunestudy, and these two children, Cartayah and Wolfe are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Q You don't know the date of the birth of either of those children?

A No sir, I don't know.

Mollie Chunestudy's husband, Joe Chunestudy, has been listed for enrollment upon card No. 4-216.

Mollie Chunestudy and her two children, Cartayah and Wolfe, will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 31st day of May, 1902.

M. D. Green  
Notary Public.

1000

# CHEROKEES BY BLOOD AND ADOPTION.

Date

*Encha 9. 7. 4- 289*  
*May 31, 1902*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

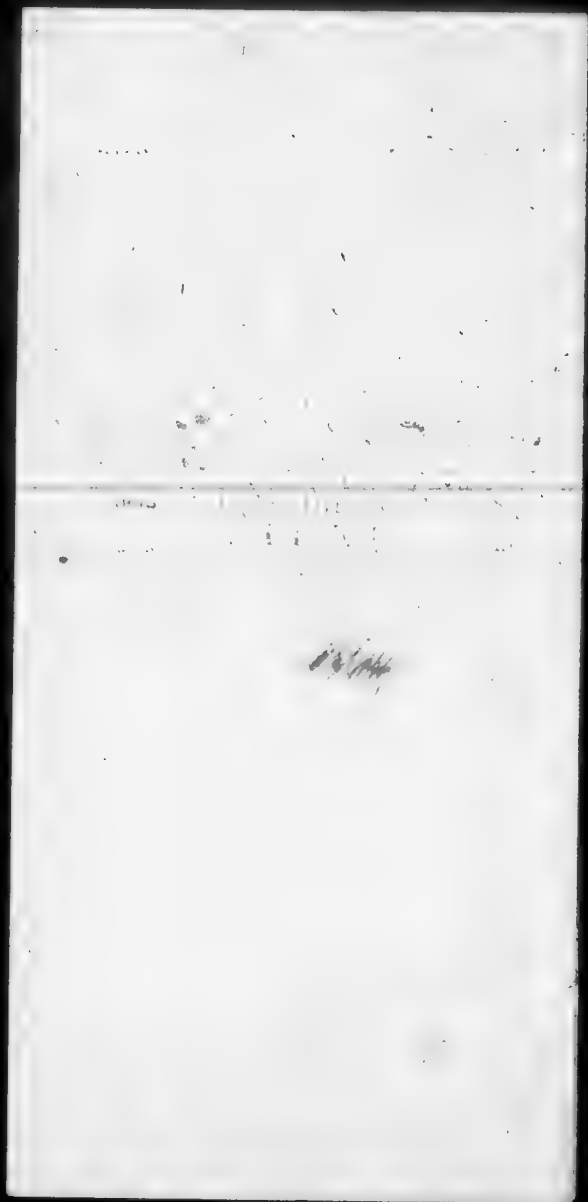
Names of Children:

|               |       |      |      |     |     |
|---------------|-------|------|------|-----|-----|
| <i>Carrie</i> | Dist. | Year | Page | No. | Age |
| <i>Walle</i>  | Dist. | Year | Page | No. | Age |
|               | Dist. | Year | Page | No. | Age |
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|               | Dist. | Year | Page | No. | Age |

*#16 7/16 7/16 30. 11. 11. 11.*

*Affidavit of birth to be signed at # 243*

*Husband's father on 20. 11. 11. 11. 11. 11.*



**POST OFFICE:**

**CARD No.**

FIELD No.

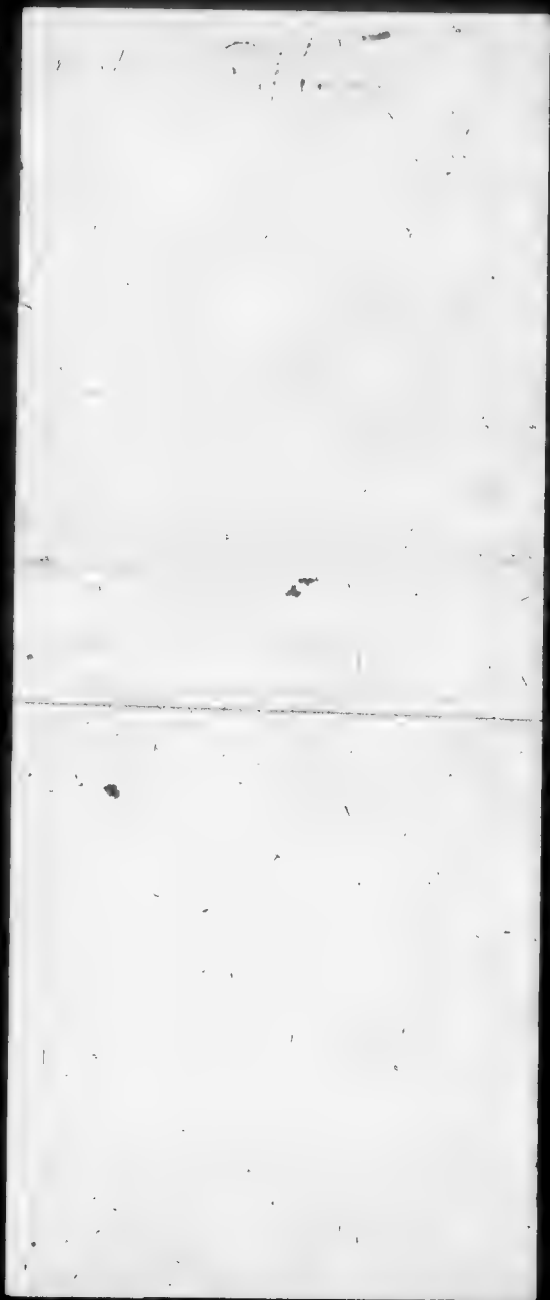
CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]









Tableau, Indian Territory, December 15, 1903.

W. F. Hastings,

Attorney for Cherokee Nation

Tableau, Indian Territory.

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon an tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, last office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for a removal of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for a removal of their final enrollment without awaiting further evidence of birth.

| Card. | Name. | Family. | Tribal En- Final | Age. Blood. rollment. Roll No. Informant |
|-------|-------|---------|------------------|--|
|-------|-------|---------|------------------|--|

8916 Pencer, Anna Mother 23 Full '80 & '96 20582 E.W. Wash-  
Pencer, Dakie 1 Full bourne  
P.O. Kansas, I.T.

8917 Owens, Dave Father 38 Full '80 & '96 20583 Ness  
Owens, Gahneyamah Mother 20 Full '96 20584 O'Field  
Owens, Akey 1 Full  
Owens, Annie Sis. 10 Full '96 20585  
Owens, Jesse Bro. 8 Full '96 20586  
P.O. Euchas, I.T.

8921 Doublehead, Isaac Father 48 Full '80 & '96 20589 Charley  
Doublehead, Sallie 1 Full Galatcher  
P.O. Cherokee City, Ark.

8928 Chaneestudy, Mollie Mother 20 Full '96 20591 E. K. Wash-  
Chaneestudy, Cartayah 3 3/4 bourne  
Chaneestudy, Wolfe 1 3/4  
P.O. Southwest City, Mo.

8970 Grass, Thomas Father 25 Full '80 & '96 20674 Dave Hair  
Grass, Betay Mother 24 Full '80 & '96 20675  
Grass, Levi 4 Full  
Tanner, Sequoyah H. Bro. 7 Full '96 20676  
P.O. Spavinaw, I.T.

8971 Parchmeal, John Father 44 Full '80 & '96 20678 Ness  
Parchmeal, Susie Mother 28 Full '80 & '96 20679 O'Field  
Parchmeal, Walker Bro. 6 Full  
Parchmeal, Sakers 4 Full  
Parchmeal, Betay 1 Full  
Teehee, Jim H. Bro. 11 Full '96 20680  
Parchmeal, Lucy Sis. 14 Full '96 20681  
P.O. Euchas, I.T.

INDIAN LAND AND MONEY

LFS-7-31-41

Wolfe Chunestudy,  
Cherokee 30625.

ENCLOS

July 31, 1941.

The Honorable  
Commissioner of Indian Affairs.

Dear Mr. Commissioner:

Your attention is respectfully called to the enrollment of Wolfe Chunestudy, Cherokee 30625, 3/4 Indian blood, shown on Cherokee Census Card 8925 as "son" of Mollie Chunestudy, Cherokee 20591, and Joe Chunestudy enrolled as Cherokee 19818, 1/2 Indian blood. A copy of Cherokee Census Card 8925 is enclosed.

We are enclosing a copy of affidavit dated June 30, 1941, made by Mollie Chunestudy, Cherokee 20591, in which she says that Wolfe Chunestudy enrolled as Cherokee 30625, should have been enrolled as a female person instead of a male person; that Wolfe Chunestudy is her daughter and the affidavit was made for the purpose of correcting the error made in her enrollment; and a similar affidavit is enclosed by Joe Chunestudy, Cherokee 19818, father of said Wolfe Chunestudy.

It is respectfully requested that this office be authorized to change the records on file in this office from "M" to "F" and "male" or "son" to "female" or "dau."

Respectfully,

Asst. to Superintendent.

REFER IN REPLY TO THE FOLLOWING

ADDRESS ONLY THE  
COMMISSIONER OF INDIAN AFFAIRS

Land Division  
Claims  
47852-41

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS  
WASHINGTON



Mr. A. M. Landman,

Supt., Five Civilized Tribes Agency.

My dear Mr. Landman:

This will acknowledge your letter of July 31, with which you enclosed a photostat copy of Cherokee Census Card No. 8925, together with photostat copies of affidavits executed by Mollie Chunestudy and Joe Chunestudy, concerning an error in showing the sex of Wolfe Chunestudy, who appears opposite No. 30625 on the roll of Cherokee Indians by blood, as male instead of female.

In view of the fact that the records apparently are in error as to the sex of Wolfe Chunestudy, you are authorized to make appropriate notations on the records wherever necessary in order that the records may be corrected.

Sincerely yours,

*William E. Starke*  
Commissioner

Approved: AUG 14 1941

*Dean L. Chapman*  
Assistant Secretary

*Change "Mk F" noted on app.  
Roll and CC. 8-13-41 JUF*

Cher 8926

Charles Wofford

Cher 8926

# 8926



G.  
C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 31st, 1902.

In the matter of the application of CHARLES WOFFORD for the enrollment of himself, wife and two children as citizens by blood of the Cherokee Nation.

BEN O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Ben O'Field.  
Q How old are you? A Forty-six.  
Q What is your post office address? A Mayesville, Arkansas.  
Q What district do you live in? A Delaware.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll now? A Charles Wofford and his wife and two children.  
Q How old is Charles Wofford? A About twenty-eight.  
Q What is his post office address? A Cherokee City, Arkansas.  
Q What district does Charles Wofford live in? A Delaware.  
Q What is the name of his wife? A Linnie.  
Q How old is she? A About twenty-four.  
Q What is the name of their oldest child? A Ed Wofford.  
Q How old is that child? A About six.  
Q What is the name of the next child? A Homer.  
Q How old is that child? A About three.  
Q This is all the family that Charles Wofford and his wife have?  
A That is all.  
Q What is the name of Charles Wofford's father? A William Wofford.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of Charles Wofford's mother? A Ona.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Is Charles Wofford a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has he always gone by the name of Charles Wofford? A Yes sir.  
Q What is the name of Linnie Wofford's father? A I don't know.  
Q Is he living? A I suppose so, I don't know.  
Q Is he a white man? A Yes sir.  
Q What is the name of Linnie Wofford's mother? A I don't know her name.  
Q Do you know whether or not she is living? A I don't know.  
Q Was she a white woman? A Yes sir.  
Q Linnie Wofford has no Cherokee blood? A No sir.  
Q She is an intermarried citizen? A Yes sir.  
Q Is Linnie the mother of these two children for whom you apply?  
A Yes sir.  
Q Charles Wofford is the father of those children? A Yes sir.  
Q Do you know whether or not Linnie Wofford was lawfully married to Charles Wofford? A I don't know.  
Q When did they first begin living together as husband and wife?  
A Seven or eight years ago.  
Q Since that time have they lived together continuously in the Cherokee Nation as husband and wife? A Yes sir.  
Q Has Charles Wofford always held this woman out to the community as his wife? A Yes sir.

Q Linnie has always held Charles Wofford out to the community as her lawful husband? A Yes sir.

Q Was Charles Wofford ever married before he married this woman Linnie? A No sir.

Q Was Linnie ever married before she married Charles Wofford? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 341, #3030, Charley Wafford, Delaware District, age 7.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 560, #3662, Charlie Wafford, Delaware District, age 23.

Page 593, #578, Lanie Wafford, Delaware District, age 19.  
Intermarried white.

Page 560, #3663, Ed Wafford, Delaware District, age 1.

Q You know that Charles Wofford and his wife Linnie and their two children are living now and living in Delaware District, Cherokee Nation? A Yes sir.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.

Q Howold are you? A Forty-three.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware District.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know Charles Wofford and his wife and children, for whom application for enrollment is now made? A Yes, I know him and his wife and children.

Q What is the name of Charles Wofford's wife? A Linnie.

Q Is she a Cherokee by blood or a white woman? A White woman.

Q When did she first begin living with Charles Wofford as his wife?

A About eight years ago.

Q Since that time has she lived with him continuously in the Cherokee Nation as his wife? A Yes sir.

Q Has Charles Wofford always held this woman out to the community as his lawful wife? A Yes sir.

Q Has Linnie Wofford always recognized Charles Wofford in the community in which they live as her lawful husband? A They lived together as man and wife ever since they went together.

Q Linnie is the mother of these two children, Ed and Homer? A Yes

Q Charles Wofford is the father of those two children? A Yes sir.

Q Do you know whether or not Linnie Wofford was married to Charles Wofford by a preacher or by the Clerk of the court? A I don't know.

Q Was Charles Wofford ever married before he married this woman Linnie? A No sir.

Q Was Linnie Wofford ever married before she married Charles Wofford? A No sir.

Charles Wofford will be listed for enrollment upon straight card and his wife Linnie and their two children Ed and Homer, will be listed for enrollment upon doubtful card.

W. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 31st day of May, 1902.

Wm D Green  
Notary Public.

8026



# CHEROKEES BY BLOOD AND ADOPTION.

Encha 294-290

Date

May 31

1902

28

Name

William Hafford

District

Delaware

Year

1880

Page

341

No.

3030

Citizen by blood

Mother's citizenship

William Hafford C-1

Intermarried citizen

Ena C-1

Married under what law

Date of marriage

License

Certificate

Wife's name

Ena Hafford

District

Delaware

Year

1896

Page

593

No.

578

Citizen by blood

Mother's citizenship

91-2

Intermarried citizen

91

Married under what law

Date of marriage

License

Certificate

Names of Children:

|            |                |           |          |          |       |
|------------|----------------|-----------|----------|----------|-------|
| Ed Hafford | Dist. Delaware | Year 1896 | Page 560 | No. 3663 | Age 6 |
| Home       | Dist.          | Year      | Page     | No.      | Age 3 |
|            | Dist.          | Year      | Page     | No.      | Age   |
|            | Dist.          | Year      | Page     | No.      | Age   |
|            | Dist.          | Year      | Page     | No.      | Age   |
|            | Dist.          | Year      | Page     | No.      | Age   |
|            | Dist.          | Year      | Page     | No.      | Age   |
|            | Dist.          | Year      | Page     | No.      | Age   |
|            | Dist.          | Year      | Page     | No.      | Age   |
|            | Dist.          | Year      | Page     | No.      | Age   |

#16 1880 Ena Hafford  
 #1 1896 560 #3663 Charles Hafford  
 #2 1896 560 #3662 Charles Hafford  
 #3 1896 560 #3661 Charles Hafford  
 #4 1896 560 #3660 Charles Hafford

X Ref

ms. 6. 1. 1.

ms. 6. 1. 1.

**Post Office:**

FIELD No.

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Muskogee, Indian Territory, February 22, 1907

Charles Wofford,  
Cherokee City, Arkansas.

Dear Sir:

The Commissioner sent you this day a telegram as follows:

"Appear immediately with Ben O'Field to give evidence in the case of your children, Ed and Homer Wofford."

The Act of Congress approved April 20, 1906, provides that the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person as a citizen of the Cherokee Nation after March 4, 1907.

This matter, therefore, demands your immediate attention.

Respectfully,

MVP

Commissioner.



ALL MESSAGES TAKEN BY THIS COMPANY, ARE SUBJECT TO THE FOLLOWING TERMS

back to their sender. For this, one half the regular rate is charged.

[illegible]

**ROBERT C. CLOWRY, President and General Manager.**

Form No. 260.

**THE WESTERN UNION TELEGRAPH COMPANY.**

INCORPORATED

**23,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD.**

ROBERT C. CLOWRY, President and General Manager

From New York

To New York

**SEND** the following message subject to the terms  
on back hereof, which are hereby agreed to

☐ READ THE NOTICE AND AGREEMENT ON BACK. ☐

Cherokee  
D 1330

Muskogee, Indian Territory, May 31, 1905.

Charles Wofford,  
Cherokee City, Arkansas.

Dear Sir:

It appears from the records of the Commission that on May 31, 1902, you appeared before this Commission at Metcha, Indian Territory, and made application for your two minor children, Ed and Homer Wofford, as citizens by blood of the Cherokee Nation.

The Commission desires to be informed whether or not either of said children have died since the date of said application. If so, kindly fill out the inclosed proof of death and return to the Commission at the earliest possible date.

Respectfully,

2 Inc. B-14  
Envelope

James B. Dixon  
Chairman

Cher 8927

James Peak

Cher 8927

AS C. 00. 00. 00. 00.

AS C. 00. 00. 00. 00.

AS C. 00. 00. 00. 00.

AS C. 00. 00. 00. 00.

AS C. 00. 00. 00. 00.

AS C. 00. 00. 00. 00.

AS C. 00. 00. 00. 00.

AS C. 00. 00. 00. 00.

AS C. 00. 00. 00. 00.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 31, 1902.

In the matter of the application of JAMES PEAK for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

STEPHEN W. PEAK, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Stephen W. Peak.

Q How old are you? A Twenty-seven.

Q What is your post office address? A Mayesville, Arkansas.

Q You live in Delaware District? A Yes sir, but my home is in Saline District.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q Who do you want to enroll now? A My brother and his wife, James Peak and Checonala.

Q How old is James Peak? A I am not positive, but I suppose he is twenty-four.

Q What is his post office address? A Kansas, I. T.

Q What district does he live in? A Delaware District.

Q What is the name of his wife? A Checonala.

Q What is her English name? A Sarah Snail.

Q Her English given name? A Sarah Snail.

Q Do you want her to be enrolled as Sarah or Checonala, which is she known by best? A Checonala, that is the best.

Q How old is she? A Twenty-five, I think.

Q Have they any children? A They had one, but he is dead.

Q What is the name of James Peak's father? A James Peak.

Q He is dead? A He is dead.

Q Did he die before 1880? A Yes sir.

Q He was a Cherokee by blood? A Yes sir.

Q What is the name of James Peak's mother? A Toonie.

Q She is dead? A Yes sir.

Q She was a Cherokee by blood? A Yes sir.

Q Is James Peak a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A No, he has lived in Illinois District, and in Saline partly. He just came into this district about three years ago.

Q Before he came to this district where did he live? A Lived in Saline a while.

Q How long had he lived there? A About two years.

Q Before he came to Saline where did he live? A In Illinois.

Q How long did he live there? A Born and raised there.

Q Did he ever go by any other name than James Peak? A Not that I recollect.

Q With whom was he living when he was about two years old, if you know? A Living with his grandmother, Lucy Dew.

Q Was her name Lucy Dew about 1880? A I think it was.

Q Could she have had any other name at that time? A Yes sir, I think she was married to another man before that, my father's father Peak.

Q You don't know under what name your brother James Peak might have been enrolled in 1880? A I don't know, that is the only name he has gone by since I can recollect.

Q He never lived with any family other than this Dew family?

A No sir, that is all.

Q That family did not have any name except Dew about 1880?

A Not that I recollect.

Q James Peak is your full brother? A Full brother.  
 Q You have the same mother and the same father? A Yes sir.  
 Q Has James Peak ever lived out of the Cherokee Nation? A No sir.  
 Q Was he ever out of it at all? A No sir, never was.  
 Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.  
 Q Has he always drawn money at all the payments? A Yes sir.  
 Q Has he always borne the name of James Peak? A Yes sir.  
 Q How long has he been married to this woman Checonala?  
 A About two years, I think.  
 Q Was he ever married before? A No sir.  
 Q What is the name of Checonala's father? A Bird Snail.  
 Q Is he living? A No, he is dead.  
 Q Is that Snail or Snell? A Snell.  
 Q Is he dead? A Yes sir.  
 Q Was he a Cherokee by blood? A Yes sir.  
 Q What is the name of Checonala's mother? A Lucinda.  
 Q Is she living? A Yes, she is living.  
 Q Is she a Cherokee by blood? A Yes sir.  
 Q Is Checonala a full blood Cherokee Indian? A Yes sir.  
 Q Has she always lived in Delaware District, Cherokee Nation?  
 A Yes sir.  
 Q She was never married before she married James Peak? A No sir.  
 Q You say she sometimes goes by the name of Sarah and they have been enrolled that way in 1896? A Yes sir. Sometimes goes by the name of Sarah, and then Checonala.  
 Q Where were you living about 1880, when that roll was made?  
 A I think I was in Illinois District, or at the Orphan Asylum.

1880 authenticated roll of citizens of the Cherokee nation examined for James Peak, and name not found.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 320, #2486, Chi-nan-nel Snail, Delaware District, age 3.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1012, #936, James Peak, Saline District, age 20.

Page 537, #3003, Sarah Snell, Delaware District, age 19.

Q You have been listed for enrollment by the Commission, have you not? A Yes sir.  
 Q Where did you make application? A Pryor Creek.  
 Q Have you any family? A Yes sir.  
 Q What is the name of your wife? A The time I enrolled?  
 Q Yes, what name did you give in for your wife? A Charlotte.  
 Q Have you any children? A One boy.  
 Q What is his name? A Connell, they have him down Connolly though.  
 Q Your full name is Stephen W. Peak? A Yes sir.

Stephen W. Peak, a full brother of James Peak, has been listed for enrollment upon straight card #2455.

Q Do you know that James Peak and his wife Checonala are living now and living in Delaware District, Cherokee nation? A Yes sir.  
 Q Have you seen them recently? A Yes sir.  
 Q You had another brother, who had the same mother and a different father? A Yes sir.  
 Q What is his name? A We call him Rabbit Vann or Oce Vann.  
 Q Is he enrolled? A I don't think he is. I don't think any of my kin folks have enrolled.

Q Ose Vann had the same mother as you and James Peak? A Yes sir.  
Q What district does Ose Vann live in? A Illinois.  
Q Would he have been in Illinois about 1880? A Yes sir, I think so.  
Q Who did he live with at that time? A Lived with his father, I guess. His father's name was George Vann.  
Q Who was that brother, Ose, named after? A Rabbit Bunch.  
Q He was sometimes called by the name of Rabbit Bunnh Vann, was he?  
A Yes sir.  
Q How old is he now? A About twenty-three or four, about twenty-four, I guess.

1880 authenticated roll of citizens of the Cherokee Nation examined for Ose Vann, and name identified as follows:

Page 600, #2138, R. Bunch Vann, Illinois District, age 2.

James Peak, and his wife Checonala will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 31st day of May, 1902.

Wm. C. Green  
Notary Public.





1  
COPY

Cherokee 8927

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TFR., NOV. 8, 1902.

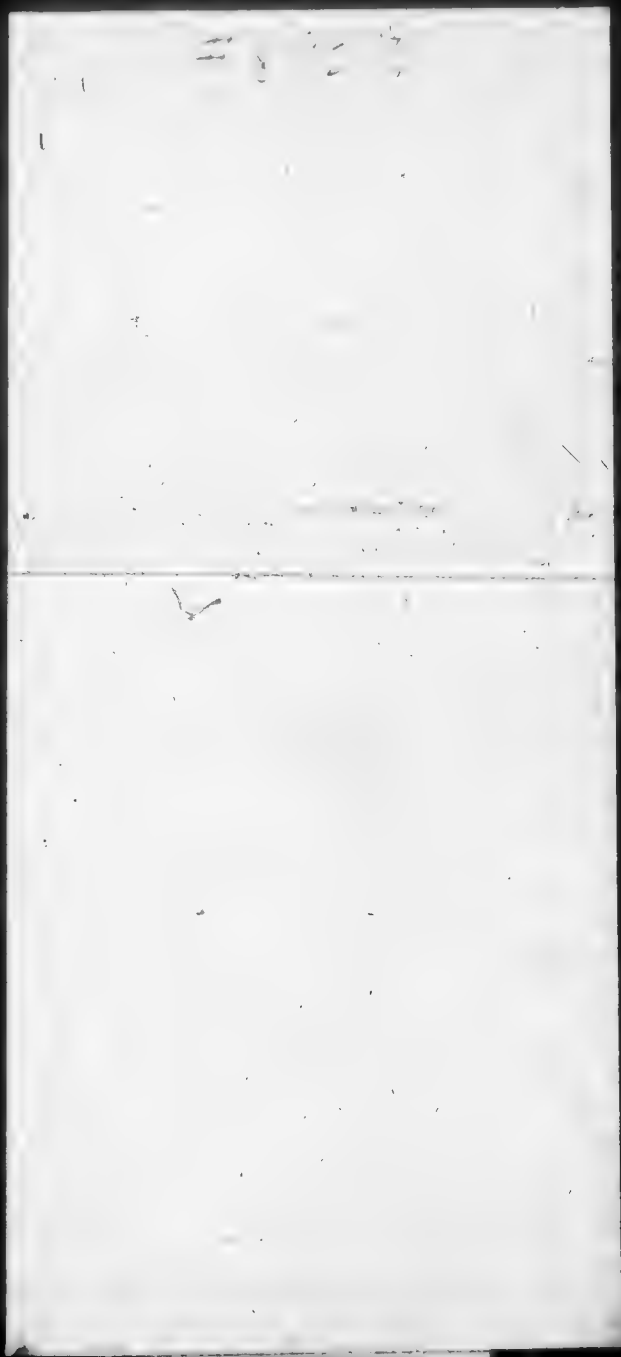
In the matter of the application for the enrollment of  
James Peak et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Cherokee Strip payment roll  
shows that the applicant, James Peak, is identified thereon, at page  
4, #70, orphan roll Illinois District.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. H. McClinton*  
\_\_\_\_\_  
Commissioner.



# CHEROKEES BY BLOOD AND ADOPTION.

Enrollment No. 291.

Date

May 31

1900

Name

*James A. ...*

District

*...*

Year

*1876*

Page

*1012*

No.

*936*

Citizen by blood

*...*

Mother's citizenship

*{ ... }*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*...*

District

*...*

Year

*...*

Page

*520*

No.

*2486*

Citizen by blood

*...*

Mother's citizenship

*{ ... }*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*#1 ...*  
*#2 ...*  
*...*

*...*  
*...*  
*...*

3. /.

---

IN RE

THE DEED

of the  
County of  
New York

No. 24

---

Applicant

Commissioner

---

---

# Department of the Interior, COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of James Peak  
Here insert name of deceased  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Newsa Ind. Ter. and died on the 26<sup>th</sup> day of  
September 1898  
Here insert name of post office

## AFFIDAVIT OF RELATIVE

State of Oklahoma  
County of Muskogee }  
 I, Stephen Peak on oath state that I am 33  
 years of age and a citizen, by Blood of the Cherokee Nation,  
 that my postoffice address is Newsa Ind. Ter. and that I am  
Here insert name of post office  
in the James Peak  
Here insert name of deceased  
Blood of the Cherokee Nation  
 and that said James Peak died on the 26<sup>th</sup> day of  
September 1898  
 WITNESSES TO MARK: Stephen Peak

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this

21<sup>st</sup> day of

February 1898

John E. Tidwell  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE

I, \_\_\_\_\_ on oath state that I am \_\_\_\_\_  
 years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my postoffice address is \_\_\_\_\_ Ind. Ter.  
Here insert name of postoffice  
 that I was personally acquainted with \_\_\_\_\_  
Here insert name of deceased  
 who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
Here insert name of deceased

WITNESSES TO MARK:

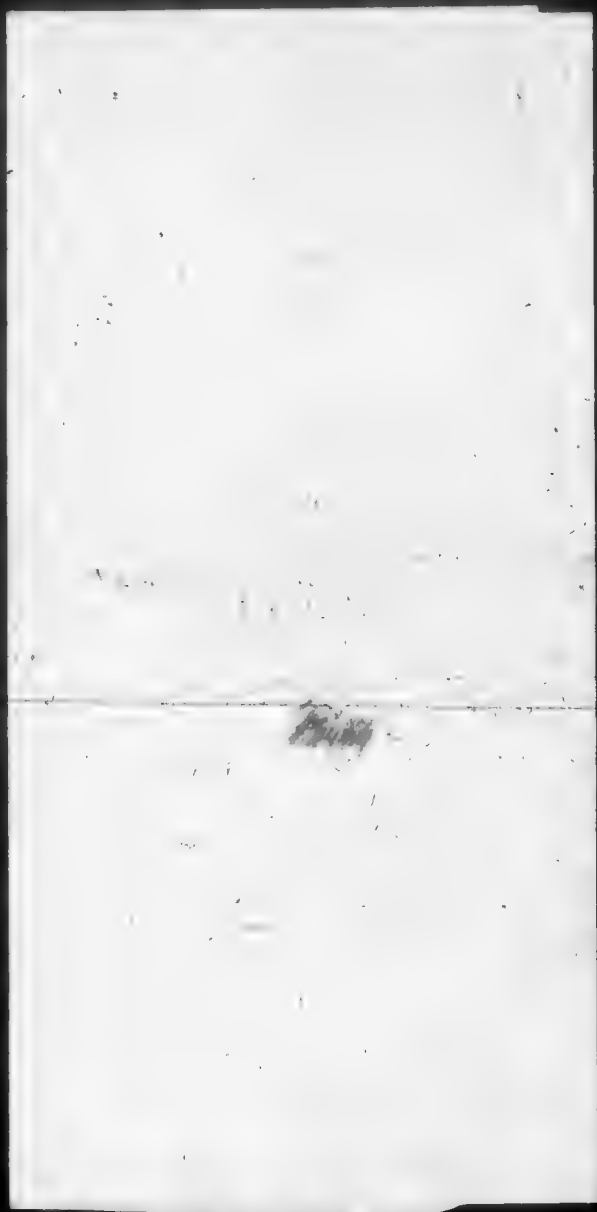
(Must Be Two  
Witnesses)

Subscribed and sworn to before me this

day of

1898

Notary Public.



**POST OFFICE:**

**FIELD No:**

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]



Cher 8928

Sequichie Squirrel

Cher 8928

#8428

519

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Oklahoma, Indian Territory, May 26th, 1902.

In the matter of the application of Sequichie Squirrel for the enrollment of himself as a citizen of the Cherokee nation. Said Sequichie Squirrel, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Sequichie Squirrel.  
Q. How old are you? A. About 30 or 32.  
Q. What is your post office address? A. Braggs.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Himself.  
Q. Do you claim to be a Cherokee by blood? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Squirrel.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Annie Squirrel.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. About 30 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1890? A. Saline.  
Q. Did you ever have any other name besides Sequichie Squirrel?  
A. No, sir.  
Q. Were you ever called by any other given name except Sequichie?  
A. Why, he says that some of them called him Mitchell. He says that is what they called him.  
Q. Who is Nancy Squirrel? A. His wife.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 672, #1005, Mitchell Squirrel, Saline district.

- Q. In what district were you living in 1896? A. Illinois district

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified therein, page 899, #1684, Sequichie Squirrel, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this .... day of June, 1902.

*Jesse O. Carr*

*John H. Reason*  
Notary Public.

# 8268

# CHEROKEES BY BLOOD AND ADOPTION.

Date *March 26, 1902*

Name *James M. C. ...*

District *...*

Year *1880* Page *662* No. *1005*

Citizen by blood *in full* Mother's citizenship *Cherokee*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*St. ...*

*... Squirrel*

*... Squitchie ...*

*...*

U. S. PATENT  
OFFICE

*[Handwritten signature]*

**POST OFFICE:**

CARD No.

FIELD No. \_\_\_\_\_

CHEROKEE NATION.      CHEROKEE ROLL.

123a

[illegible]

Cher 8929

Squirrel Sequichie

Cher 8929



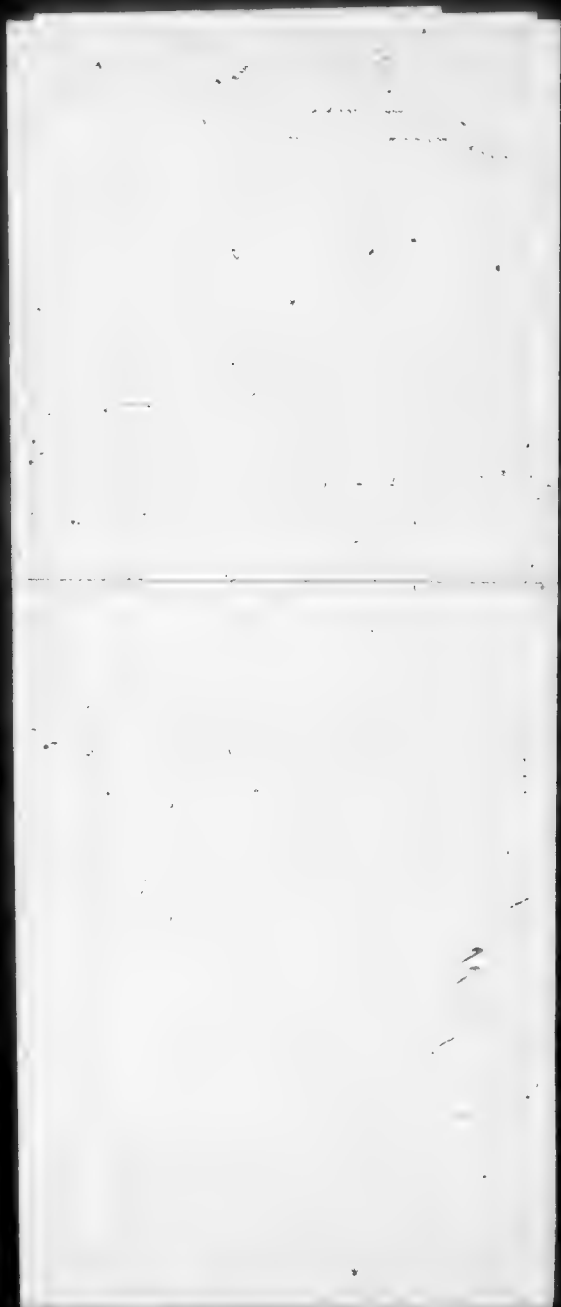
m.c.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Pima Sequichie and her wife as citizens by blood of the  
Cherokee Nation.

Cherokee 8999.



1-41.

DEPARTMENT OF THE INTERIOR.  
Commissioner to the Five Civilized Tribes.  
Cooksan, Indian Territory, May 26th, 1901.

In the matter of the application of Squirrel Sequichie for the enrollment of himself, wife, two children and ward, Key Dave, as citizens of the Cherokee nation.

Said Squirrel Sequichie, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Squirrel Sequichie.
- Q. Squirrel Sequichie or Sequichie Squirrel? A. Squirrel Sequichie.
- Q. Your father's name is Sequichie Squirrel, is it? A. Yes, sir.
- Q. Do you want to be enrolled as Squirrel Sequichie? A. He says that is the way he always signs his name.
- Q. How old are you? A. 28.
- Q. What is your post office address? A. Brangs.
- Q. In what district do you live? A. Illinois.
- Q. For whom do you make application? A. Him and his family.
- Q. Of whom does your family consist? A. Him and his wife and children.
- Q. How many children? A. Three children. There is one of them isn't his child.
- Q. Is it an orphan child? A. Yes, sir.
- Q. Is it living with you? A. Yes, sir.
- Q. Then you apply for yourself, your wife, two children of your own and an orphan child? A. Yes, sir.
- Q. What is the name of your wife? A. Emma Squirrel.
- Q. Isn't your name Sequichie Squirrel instead of Squirrel Sequichie? You give your wife's name as Emma Squirrel. A. No, he says his name is Squirrel Sequichie. He says that is the way he always signs his name.
- Q. If your name is Squirrel Sequichie then your wife is Emma Sequichie. If she is married to you her name is the same as yours.
- A. He says put it down that way--Emma Sequichie.
- Q. Then do you desire to enroll yourself as Sequichie, your wife as Emma Sequichie and your children as Sequichie instead of Squirrel?
- A. Yes, sir.
- Q. How old is your wife? A. About 23.
- Q. What is the name of your older child for whom you apply?
- A. Wut Sequichie.
- Q. How old is Wut? A. 2 years old.
- Q. What is the name of your other child? A. Jackson.
- Q. How old is Jackson? A. 4 months old.
- Q. Jackson Sequichie? A. Yes.
- Q. What is the name of the orphan for whom you apply? A. Key Dave.
- Q. How old is Key Dave? A. 11 years old.
- Q. Are your wife and these three children all living now?
- A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Sequichie Squirrel.
- Q. He is living, is he? A. Yes, sir.
- Q. He is a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. He don't know her English name. Che-ka-yu-i was the Cherokee.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.

Q. How long have you lived in the Cherokee nation? A. He has lived here all his life.

Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.

Q. Is she a Cherokee by blood? A. Yes, sir.

Q. What is the name of her father? A. Ta-goo-tas-ki.

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of your wife's mother? A. Toonah.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. How long has your wife lived in the Cherokee nation? A. He couldn't say. He says he has known her ever since she was a small child.

Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Q. Has she lived in the Cherokee nation ever since you have known her? A. Yes, sir.

Q. Are you the father and your present wife, Emma, the mother of these two children, Wut and Jackson Sequichie? A. Yes, sir.

Q. What is the name of the father of Key Dave? A. Sampson Dave.

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Key Dave? A. Oo-na-ga-la-hee.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. Did the parents of Key Dave live in the Cherokee nation continuously until the time of their death? A. Yes, sir.

Q. In what district were you living in 1880, about 22 years ago? A. Saline.

Q. Were you ever known by any other name except Squirrel Sequichie? A. He says he don't know.

Sequichie Squirrel, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. What is your name? A. Sequichie Squirrel.

Q. You are 60 years old, your post office address is Bragg, Indian Territory, is it? A. Yes, sir.

Q. You have just made application for your own enrollment, have you? A. Yes, sir.

Q. Do you know the applicant in this case, Squirrel Sequichie? A. Yes, sir.

Q. Is he your son? A. Yes, sir.

Q. He states his name is Squirrel Sequichie. Do you know how he gets that name? A. He says he don't know. He says he goes by his father's name.

Q. What should be his correct name? A. He says they used to call him Young Squirrel.

Notwithstanding the fact that the father of the applicant has just been enrolled and gives his name as Sequichie Squirrel, the applicant is persistent in giving his name as Squirrel Sequichie and states that he desires to have himself enrolled under that name and to have his family enrolled under the name of Sequichie.

Q. In what district were you living in 1880? A. Saline.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 662, #1010, Young Squirrel, Saline district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 399, #1003, Squirrel, Seagahie, Illinois district.

The applicant, being recalled, testified as follows through Interpreter Wallace Thornton:

- Q. In what district was your wife living in 1880? A. Tahlequah.  
Q. What was your wife's name when you married her? A. Davis.  
Q. In what district did she live in 1896? A. Illinois.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 853, #511, Emma Davis, Illinois district.

- Q. In what district were the parents of Key Dave living in 1880?  
A. Illinois.

Deacon Waters, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Deacon Waters.  
Q. How old are you? A. About 60.  
Q. What is your post office address? A. Blackgum.  
Q. Are you a recognized citizen by blood of the Cherokee nation?  
A. Yes, sir.  
Q. Do you know this orphan child, Key Dave, for whom the applicant applies? A. Yes, sir.  
Q. Do you know the name of the mother of Key Dave? A. Yes, by the name of Oo-na-ga-la-hee.  
Q. Did you ever know her by any other name? A. He don't know how she signed her name. George Waters raised her.  
Q. About how old would she be if she were living now? A. Some wheres about 30.  
Q. Was she ever married that you know of? A. No, sir; not that he knows of.  
Q. Did she ever live with any man? A. He said she lived with a man by the name of Ta-goo-tas-ki. He was the father of this boy.  
Q. Do you know with whom the mother of Key Dave was living in 1880?  
A. He don't know. She was in Illinois district, though.  
Q. Was she raised in the family of George Waters? A. Yes, sir; that is where he first know her.  
Q. What is the name of the wife of George Waters? A. Dah-ka-dees-ki. That was her Cherokee name. He doesn't know her English name. It may be Nellie. He ain't certain.  
Q. Was the mother of Key Dave always recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.  
Q. Was she a Cherokee full blood? A. Yes, sir.  
Q. Did she speak the Cherokee language? A. Yes, sir.  
Q. Did you ever hear her rights as a citizen in any way disputed?  
A. No, sir.  
Q. When did you first get acquainted with her? A. Ever since she was very small.  
Q. Did she live in the Cherokee nation from the time you first began to know her until the time of her death? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of Key Dave is identified thereon, page 853, #508, Key Dave, Illinois district.

Soldier Tolin, being duly sworn, testified as follows through Interpreter Wallace Thornton:

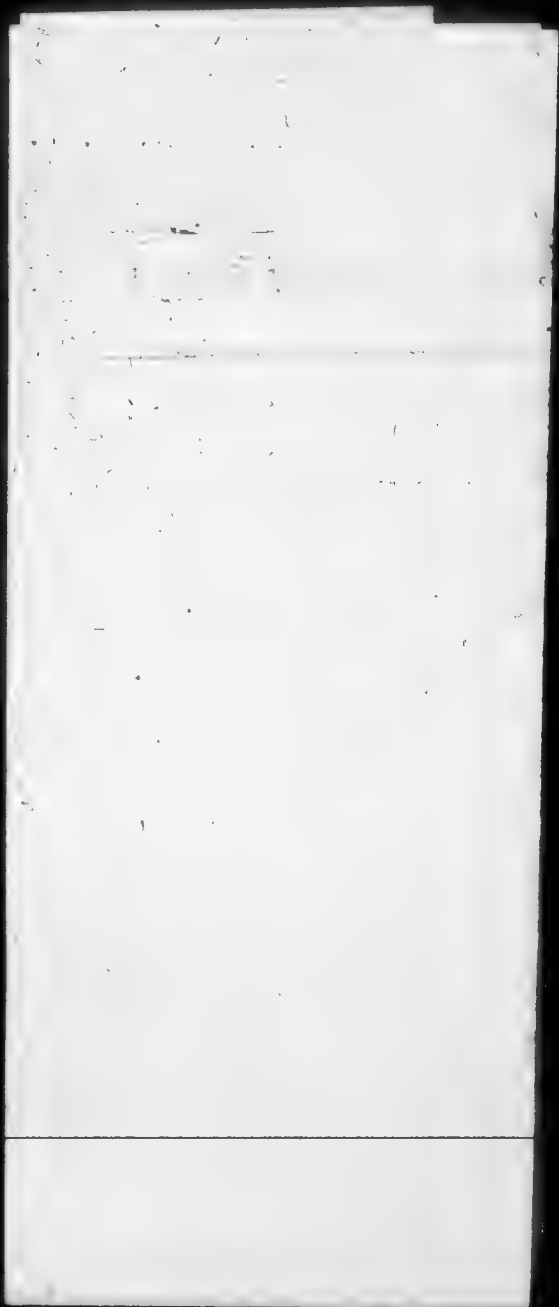
- Q. What is your name? A. Soldier Tolin.  
Q. How old are you? A. 58.  
Q. What is your post office address? A. Braggs.  
Q. You are a recognized citizen of the Cherokee nation by blood, are you? A. Yes, sir.

Q. Do you know the wife of the applicant in this case, Squirrel Sequickie? A. Yes, he knows her now.  
Q. How long have you known her? A. 14 years.  
Q. By what name was she known when you first began to know her?  
A. He says he knows the Cherokee name but he don't know her English name. Ga-loo-ki.  
Q. Do you know the name of her mother? A. Yes, he know her well.  
Q. What was her name? A. Too-ha-hi.  
Q. In what district did they live when you first began to know them?  
A. Tahlequah.  
Q. Was the applicant's wife always recognized as a citizen by blood of the Cherokee nation? A. He says he don't know of her rights ever being disputed.  
Q. Is she a Cherokee full blood? A. Yes, sir.  
Q. Does she speak the Cherokee language? A. Both languages.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

*Jesse O. Carr*  
*John O. Ross*  
Notary Public..



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 20th, 1902.

Supplemental testimony in the matter of the enrollment of  
Squirrel Sequichie, et. al., as citizens of the Cherokee nation.

Emma Sequichie, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Emma Sequichie.  
Q. You are 23 years old, are you? A. Yes, sir.  
Q. Your post office is Braggs, Indian Territory? A. Yes, sir.  
Q. Are you the wife of Squirrel Sequichie, the applicant in this case? A. Yes, sir.  
Q. At the time he made application for the enrollment of himself he gave the name of your child as Wut. Was that correct?  
A. Yes, sir.  
Q. Is that the child's full name? A. In Cherokee they call her Wuttie. The English is Bettie.  
Q. Is that child a girl or boy? A. Girl.  
Q. Under what name do you desire to have the child enrolled?  
A. Bettie.

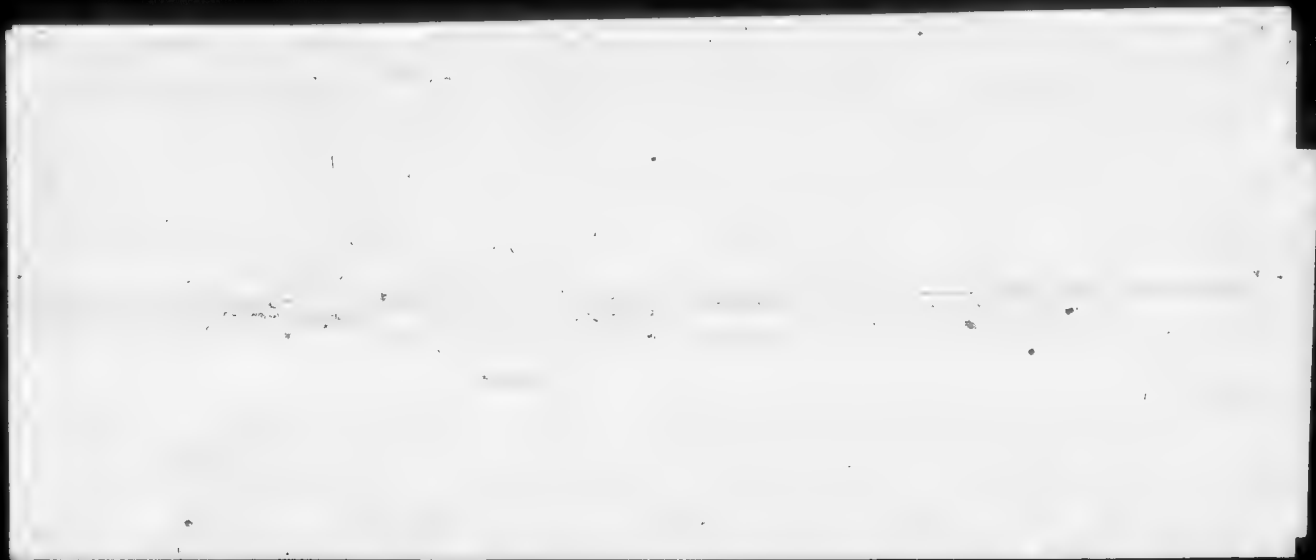
Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of July, 1902.

*Deal*

*Jesse O. Carr*  
*[Signature]*  
Notary Public.





Cherokee 8929

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 13, 1902.

In the matter of the application for the enrollment of  
Squirrel Sequichie et al. as citizens of the Cherokee Nation:

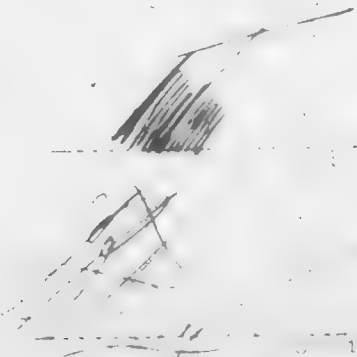
SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant, Key Dave, is identified thereon, at page 765, #515, Illinois District, as Stooliste Dave.

It is ordered that this statement be filed with and made a part of the record in this case.

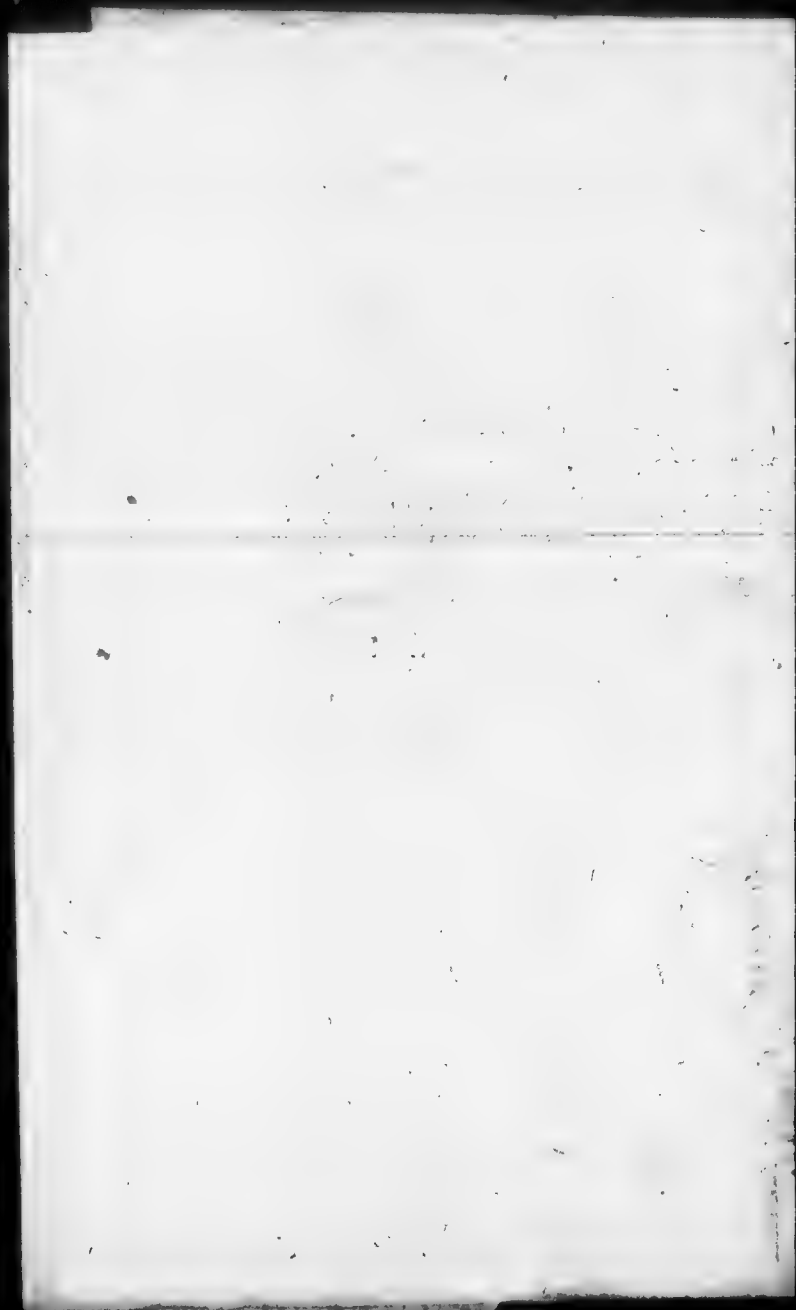
C. R. Beams  
Commissioner.

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*C. R. Brown*

FEB 13 1905



INVESTIGATION OF THE CIVILIZATION  
IN THE  
TERRITORY OF THE UNITED STATES  
I. T., J. M. C. S., 1900.

I am the father of the application of Squirrel Squawchie  
enrollment of himself, his wife, Emma, his children, and the  
children of Squirrel Squawchie. I am Key Dave as citizen of the  
United States.

EXHIBIT A

Emma Squawchie, being sworn and examined by the Commission  
as follows:

(Through sworn official interpreter Wm. P. Crow)

- Q What is your name? A Emma Squawchie.  
Q How old are you? A About 21.  
Q What is your mother's name? A Catherine.  
Q Is your mother's name the same as yours? A Yes sir.  
Q Are you the same as your mother? A Yes sir.  
Q Are you and your mother together? A Yes sir.  
Q Have you ever been your home since of the American nation?  
A No sir.  
Q In what district have you lived since of your life? A Tule-  
lake district.  
Q What did they call you before you married? A Emma Davi.  
Q Is that your father's English name? A Yes sir.  
Q Do they call him Toomey Davis? A That is my mother; I don't  
know his English name.  
Q Did they ever call you by other name besides Emma? A No sir.  
Q Do you know a Willie Davis? A No sir, there are so many of them  
I don't know the one you have reference to.  
Q Did you ever live in Coonescoowee? A Right on the line of  
Coonescoowee; not right in Coonescoowee.  
Q Do you know what your father's first name was? A I was  
too little when he died.  
Q Do you know his name? A I don't know.  
Q Have you a child living with you named Key Dave? A Yes sir.  
Q Is he living? A Yes sir.  
Q Is that child a full blood? A Yes sir.  
Q Is his father named Squirrel Dave? A Yes sir.  
Q Do you know the name of his mother? A No, her English name  
I don't know.  
Q Do you know about how old Squirrel Dave will be if he was  
living? A I don't say; he was old when he died.  
Q Were the parents of Key Dave full blood Indians? A Yes sir.

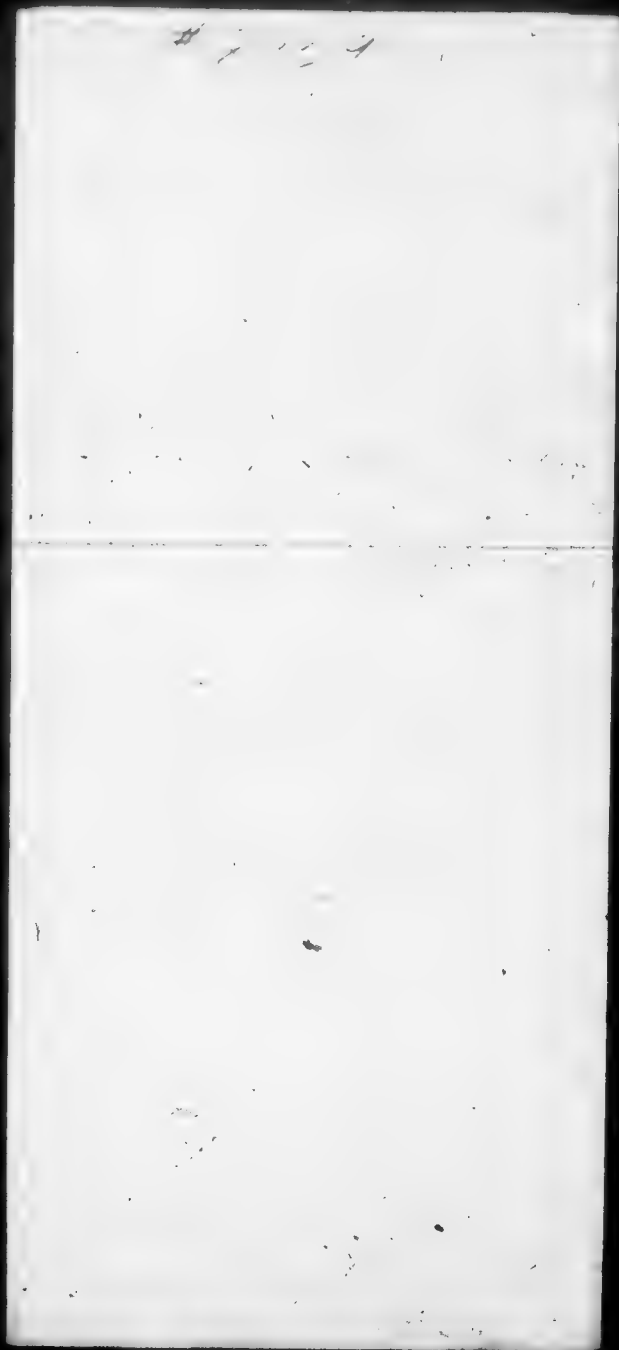
- Q Did you live with the Cherokee Nation until they all their  
 lives? A Yes sir.  
 Q Was the right of citizenship ever taken from you? A No sir.  
 Q Did you ever live for the Cherokee Nation? A Yes sir.  
 Q Was your father? A His father, he was living then, both  
 his father and living.  
 Q Was your right to citizenship as a citizen of the Cherokee Nation  
 was questioned? A No sir.  
 Q Was your father full blood Cherokee and always recognized as  
 a Cherokee citizen? A Yes sir.

I, W. H. Nelson, do hereby certify that as stenographer to  
 the Commission on the Un-Civilized Tribes I correctly recorded  
 supplemental testimony in this case and that the foregoing is  
 a true and complete transcript of the stenographic notes thereof.

W. H. Nelson

Subscribed and sworn to before me this 6th day of January, 1905.

Samuel F. Forman  
 Notary Public.



## CHEROKEES BY BLOOD AND ADOPTION.

(28)

Name

J. Lee Egan, Jr., Cherokee, Ga.

District

Saline

Year 1880 Page 662 No. 1010

Citizen by blood

He will

Mother's citizenship

(Cherokee)

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Emma Davis

District

Year 1890 Page 513 No. 511

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

1. Fred Egan Jr.

2. Jackson "

3. J. Lee Egan

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Application made by No. 1.

Oswald, Jr. Cyre.

No 1 on 1880 roll as Young Squirrel Saline Dist.

No 1 on 1876 roll page 81 No 1063 as squirrel.

Squirrel on roll

No 2 on 1896 roll as Emma Davis

Nos 3 and 4. Both affidavits required



PAID  
TO THE ORDER OF  
PAID TO ORDER  
Wm. D. Smith

Chas. A. Co.

PAID TO ORDER JUL 1 1899

*[Signature]*

# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

Name of Child *Wax Sequichie* Date of Birth *28* Month *March*  
 Name of Father *Squire Sequichie* Name of Mother *Cherokee*  
 Name of Grandfather *Emma Sequichie* Name of Grandmother *Cherokee*  
 Name of Physician *Braggs*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

*Northern*

I, *Emma Sequichie*, do hereby state that I am *23*  
 years of age, of the *Cherokee* blood, and of the *Cherokee* Nation,  
 that I am the mother of *Squire Sequichie*, a child of the  
*Cherokee* Nation, that a *female* child was  
 born to me on the *28* day of *March*, 1900, at  
*Wax Sequichie*, and I further state  
 that there was no one present at the birth of said child  
 named *Emma Sequichie*.  
 WITNESSES TO ME: *Wm C. Carr*  
*John Carr*  
 Subscribed and sworn to before me this *20* day of *June*, 1900.  
*John Pearson*  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

I, *No one present*, do hereby state that I  
 attended on Mr. *Wax Sequichie*, who is of the  
*Cherokee* blood, that there was born to her on said  
 date a child, that said child is now living and to have been  
 named *Squire Sequichie*.  
 WITNESSES TO ME: *Wm C. Carr*  
*John Carr*  
 Subscribed and sworn to before me this *20* day of *June*, 1900.  
*John Pearson*  
 Notary Public

1877

1877

1877

1877

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1877

1877

1877

1877

1877

# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILE NO. 100-100000-100000  
 NAME OF CHILD *James Squire Sequoia*  
 NAME OF MOTHER *Emma Squire Sequoia*  
 PLACE OF BIRTH *Cherokee*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,

*Northern* INDIAN TERRITORY District

I, *Emma Squire Sequoia*, do hereby state that I am 23  
 years of age, a single female, of the *Cherokee* Nation,  
 and I have been married to *James Squire Sequoia*, who is a  
 member of the *Cherokee* Nation, and we have a child named  
*James Squire Sequoia*, born on the *25th* day of *February*, 1902, at *Cherokee*,  
*Cherokee* Nation, Indian Territory.

WITNESSES TO SIGN: *John P. Sullivan* and *John C. Carr*  
 Emma Squire Sequoia  
 Mark

*John P. Sullivan*

## AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA,

*Northern* INDIAN TERRITORY District

I, *Lucie Bledsoe*, a midwife, do hereby state that I  
 attended on Mrs. *Emma Squire Sequoia*, wife of *James Squire Sequoia*,  
 on the *25th* day of *February*, 1902; that there was born to her on said

date a *Male* child, that said child is now living and is said to have been  
 named *James Squire Sequoia*.  
*Lucie Bledsoe*  
 Mark

WITNESSES TO SIGN: *John P. Sullivan* and *John C. Carr*  
 (Must be Two Witnesses)  
 John P. Sullivan  
 John C. Carr

Subscribed and sworn to before me this *25th* day of *June*, 1902.  
*John P. Sullivan*  
 Notary Public

GH ENCL.

4-657

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
FIVE CIVILIZED TRIBES

Refer in reply to

SE SW NE: Sec. 35-22N-13E.  
Squirrel Sequichie, Cher. 25878.

MUSKOGEE OKLA

June 27, 1939.

Referring to the enclosed Blank No. 1055, please make a report of instruments of record in Tulsa County on SE SW NE of Section 35-22N-13E. This is desired for tax exemption purposes.

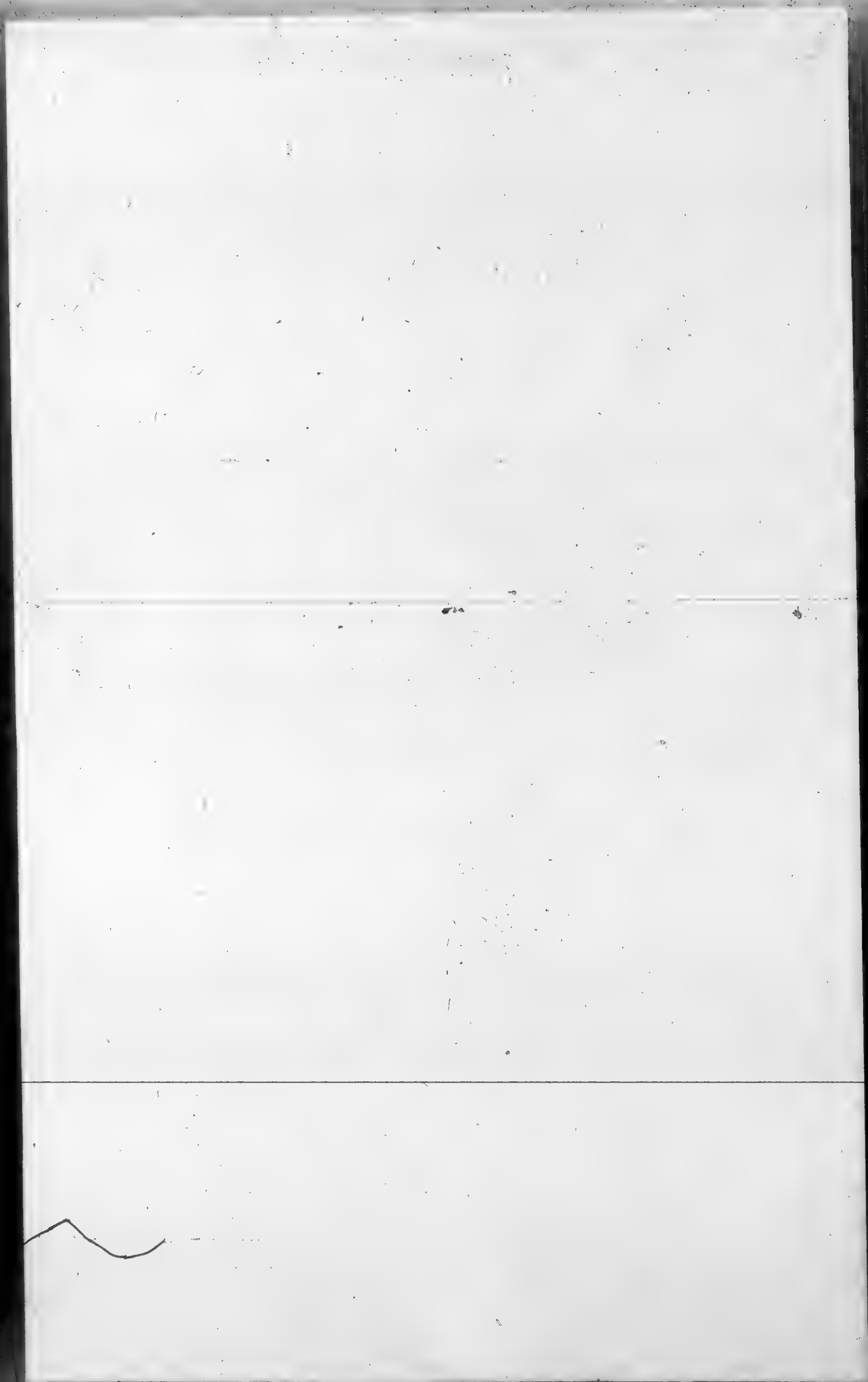
Respectfully,

*177*  
*J. T. Wilkinson*  
*found*

To Miss Eldee Starr,  
U.S. Field Clerk,  
P O. Tulsa, Okla.

J. T. WILKINSON  
Asst. to Superintendent for the  
Five Civilized Tribes

By *J. T. Wilkinson*



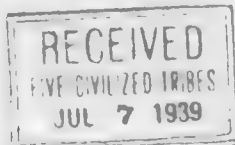
### JDF Tax Exemption

Blank No. 1055  
Squirrel Sequichie  
Cherokee

REPORT OF INSTRUMENTS OF RECORD IN  
Tulsa County, Oklahoma.

Find on which report is desired  
Sub-division: Sec. : Top. : Rye. :

SE SW NE : 35 : 22N : 18E :

[illegible]

Человек

70

Cherokee--8929.

Muskogee, Indian Territory, February 13, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation;  
Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated February 13, 1905, granting the application for the enrollment of Emma Sequoite and Key Dave as citizens by blood of the Cherokee Nation.

You are hereby advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which you will be required to furnish the principal applicant. If you fail to file protest within the time allowed this decision will be considered final.

Respectfully,

*Tamc Dixby.*  
Chairman.

Encl. L-24.



COP

Cherokee--8929.

Muskogee, Indian Territory, March 7, 1905.

Squirrel Sequichie,

Braggs, Indian Territory.

Dear Sir:

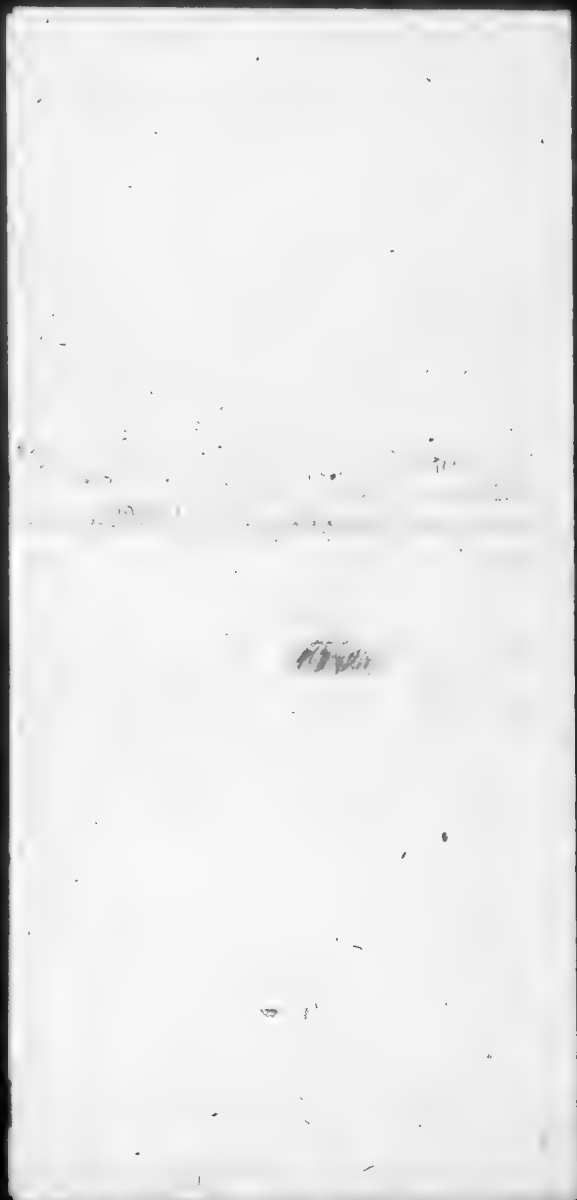
There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated February 13, 1905, granting the application for the enrollment of your wife, Emma Sequichie, and your ward, Key Dave, as citizens by blood of the Cherokee Nation.

Respectfully,

*C. R. Breckinridge.*

Commissioner in Charge.

Encl. L-21.



RESIDENCE:

POST OFFICE:

# CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 124

| NAME | DATE OF BIRTH | NAME OF FATHER | NAME OF MOTHER | Year | District |
|------|---------------|----------------|----------------|------|----------|
| Emma | 1843          | John           | John           |      |          |
| John | 1844          | John           | John           |      |          |
| John | 1845          | John           | John           |      |          |
| John | 1846          | John           | John           |      |          |
| John | 1847          | John           | John           |      |          |
| John | 1848          | John           | John           |      |          |
| John | 1849          | John           | John           |      |          |
| John | 1850          | John           | John           |      |          |
| John | 1851          | John           | John           |      |          |
| John | 1852          | John           | John           |      |          |
| John | 1853          | John           | John           |      |          |
| John | 1854          | John           | John           |      |          |
| John | 1855          | John           | John           |      |          |
| John | 1856          | John           | John           |      |          |
| John | 1857          | John           | John           |      |          |
| John | 1858          | John           | John           |      |          |
| John | 1859          | John           | John           |      |          |
| John | 1860          | John           | John           |      |          |
| John | 1861          | John           | John           |      |          |
| John | 1862          | John           | John           |      |          |
| John | 1863          | John           | John           |      |          |
| John | 1864          | John           | John           |      |          |
| John | 1865          | John           | John           |      |          |
| John | 1866          | John           | John           |      |          |
| John | 1867          | John           | John           |      |          |
| John | 1868          | John           | John           |      |          |
| John | 1869          | John           | John           |      |          |
| John | 1870          | John           | John           |      |          |
| John | 1871          | John           | John           |      |          |
| John | 1872          | John           | John           |      |          |
| John | 1873          | John           | John           |      |          |
| John | 1874          | John           | John           |      |          |
| John | 1875          | John           | John           |      |          |
| John | 1876          | John           | John           |      |          |
| John | 1877          | John           | John           |      |          |
| John | 1878          | John           | John           |      |          |
| John | 1879          | John           | John           |      |          |
| John | 1880          | John           | John           |      |          |
| John | 1881          | John           | John           |      |          |
| John | 1882          | John           | John           |      |          |
| John | 1883          | John           | John           |      |          |
| John | 1884          | John           | John           |      |          |
| John | 1885          | John           | John           |      |          |
| John | 1886          | John           | John           |      |          |
| John | 1887          | John           | John           |      |          |
| John | 1888          | John           | John           |      |          |
| John | 1889          | John           | John           |      |          |
| John | 1890          | John           | John           |      |          |
| John | 1891          | John           | John           |      |          |
| John | 1892          | John           | John           |      |          |
| John | 1893          | John           | John           |      |          |
| John | 1894          | John           | John           |      |          |
| John | 1895          | John           | John           |      |          |
| John | 1896          | John           | John           |      |          |
| John | 1897          | John           | John           |      |          |
| John | 1898          | John           | John           |      |          |
| John | 1899          | John           | John           |      |          |
| John | 1900          | John           | John           |      |          |

1843 and 1844 Births of children of John and Mary  
 1845 and 1846 Births of children of John and Mary  
 1847 and 1848 Births of children of John and Mary  
 1849 and 1850 Births of children of John and Mary  
 1851 and 1852 Births of children of John and Mary  
 1853 and 1854 Births of children of John and Mary  
 1855 and 1856 Births of children of John and Mary  
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 1859 and 1860 Births of children of John and Mary  
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 1871 and 1872 Births of children of John and Mary  
 1873 and 1874 Births of children of John and Mary  
 1875 and 1876 Births of children of John and Mary  
 1877 and 1878 Births of children of John and Mary  
 1879 and 1880 Births of children of John and Mary  
 1881 and 1882 Births of children of John and Mary  
 1883 and 1884 Births of children of John and Mary  
 1885 and 1886 Births of children of John and Mary  
 1887 and 1888 Births of children of John and Mary  
 1889 and 1890 Births of children of John and Mary  
 1891 and 1892 Births of children of John and Mary  
 1893 and 1894 Births of children of John and Mary  
 1895 and 1896 Births of children of John and Mary  
 1897 and 1898 Births of children of John and Mary  
 1899 and 1900 Births of children of John and Mary

May 26, 1902

Cher 8930

Si Sunday

Cher 8930

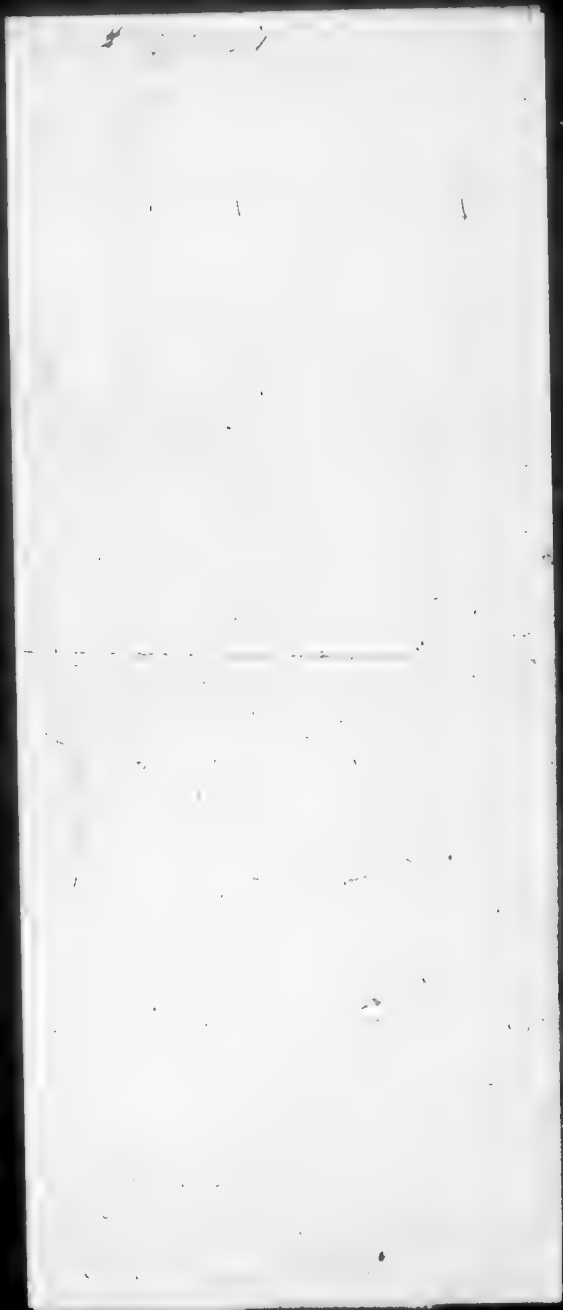
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6921

Cher 8931

Charlie Bendabout

Cher 8931



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cockson, Indian Territory, May 25th, 1902.

In the matter of the application of Charlie Bendabout for the enrollment of himself, wife and daughter as citizens of the Cherokee nation.

Said Charlie Bendabout, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Charlie Bendabout.
- Q. How old are you? A. 34.
- Q. What is your post office address? A. Cockson.
- Q. In what district do you live? A. Flint.
- Q. For whom do you make application? A. Him and his family.
- Q. Do you apply for your wife? A. Yes, sir.
- Q. How many children? A. One.
- Q. What is the name of your wife? A. Diana.
- Q. How old is your wife? A. 46.
- Q. What is the name of your child? A. Maud.
- Q. How old is Maud? A. 15.
- Q. Are your wife and your child living now? A. He says he has got two children. One is an orphan.
- Q. What is the name of the orphan child? A. Its father's name was Con-scou-wi Scott.
- Q. What is the name of the orphan child for whom you apply? A. Con-scou-wi. His father's name was Scott.
- Q. What is this child's full name? A. Con-scou-wi Rooster.
- Q. How old is this orphan child? A. 10.
- Q. Is the child living with you now? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Mose Bendabout.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Lucy.
- Q. Lucy Bendabout? A. Yes, sir. Lucy Gettingdown now.
- Q. Is she living? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. 36 and a half years.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No.
- Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. What is the name of her father? A. Jess Christie.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your wife's mother? A. Culetiah. Katie in English.
- Q. Katie Christie? A. Yes, sir.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long has your wife lived in the Cherokee nation? A. She was raised and born here.
- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Are you the father and your present wife the mother of this child Maud? A. Yes, sir.



Q. In what district were you living in 1880? A. Flint.  
Q. With whom were you living then? A. With my father 10 years old?  
A. Charlie Gittingdown.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 366, #574, Chas. Gittingdown, Flint district.

Q. In what district did you wife live in 1880? A. In Tahlequah.  
Q. Was your wife ever married before she married you? A. Jess Pigeon.  
Q. Did Pigeon live in Tahlequah district? A. Yes, sir.  
Q. Did your wife have some children by Jess Pigeon? A. Yes, sir, they had three.  
Q. What were their names? A. Che-qua-ni-ga-li. That was the Cherokee name. He don't know the English name.  
Q. Did she have one named Betsy? A. No, sir.

Diana Bendabout, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. What is your name? A. Diana Bendabout.  
Q. How old are you? A. 46.  
Q. What is your post office address? A. Cookson.  
Q. Are you the wife of the applicant in this case, Charlie Bendabout? A. Yes, sir.  
Q. Were you ever married before you married him? A. Yes, sir.  
Q. To whom were you married before you married the applicant? A. Jess Pigeon.  
Q. In what district did you live in 1880? A. Tahlequah.  
Q. Did you and Jess Pigeon have some children? A. Two.  
Q. What were their names? A. Che-qua-ni-ga-li. Nancy is her English name.  
Q. Who was Betsy Pigeon? A. Probably she might have put her name down that way. It has been so long she has forgotten.  
Q. Was Pigeon ever married before he married you? A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 790, #1623, Tahyonee Pigeon, Tahlequah district.

The applicant, being recalled, testified as follows through Interpreter Wallace Thornton:

Q. In what district were you living in 1896? A. Flint.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:--

Page 649, #292, Charlie Bendabout, Flint district.  
Page 649, #293, Tiana Bendabout, Flint district.  
Page 649, #294, Mart Bendabout, Flint district.

Q. How do you want your child enrolled? A. Martie.  
Q. Martha? A. He says that would be all right.  
Q. What is the name of the father of Con-scou-wi Rooster? A. Scott.  
Q. His full name, please? A. Scott Rooster.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of Con-scou-wi's mother? A. The Cherokee name is Juicy.  
Q. Juicy what? A. Rooster.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. Did the parents of Con-scou-wi Rooster live in the Cherokee nation continuously until the time of their death? A. Yes, sir.  
Q. In what district did Scott Rooster and his wife live in 1880? A. He said probably they lived in Flint. They wasn't living

together at that time.

Q. What was Juicy Rooster's mother's name before she married Scott Rooster? A. Alsie Ice.

It is found upon examination of the records of this Commission that the orphan child mentioned in the testimony as Con-scou-wi Rooster has been enrolled by James Rooster, a brother of Scott Rooster, the deceased father of Con-scou-wi Rooster. When James Rooster applied for the enrollment of himself and wife he gave the name of Con-scou-wi Rooster as Riley Scott, stating that that was his correct name and the name under which he wanted the child enrolled.

Jesse C. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse C. Carr*

Subscribed and sworn to before me this .... day of June, 1902:

*John H. Pessen*  
Notary Public.

# x931

# CHEROKEES BY BLOOD AND ADOPTION.

126  
 Name *Benjamin B. Boudabunt* Date *May 26 1882* 1900.  
 District *Flint* Year *1880* Page *366* No. *574*  
 Citizen by blood *Yes Full* Mother's citizenship *Cherokee*  
 Intermarried citizen

Married under what law Date of marriage

License Certificate  
 Wife's name *Martha Boudabunt*

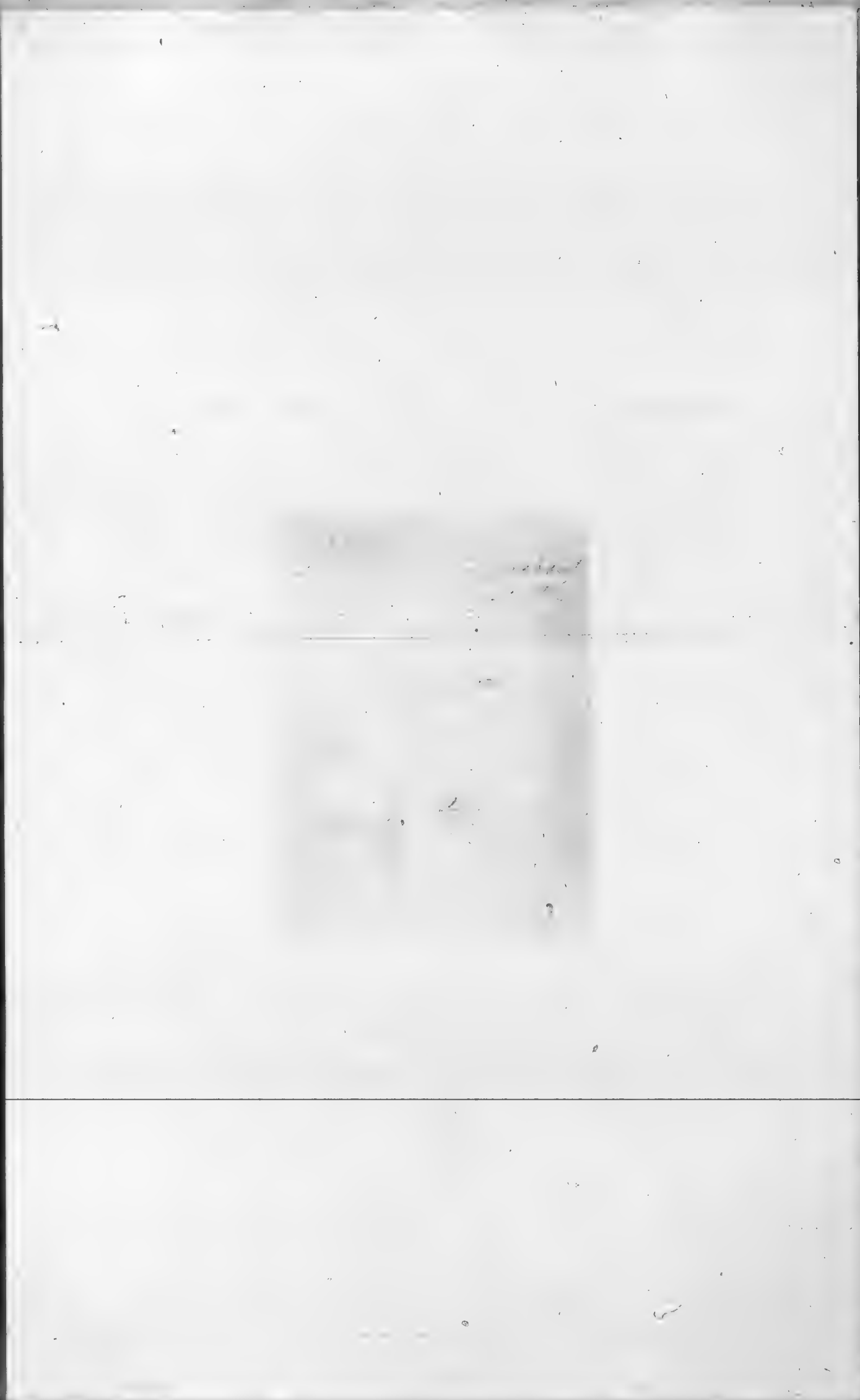
District Year Page No. *23*  
 Citizen by blood Mother's citizenship  
 Intermarried citizen

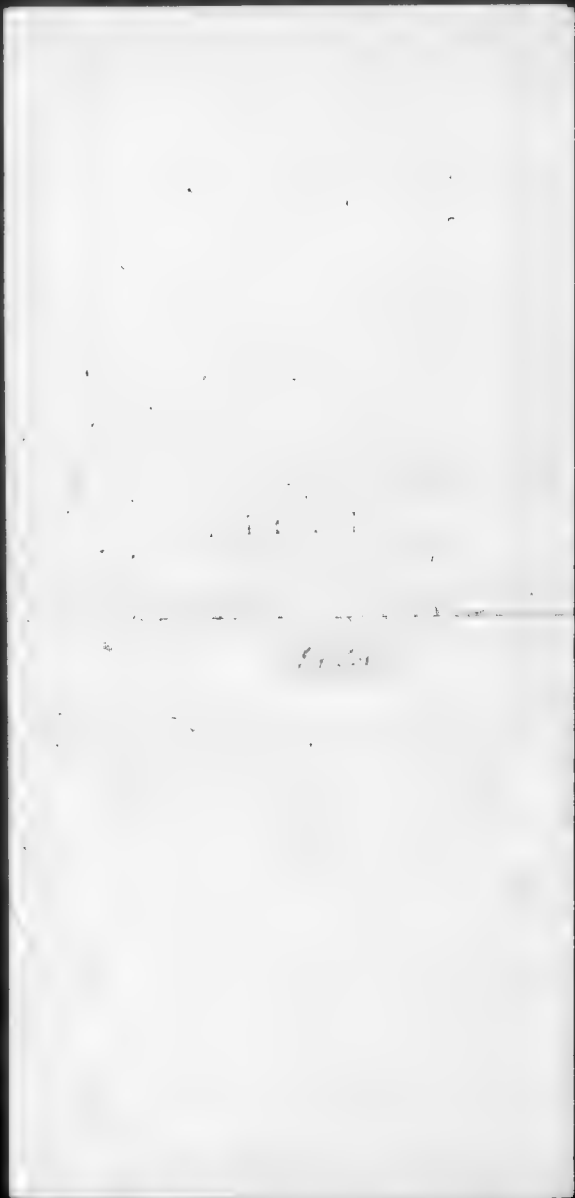
Married under what law Date of marriage

License Certificate  
 Names of Children:

|                           | Dist.        | Year        | Page       | No.        | Age       |
|---------------------------|--------------|-------------|------------|------------|-----------|
| <i>Martha Boudabunt</i>   | <i>Flint</i> | <i>1896</i> | <i>649</i> | <i>294</i> | <i>5</i>  |
| <i>Benjamin Boudabunt</i> | <i>Flint</i> |             |            |            | <i>10</i> |
|                           | Dist.        | Year        | Page       | No.        | Age       |
|                           | Dist.        | Year        | Page       | No.        | Age       |
|                           | Dist.        | Year        | Page       | No.        | Age       |
|                           | Dist.        | Year        | Page       | No.        | Age       |
|                           | Dist.        | Year        | Page       | No.        | Age       |
|                           | Dist.        | Year        | Page       | No.        | Age       |
|                           | Dist.        | Year        | Page       | No.        | Age       |
|                           | Dist.        | Year        | Page       | No.        | Age       |

*Adoption made by No 1* *Sturgeon*  
*Martha Boudabunt*  
*No 1 - 1896 page 649 No 292 Flint Dist.*  
*No 2 on 1880 roll as Pabylonie Pigeon.*  
*No 2 - 1896 page 649 No 293 as Traina*  
*Boudabunt Flint Dist*  
*No 3 on 1896 roll as Mart Boudabunt*







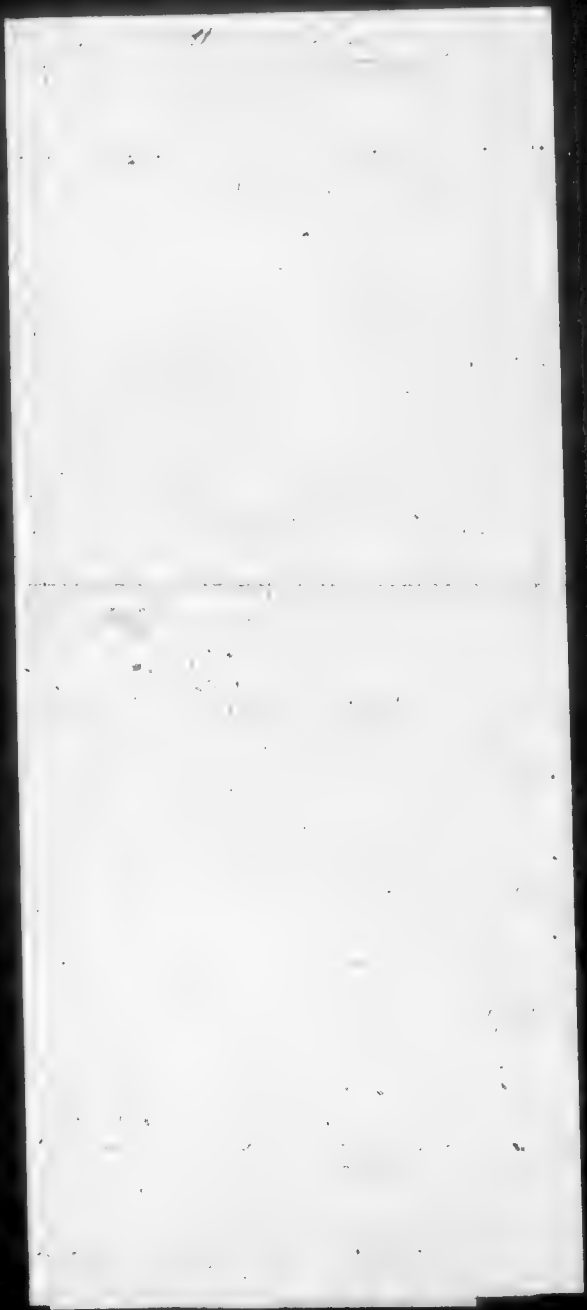
Cher 8932

Taylor Christie

Cher 8932

Q





DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Jackson, Indian Territory, May 26th, 1902.

In the matter of the application of Taylor Christie for the enrollment of himself, wife and four children as citizens of the Cherokee nation. Said Taylor Christie, being duly sworn, testified as follows through Interpreter Wallace Thornton:--

Examination by the Commission.

- Q. What is your name? A. Taylor Christie.  
Q. How old are you? A. About 42.  
Q. What is your post office address? A. Wauhatchau.  
Q. In what district do you live? A. Flint.  
Q. For whom do you make application? A. Him and his family.  
Q. Do you apply for your wife? A. Yes, sir.  
Q. How many children? A. Four.  
Q. What is the name of your wife? A. Annie Christie.  
Q. How old is your wife? A. 22.  
Q. What is the name of your oldest child? A. Fanny Christie.  
Q. How old is Fanny? A. 12.  
Q. What is the name of your next child? A. Albert.  
Q. How old is Albert? A. 10.  
Q. Is your child's name Albert Christie? A. Yes, sir.  
Q. What is the name of your next child? A. Annie Christie.  
Q. Is it Annie Christie, Jr. A. Yes, sir.  
Q. How old is Annie, Jr.? A. 2 years old.  
Q. What is the name of your next child? A. Jane.  
Q. How old is Jane? A. One year old.  
Q. Are your wife and these four children all living now?  
A. He said three of the children is by a different mother.  
Q. Are your wife and all four of these children living now?  
A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Jess Christie.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Katie Christie.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. He was born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation?  
A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. Jess Nofire.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Jane Nofire.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation?  
A. Born and raised here.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. You say the mother of some of these children is a former wife of yours? A. Yes, sir.  
Q. What is the name of the mother of Fanny, Albert and Annie, Jr.?  
A. His first wife was named Cynthia Glory.

- Q. Was she the mother of Fanny? A. Yes, sir.  
 Q. Was she the mother of Albert? A. Yes, sir.  
 Q. Was she the mother of Annie, Jr.? A. Yes, sir.  
 Q. Is Cynthia Glory living? A. No, sir.  
 Q. Was she the mother of Jane? A. Annie.  
 Q. Your present wife? A. Yes, sir.  
 Q. What was the name of the father of Cynthia Glory? A. Dick Glory.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of the mother of Cynthia Glory? A. Martha Glory.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. He supposes so. He don't know.  
 Q. How long did Cynthia Glory live in the Cherokee nation? A. Born and raised here.  
 Q. In what district were you living in 1880, about 22 years ago? A. Flint.  
 Q. Was your former wife, Cynthia Glory, known by any other name besides Cynthia? A. No, sir.  
 Q. About how old would she be if she were living now? A. Something over 30, he says.  
 Q. Did she have any brothers or sisters? A. Yes, sir.  
 Q. What were their names? A. Sarah.  
 Q. Was Sarah younger or older than Cynthia? A. He says Sarah was the youngest.  
 Q. Did Cynthia have a brother older than she? A. He said there was some but they are dead.  
 Q. Did Dick and Martha Glory have a child named Jane? A. He don't remember.  
 Q. Did you ever know a Jane Glory? A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his present wife are identified thereon as follows:

Page 359, #397, Taylor Christie, Flint district.

Page 362, #951, Annie Nofire, Flint district.

Copy of 1880 authenticated roll of citizens of the Cherokee nation formerly in possession of the Cherokee nation examined and the name of applicant's deceased wife, and mother of his three older children, is identified thereon, Page 17, #995, as Jane Glory, appearing in the family of Dick and Martha Glory.

- Q. In what district were you living in 1896? A. Flint.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 651, #336, Taylor Christie, Flint district.

Page 651, #337, Fanny Christie, Flint district.

Page 651, #338, Albert Christie, Flint district.

Page 651, #339, Annie Christie, Flint district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 686, #1275, Annie Nofire, Flint district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me  
 this 11th day of June, 1902.

*Jesse O. Carr*  
 John O. Carr  
 Notary Public.

# 8732

# CHEROKEES BY BLOOD AND ADOPTION.

*Frank Dick*      *7, #1*      *Case # 177*  
 Name *Fanny Christie*      Date *May 15, 1896*  
 District *Frank*      Year *1880* Page *359* No. *397*  
 Citizen by blood *yes*      Mother's citizenship *Cherokee*  
 Intermarried citizen  
 Married under what law      Date of marriage  
 License      Certificate  
 Wife's name  
 District      Year *1880* Page *362* No. *751*  
 Citizen by blood      Mother's citizenship  
 Intermarried citizen  
 Married under what law      Date of marriage  
 License      Certificate

| Names of Children:    |                    | Year        | Page       | No.        | Age       |
|-----------------------|--------------------|-------------|------------|------------|-----------|
| <i>Fanny Christie</i> | Dist. <i>Frank</i> | <i>1896</i> | <i>651</i> | <i>337</i> | <i>12</i> |
| <i>Frank</i>          | Dist. <i>"</i>     | <i>1896</i> | <i>651</i> | <i>338</i> | <i>10</i> |
| <i>Annie Jr.</i>      | Dist. <i>"</i>     | <i>1896</i> | <i>651</i> | <i>339</i> | <i>8</i>  |
| <i>"</i>              | Dist. <i>"</i>     | Year        | Page       | No.        | Age       |
| <i>"</i>              | Dist. <i>"</i>     | Year        | Page       | No.        | Age       |
| <i>"</i>              | Dist. <i>"</i>     | Year        | Page       | No.        | Age       |
| <i>"</i>              | Dist. <i>"</i>     | Year        | Page       | No.        | Age       |
| <i>"</i>              | Dist. <i>"</i>     | Year        | Page       | No.        | Age       |
| <i>"</i>              | Dist. <i>"</i>     | Year        | Page       | No.        | Age       |
| <i>"</i>              | Dist. <i>"</i>     | Year        | Page       | No.        | Age       |

Application made by No 1.      *Steno J. Co.*  
 No 1 on 1896 roll page 651 No 336 *Frank*  
 No 2 on 1896 roll as *Annie* No fire  
 No 2 on 1896 page 656 No 1275 as *Annie* No fire  
*Frank Dick*  
 No 3 on 1896 roll as *Fanny Christie*  
 No 5 on 1896 " " *Annie*  
 No 6 Birth affidavit required.

✓

IN RE

Application of the Executors of

WILLIAM CHITTY

vs. Christy

as a creditor of the

Deceased

Adm'r

Approved

1902

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IS RE A citizen of the *Cherokee* Nation,  
 of *Indian Territory*, born on the *12th* day of *July*, 190*0*.  
 Name of Father: *Amos Christie*, a citizen of the *Cherokee* Nation.  
 Name of Mother: *Martha Christie*, a citizen of the *Cherokee* Nation.  
 Post-Office: *Hammond*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY

*Hammond* District. )

I, *Martha Christie*, on oath state that I am *22*  
 years of age, and a citizen of the *Cherokee* Nation;  
 that I am the lawful wife of *Amos Christie*, who is a citizen, by  
*Martha Christie* of the *Cherokee* Nation, that a *female* child was  
 born to me on the *12th* day of *July*, 190*0*; that said child has been  
 named *Martha Christie*, and is now living.

WITNESSES TO SIGN

*John O. Carr*  
*John O. Carr*

Subscribed and sworn to before me this

day of

*July*  
*John O. Carr*

190*2*

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY

*Hammond* District. )

I, *Martha Christie*, a *midwife*, on oath state that I  
 attended on Mrs. *Martha Christie*, wife of *Amos Christie*,  
 on the *12th* day of *July*, 190*0*; that there was born to her on said  
 date a *female* child; that said child is now living and is said to have been  
 named *Martha Christie*.

WITNESSES TO SIGN

*John O. Carr*  
*John O. Carr*

(Must be in presence of)

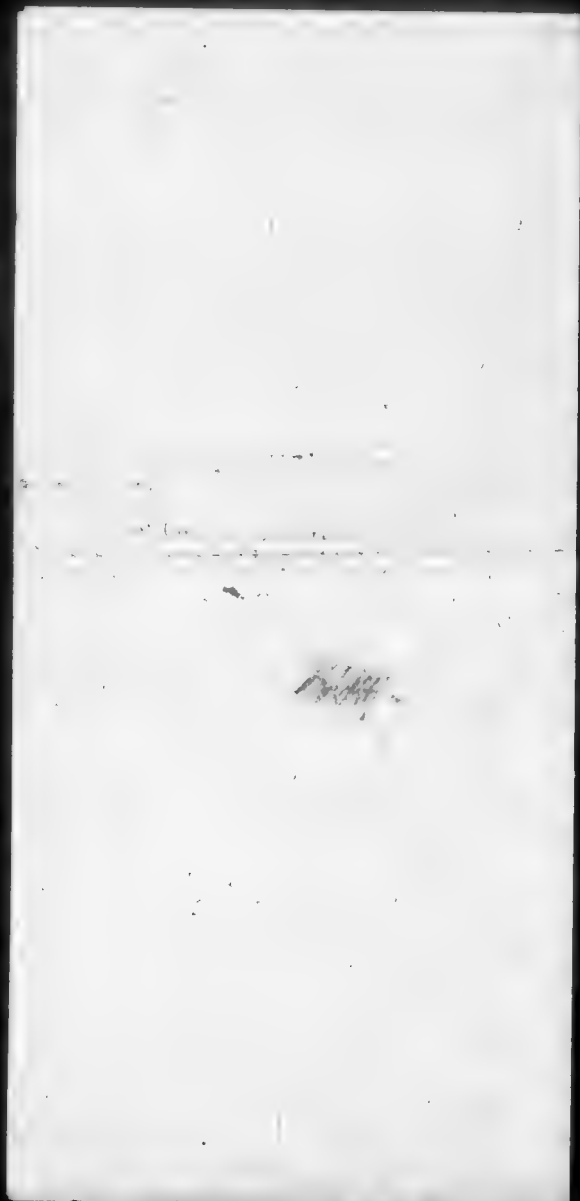
Subscribed and sworn to before me this

day of

*July*  
*John O. Carr*

190*2*

Notary Public





**RESIDENCE:** 1200 N. 1st St. Apt. 101, Phoenix, Arizona

POST OFFICE:

Page # 1

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 127

[illegible]

no 1001390 no - page 651 no 336 thick book

No 2 " 1886 as Annie Moffie.

7102 1870 686 No 14 75 in 10 mi No 10

No 3 on 1890 was to Farmy Chester

Nov 5 " 1896 , Annie

no 6 Birth affidavit required

May 26, 1902

Cher 8933

Lucy Hooper

Cher 8933

4. 11. 3

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 26th, 1902.

In the matter of the application of Lucy Hooper for the enrollment of herself and two children as citizens of the Cherokee nation. Said Lucy Hooper, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Lucy Hooper.  
Q. How old are you? A. 50.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Flint.  
Q. For whom do you make application? A. Her and her children.  
Q. How many children under 21 years of age and unmarried? A. 2.  
Q. What is the name of your older child? A. George Hooper.  
Q. How old is he? A. 10.  
Q. What is the name of the other child? A. Lewis Hooper.  
Q. How old is Lewis? A. 13.  
Q. Are both of these children alive and living with you?  
A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Oo-eli-naut.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Charlotte.  
Q. Full name, please. A. She don't know.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation. Raised and born here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of George and Lewis Hooper?  
A. Di-ha-la-ni-Hooper.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. Are you the mother of George and Lewis? A. Yes, sir.  
Q. Were you married to Di-ha-la-ni Hooper? A. Yes, sir.  
Q. In what district did you live in 1880? A. Flint.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 370, #596, Lucy Hooper, Flint district.

In In what district were you living in 1896? A. Flint.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:--

Page 674, #965, Lucy Hooper, Flint district.

Page 674 #970, George Hooper, Flint district.

Page 674, #971, Lewis Hooper, Flint district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr.*

Subscribed and sworn to before me this 11... day of June, 1902.

*John O. Rossier*  
Notary Public.

1235

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 26,

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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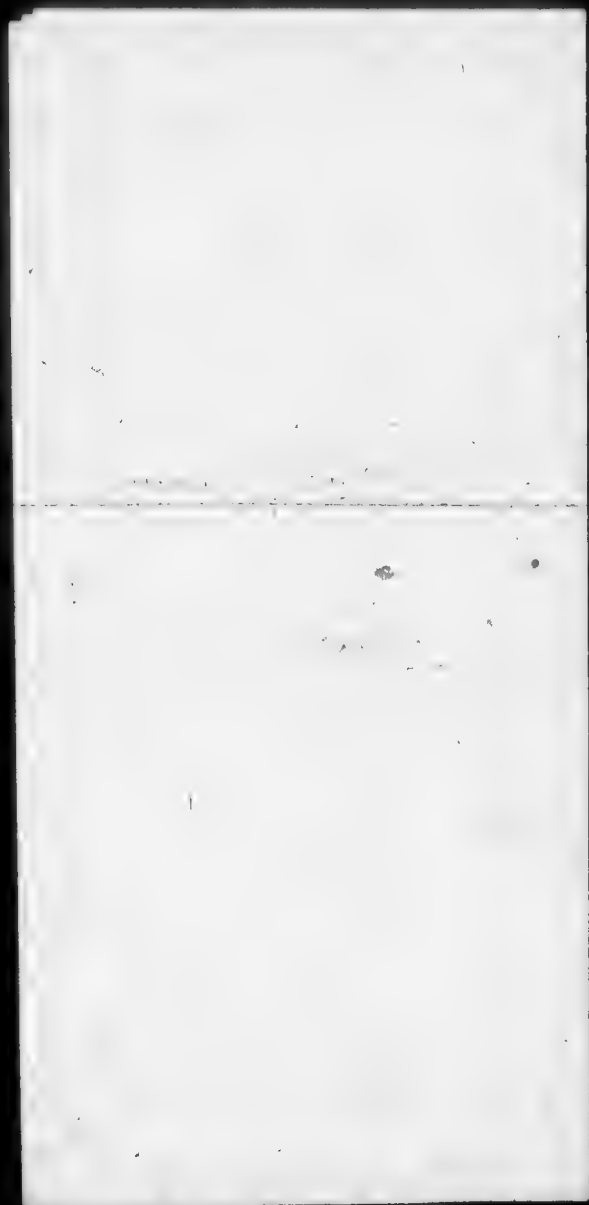
Year

Page

No.

Age

7.18.1875 roll page 674 7.19.65 Flint Dist.





RESIDENCE:

Flinn Rock

POST OFFICE:

Hawkins

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

129

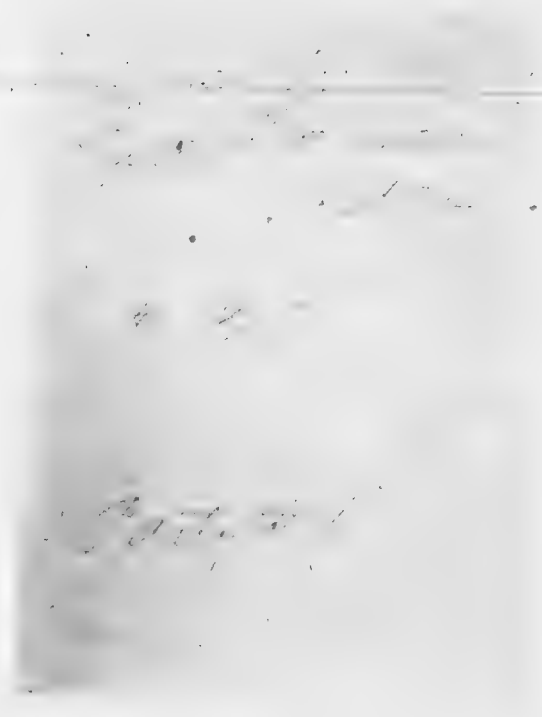
| Dawes<br>Roll No. | NAME         | Reel to<br>which<br>this<br>name<br>belongs | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          | TRIBAL ENROLLMENT OF PARENTS |                |      |          |                |      |          |
|-------------------|--------------|---|-----|-----|-------|-------------------|----------|------------------------------|----------------|------|----------|----------------|------|----------|
|                   |              |   |     |     |       | Year              | District | No.                          | Name of Father | Year | District | Name of Mother | Year | District |
| 1                 | W. J. T. ... |   | 10  | F   | Full  | 1880              | Flinn    | 576                          | Edwards        | 1880 | Flinn    | 1880           | ✓    | Flinn    |
| 2                 | ...          |   | 11  | M   |       | 1890              |          | 970                          | Edwards        | 1890 |          | 1890           |      |          |
| 3                 | ...          |   | 13  | M   |       | 1896              |          | 921                          |                | 1896 |          | 1896           |      |          |
| 4                 |              |   |     |     |       |                   |          |                              |                |      |          |                |      |          |
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no 1 on 1896 all page 674 720 965 Flinn Dist

May 26, 1902

NO 1 on 1896 roll page 674 720 965 - Flinn Rock

May 26, 1902



Cher 8934

James Hooper

Cher 8934

4523-

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 26th, 1902.

In the matter of the application of James Hooper for the enrollment of himself as a citizen of the Cherokee nation.

Said James Hooper, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. James Hooper.  
Q. How old are you? A. 21.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Flint.  
Q. For whom do you make application? A. Himself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Da-ha-la-ni.  
Q. Da-ha-la-ni Hooper? A. Yes, sir.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Lucy Hooper.  
Q. Is she living? A. Yes, sir.  
Q. She is a Cherokee by blood, is she? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Raised and born here.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's mother is identified thereon, page 370, #596, Lucy Hooper, Flint district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 674, #969, James Hooper, Flint district, native Cherokee, 14 years of age.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 24th day of June, 1902.

*John C. Rosen*  
Notary Public.

//

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# CHEROKEES BY BLOOD AND ADOPTION.

2!  
 Name *James Harper, Cockran, ST*  
 District *Thick*  
 Date *May 16, 1902*  
 Year *1896* Page *674* No. *969*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

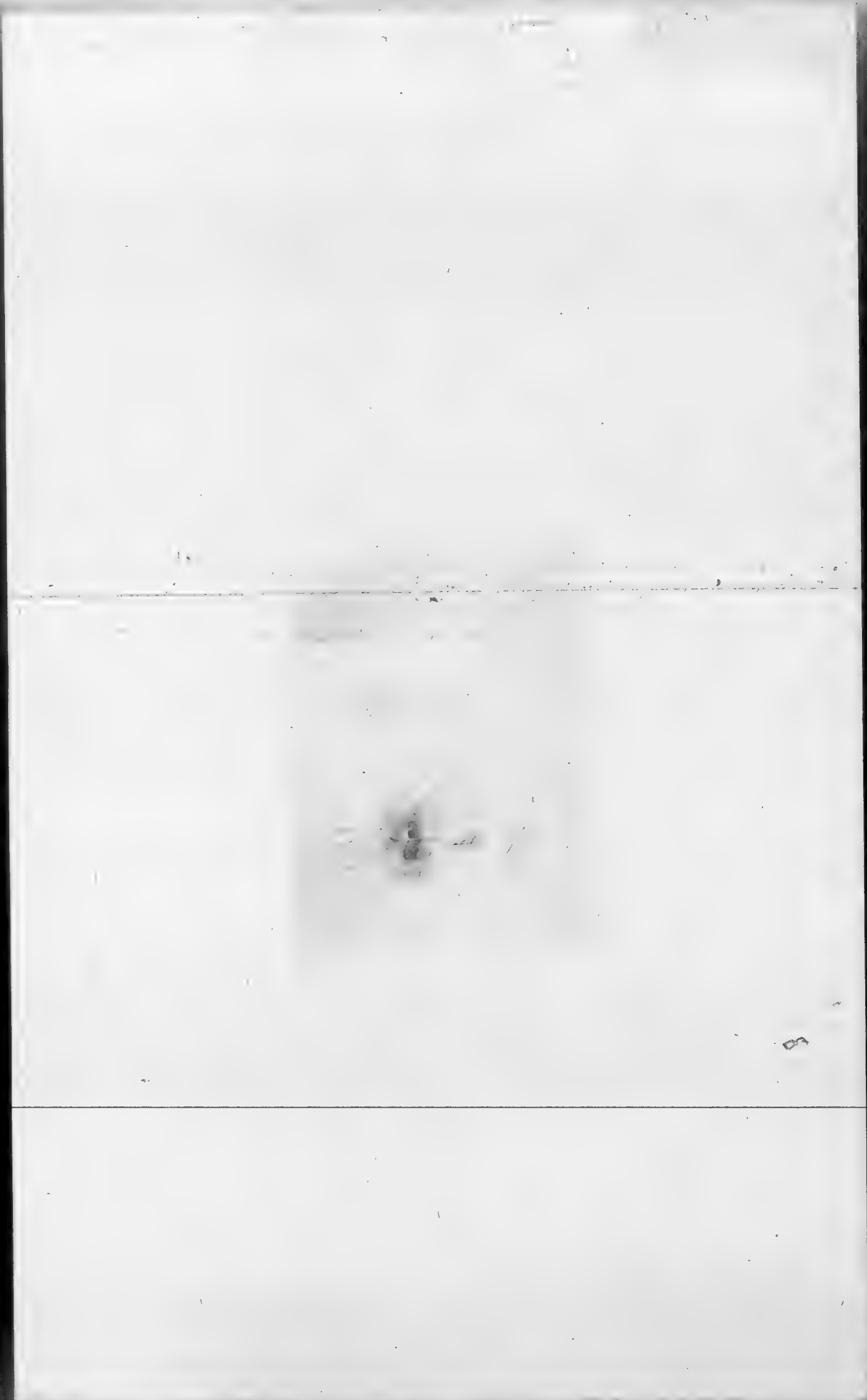
Certificate

Names of Children:

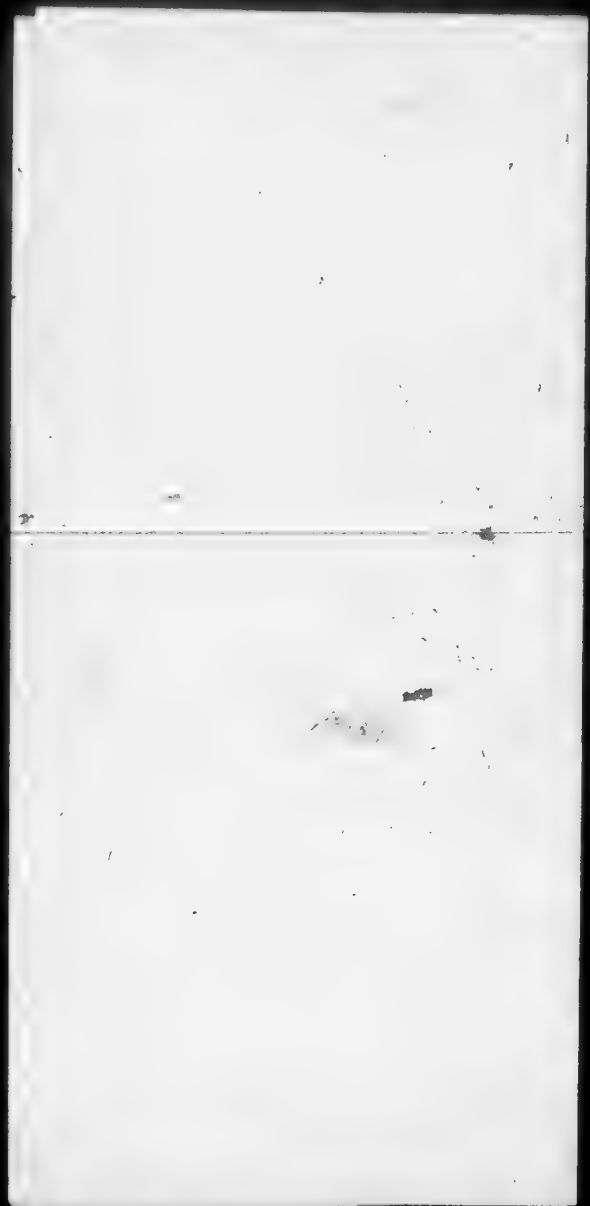
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*Application made by No 1*

*to be...*







RESIDENCE: *Flint Creek*

*Party # 1*

CARD NO.

POST OFFICE: *Flint Creek, Ark.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. *130*

| Dawes' Roll No | NAME          | Relation<br>ship to<br>Person<br>Named | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |     | TRIBAL ENROLLMENT OF PARENTS |      |          |                |      |          |
|----------------|---------------|--|-----|-----|-------|-------------------|-----|------------------------------|------|----------|----------------|------|----------|
|                |               |  |     |     |       | District          | No  | Name of Father               | Year | District | Name of Mother | Year | District |
|                | Hasper, James |  | 21  | M   | Flint |                   | 969 | William Hasper died          |      |          | Lucy Hasper    |      | Flint    |
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*May 26, 1902*

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE

Attest: James Hooper, Sheriff, Died Feb. 1928.  
Citizen of the Jerome Nation  
Roll No. 20686, Full - 100

Proof of kinship on file dated \_\_\_\_\_ Show

|   |                                      |               |            |
|---|--------------------------------------|---------------|------------|
| Proprietor:   | Died at Barber, Clarence County, Ia. | Full:         | 37: 20998  |
| Relation:   | Widow                                | Share:        | 1/3        |
| Ship:   | Mary Augusta Candy nee. Barber, Ia.  | Full:         | 37: 20998  |
| Share:  | 1/6                                  | Jesse Hooper  | " 19: ---- |
| "   | 1/6                                  | John Hooper   | " 16: ---- |
| "   | 1/6                                  | Frank Hooper  | " 13: ---- |
| "   | 1/6                                  | George Hooper | " 10: ---- |
| John Hooper, is Guardian of minors, P. of I. does not give address of Guardian. |                                      |               |            |
| Note:   | Married once.                        |               |            |

Examiner S. L. Floren Date 10-3-1929 P. H. 1309 Amount  
File 4th Flr.

~~Blank~~ 733

3

sent to  
 ✓  
 The fo  
 James 100  
 Sex Day

James : o o er

Nation Cherokee

Roll No. 20306

| Sex    | Degree of Blood |
|--------|-----------------|
| Male   | 1st             |
| Female | 2nd             |
| Male   | 3rd             |
| Female | 4th             |
| Male   | 5th             |
| Female | 6th             |
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| Male   | 37th            |
| Female | 38th            |
| Male   | 39th            |
| Female | 40th            |
| Male   | 41st            |
| Female | 42nd            |
| Male   | 43rd            |
| Female | 44th            |
| Male   | 45th            |
| Female | 46th            |
| Male   | 47th            |
| Female | 48th            |
| Male   | 49th            |
| Female | 50th            |
| Male   | 51st            |
| Female | 52nd            |
| Male   | 53rd            |
| Female | 54th            |
| Male   | 55th            |
| Female | 56th            |
| Male   | 57th            |
| Female | 58th            |
| Male   | 59th            |
| Female | 60th            |
| Male   | 61st            |
| Female | 62nd            |
| Male   | 63rd            |
| Female | 64th            |
| Male   | 65th            |
| Female | 66th            |
| Male   | 67th            |
| Female | 68th            |
| Male   | 69th            |
| Female | 70th            |
| Male   | 71st            |
| Female | 72nd            |
| Male   | 73rd            |
| Female | 74th            |
| Male   | 75th            |
| Female | 76th            |
| Male   | 77th            |
| Female | 78th            |
| Male   | 79th            |
| Female | 80th            |
| Male   | 81st            |
| Female | 82nd            |
| Male   | 83rd            |
| Female | 84th            |
| Male   | 85th            |
| Female | 86th            |
| Male   | 87th            |
| Female | 88th            |
| Male   | 89th            |
| Female | 90th            |
| Male   | 91st            |
| Female | 92nd            |
| Male   | 93rd            |
| Female | 94th            |
| Male   | 95th            |
| Female | 96th            |
| Male   | 97th            |
| Female | 98th            |
| Male   | 99th            |
| Female | 100th           |

Date 5-11-61

# HOMESTEAD

REMARKS:

OCT 11 1932

**Office of the Superintendent  
for the Five Civilized Tribes.**

136

IM

1999

For allotment  
packet of

James Porter,  
Cherokee 20606  
18934

Cher 8935

Jane Nofire

Cher 8935

Hy 702

(111) (112)

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 26th, 1901.

In the matter of the application of Jane Nofire for the enrollment of herself and four children as citizens of the Cherokee nation.

Said Jane Nofire, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jane Nofire.  
Q. How old are you? A. 47.  
Q. What is your post office address? A. Wauhatchie.  
Q. In what district do you live? A. Flint.  
Q. For whom do you make application? A. Her and her family.  
Q. Do you apply for a husband? A. No.  
Q. How many children do you want to enroll? A. Four.  
Q. What is the name of your oldest child? A. She has got some older children. She wants to know whether she can enroll them.  
Q. Those over 21 will have to appear in person and apply for themselves.  
A. Andy Nofire.  
Q. How old is Andy? A. 15.  
Q. What is the name of the next child? A. Jim Nofire.  
Q. Jim or James? A. Jim.  
Q. How old is Jim? A. 13.  
Q. What is the name of the next child? A. Nancy Nofire.  
Q. How old is Nancy? A. 10.  
Q. What is the name of the next child? A. Auter Nofire.  
Q. How old is Auter? A. 7.  
Q. Are all four of these children living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. She would be about half breed, I guess.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. George Usrey.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. No, sir.  
Q. What is the name of your mother? A. Lizzie.  
Q. Lizzie Usrey? A. She don't know.  
Q. Was she married to George Usrey? A. No, sir.  
Q. Is your mother living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir; full blood.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What is the name of the father of these four children for whom you apply? A. Jess Nofire.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir; full blood.  
Q. Were you married to him? A. No, sir.  
Q. Were you married according to Cherokee customs? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 382, #949, Jane Nofire, Flint district.



1896 census roll of citizens of the Cherokee nation  
examined and the names of the applicants are identified  
thereon as follows:

Page 686, #1273, Jane Nofire, Flint district.  
Page 686, #1277, Jim Nofire, Flint district.  
Page 686, #1278, Andy Nofire, Flint district.  
Page 686, #1279, Nancy Nofire, Flint district.  
Page 686, #1280, Otter Nofire, Flint district.

Jesse O. Carr, being first duly sworn, states that as a  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 4th day of June, 1902.

*John H. Rosen*  
Notary Public.

#8035

*Flunk*

*Party # 1*

*Card # 128*

CHEROKEES BY BLOOD AND ADOPTION.

Date *May 26, 1902*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

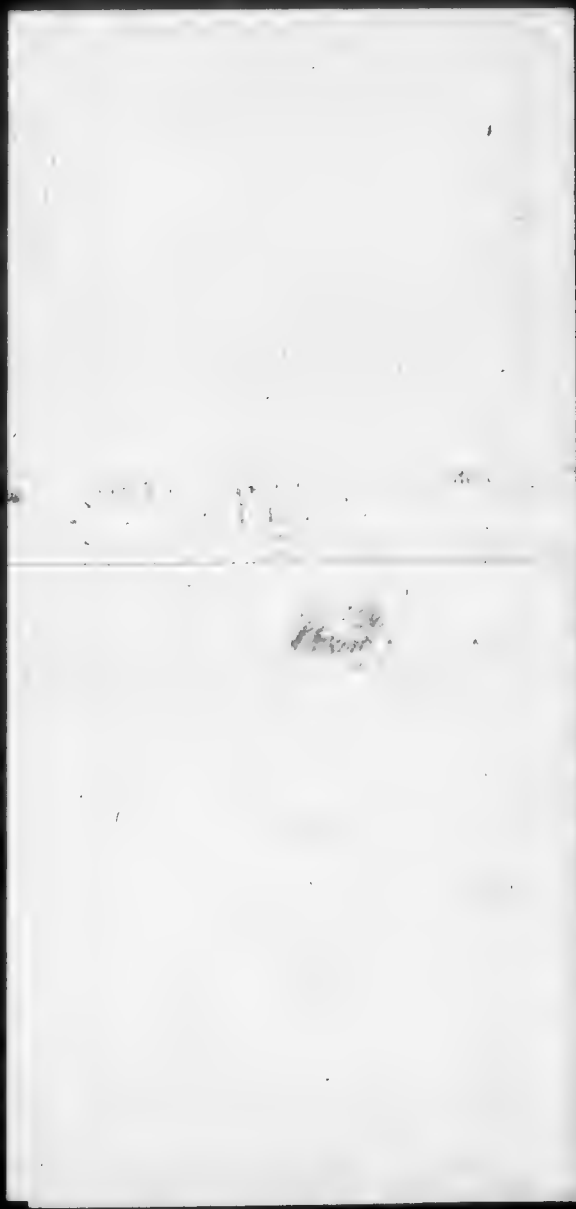
Certificate

Names of Children:

|       |              |      |             |      |            |     |             |     |           |
|-------|--------------|------|-------------|------|------------|-----|-------------|-----|-----------|
| Dist. | <i>Flunk</i> | Year | <i>1896</i> | Page | <i>686</i> | No. | <i>1278</i> | Age | <i>16</i> |
| Dist. |              | Year | <i>1896</i> | Page | <i>686</i> | No. | <i>1277</i> | Age | <i>13</i> |
| Dist. |              | Year | <i>1896</i> | Page | <i>686</i> | No. | <i>1279</i> | Age | <i>10</i> |
| Dist. |              | Year | <i>1896</i> | Page | <i>686</i> | No. | <i>1280</i> | Age | <i>7</i>  |
| Dist. |              | Year |             | Page |            | No. |             | Age |           |
| Dist. |              | Year |             | Page |            | No. |             | Age |           |
| Dist. |              | Year |             | Page |            | No. |             | Age |           |
| Dist. |              | Year |             | Page |            | No. |             | Age |           |
| Dist. |              | Year |             | Page |            | No. |             | Age |           |
| Dist. |              | Year |             | Page |            | No. |             | Age |           |

*No. 1 on 1880 roll as James McPhee. Flunk Dist.*  
*7205 on 1896 roll as Otter " "*





RESIDENCE:

Fleet Dock

D. +, #1

CARD NO.

POST OFFICE:

T. 1. 1

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

128

Dawson  
No. 1

NAME

Date of  
Birth  
Place  
Name

AGE

SEX

BLOOD

TRIBAL ENROLLMENT

District

No

Name of Father

NAME OF PARENTS

Name of Mother

Year

District

|       |        |    |   |     |      |       |     |           |           |       |   |        |           |      |       |
|-------|--------|----|---|-----|------|-------|-----|-----------|-----------|-------|---|--------|-----------|------|-------|
| James | John   | 47 | M | 1/2 | 1830 | Fleet | 9-9 | McLerrery | dead      | Fleet | 2 | Lizzie | McLerrery | dead | Fleet |
| "     | John   | 16 | M | 3/4 | 1816 | Fleet | 1-6 | John      | McLerrery | "     | " | No 1   | "         | "    | "     |
| "     | John   | 13 | M | 3/4 | 1896 | Fleet | 1-7 | "         | "         | "     | " | No 1   | "         | "    | "     |
| "     | Thomas | 10 | M | 3/4 | 1896 | "     | "   | "         | "         | "     | " | No 1   | "         | "    | "     |
| "     | Anter  | 7  | M | 3/4 | 1896 | "     | "   | "         | "         | "     | " | No 1   | "         | "    | "     |

1896-1897 No 1273 Fleet Dock  
1895-1896 " " Other Name.

May 26, 1902

Cher 8936

Betsy Justice

Cher 8936

1876



IN RE THE ESTATE OF  
 Correll, et al. vs. Five Civilized Tribes.  
 Cherokee, Indian Territory, May 17th, 1902.

In the matter of the application of Betsy Justice for the enrollment of herself and child as citizens of the Cherokee nation.

Said Betsy Justice, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examined by the Commission.

- Q. What is your name? A. Betsy Justice.  
 Q. How old are you? A. About 40.  
 Q. What is your post office address? A. Cocksan.  
 Q. In what district do you live? A. Flint.  
 Q. For whom do you make application? A. Herself and one child.  
 Q. What is the name of your child? A. Ollie.  
 Q. How old is Ollie? A. 13.  
 Q. Is this child living? A. Yes, sir.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim? A. Full blood.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Oo-ta-na-yi. He has been dead a long time.  
 Q. Was he a Cherokee by blood? A. Full blood.  
 Q. What is the name of your mother? A. Ollie.  
 Q. Ollie what? A. She don't remember. She says she has been dead a long time. Her parents died when she was small.  
 Q. Was your mother a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. She was raised and born here.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. What is the name of the father of Ollie Justice? A. Don Teski. In English they called him John Justice.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. Are you the mother of Ollie Justice? A. Yes, sir.  
 Q. In what district were you living in 1880? A. Flint/

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 374, #709, Betsy Justis, Flint district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicants are identified thereon, as follows:

Page 677, #1039, Betsy Justice, Flint district.  
 Page 677, #1040, Ollie Justice, Flint district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 17th day of June, 1902.

*Jesse O. Carr*  
*John O. Hession*  
 Notary Public.

1775

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1896, 16, 1422

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Dist.

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No.

Age

Dist.

Year

Page

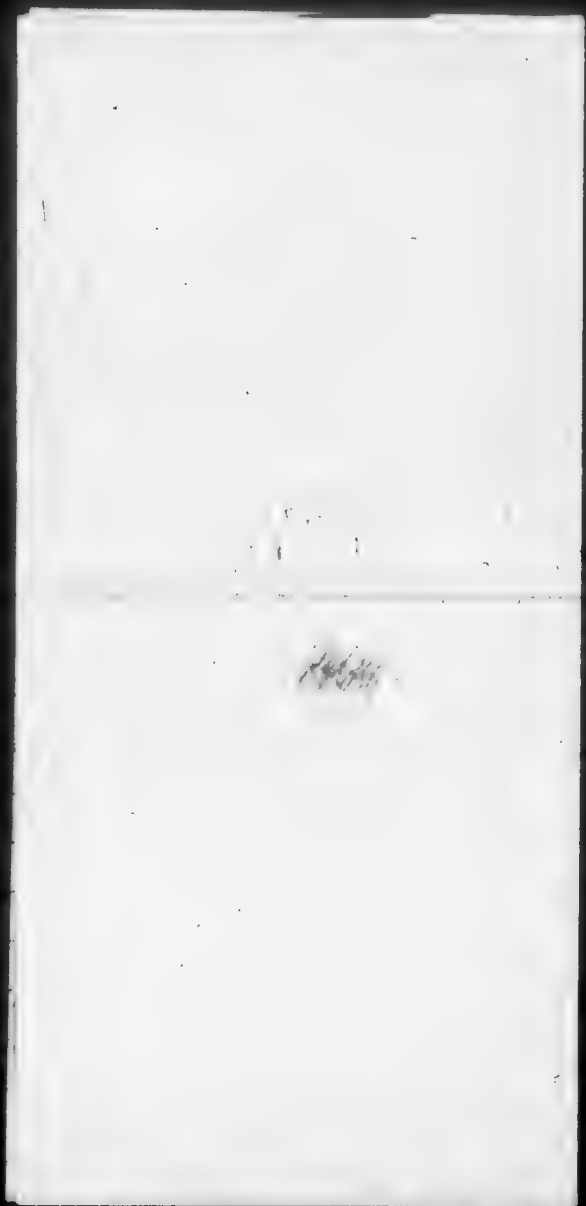
No.

Age

Adopted, name of...

11 1880, name of Bate, 1911, 1912.

11 1896, page 477, no 1039, 4th dist



RESIDENCE: Fleet Creek

Party #1

CARD NO.

POST OFFICE: Cherokee, TN

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 131

| Dawes' Roll No | NAME           | Relationship to Person first Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |      | TRIBAL ENROLLMENT OF PARENTS |      |          |                |      |          |
|----------------|----------------|-----------------------------------|-----|-----|-------|-------------------|----------|------|------------------------------|------|----------|----------------|------|----------|
|                |                |                                   |     |     |       | Year              | District | No   | Name of Father               | Year | District | Name of Mother | Year | District |
|                | Justice, Betsy |                                   | 60  | F   | Full  | 1880              | Fleet    | 79   | and Cherokee                 |      |          | Chloe          |      | Cherokee |
|                | Chloe          |                                   | 13  | F   | "     | 1896              | "        | 1041 | John Justice                 |      | Fleet    | No 1           |      |          |
| 3              |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 4              |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 5              |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 6              |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 7              |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 8              |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 9              |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 10             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 11             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 12             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 13             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 14             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 15             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 16             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 17             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |
| 18             |                |                                   |     |     |       |                   |          |      |                              |      |          |                |      |          |

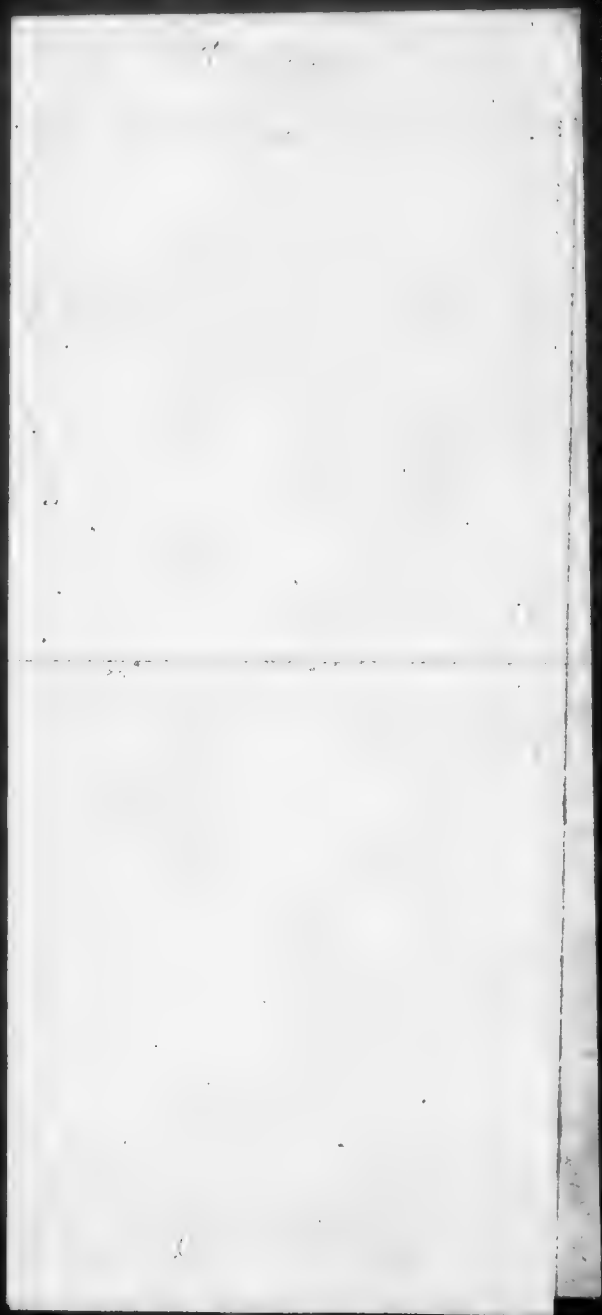
NO 100 1800 all as Betsy Justice  
NO 1 " 1896 page 677 NO 1089 Fleet Dist

May 26, 1902

Cher 8937

Jim Phillips

Cher 8937



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 26th, 1902.

In the matter of the application of Jim Phillips for the enrollment of himself, wife and three children as citizens of the Cherokee Nation.

Said Jim Phillips, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Jim Phillips.  
Q. Jim or Jones? A. He says that is his Cherokee name, Jim.  
Q. Do you want to be enrolled as Jim Phillips or James Phillips?  
A. Jim.  
Q. How old are you? A. 36.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. For himself and family.  
Q. Do you apply for a wife? A. Yes, sir.  
Q. How many children? A. Three.  
Q. What is the name of your wife? A. He says her name is Lizzie but he says they put her down Charlotte.  
Q. How old is your wife Lizzie? A. Somewhere about 40.  
Q. What is the name of your oldest child? A. He lies.  
Q. How old is she? A. 12.  
Q. What is the name of your next child? A. Joe Phillips.  
Q. How old is Joe? A. 7.  
Q. What is the name of the next child? A. Tom.  
Q. Tom or Thomas? A. Tom.  
Q. How old is Tom? A. 3 years old.  
Q. Is that all? A. Yes, sir.  
Q. Are your wife and these three children all living now?  
A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. 3/4.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Phillips.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What was the name of your mother? A. Rachel.  
Q. Rachel Phillips? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. 36 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation?  
A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sr.  
Q. What is the name of her father? A. Sam Foreman.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Che-cor-na-li.  
Q. Is she living? A. No, she is not living.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. About 40 Years.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the father and your present wife the mother of these three children for whom you apply? A. Yes, sir.



Q. A. He says he has a wife living in Illinois district.

1890 authentic roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 27, #1427, James Phillips, Illinois district.

Q. Was your first wife married before she married you? A. Yes, sir.

Q. What was her name before she married you? A. Buck.

Q. Was she married to a man by the name of Buck? A. Yes, sir.

Q. In what district did Buck live? A. Canadian.

Q. What is your wife's Cherokee name? A. Kahukah.

Q. What was her name, the man she married before she married you? A. Jim Buck.

Q. Is he dead? A. Yes, sir.

1890 authentic roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 3, #51, Kahukah Buck, Canadian district.

Q. Were you ever married before you married your present wife?

A. No, sir.

Q. Your present wife is living, is she? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant are identified thereon as follows:

Page 689, #1409, James Phillips, Illinois district.

Page 689, #1410, Lizzie Phillips, Illinois district.

Page 689, #1411, Melbie Phillips, Illinois district.

Q. Who is Willie Phillips? A. He says he don't know who it is unless some one put his child's name down that way.

Q. Was your child Joe ever known as Willie? A. He says that is the way they enrolled, some enrolled him that way.

Q. Did you ever have a child named Willie? A. No, sir.

Q. Was your child Joe ever called Willie? A. He don't remember.

Q. Do you think this child on the roll here, 3 years of age in 1896, could have been intended for your child Joe? A. He says he reckons that is the way they enrolled it.

1896 census roll of citizens of the Cherokee nation examined and the names of Joe Phillips appears thereon, page 689, #1412, as Willie Phillips, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 4th day of June, 1902.

John H. Hesson  
Notary Public.

# 937



2/25/77

IN RE

Application of the Board of

INVESTIGATION

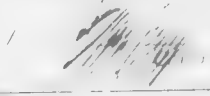
New Hampshire

as set forth in

Exhibit

Number

Approved by the Board of



not

## ADMISSION TO THE FIVE CIVILIZED TRIBES.

AFFIDAVIT OF MOTHER

INC AN TERR 7 NY

1 1 1 1 1

*John Phillips*

AND AN YERB TONY

{ 1, 1, 1 }

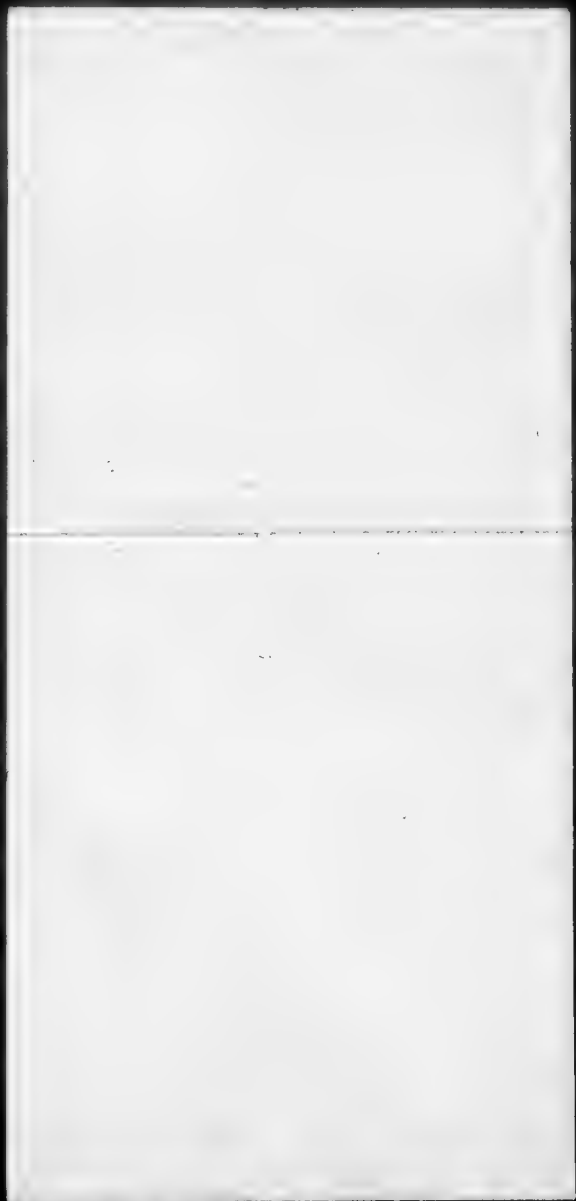
1991年12月15日

May 1964

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

1900

Notary Public



RESIDENCE:

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

FIELD NO.

132

| Dist.<br>Roll No. | NAME | Race<br>First<br>Last<br>Name | AGE | SEX | BIRTH    | TRIBAL ENROLLMENT |      |                | FEDERAL ENROLLMENT |     |                | District |         |
|-------------------|------|-------------------------------|-----|-----|----------|-------------------|------|----------------|--------------------|-----|----------------|----------|---------|
|                   |      |                               |     |     |          | Date              | N    | Name of Father | Yes                | No  | Name of Mother |          |         |
|                   |      |                               | 3   | M   | 3/4 1880 | Shannon           | 1427 | Phillips       | and                | son | 1000           | and      | Shannon |
|                   |      |                               | 4   | M   | 1000     | Canadian          | 51   | Sam            | German             | and | Canadian       |          |         |
|                   |      |                               | 5   | M   | 1000     | Shannon           | 1411 | 701            |                    |     | 701            |          |         |
|                   |      |                               | 6   | M   | 1000     | Shannon           | 1412 | 701            |                    |     | 701            |          |         |
|                   |      |                               | 7   | M   | 1000     | Shannon           | 1413 | 701            |                    |     | 701            |          |         |

720 1000 1880 1000 20 1000 1000

720 1000 1000 1000 889 1000 9 1000 1000 1000 Phillips

1000 1000 1000 1000 1000 1000

1000 1000 1000 1000 1000 1000

1000 1890 1000 1000 Phillips

1000 1000 1000 1000 1000

1000 1000 1000

1

2. 10. 10

2. 10. 10

Part # 1



Cher 8938

Cher 8938

1001100

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 10th, 1902.

In the matter of the application of George Swimmer for the enrollment of himself, wife, two children and step-child as citizens of the Cherokee nation.

Said George Swimmer, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. George Swimmer.
- Q. How old are you? A. About 36.
- Q. What is your post office address? A. Cookson.
- Q. In what district do you live? A. Tanlequah.
- Q. For what do you make application? A. Him and his wife and children.
- Q. How many children. He said three and he had some orphan children. Somerody went and got them yesterday. He said he wasn't at home. They said they would take them home for a few days.
- Q. Then you make application for yourself and wife and three children, do you? A. He said two of them is his own and one of them is his step-child.
- Q. What is the name of your wife? A. Lou Swimmer.
- Q. How old is she? A. Somewheres about 30.
- Q. What is the name of your older child? A. Annie Swimmer.
- Q. How old is she? A. 11 years old.
- Q. What is the name of your other child? A. Tom.
- Q. Tom or Thomas? A. He said Tom. That is the Cherokee name. He said they call him different names but Tom is his right name.
- Q. How old is Tom? A. 3 years old.
- Q. What is the name of your step-child? A. Ice Jackson.
- Q. How old is he? A. He is about 18 years old.
- Q. Are you wife and all these children alive and living with you? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Enolah Swimmer. He thinks his name was Dick.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Lucy Swimmer.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. He was born here.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. What is the name of her father? A. Wilson Weely.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Full blood.
- Q. What is the name of your wife's mother? A. Alsie Ice.
- Q. Her name was Alsie Weely, wasn't it? A. Yes, sir.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long has your wife lived in the Cherokee nation? A. She was raised here.

Q. Has your wife been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Are you the father and your present wife the mother of these two children, Annie and Tom? A. Yes, sir.  
 Q. What is the name of the father of Ice Jackson? A. Ned Jackson. Some of them called him Edward Jackson.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. He says he don't know.  
 Q. What is the name of the mother of Ice Jackson? A. He says that is his wife. Lou Swimmer.  
 Q. Your present wife? A. Yes, sir.  
 Q. In what district were you living in 1860? A. He says he must have lived in Tahlequah. He says he don't know.

1860 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 805, #2074, George Swimmer, Tahlequah district.

Q. Was your wife married to Ned or Edward Jackson before you married her? A. Yes, sir.  
 Q. In what district did Jackson live? A. Tahlequah. He says he don't know much about it.  
 Q. Has your wife got some brothers and sisters? A. He said she had a ~~sister~~ sister.  
 Q. What was her name? A. Josie.  
 Q. What is your wife's Cherokee name? A. Aggie.

1860 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 821, #2556, Peggie Weely, Tahlequah district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 1248, #3187, George Swimmer, Tahlequah district.  
 Page 1248, #3188, Lucinda Swimmer, Tahlequah district.

Q. Who is Normie Swimmer? A. He says that call one of his children that.  
 Q. Which one of your children do they call Normie? A. He says the oldest girl.

1896 census roll of citizens of the Cherokee nation examined and the name of Annie Swimmer is identified thereon, page 1248, #3189, as Normie Swimmer.

Q. With whom was Ice Jackson living in 1896? A. He was raised right there at his house.  
 Q. Has he always gone by the name of Ice Jackson? A. Yes. He says sometimes they call him Swimmer. He might have been enrolled as Swimmer.  
 Q. Is this child's name Ice Jackson or Jackson Ice? A. Ice Jackson.

1896 census roll of citizens of the Cherokee nation examined and the name of Ice Jackson is identified thereon, page 1192, #1677, Jackson Ice, Tahlequah district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 11th day of June, 1902.

*John H. Kesson*  
Notary Public.



Cherokee 8938

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 4, 1902.

In the matter of the application of George Swimmer et al.  
for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant's wife, Lou Swimmer, is identified thereon, at page 58, #1170, Tahlequah District, as Lucy Ice.

An examination of the 1886 pay roll of said nation shows that said applicant's wife is identified thereon, at page 99, #2831, Tahlequah District, as Angie Wilson.

It is ordered that this statement be filed with and made a part of the record in this case.

  
\_\_\_\_\_  
Commissioner.

IN RE

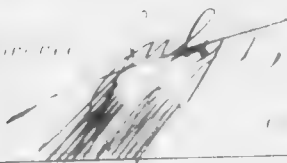
Application of the Board of

IN RE CHILD

as a teacher of the

( )

Approved July 1, 1902



CHAS. H.



# DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *Re A*, of the *Five* Nation,  
 of *Indian Territory*, born on the *10th* day of *October*, 18*92*  
 Name of Father *George S. S. S.* a citizen of the *United States* Nation,  
 Name of Mother *John S. S. S.* a citizen of the *United States* Nation,  
 Post-Office *Cherokee*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY

*Cherokee* District.

I, *John S. S. S.*, on oath state that I am *31*  
 years of age and a citizen, by *birth*, of the *Cherokee* Nation;  
 that I am the lawful wife of *George S. S. S.*, who is a citizen, by  
*birth*, of the *Cherokee* Nation, that a *male* child was  
 born to me on the *10th* day of *October*, 18*92*; that said child has been  
 named *John S. S. S.*, and is now living.

*I hereby state that the child is now living and is said to have been*  
~~named John S. S. S.~~

WITNESSES TO MARK  
*(M. W.)* *John S. S. S.*  
*Wallace Hamilton*

Subscribed and sworn to before me this *10th* day of *October*, 190*2*  
*John C. Kesson*  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY

*Cherokee* District.

I, *a*, on oath state that I  
 attended on Mrs. *a*, wife of *a*,  
 on the *a* day of *a*, 190*a*; that there was born to her on said  
 date a *a* child; that said child is now living and is said to have been  
 named *a*

WITNESSES TO MARK  
 (Must be Two Witnesses)

Subscribed and sworn to before me this *a* day of *a*, 190*a*

Notary Public.

75:38

# CHEROKEES BY BLOOD AND ADOPTION.

36

Date May 26, 1880

Name *Lucy Swimmer*

*Jackson, S. T.*

District *Tallegulah*

Year 1880 Page 805 No. 274

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

|                       |                         |                  |                  |                 |               |
|-----------------------|-------------------------|------------------|------------------|-----------------|---------------|
| <i>Normie Swimmer</i> | Dist. <i>Tallegulah</i> | Year <i>1896</i> | Page <i>1248</i> | No. <i>3189</i> | Age <i>11</i> |
| <i>Tom</i>            | Dist. <i>Tallegulah</i> | Year <i>1896</i> | Page <i>1192</i> | No. <i>1677</i> | Age <i>18</i> |
|                       | Dist.                   | Year             | Page             | No.             | Age           |
|                       | Dist.                   | Year             | Page             | No.             | Age           |
|                       | Dist.                   | Year             | Page             | No.             | Age           |
|                       | Dist.                   | Year             | Page             | No.             | Age           |
|                       | Dist.                   | Year             | Page             | No.             | Age           |
|                       | Dist.                   | Year             | Page             | No.             | Age           |
|                       | Dist.                   | Year             | Page             | No.             | Age           |

Application made by No 1  
 No 1 on 1896 roll page 1248 No. 3187 Tal Dist  
 No 2 on 1880 roll as Peggy Healy  
 No 2 on 1896 " page 1248 No 3188 as Lucinda Swimmer,  
 Tallegulah Dist.  
 No 3 on 1896 roll as Normie Swimmer  
 No 5 " 1896 " " Jackson Dist.  
 Now Bird Affidavit required supplied 5/28/02

THE  
JOURNAL  
OF  
THE  
AMERICAN  
MEDICAL ASSOCIATION  
PUBLISHED WEEKLY  
CHICAGO, ILL., U.S.A.

RESIDENCE:

Tahlequah Dist

POST OFFICE:

Tahlequah Dist

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. / 33

Dawes  
Roll No

NAME

Register  
No.  
Name

AGE

SEX

BIRTH

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

|   |               |    |   |      |      |           |      |               |      |               |      |               |      |               |
|---|---------------|----|---|------|------|-----------|------|---------------|------|---------------|------|---------------|------|---------------|
| 1 | James, George | 36 | M | Free | 1880 | Tahlequah | 1878 | James, George | 1878 | Tahlequah     | 1878 | James, George | 1878 | Tahlequah     |
| 2 | Land          | 37 | F | "    | 1880 | "         | 1856 | James, George | "    | "             | "    | James, George | "    | "             |
| 3 | Annie         | 11 | F | "    | 1896 | "         | 3189 | NO1           | "    | "             | "    | NO2           | "    | "             |
| 4 | Land          | 37 | " | "    | "    | "         | "    | NO1           | "    | "             | "    | NO2           | "    | "             |
| 5 | Jackson, Lee  | 18 | M | "    | 1896 | Tahlequah | 1877 | Edna, Jackson | 1877 | Edna, Jackson | 1877 | Edna, Jackson | 1877 | Edna, Jackson |

No 1 on 1896 roll as 1248 no 3187 Tahlequah  
 No 2 on 1896 roll as Peggy Weary.  
 No 2 on 1896 " page 1248 no 3187 Tahlequah.  
 No 3 on 1896 " as Normie Lee.  
 No 4 But affidavit required: supplied 5/28/02  
 No 5 on 1896 roll as Jackson Lee.

May 26, 1902



Cher 8939

Susanah Wellbaum

Cher 8939

# 139



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 27th, 1902.

In the matter of the application of Susannah Wellbaum for the enrollment of herself as a citizen of the Cherokee nation. Said Susannah Wellbaum, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Susannah Wellbaum.  
Q. How old are you? A. 43.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Flint district.  
Q. For whom do you make an application? A. Myself and him.  
Q. Your husband? A. Yes, sir.  
Q. When were you married to your husband? A. First day of October, 3 years ago.  
Q. First day of October, 1899? A. Yes, sir.  
Q. According to the Cherokee laws you married your husband too late for him to acquire citizenship by intermarriage. Do you still desire to make application for his enrollment? A. No, sir.

The applicant withdraws application for her husband. The husband of the applicant, who is present, states that he does not desire to make application for his own enrollment as a citizen by intermarriage.

- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. I can't tell you that. I always was a Cherokee on the roll.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. His name was Doublehead; my father's name.  
Q. Full name, please. A. Mose, I believe they called him.  
Q. Is he living? A. No, sir; he has been dead a long time. Before the war, I reckon.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. My mother's name was Wutie Beanstick.  
Q. Her name was Wutie Doublehead after she married your father? A. Yes, sir; she married Beanstick after the war.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. All my life.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. What was your name before you married Mr. Wellbaum? A. Sharp. I married John Shapp.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. About half breed.  
Q. In what district were you living in 1880, about 22 years ago? A. Living in the same district I live in.  
Q. Do you remember under what name you were enrolled at that time? A. Well, I don't know. I don't recollect. The time I enrolled we drew \$15 a piece, I think. We called it bread money. The last time I enrolled.

1890 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 393, #127, Susie Sharp, Flint district.

Q. In what district were you living in 1896? A. In Illinois.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 902, #1750, Susan Sharp, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

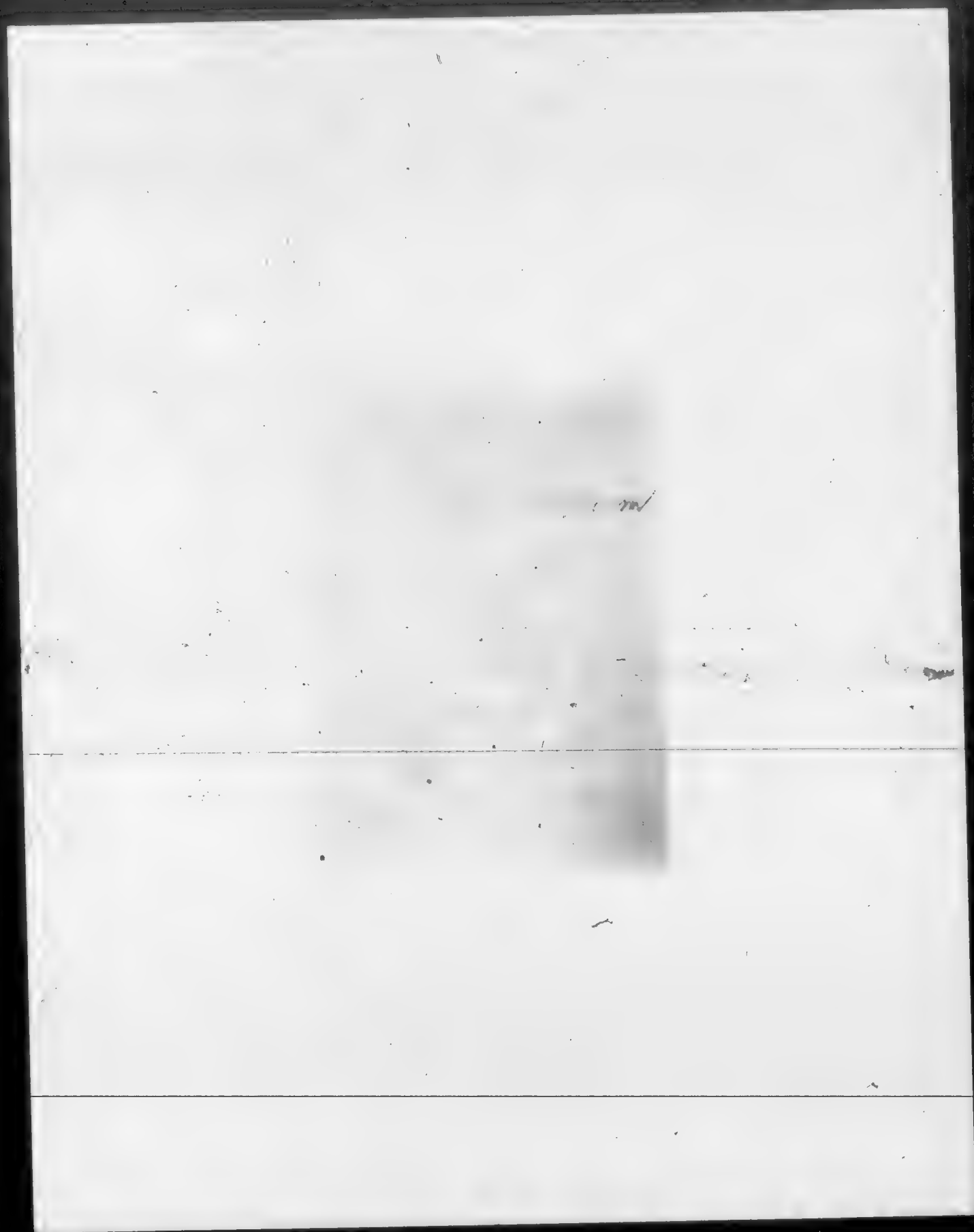
*Jesse O. Carr*

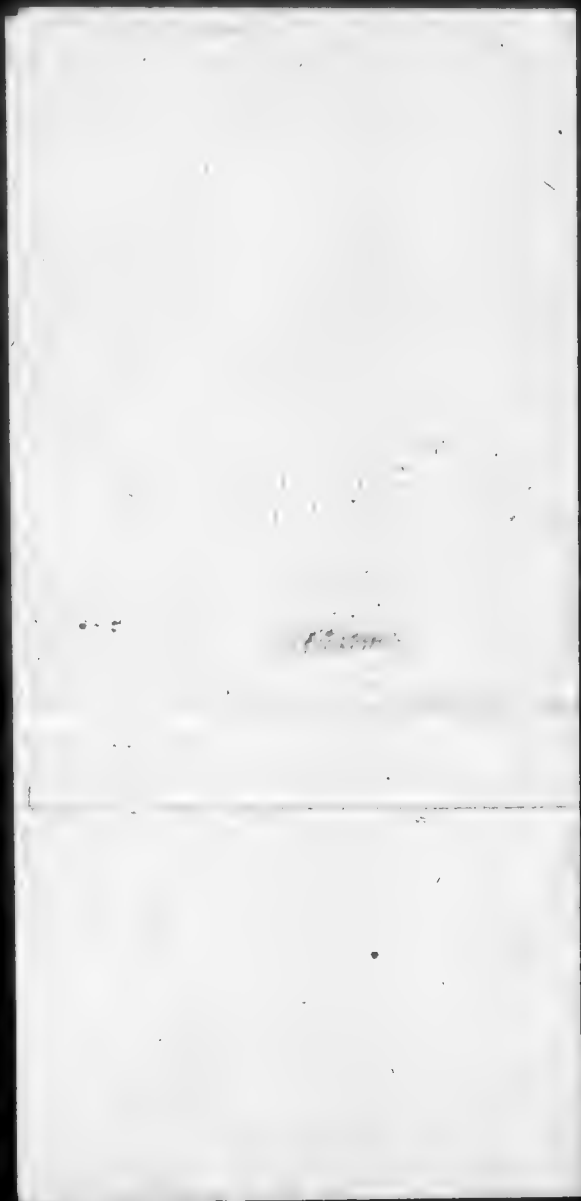
Subscribed and sworn to before me this 4.. day of June, 1902.

*John H. Mason*  
Notary Public.

A 939







RESIDENCE

*Sevier Dist*

POST OFFICE

*Sevier ST*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

*134*Dawson  
Roll No.

NAME

Relationship  
Person  
Name

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

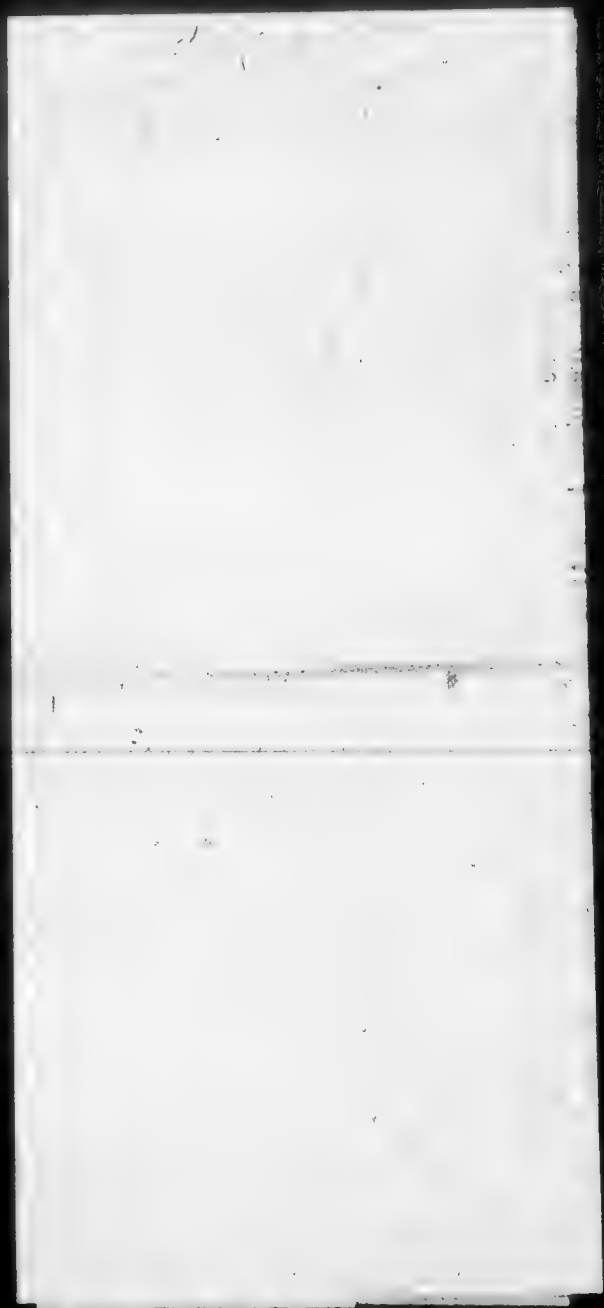
*Helenauna E. Smith**43**F**Chilly 880**Chilly**1578**More Campbell had Chilly**More Campbell**Chilly**Wilson 1880 name E. Smith**Wilson 1880**for 722 Wilson 1880 name E. Smith**May 27, 1902*

Cher 8940

John J. Lovett

Cher 8940





DEPARTMENT OF THE INTERIOR.  
Commissioner to the Five Civilized Tribes.  
Cooks, Indian Territory, May 27th, 1901.

In the matter of the application of John Lovett for the enrollment of himself and brother, George Lovett, as citizens of the Cherokee nation.

Said John Lovett, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. John Lovett.  
Q. Is that your full name, John Lovett? A. Yes, sir.  
Q. How old are you? A. 23.  
Q. What is your post office address? A. Cooks.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. For myself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Well, I don't know.  
Q. About half or quarter or full blood? A. I don't know.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, I guess it does. I never seen it down there, though.  
Q. What is the name of your father? A. William.  
Q. William Lovett? A. Yes, sir.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Nancy.  
Q. Is she living? A. Yes, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. All my life; 23 years.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 549, #1040, John Lovett, Illinois district.

- Q. Were you living in Illinois district in 1896? A. Yes, sir.  
Q. Have you a initial in your name? A. J, I use.  
Q. Your full name is John J. Lovett, is it? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 374, #1024, John J. Lovette, Illinois district.

- Q. You say you have a brother that is under age? A. Yes, sir.  
Q. What is his name? A. George.  
Q. George Lovett? A. Yes, sir.  
Q. How old is he? A. 19, I think. About that age.  
Q. Is he living now? A. Yes, sir.  
Q. Is he your full brother? A. Yes, sir.  
Q. He has the same mother and the same father as you? A. Yes, sir.  
Q. Does George Lovett live with you? A. Yes, sir.  
Q. Has he lived in the Cherokee nation continuously from the time of his birth? A. Yes, sir.  
Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Copy of 1890 and 1896 censuses of citizens of the Cherokee nation formerly in possession of the Cherokee nation examined and the names of the parents of George Lovett are duly identified thereon as follows:

Page 30, #1039, Wm. Lovett, Illinois district.

Page 30, #1040, Nancy Lovett, Illinois district.

Q. In what district was your brother George Lovett living in 1896?

A. He lived in Illinois.

Q. Did your brother go to the orphan asylum? A. Yes, sir.

Q. Do you think he was in the orphan asylum in 1896? A. That is about right. I don't know what year it was. He was there a year or two.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's brother is identified thereon, page 1044, #82, George Lovett, Orphan Roll, Saline District.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 14th day of June, 1902.

*John H. Rosen*  
Notary Public.

# 4600

# CHEROKEES BY BLOOD AND ADOPTION.

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Year

Page

No.

Year

Page

No.

Date

Date of marriage

Certificate

Certificate

Year

Page

No.

Age

Year

Page

No.

Age

Year

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No.

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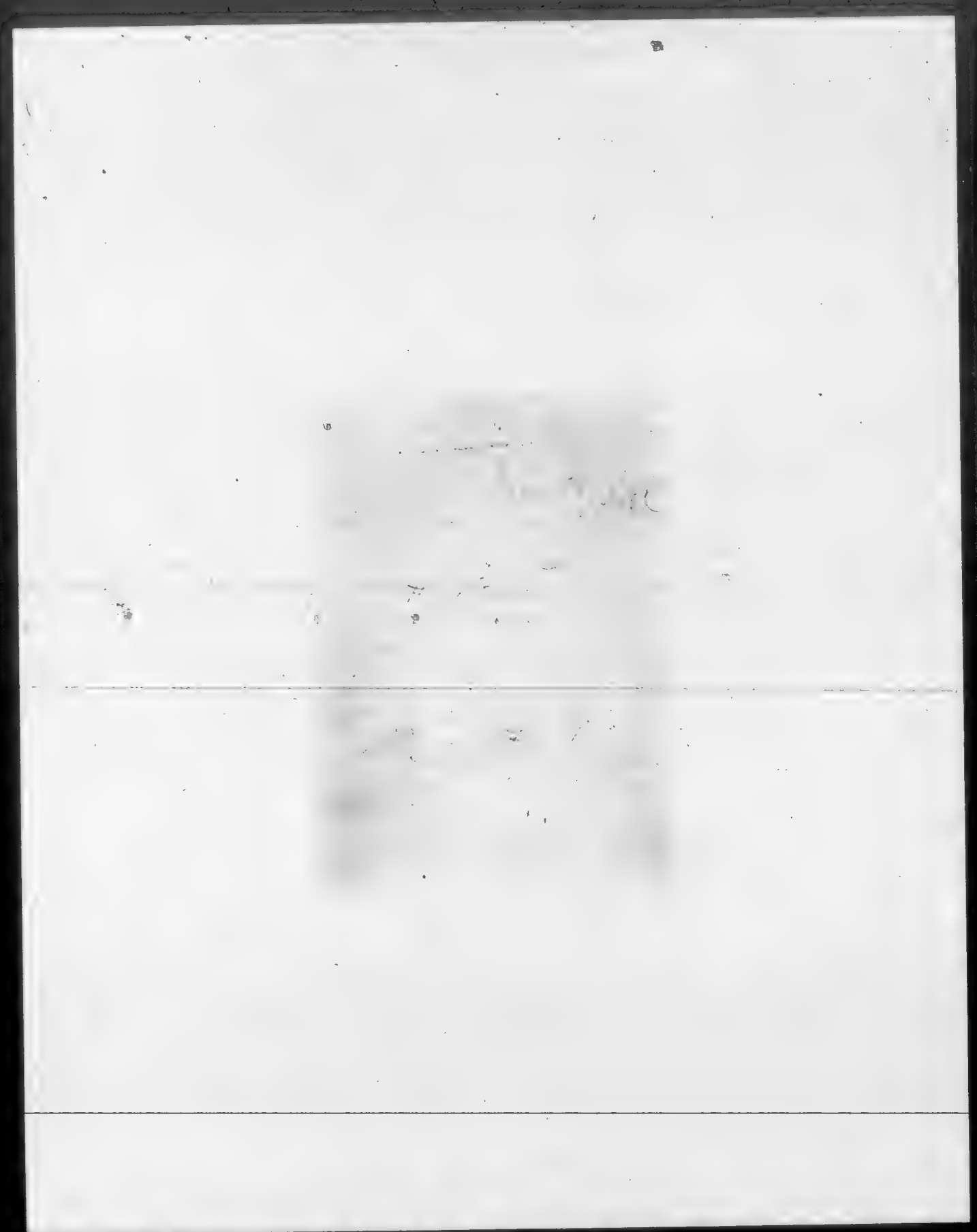
Adoption made by No 1

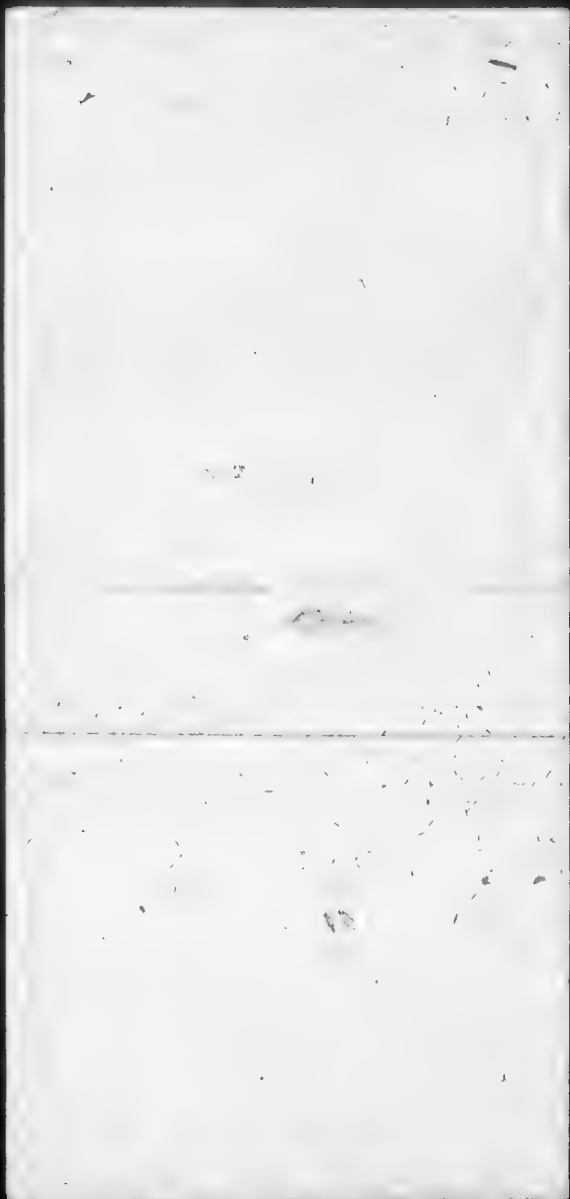
State

Adoption made by No 1

Year 1896 Page 874 No 1024 as John D. Little,

Adoption





RESIDENCE:

POST OFFICE:

# CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

135

Dawes  
Roll No

NAME

AGE  
SEX  
BLOOD

AGE SEX BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

George

13

1/2

1880

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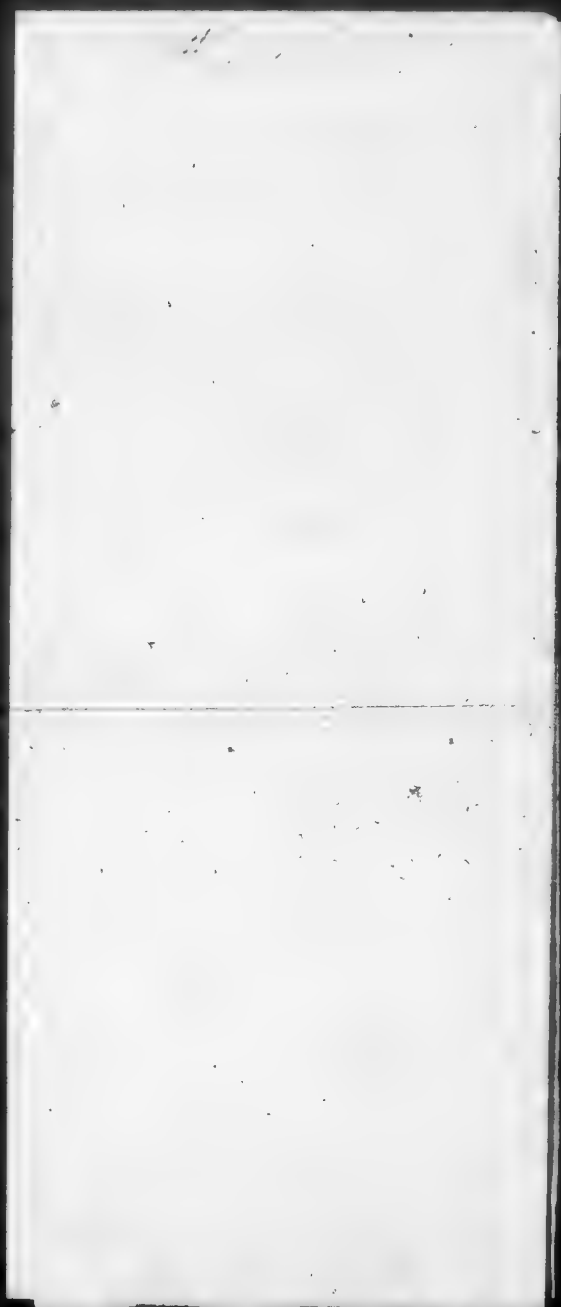
May 27 1882



Cher 8941

Levi Cookson

Cher 8941



Indian Territory, May 17th, 1901.

In the matter of the application of Levi Cookson for the enrollment of himself, wife and five children as citizens of the Cherokee nation: Said Levi Cookson, being duly sworn, testified as follows:

- Q. What is your name? A. Levi Cookson.
- Q. How old are you? A. 48.
- Q. What is your present address? A. Cookson.
- Q. In what district do you live? A. Illinois.
- Q. For what purpose do you make application? A. Myself and my wife and children.
- Q. How many children? A. Five.
- Q. What is the name of your wife? A. Aggie Cookson.
- Q. How old is she? A. 39.
- Q. What is the name of your oldest child? A. Thomas.
- Q. How old is Thomas? A. 17.
- Q. What is the name of your next child? A. His name is Ogden Levi. I think it is Willie at the school.
- Q. How old is Ogden Levi? A. 13.
- Q. What is the name of the next child? A. A girl, Elmer D.
- Q. How old is she? A. 11.
- Q. What is the name of the next child? A. John.
- Q. How old is he? A. 7.
- Q. What is the name of the next child? A. Andrew Franklin.
- Q. How old is he? A. 6 months old.
- Q. Is that all? A. That is all.
- Q. Are your wife and these five children all living now? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. About an eighth or sixteenth, I guess.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. John M. Cookson.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Betsy Cookson.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. 48 years.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. What is the name of her father? A. Charles Pettit.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your wife's mother? A. Susan Pettit.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long has your wife lived in the Cherokee nation? A. 39 years, I guess.
- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Are you the father and your present wife, Aggie, the mother of these five children for whom you apply? A. Yes, sir.

. In what district were you living in 1880? A. This district, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 520, #513, Levi Cookson, Illinois district.

Q. In what district was your wife living in 1880? A. This district, Illinois.

Q. Were you married to her in 1880? A. I don't remember what year it was, it has been so long. About that time.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant's wife is identified thereon, page 586, #1410, Aggy Pettit, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 846, #310, Levi Cookson, Illinois district.  
Page 846, #311, Aggie Cookson, Illinois district.  
Page 846, #312, Thomas Cookson, Illinois district.  
Page 846, #313, Ogden L. Cookson, Illinois district.  
Page 846, #314, Elinor B. Cookson, Illinois district.  
Page 846, #315, John H. Cookson, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that he is the author of the stenographic notes thereof.

Subscribed and sworn to before me this 16 day of June, 1902.

*Jesse O. Carr*  
Notary Public.

#214

# CHEROKEES BY BLOOD AND ADOPTION.

Name *James H. ...* Date *May 27 1902*  
 District *...* Year *1896* Page *520* No. *53*  
 Citizen by blood *Yes* / 8 Mother's citizenship  
 Internmarried citizen

Married under what law Date of marriage

License Certificate

*39*  
 Wife's name *...*

District Year Page No. *141*

Citizen by blood Mother's citizenship

Internmarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

|            |                  |                  |                 |                |               |
|------------|------------------|------------------|-----------------|----------------|---------------|
| <i>...</i> | Dist. <i>...</i> | Year <i>1896</i> | Page <i>...</i> | No. <i>312</i> | Age <i>11</i> |
| <i>...</i> | Dist. <i>...</i> | Year <i>1896</i> | Page <i>846</i> | No. <i>3</i>   | Age <i>12</i> |
| <i>...</i> | Dist. <i>...</i> | Year <i>1896</i> | Page <i>846</i> | No. <i>314</i> | Age <i>10</i> |
| <i>...</i> | Dist. <i>...</i> | Year <i>1896</i> | Page <i>846</i> | No. <i>315</i> | Age <i>11</i> |
| <i>...</i> | Dist. <i>...</i> | Year             | Page            | No.            | Age           |
| <i>...</i> | Dist. <i>...</i> | Year             | Page            | No.            | Age           |
| <i>...</i> | Dist. <i>...</i> | Year             | Page            | No.            | Age           |
| <i>...</i> | Dist. <i>...</i> | Year             | Page            | No.            | Age           |
| <i>...</i> | Dist. <i>...</i> | Year             | Page            | No.            | Age           |
| <i>...</i> | Dist. <i>...</i> | Year             | Page            | No.            | Age           |

Application made by No 1

No 1 in 1896 race page 846 No 310

No 2 in 1896 " " 846 No 311

No 3 in 1880 " as Agg. Pettit

No 7 Birth affidavit to be supplied and

May 27, 1902

3141

IN RE

Application for the relief of

WILLIAM CHILDS

( )

as a trustee of the

( ) National

Approved ~~Feb 1, 1862~~

1862

\_\_\_\_\_



# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *John A. [illegible]*, a citizen of the *[illegible]* Nation,  
 do hereby certify that *[illegible]* born on the *20th* day of *September*, 190*2*,  
 Name of Father *[illegible]* a citizen of the *[illegible]* Nation,  
 Name of Mother *[illegible]* a citizen of the *[illegible]* Nation,  
 Post-Office *[illegible]*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

*[illegible]* District )

I, *[illegible]*, on oath state that I am *27*  
 years of age and a citizen, of the *[illegible]* Nation;  
 that I am the lawful wife of *[illegible]*, who is a citizen, by  
 and of the *[illegible]* Nation, that a *single* child was  
 born to me on the *20th* day of *September*, 190*2*, that said child has been  
 named *Andrew [illegible]* and is now living.

WITNESSES TO MARK

(Witnesses)

Subscribed and sworn to before me this *20th* day of *Sept*, 190*2*

*John A. [illegible]*

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

*[illegible]* District )

I, *[illegible]*, on oath state that I  
 attended on Mrs. *[illegible]*, wife of *[illegible]*,  
 on the *20th* day of *September*, 190*2*; that there was born to her on said  
 date a *single* child; that said child is now living and is said to have been  
 named *Andrew [illegible]*.

WITNESSES TO MARK

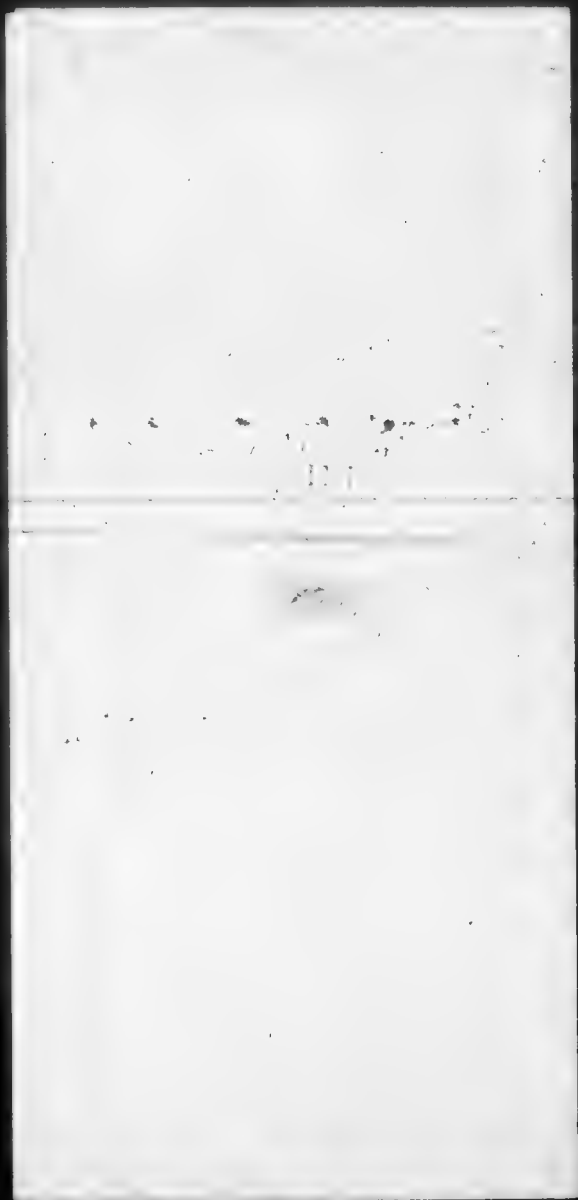
(Must be Two Witnesses)

Subscribed and sworn to before me this *20th* day of *Sept*, 190*2*

*John A. [illegible]*

Notary Public





RESIDENCE:

H. in Br...

POST OFFICE:

...

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

136

| Dawes<br>Roll No | NAME            | Sex | AGE | BY | BORN | TRIBAL ENROLLMENT |          | No.   | Name of Father   | Year | TRIBAL ENROLLMENT OF PARENTS |                  | Year | District |
|------------------|-----------------|-----|-----|----|------|-------------------|----------|-------|------------------|------|------------------------------|------------------|------|----------|
|                  |                 |     |     |    |      | Year              | District |       |                  |      | District                     | Name of Mother   |      |          |
|                  | Anderson, Lewis | M   | 45  | M  | 18   | 1880              | Illinois | 5/3   | John & Catherine | 21   | Illinois                     | John & Catherine |      |          |
|                  | Adams, John     | M   | 39  | F  | 7    | 1880              |          | 14/10 | John Pettit      | 1880 |                              | Susan Pettit     |      |          |
|                  | Adams, John     | M   | 17  | M  | 10   | 1880              |          | 3/12  | John             |      |                              | John             |      |          |
|                  | Adams, John     | M   | 12  | M  | 7    | 1880              |          | 3/13  | John             |      |                              | John             |      |          |
|                  | Adams, John     | M   | 10  | F  | 1    | 1890              |          | 3/14  | John             |      |                              | John             |      |          |
|                  | Adams, John     | M   | 7   | M  | 1    | 1890              |          | 3/15  | John             |      |                              | John             |      |          |
|                  | Adams, John     | M   | 8   | M  | 1    | 1890              |          |       | John             |      |                              | John             |      |          |

John Pettit 1880 No 3/10 John & Catherine

John Pettit 1880 No 3/11 John & Catherine

John Pettit 1880 No 3/12 John & Catherine

John Pettit 1880 No 3/13 John & Catherine

May 27, 1902



Cher 8942

Moses Fox

Cher 8942

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1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Lichtenthaler and Whistler (1973).

9

2011

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 10, 1902.

In the matter of the application of Sarah Fox for the enrollment of her son, Moses Fox, as a citizen by blood of the Cherokee Nation. The said Sarah Fox, being duly sworn, testified as follows:

COMMISSIONER: What is your name? A Sarah Fox.  
Q How old are you, Mrs. Fox? A 50, somewhere along there.  
Q What is your postoffice address? A Muskogee.  
Q You want to make application for the enrollment of your son Moses, do you? A Yes, sir.  
Q About how old is he? A I have got the ages, and you can see for yourself.

The agent presents record of births, from which it appears that the applicant, Moses Fox, was born in February, 1875.

Q Where is this boy of yours now, in the Philippine Islands? A Away over in the war across the water.  
Q He is a soldier is he? A Yes, sir.  
Q Is he a full-blood Indian? A Why I guess mighty high; his father was a full-blood, his mother was an eighth I guess.  
Q What's the father of this boy's name? A Creek Jim Fox.  
Q Is his father living or dead? A Dead.  
Q He was a citizen of the Creek Nation wasn't he? A Cherokee.  
Q I hear Moses' father? A Yes, sir, he lived in the Creek Nation.  
Q Was he a Creek or Cherokee? A Both have been both; I don't know about that.  
Q He lived in the Cherokee Nation is he? A Yes, sir.  
Q You are the mother of Moses, aren't you? A Yes, sir.  
Q Are you a citizen of the Creek Nation or of the Cherokee Nation? A Well when I stay over here; I drawed money with the Cherokees and there.  
Q How long have you taken your allotment, in the Creek Nation? A Yes, sir.  
Q You have your allotment in the Creek Nation? A Yes, sir.

It appears from the records of this Commission that on the 17th day of May, 1902, the Commission rendered its decision in the matter of the application of Sarah Fox for the enrollment of her children, among whom appears the name of Moses Fox, as citizen by blood of the Creek Nation, denying the application for their enrollment as citizens of the Creek Nation without prejudice to their ~~enrollment~~ claim to citizenship in the Cherokee Nation.

Q Now there was this child Moses born? A Over in the Cherokee Nation.  
Q How long has he been away from home? A Been away from home two or three years.  
Q When did you hear from him the last time? A About a year ago.  
Q Where was he then, in the army? A In the army, yes, sir, then.  
Q Now has he always lived in the Indian Territory before he went into the army? A Yes, sir, born and raised over there.  
Q He has always drawn money as a Cherokee, has he? A Yes, sir.

1880 roll, page 544, No. 947, Moses Jim, Illinois District.

Q Now this child is also known as Moses Jim, is he? A Yes, sir.

1896 roll, page 859, No. 678, Mose Fox, Illinois District.

W. W. Hastings (Cherokee representative): Do you claim to be part Cherokee yourself, any Cherokee blood in you? A Yes, sir, I am part Cherokee and part Creek.

Q Part Cherokee and part Creek? A Yes, sir.

Q Your husband is all Creek? A Yes, sir, he claims that he was.

Q All Creek? A Yes, sir.

Q But you are part Cherokee and part Creek both? A Yes, sir, my mother was part Creek and my father was Cherokee.

Q Who is your father? A Early Gordry.

Q Have you been enrolled in the Creek Nation? A You mean -

COMMISSION: Now I'll tell you, Auntie, have you taken an allotment in the Creek Nation? A Yes, sir, and this girl here.

MR. HASTINGS: And all the other children are in the Cherokee Nation are they? A Yes, sir.

Q What child is that there, who is that? A That's my child.

Q Her name is Eliza? A Yes, sir.

Q She's a Creek? A Yes, sir.

Q She taken her allotment in the Creek Nation? A Both Cherokee and part Creek.

Q She's taken her allotment in the Creek Nation hasn't she? A Yes, sir.

Mose Fox applied for the enrollment of her son, Moses Fox, as a citizen by blood of the Cherokee Nation. The said Moses Fox is at present in the Philippine Islands, being a soldier in the United States Army. She avers that he lived in the Indian Territory continuously prior to the time of his enlistment. He is duly identified on the Authenticated Roll of 1880 under the name of Moses Jim and on the Census Roll of 1896 under the name of Mose Fox. He will be duly listed for enrollment as a citizen by blood of the Cherokee Nation.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Arthur G. Croninger*

Subscribed and sworn to before me this 18th day of June, 1902.

*[Signature]*  
Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Indian Territory, June 13, 1906.

-----

In the matter of the application for the enrollment of  
MOSES FOX as a citizen by blood of the Cherokee Nation.

APPEARANCES:

Applicant appears in person.  
Cherokee Nation represented by W. W. Hastings.

MOSES FOX being duly sworn, testified in his own  
behalf, as follows:

- Q. What is your name? A. Moses Fox.  
Q. How old are you? A. About twenty-eight.  
Q. What is your post office? A. Fort Gibson, when I am at home.  
Q. That is where you want mail addressed to you? A. Yes sir.  
Q. Are you an Indian? A. Yes sir.  
Q. What kind? A. Part Cherokee and part Creek; my  
sisters enrolled here in the Creek Nation, but they all didn't go  
get on the roll.  
Q. What is the name of your father? A. They called him Creek  
Jim Fox.  
Q. Is he dead? A. Yes sir.  
Q. What is the name of your mother? A. Her name now? Sarah Fox.  
Q. Is she living? A. Yes sir.  
Q. Is she a citizen of the Creek Nation? A. Citizen of the  
Cherokee Nation.  
Q. In what district does she live? A. In Illinois.  
Q. Is Creek Jim a Creek by blood? A. Yes sir.  
Q. Where were you born? A. Fort Gibson, five miles east of Fort  
Gibson.  
Q. How long did you live there? A. Lived there always until the  
last four or five years.  
Q. When did you first leave there? A. Been about five years ago.  
Q. Up to that time did you live in the Cherokee Nation all your  
life? A. Yes sir.  
Q. Ever make your home any where else at all? A. I stayed a good  
while at Tahlequah.  
Q. Where did you go when you left about five years ago?  
A. Went to the Choctaw and Chickasaw Nations and Oklahoma.  
Q. Where have you been living since that time?  
A. Since I came back? I just got back a few days ago.  
Q. Where have you lived besides in the Choctaw and Chickasaw  
Nations? A. That's all the places; I went down in Louisiana  
and stayed a while.  
Q. Do you know in what year it was you left? A. No sir, I don't  
but it has been five years, I know.  
Q. What time of the year was it you left? A. Along about October,  
five years in October.



Cherokee 3942---2

- Q. Last October be five years, or this one coming? A. Last October, this one coming will be six years.
- Q. Did you vote out in Oklahoma? A. No sir, I never did vote out there.
- Q. Ever vote anywhere outside of the Cherokee Nation? A. No sir, never have voted outside the Cherokee Nation.

By Mr. Hastings:

- Q. How long did you stay in Louisiana? A. I stayed there a little over a year.
- Q. What were you doing there? A. Working in the saw mills.
- Q. Working for wages? A. Yes sir.
- Q. How long has it been since you have been in Louisiana? A. Been about a month since I left there now.
- Q. How long did you stay in the Choctaw Nation after you went there? A. I stayed in the Choctaw Nation and the Chickasaw Nation about four years.
- Q. Then you left the Territory? A. Yes sir.
- Q. Then you never left the Territory till about two years ago? A. It hasn't hardly been that long, been a little over a year, though.
- Q. Then you went to Oklahoma first? A. Yes, I went there first.
- Q. How long did you stay there? A. About a week.
- Q. And then you went to Louisiana? A. No, to the Choctaw Nation.
- Q. And then to Louisiana? A. Yes sir.
- Q. And worked there in the saw mills? A. Yes sir.
- Q. You have never been married anywhere? A. No sir.
- Q. Your father a Creek? A. Yes sir.
- Q. Did you ever draw any Creek money? A. He has, but us children never did draw any.
- Q. You have never been before the Commission before? A. Yes I was here once, when they first opened up; tried to get in the Creek Nation then, but never could make it.
- Q. You made application as a Creek? A. Yes sir.
- Q. That was when they first opened up here? A. Yes sir.
- Q. By what name? A. By the same name I am going by now, Moses Fox.
- Q. Moses Fox? A. Yes sir.
- Q. When did your father die? A. Y. Eighteen or nineteen years ago.
- Q. Where did he die at? A. At Fort Gibson.
- Q. He didn't claim to be a Cherokee? A. No sir.
- Q. Just your mother? A. Yes sir.
- Q. Was she a full blood Cherokee Indian? A. No, part Creek.
- Q. Did she ever draw any Creek money? A. No sir.
- Q. Is she alive now? A. Yes sir.
- Q. If you are permitted to be enrolled in either Nation-if you are entitled to be enrolled in either nation, Creek or Cherokee, which do you elect to take? A. I would rather take in the Creek nation if I can get in. My mother and one or two of my sisters have filed in the Creek Nation.
- Q. Your mother is on the Creek Roll? A. Yes sir; She has filed out west here about twentyfive miles towards Okmulgee

On Behalf of Commissioner:

- Q. If it is shown that you are entitled to enrollment in either the Creek or Cherokee Nation do you want to be enrolled in the Creek Nation.
- A. I want to be enrolled in the Creek Nation if I can get in there.
-

Cherokee 8942

Lucy M. Bowman being first duly sworn states that as stenographer to the Commissioner to the Five civilized Tribes she correctly reported the proceedings had in the above entitled cause and that the above and foregoing is a full, true and correct transcript of her stenographic notes thereof.

*Lucy M. Bowman*

Subscribed and sworn to before me this 25th day of June, 1906.

*Robert H. Hester*  
Notary Public.

dated at Muskegon, Mich., this  
7th day of May 1902.

REPORT OF THE COMMISSION,  
MAY 10, 1902.

In the matter of the application for the enrollment of Moses Fox, Bessie (or Passie) Fox, Dave Fox, Susan Fox and Cynda Fox as citizens of the Creek Nation.

DECISION.

It appears from the records in this case that on September 22, 1899, Sarah Fox appeared before the Commission, at Muskogee, Indian Territory, and made application for the enrollment of her children, Moses Fox, Bessie (or Passie) Fox, Dave Fox, Susan Fox and Cynda Fox, as citizens of the Creek Nation and that additional testimony, in support of said application, was taken on May 22, 1900.

It also appears that the right to enrollment of parties above named is based upon the judgment of the Creek Citizenship Commission, commonly called the Colbert Commission, rendered on September 30, 1898, out in which the names of the applicants herein were not mentioned or included; the claim being made that their names were erroneously omitted from said judgment.

There have been attached to the record in this case copies of the testimony taken on January 15 and February 21, 1901, in the matter of the application for the enrollment of Dave Fox, Susie Fox, Lucinda Fox and Fasy Fox as citizens of the Cherokee Nation, showing their election to be enrolled as Cherokee citizens, and from which it appears that the names of the mother, Sarah Fox, and the children, Dave Fox and Fasy Fox, are found upon the 1880 authenticated Cherokee roll and that Susan Fox and Cynda Fox were born subsequent to 1880.

It further appears from the testimony of the mother, Sarah Fox, taken on January 15, 1901, that Moses Fox is more than twenty-one years of age and it does not appear of record that he has ever made personal application to this Commission for enrollment as a citizen of either the Cherokee or Creek Nation. The tribal rolls of the Cherokee Nation have been examined and the name of Moses Fox is found upon the 1880 Cherokee roll, No. 947, as Moses Jim, and upon the 1896 Cherokee roll, No. 678 as Nose Fox.

It further appears from an examination of the Creek tribal records in the possession of this Commission that the applicants herein have never been recognized by the tribal authorities of the Creek Nation as citizens of said nation; that their names do not appear upon any of the Creek tribal rolls; that they have not been admitted to citizenship in the Creek Nation by the Commission to the Five Civilized Tribes, or by the legally constituted authorities of the Creek Nation, or by the United States Court in Indian Territory, on appeal, in accordance with the provisions of the act of June 10, 1898 (30 Stats, 321).

It is therefore the opinion of the Commission that Moses Fox, Bessie (or Passie) Fox, Dave Fox, Susan Fox and Cynda Fox are not citizens of the Creek Nation and duly and lawfully enrolled or admitted as such, and that the application for their enrollment as citizens of the Creek Nation should be denied without prejudice to their claims to citizenship in the Cherokee Nation and it is so ordered.

Commission to the Five Civilized Tribes.  
Tams Dixie Acting Chairman  
T. W. Needles, Commissioner  
C. W. Breckinridge, Commissioner.

Dated at Muskogee, I. T., this  
7th day of May 1902.

Cherokee 342.

- 3 -

in the matter of the application for the enrollment of  
Moses Fox, as a citizen by blood of the Cherokee Nation.

It appears from the record herein that on June 10, 1902,  
Saran Fox appeared before this Commission, at Muskogee, Indian  
Territory, and made application for the enrollment of her son, Moses  
Fox, as a citizen by blood of the Cherokee Nation.

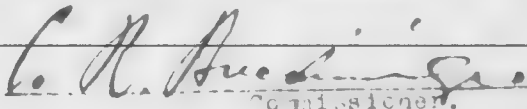
The evidence in this case shows that Moses Fox is a Chero-  
kee by blood and is identified upon the 1880 Authenticated Cherokee  
Roll, and also upon the 1896 Cherokee Census Roll.

The evidence further shows that the said Moses Fox has  
resided continuously in Indian Territory from the date of his birth  
until about the year 1899, when he enlisted in the Army of the  
United States, and on the date of this application, was serving in  
the Philippine Islands.

It is therefore the opinion of this Commission that Moses  
Fox should be enrolled as a citizen by blood of the Cherokee Nation,  
under the provisions of Section Twenty-one of the Act of Congress  
approved June 25, 1900, (31 Stat., 495), and it is so ordered.

COMMISSIONER OF THE CIVILIZATION DEPARTMENT.

  
Chairman.

  
Commissioner.

Muskogee, Indian Territory,

Cherokee 1942

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Moses Fox as a citizen by blood of the Cherokee Nation.

DECISION.

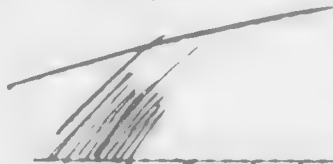
THE RECORDS OF THIS OFFICE SHOW: That at Muskogee,  
Indian Territory, on June 10, 1902, Sarah Fox appeared before  
the Commission to the Five Civilized Tribes and made application  
for the enrollment of her son, Moses Fox as a citizen by blood of  
the Cherokee Nation. Further proceedings in the matter of said  
application were had at Muskogee, Indian Territory, on June 12,  
1906.

The records further show that said Moses Fox claimed  
the right to enrollment as a citizen of the Creek Nation; that  
application for his enrollment as such was made to the Commis-  
sion to the Five Civilized Tribes on September 27, 1899, that  
said application was denied by said Commission on May 7, 1902,  
and its action approved by the Secretary of the Interior on June  
9, 1902 (I.T.R. 3144-1902).

THE EVIDENCE IN THIS CASE IS: That the applicant,  
Moses Fox, is of Creek and Cherokee blood; that he was born in  
the Cherokee Nation and continuously resided therein from the  
date of his birth until about the year 1900, since which time  
he has been absent from the Cherokee Nation, but it is considered  
by this office that his absence from the Cherokee Nation has not  
been of such a nature as would forfeit his right to Cherokee citi-  
zenship.

The said Moses Fox is duly identified on the authenti-  
cated Cherokee tribal roll of 1880 and the Cherokee census roll  
of 1896.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That, in accordance with the provisions of section Twenty-one of the Act of Congress approved June 28, 1898 ( 30 Stat., 495), Moses Fox is entitled to enrollment as a citizen by blood of the Cherokee Nation, and his application for enrollment as such is accordingly granted.



Commissioner.

Dated at Muskogee, Indian Territory,

this 10th day of 1906.





C O P Y

34057

F.

DEPARTMENT OF THE INTERIOR.

I. T. D. 3144-1902.

WASHINGTON.

June 9, 1902.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

The Department has considered the case involving the application of Moses, Resie (or Fannie), David, Susan and Cynda Fox, ~~and~~ their mother, Sarah Fox, for enrollment as citizens of the Creek Nation, the subject of your letter of May 8, 1902, and of the Indian Office letter of May 15, 1902.

The testimony in this case was taken in 1899 and 1900, and copies of testimony taken in 1901 in the matter of the application for enrollment of David, Susie, Lucinda and Passy Fox as citizens of the Cherokee Nation, are furnished. You state that Moses Fox is 21 years of age, and has not made application for enrollment as <sup>a</sup> citizen of either the Cherokee or Creek Nation. It appears that his name is on the 1880 and 1896 Cherokee roll. You found that the right to enrollment of the applicants is based upon the judgement of the Creek Citizenship Commission, commonly called the Colbert Commission, rendered on September 30, 1896, but in which the names of the applicants

are not mentioned or included, the claim being made that their names were inadvertently omitted from said judgment; that they have never been recognized by the tribal authorities of the Creek Nation as citizens of said nation; that their names do not appear upon any of the Creek rolls, and that they have not been admitted to citizenship in the nation by your Commission, or by the authorities of the nation, or by the United States Court in accordance with the provisions of the act of June 10, 1896, (29 Stat., 321), and you held that the application should be denied without prejudice to their claim to citizenship in the Cherokee Nation.

The Acting Commissioner concludes that as these applicants (omitting, of course, Joes Fox) have elected to make application for enrollment as citizens of the Cherokee Nation, the application for enrollment in the Creek Nation should be rejected; that, also, the evidence tends to show that they are entitled to enrollment in the Cherokee Nation and not in the Creek Nation.

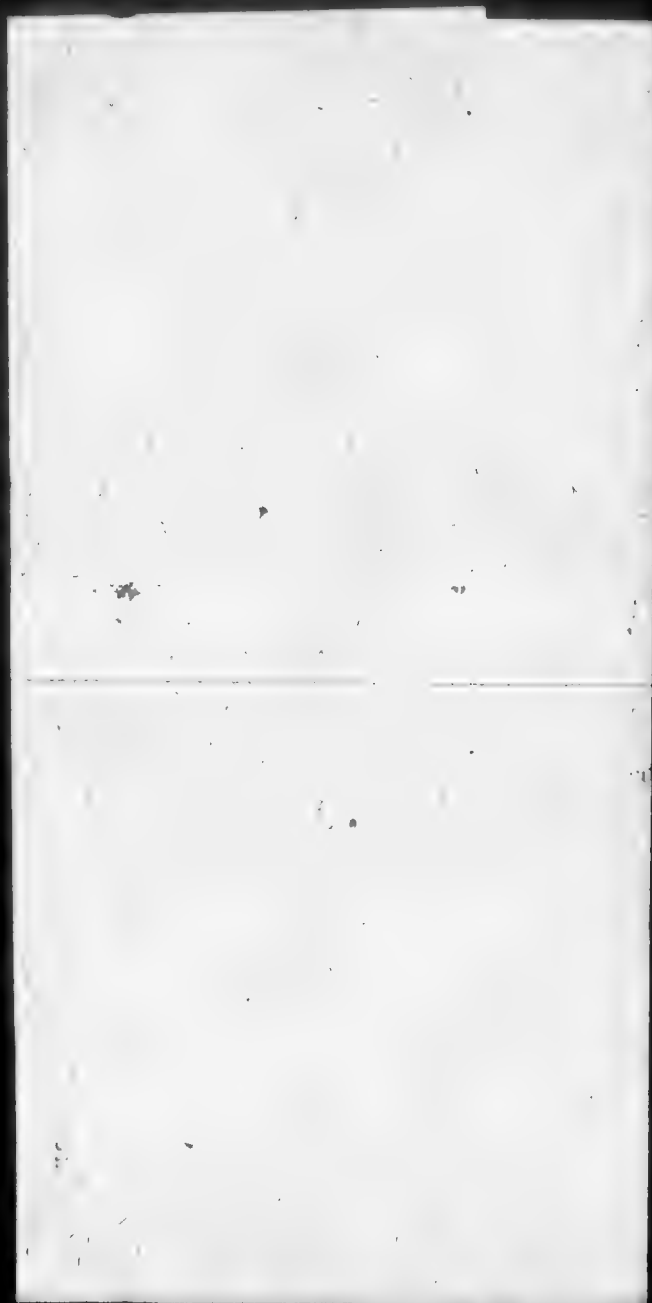
The Department affirms your decision and incloses herewith a copy of the Acting Commissioner's letter.

Respectfully,

Thos. Ryan.

1 inclosure.

Acting Secretary. F.D.



HENRY C. DEAN  
TAMM H. Y.  
THOMAS H. NORTON  
C. R. HIGGINS

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Creek En. 28.

Muskogee, Indian Territory, February 5, 1903.

P. G. Reuter,

Clerk in charge Cherokee Land Office,  
Vinita, Indian Territory.

Dear Sir:

The Creek Enrollment Division is in receipt of your letter of January 30, 1902, asking whether any application has been made for the enrollment of Moses Fox (or Moses Jim), a son of Sarah Fox, as a citizen of the Creek Nation, and if so what disposition has been made of the application.

In reply thereto, you are advised that the records of this office show that on September 27, 1899, Sarah Fox made application to the Commission for the enrollment of her five minor children, Moses, Passie, Dave, Susan and Cynda Fox, as citizens of the Creek Nation; that on May 7, 1902, the Commission rendered its decision denying said application, and that thereafter, under date of June 9, 1902, the Secretary of the Interior affirmed the decision of the Commission, denying said application for the enrollment of said Moses, Passie, Dave, Susan and Cynda Fox, as citizens of the Creek Nation.

Respectfully,

*[Signature]*  
Commissioner in Charge.

COPY:

Cherokee  
8942

Muskogee, Indian Territory, May 15, 1905.

Sarah Fox,

Muskogee, Indian Territory,

Dear Madam:

On June 10, 1902, you appeared before this Commission at Muskogee, Indian Territory, and made application for the enrollment of your son, Moses Fox, as a citizen by blood of the Cherokee Nation. The Commission desires to be informed whether or not said Moses Fox was living on September 1, 1902.

Respectfully,

SIGNED: *Tame Dick*  
Chairman

-COPY-

Muskogee, Indian Territory, June 26, 1906.

Chief Clerk,

Cherokee Enrollment Division.

Dear Sir:

Receipt is acknowledged of your letter, dated June 21, 1906, requesting information as to whether or not application has ever been made for the enrollment as a citizen of the Creek Nation of Moses Fox, aged thirty years, son of Creek Jim, deceased, and Sarah Fox, a duly enrolled citizen of the Creek Nation.

In reply you are advised that the records of this office show that on September 27, 1899, Sarah Fox appeared before the Commission to the Five Civilized Tribes, at Muskogee, Indian Territory, and made application for the enrollment of her children, Moses Fox, Bessie (or Passie) Fox, Dave Fox, Susan Fox and Cynda Fox, as citizens of the Creek Nation; that further proceedings were had in said matter May 27, 1900 and that the decision of the Commission of May 7, 1902, denying the application for the enrollment of said Moses Fox, et al. as citizens of the Creek Nation, was affirmed by the Department under date of June 2, 1902. A Copy of said decision of the Commission is inclosed herewith.

Respectfully,

Cherokee 8942.

OPY.

Muskogee, Indian Territory, June 26, 1906.

Moses Fox,

Port Gibson, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated June 26, 1906, granting the application for your enrollment as a citizen by blood of the Cherokee Nation.

You are advised that you will not be permitted to make an allotment selection until your name has been placed upon a schedule of citizens by blood of the Cherokee Nation and affirmed by the Secretary of the Interior, of which action you will be duly notified.

Respectfully,

Encl. M.A.26-18.

COPIED:

*Sam D. Dyer*  
Commissioner.

Cherokee 8942.

COPY

Muskogee, Indian Territory, June 26, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated June 26, 1906, granting the application for the enrollment of Moses Fox as a citizen by blood of the Cherokee Nation.

Respectfully,

Encl. M.A.26-16.

SIGNED

Commissioner.



DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 26, 1906.

Chief Clerk,

Cherokee Enrollment Division.

Dear Sir:

Receipt is acknowledged of your letter, dated June 21, 1906, requesting information as to whether or not application has ever been made for the enrollment as a citizen of the Creek Nation of Moses Fox, aged thirty years, son of Creek Jim, deceased, and Sarah Fox, a duly enrolled citizen of the Creek Nation.

In reply you are advised that the records of this office show that on September 27, 1899, Sarah Fox appeared before the Commission to the Five Civilized Tribes, at Muskogee, Indian Territory, and made application for the enrollment of her children, Moses Fox, Bessie (or Passie) Fox, Dave Fox, Susan Fox and Cynda Fox, as citizens of the Creek Nation; that further proceedings were had in said matter May 27, 1900 and that the decision of the Commission of May 7, 1902, denying the application

-2-

for the enrollment of said Moses Fox, et al. as citizens of the Creek Nation, was affirmed by the Department under date of June 2, 1902. A copy of said decision of the Commission is inclosed herewith.

Respectfully,

Commissioner.

G-1

Cherokee  
B. 8942.

Muskogee, Indian Territory, July 13, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the testimony  
of June 13, 1906 had in the matter of the application for  
the enrollment as a citizen of the Cherokee Nation, of Moses  
Fox.

Respectfully,

Commissioner.

Incl. C-4  
LMC

Cher 8943

Peggy Bearpaw

Cher 8943

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cooke, Indian Territory, May 27th, 1902.

In the matter of the enrollment of Peggie Bearpaw as a citizen of the Cherokee nation.

Sallie Thornton, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Sallie Thornton.
- Q. How old are you? A. 50.
- Q. What is your post office address? A. Vian.
- Q. You are a citizen by blood of the Cherokee nation, are you?
- A. Yes, sir.
- Q. You have heretofore been enrolled as such? A. Yes, sir.
- Q. Do you know this lady that desires to make application now for enrollment? A. Yes, sir.
- Q. What is her present name? A. Peggie Bearpaw.
- Q. The applicant, Peggie Bearpaw, is deaf and desires you to give answers to the questions in regard to herself, does she?
- A. Yes, sir.
- Q. About how old is Peggie Bearpaw? A. About 60 or 65.
- Q. What is Peggie Bearpaw's post office address? A. Vian.
- Q. In what district does she live? A. Illinois.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. Is she a Cherokee full blood? A. Yes, sir.
- Q. Has she been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Do you know whether or not her name appears upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of her father? A. She don't know. She says her parents died when she was small.
- Q. Was he a Cherokee by blood? A. Yes, sir; that is what she understands.
- Q. What is the name of her mother? A. Tai-a-na-ni. Her father's name was Ta-kus-ki.
- Q. Is her mother living? A. No, sir.
- Q. Was she a Cherokee by blood? Yes, sir.
- Q. How long has the applicant lived in the Cherokee nation?
- A. She was born and raised here.
- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Do you know in what district the applicant lived in 1880?
- A. Illinois.
- Q. Did she ever go by any other name besides Bearpaw? A. She said she married a man by the name of Mills-- Charlie Mills--once a good while ago.
- Q. Was the applicant married to a man by the name of Bearpaw?
- A. Yes, sir.
- Q. What was his name? A. Dave Bearpaw.
- Q. Is Dave Bearpaw living? A. No, sir.
- Q. Was she ever called Polly? A. She said there was another Polly.
- Q. Do you know where the applicant lived in 1896, about 6 years ago? A. She thinks she was at James Morris or John Morris.
- Q. How long has the applicant been deaf? A. About 18 years.
- Q. Do you know whether she was enrolled in 1896 or not? A. She don't know.
- Q. Has the applicant had any settled home in the Cherokee nation?
- A. No, she just went around to several places, here and there.
- Q. She has lived around among her relatives and friends, has she?
- A. Just anywheres where people would take her.
- Q. Has she been a widow a good many years? A. Yes, sir.
- Q. If her name was left off the rolls of 1880 and 1896 do you know of any reason why it should have been unless it was through neglect?

A. She says it might have been left off. They might have left it off the roll.

Q. Did you ever hear her rights as a citizen of the Cherokee nation questioned in any way? A. She don't know.

Q. Did you ever know of her living out of the Cherokee nation?

A. No, sir; she never was out.

Q. Does she speak the English language at all? A. No, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this .4.. day of June, 1902

*John H. Rescott*  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Peggie Bearpaw as a citizen by blood of the Cherokee Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Cookson, Indian Territory, May 27, 1904, application was received by the Commission to the Five Civilized Tribes for the enrollment of Peggie Bearpaw as a citizen by blood of the Cherokee Nation.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Peggie Bearpaw, is a Cherokee by blood, but a careful examination of the records of this office fails to show that said Peggie Bearpaw has ever been recognized in any manner as a citizen of the Cherokee Nation.

Every effort has been made by this office to obtain further evidence from which the applicant might be identified on the tribal rolls of the Cherokee Nation, but no evidence has been obtained.

The Act of Congress approved May 31, 1900 (31 Stat. 221), in part, provides:

"That said Commission shall continue to exercise all authority heretofore conferred in any law, but it shall not receive, consider, or make any record of any application of any person for enrollment as a member of any tribe in Indian Territory, who has not been a recognized citizen thereof, and duly and lawfully enrolled or admitted as such, and its refusal of such applications shall be final when approved by the Secretary of the Interior."

I am, therefore, of the opinion that under the provisions of the Act of Congress above noted, I am without authority or jurisdiction to receive, consider, or make any record of the application for the enrollment of Peggie Bearpaw as a citizen by blood of the Cherokee Nation, and should decline to receive or consider the same, and it is so ordered.

  
Commissioner

Dated at Muskogee, Indian Territory,  
this \_\_\_\_\_.

Residence

*Lillington*

District.

Card No.

Post Office

*Queen, N.C.*

## CHEROKEE NATION. CHEROKEE ROLL.

Field No.

*8*

| House<br>No. | NAME                  | Age       | Sex      | Blood | TRIBAL ENROLLMENT |          |      | TRIBAL ENROLLMENT OF DEPENDENTS |                        |      |      |
|--------------|-----------------------|-----------|----------|-------|-------------------|----------|------|---------------------------------|------------------------|------|------|
|              |                       |           |          |       | Year              | District | Page | Year                            | District               | Page | Year |
| 1            | <i>Leiford, J. J.</i> | <i>63</i> | <i>r</i> |       |                   |          |      | <i>Augustine had a son</i>      | <i>James had a son</i> |      |      |
| 2            |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 3            |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 4            |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 5            |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 6            |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 7            |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 8            |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 9            |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 10           |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 11           |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 12           |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 13           |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 14           |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 15           |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 16           |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 17           |                       |           |          |       |                   |          |      |                                 |                        |      |      |
| 18           |                       |           |          |       |                   |          |      |                                 |                        |      |      |

*May 21, 1912.*



# 6443

# CHEROKEES BY BLOOD AND ADOPTION.

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

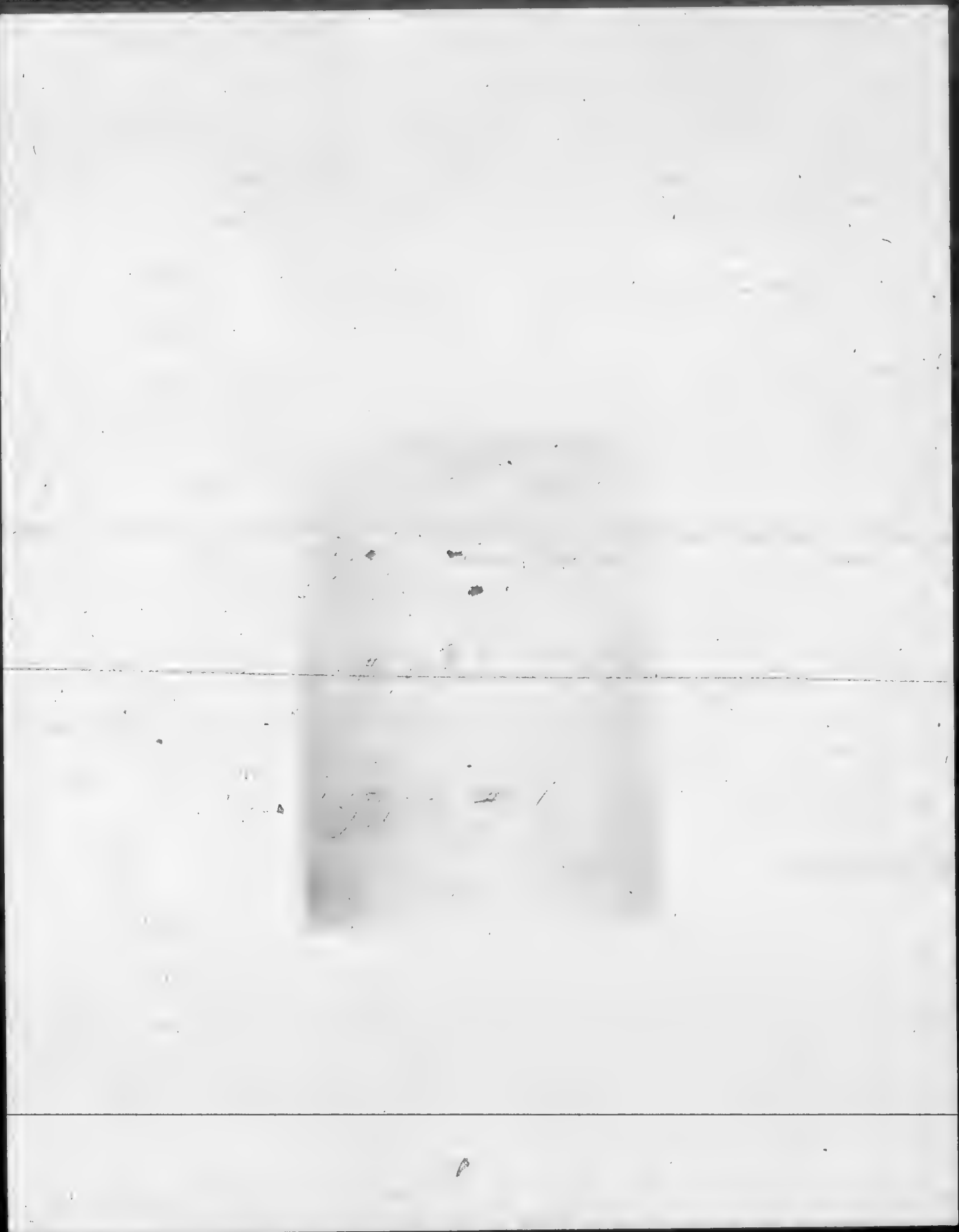
Year

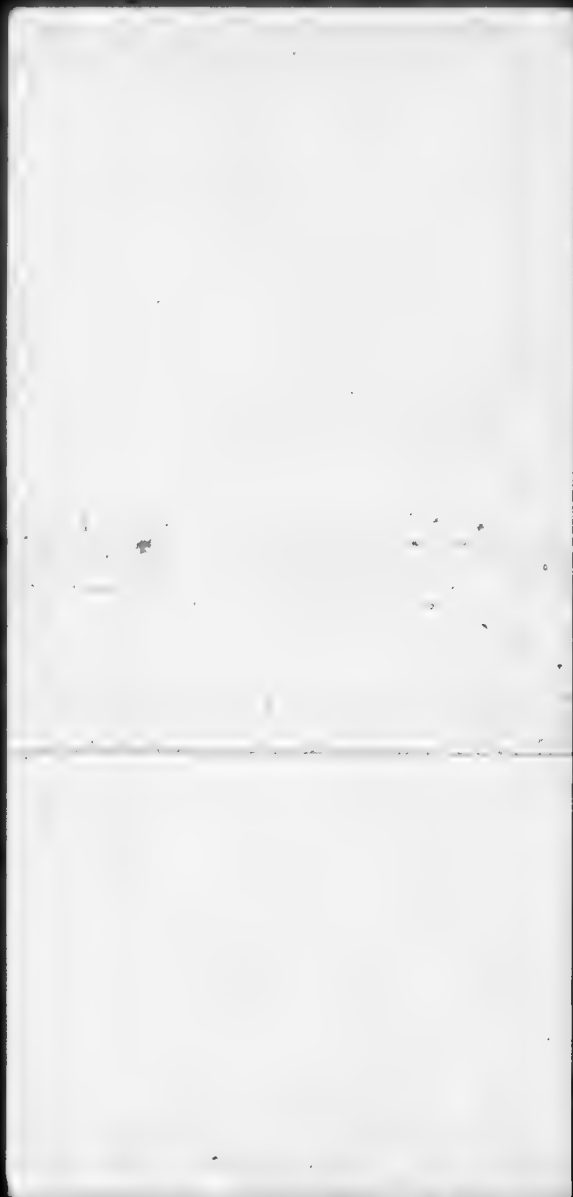
Page

No.

Age

*65*  
*Adopted by me, in 1894, to be a*  
*Sally Houston, Tenn. & I am allowed to apply*  
*for her enrollment.*





RESIDENCE:

# CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

POST OFFICE:

FIELD No.

| Draw<br>Card No. | NAME | Relation<br>ship to<br>Head of<br>House<br>Name | AGE | SEX | BLOOD | TRIBAL ENROLLMENT |          |     | TRIBAL ENROLLMENT OF PARENTS |      |          |                |      |          |
|------------------|------|---|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|----------------|------|----------|
|                  |      |   |     |     |       | Year              | District | No. | Name of Father               | Year | District | Name of Mother | Year | District |
| 1                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 2                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 3                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 4                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 5                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 6                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 7                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 8                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 9                |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 10               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 11               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 12               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 13               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 14               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 15               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 16               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 17               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |
| 18               |      |   |     |     |       |                   |          |     |                              |      |          |                |      |          |

May 27, 1902

Mar 27, 1902

COMMISSIONERS

TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. E. BRECKINRIDGE,

WM. O. BEALL,  
Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:

Cherokee X-8943.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES. Muskogee, Indian Territory, January 28, 1905.

Peary Bearpaw,

c/o Sallie Thornton,

Vian, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen by blood of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your identification upon the Cherokee tribal rolls.

This matter should receive your immediate attention.

Respectfully,

Register.

Chairman.

Cherokee 8943.

Muskogee, Indian Territory, February 7, 1906.

Peppie Bearpaw,

Vian, Indian Territory.

Dear Madam:

In connection with your application for enrollment as a citizen by blood of the Cherokee Nation, you are advised that in order to secure your enrollment as a citizen of the Cherokee Nation it will be necessary that testimony be introduced in order that you may be identified on the tribal rolls of the Cherokee Nation. Further testimony is also desired as to your residence in the Cherokee Nation.

You are, therefore, hereby notified that you will be given an opportunity to appear before a field party of this office at eight o'clock A. M., on Tuesday, February 13, 1906, at Vian, Indian Territory, at which time you are directed to appear and introduce testimony as above indicated. You will be advised of the place of hearing upon inquiry of the postmaster of Vian on the above date.

Respectfully,

LS  
Register

Acting Commissioner.

Cherokee 8943.

Muskogee, Indian Territory, February 7, 1906.

V. W. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that a hearing will be had in the Cherokee enrollment case of Peggie Bearpaw at Vian, Indian Territory on Tuesday, February 13, 1906, at eight o'clock A. M., at which time Peggie Bearpaw has this day been notified to appear before a field party of this office and introduce further testimony as to her citizenship in the Cherokee Nation.

Respectfully,

LS

Acting Commissioner.



Cherokee 8943.

Muskogee, Indian Territory, February 7, 1906.

V. W. Hastings,  
Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that a hearing will be had in the Cherokee enrollment case of Peggie Bearpaw at Vian, Indian Territory on Tuesday, February 13, 1906, at eight o'clock A. M., at which time Peggie Bearpaw has this day been notified to appear before a field party of this office and introduce further testimony as to her citizenship in the Cherokee Nation.

Respectfully,

LS

Acting Commissioner.

Cherokee  
8943

Muskogee, Indian Territory, June 21, 1906

Chief Clerk,

Creek Enrollment Division.

Dear Sir:

You are requested to advise this office whether or not any application has ever been made for the enrollment as a citizen of the Creek Nation of Moses Fox, aged about thirty years, a son of Creek Jim, deceased, and Sarah Fox, a duly enrolled citizen of the Creek Nation.

Respectfully,

L M B

Commissioner

Cherokee 8943

Muskogee, Indian Territory, February 25, 1907.

Peggie Bearpaw,

Vian, Indian Territory.

Dear Madam:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, refusing to receive or consider the application for your enrollment as a citizen by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

Encl. H-96  
JMH

Register.

*John B. Jones*  
Commissioner.

Cherokee 8943

Muskogee, Indian Territory, February 25, 1907.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, refusing to receive or consider the application for the enrollment of Peggie Bearpaw as a citizen by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

*James B. ...*

Encl. H-97  
JMH

Commissioner.

COPY

Muskogee, Indian Territory, February 25, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith the record of proceedings had in the matter of the application for the enrollment of Peggie Bearpaw as a citizen by blood of the Cherokee Nation, together with the decision of the Commissioner, dated February 25, 1907, refusing to receive or consider said application.

Respectfully,

Encl.H-98  
JMH

*Thos. C. McJannet*  
Commissioner.

Through the Commissioner  
of Indian Affairs.

DEPARTMENT OF THE INTERIOR,  
LAND  
20882-1907. OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

March 1, 1907.

C O P Y

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed herewith record of the proceedings in the matter of the application for the enrollment of Peggie Bearpaw, as a citizen of the Cherokee Nation, including the decision of the Commissioner to the Five Civilized Tribes, dated February 25, 1907, adverse to the applicant.

The decision of the Commissioner has been examined, and is found to be correct, and its approval is recommended.

Very respectfully,

C. W. Larrabee,

Acting Commissioner.

KBM-LC..

Y.P.  
T.M.

DEPARTMENT OF THE INTERIOR,

LRS.  
D.C.13227-1907.

WASHINGTON.

I.T.D.

7042, 7044, 7046, 7052, 7060,  
7074, 7078, 7080, 7082, 7086,  
7092, 7094, 7096, 7108, 7120,  
7146, 7150, 7158, 7164, 7186,  
7168, 7170, 7172, 7188, 7202,  
7204, 7206, 7210, 7212, 7228,  
7248, 7250, 7254, 7264, 7274,  
7278, 7278, 7280, 7284, 7286,  
7290, 7300, 7302, 7304, 7306,  
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7352, 7354, 7358, 7360, 7362,  
7384, 7390, 7408, 7420, 7424,  
7428, 7428, 7440, 7482, 7484,  
7502, 7504, 7508, 7510, 7512,  
7516, 7518, 7520, 7522, 7524,  
7528, 7530, 7532, 7534, 7538,  
7540, 7542, 7544, 7562, 7598,  
7606, 7612, 7616, 7622, 7630,  
7754, all 1907.

March 4, 1907.

RECEIVED.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

Your decisions in the following Cherokee citizenship cases, adverse to the applicants, are hereby affirmed. Copies of Indian Office letters, submitting your reports and recommending that the decisions be affirmed, are enclosed:

Title of Case.

Date of your  
letter of transmittal.

John Wesley Freeman (freedman),  
Harry H. Curry, et al.,  
Stephen Baldridge (freedman),  
Thomas Ball (freedman),  
Martha J. Burgess (intermarriage),

February 16, 1907.  
February 23, 1907.  
February 18, 1907.  
February 18, 1907.  
February 22, 1907.

[illegible]



|  |                    |
|--|--------------------|
| Moeseburn Wright (freedman),           | February 14, 1907. |
| Leonard King, et al. (by blood),       | February 14, 1907. |
| Robertta Vann (freedman),              | February 14, 1907. |
| Thomas Leroy Loyd (freedman),          | February 14, 1907. |
| Jesse O. Holland, et al. (by blood),   | February 22, 1907. |
| Sarah A. Trout (intermarriage),        | February 25, 1907. |
| J. D. Amsey, et al. (by blood),        | February 25, 1907. |
| Cornlyer Vestal (freedman),            | February 25, 1907. |
| Lizzie H. Langley (intermarriage),     | February 25, 1907. |
| Charles Goldie Hall, et al. (by blood) | February 20, 1907. |
| Myrtle Adams (freedman),               | February 25, 1907. |
| Annie Screechowl (as citizens), et al. | February 25, 1907. |
| Huby Miller (by blood),                | February 25, 1907. |
| Clarence Jones, et al., (freedmen),    | February 23, 1907. |
| John H. Ellis (intermarriage),         | February 20, 1907. |
| Leroy Shields (freedman),              | February 16, 1907. |
| Edmond Durant, et al. (freedmen),      | February 23, 1907. |
| Jane Crittenden (intermarriage),       | February 20, 1907. |
| Jesse Bell (freedman),                 | February 23, 1907. |
| Elizabeth C. Leach (intermarriage),    | February 23, 1907. |
| Elsie Mahel Harritt (by blood),        | February 1, 1907.  |
| Eliza Rolston (intermarriage),         | February 7, 1907.  |
| Tom Mayes Vann (freedman)              | February 18, 1907. |
| Willie Lee Hanks, et al. (freedmen),   | February 1, 1907.  |
| Julia J. Wilkerson (by blood),         | February 21, 1907. |
| Blanch Bane, et al. (by blood),        | February 23, 1907. |
| Martha W. Morgan (intermarriage),      | February 21, 1907. |
| Edker Williams (by blood),             | February 21, 1907. |
| Doc Herren England (by blood),         | February 21, 1907. |
| Mildred Teague (by blood),             | February 18, 1907. |
| Odell Foster (freedman),               | February 23, 1907. |
| Willie Colbert (freedman),             | February 21, 1907. |
| Arthur D. Jackson (by blood),          | February 21, 1907. |
| Eliza J. Huston (intermarriage),       | February 25, 1907. |
| Ottorein Allen (freedman),             | February 18, 1907. |
| Viola Martin (freedman),               | February 16, 1907. |
| Archie Taler (freedman),               | February 1, 1907.  |
| Joseph M. Thompson (intermarriage)     | February 23, 1907. |

A copy hereof and all the papers in the above mentioned cases have been sent to the Indian Office.

Respectfully,

(Signed) E. A. Hitchcock,

91 enclosures, and  
162 enclosures to Ind Of.  
with copy here of.  
W.C.F. 3/4/07.

Secretary.

2473

REFER IN REPLY TO THE FOLLOWING:

Cherokee 2343

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 30, 1907.

Peggie Bearpaw,

Vian, Indian Territory.

Dear Madam:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes dated February 25, 1907, rejecting the application for the enrollment of yourself, as a citizen by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior March 4, 1907.

For your information there is inclosed herewith a copy of Departmental decision referred to.

Respectfully,

Incl. P-4-44

MCP

*W. H. Rogers*  
Acting Commissioner.

REC'D  
JAN 17  
1900

Department of the Interior.

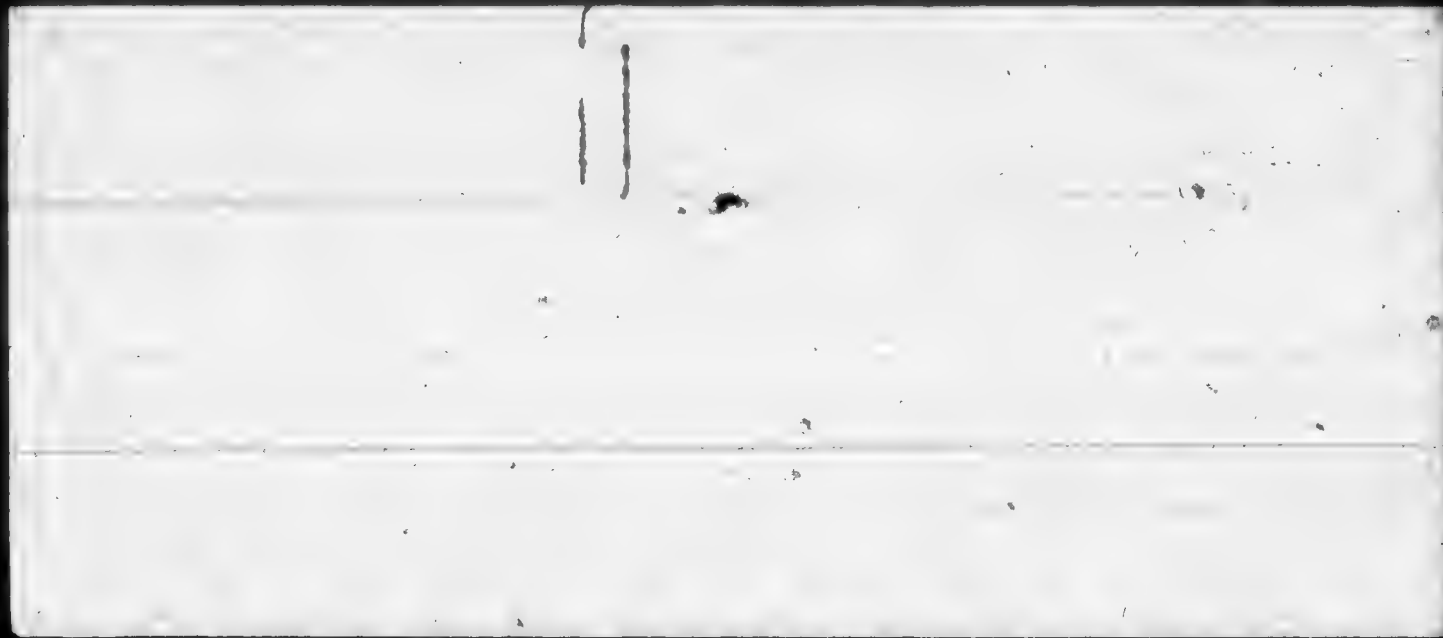
Commissioner to the Five Civilized Tribes.

MUSKOCOE, IND. TER.



Pay to Bearpaw,

Vian, Indian Territory.



Journal of the Interior.

MULTIPLE NUMBER.



Wash., D.C. Territory.

Department of the Interior.

UNITED STATES DEPARTMENT OF THE INTERIOR

MUSKOGEE, NO. 100



Department of the Interior

Geological Survey

MUSKOGEE, IND. TER



MUSKOGEE





Register to

Peggie Bearpaw,

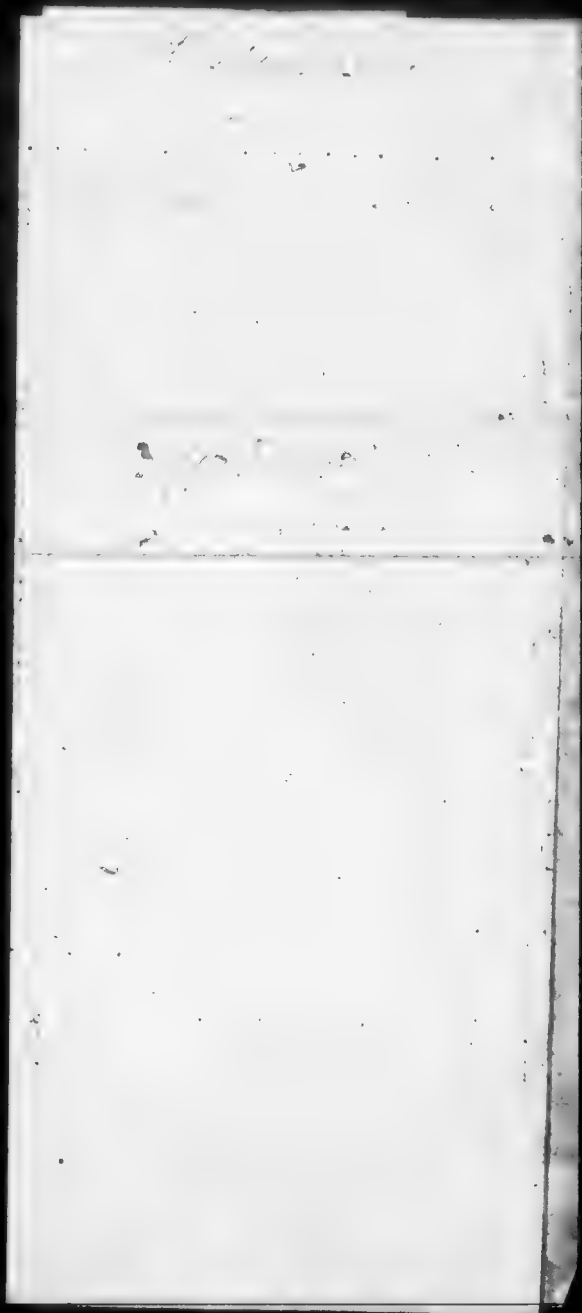
Vian, Indian Territory.

Cherokee 8946

Cher 8944

John Justice

Cher 8944



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 17th, 1902.

In the matter of the application of John Justice for the enrollment of himself as a citizen of the Cherokee nation.  
Said John Justice, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. John Justice.  
Q. How old are you? A. About 30.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Flint.  
Q. For whom do you make application? A. Himself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood?  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear on the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. John Justice.  
Q. Is he living? A. No, sir; he is dead.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Betsy Justice.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Flint.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 374, #711, John Justis, Flint district.

- Q. Who is George Justice? A. A boy Abe Burntwood raised supposed to be his brother.  
Q. Is he living? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 677, #1042, John Justice, Jr., Flint district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 4th day of June, 1902.

*John O. Ross*  
Notary Public.

\_\_\_\_\_ 1774 \_\_\_\_\_

IN RE  
THE DEEDS

John V. Stone  
and wife

Sheriff

Appeared \_\_\_\_\_ 1906.

\_\_\_\_\_ 1/2  
#1

# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of John Justice  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Lookston Ind. Ter., and died on the 28 day of  
February 1903

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

Northern District

I, Betsy Justice, do hereby swear on oath that I am 61  
 years of age, and a citizen, by blood of the Cherokee Nation,  
 that my post office address is Lookston Ind. Ter., that I am  
mother of John Justice  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said John Justice died on the 28 day of  
February 1903

WITNESSES TO MARK:

R. Palmer  
Clubb

Betsy Justice  
mark

Subscribed and sworn to before me this

16 day of July, 1904  
Ormanuel Foreman  
 Notary Public

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

District

I, \_\_\_\_\_, do hereby swear on oath that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.;  
 that I was personally acquainted with \_\_\_\_\_  
 who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of \_\_\_\_\_ 1904

Notary Public.

8944

Card # 138

CHEROKEES BY BLOOD AND ADOPTION.

Card # 138

~~Shirley~~ *Flint* Party #1

(30)

Date *May 27, 1902*

Name *John Justice, Flint*

*Cookson*

Year *1880* Page *374* No. *711*

District

Citizen by blood *No* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

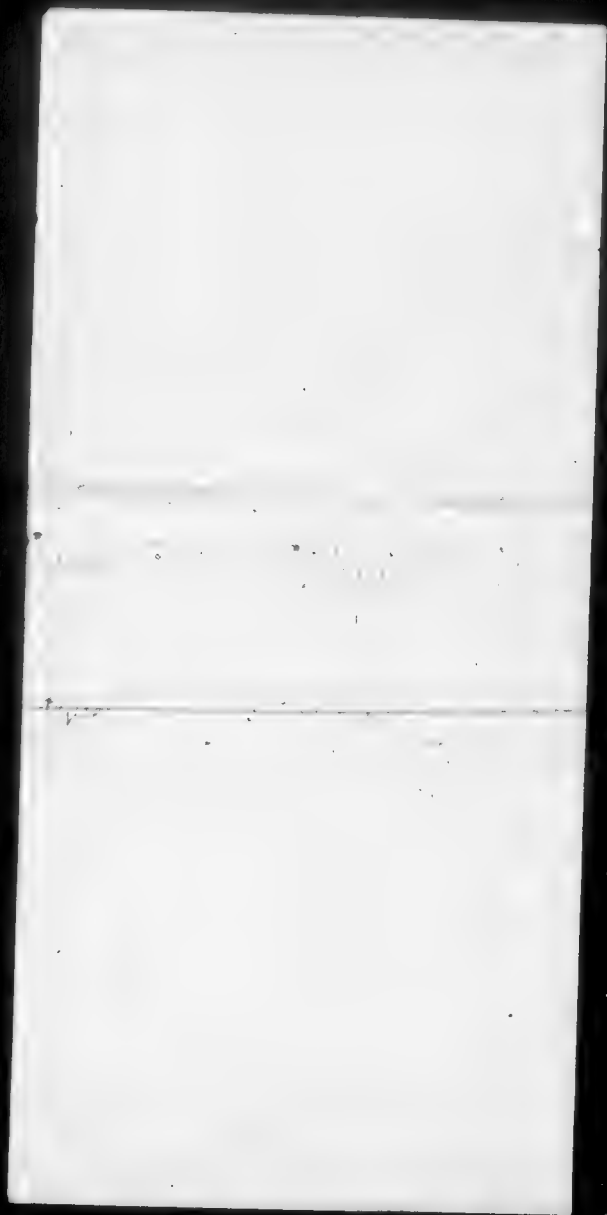
License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Application made by no. 1. J. O. Carr. Steno.*  
*No 1 on 1880 roll as John Justice*  
*No 1 " 1896 " page 377 no 1042 as John Justice*  
*Jr. Flint Dist*





RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

Dawes  
Roll No

NAME

Relation-  
ship to  
Person  
first  
Named

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Sister, John

30 m June 1880

Flint

711

John Justice

dead

Flint

Betty Justice

Illinois

70 m 1880 as John Justice

75 m 1890

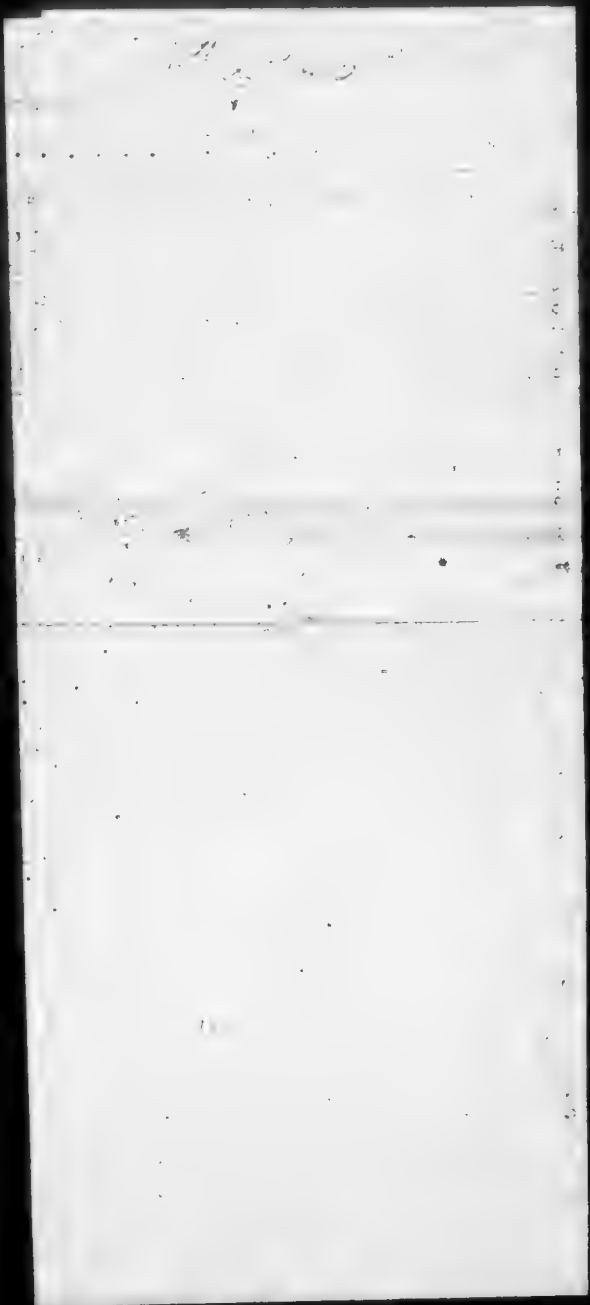
page 677 No 1042 as John Justice Jr.

May 22, 1902

Cher 8945

George Warseat

Cher 8945



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 27th, 1902.

In the matter of the application of George Warseat for the enrollment of himself, wife and three children as citizens of the Cherokee nation.

Said George Warseat, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. George Warseat.  
Q. How old are you? A. About 40.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Him and his wife and children.  
Q. How many children under 21 years of age and unmarried?  
A. He has five but there is two of them--one 22 and one 20, girls.  
Q. You can enroll the one that is 20 and those under 21 and the one that is 22 will have to apply for herself. What is the name of your oldest child under 21 years of age? A. Lucy.  
Q. Lucy Warseat? A. Yes, sir.  
Q. How old is she? A. 22.  
Q. Give me the names of your children under 21 years of age and unmarried. A. Sarah.  
Q. Sarah Warseat? A. Yes, sir.  
Q. How old is she? A. 20.  
Q. What is the name of the next child? A. Dave, he says. He is in jail somewhere.  
Q. Dave Warseat? A. Yes, sir.  
Q. How old is he? A. 17.  
Q. What is the name of the next child? A. Levy.  
Q. Levy Warseat? A. Yes, sir.  
Q. How old is he? A. 15.  
Q. What is the name of the next child? A. Ellis.  
Q. How old is Ellis? A. 11 years old.  
Q. Is that all your children under 21 years of age? A. He says this one that is 20 years old has got a child.  
Q. Has Sarah got a child? A. Yes, sir.  
Q. Is she married? A. Yes, sir.  
Q. Separate application will have to be made for Sarah and her child, she being married. What is the name of your wife?  
A. Lucy.  
Q. How old is she? A. 40.  
Q. So at present you just make application for yourself, wife Lucy and your three children Dave, Levy and Ellis, do you?  
A. Yes, sir.  
Q. You say Dave is in jail now? A. Yes, sir.  
Q. Where is he incarcerated? A. Leavenworth.  
Q. When was he sentenced? A. Last fall.  
Q. For how long a time was he sentenced to the penitentiary?  
A. 7 years.  
Q. Is he living now? A. Yes, sir.  
Q. Your wife and these other two children, Levy and Ellis, are all living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Warseat. There was no other name.  
Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Rachel Parson.  
 Q. Is that her name now? A. She is not living.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
 Q. Have you lived in the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Is your wife a Cherokee by blood? A. Yes, sir.  
 A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her father? A. Isaac Sanders.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her mother? A. Jennie.  
 Q. Jennie Sanders? A. Yes, sir.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.  
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Are you the father and your present wife the mother of these three children, Dave, Levy and Ellis? A. Yes, sir.  
 Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 608, #2295, George War-seat, Illinois district.  
 Page 608, #2296, Lucy War-seat, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and his family are identified thereon as follows:

Page 913, #2035, George Warseat, Illinois district.  
 Page 913, #2036, Lucy Warseat, Illinois district.  
 Page 913, #2039, Dave Warseat, Illinois district.  
 Page 913, #2040, Levy Warseat, Illinois district.  
 Page 913, #2041, Ellis Warseat, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 4th day of June, 1902.

*Jesse O. Carr*  
*John H. Hosen*  
 Notary Public.

400

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IN THE  
CITY OF NEW YORK

of the County of New York

of the County of New York

Approved by the Board of Supervisors  
of the County of New York  
this 1st day of January 1887  
at New York

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# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of Lucy Warrent  
a citizen of the Cherokee Nation, who formerly resided at or near  
Cookson, Ind. Ter., and died about the 17 day of  
August, 1903.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY,

Northwestern District. )

I, Lucy Warrent, on oath state that I am 46  
years of age and a citizen, by birth, of the Cherokee Nation;  
that my post office address is Cookson, Ind. Ter.; that I am  
Wife of George Warrent  
who was a citizen, by birth, of the Cherokee Nation;  
and that said George Warrent died about the 17 day of  
August, 1903.

WITNESSED TO ME

Alma  
Black

Lucy Warrent  
mark

Subscribed and sworn to before me this

1st day of July, 1904  
Samuel F. Thomas  
Notary Public

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

District. )

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my post office address is \_\_\_\_\_, Ind. Ter.;  
that I was personally acquainted with \_\_\_\_\_  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSED TO ME

( Must be Two  
Witnesses )

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

190

Notary Public



28100

CHEROKEES BY BLOOD AND ADOPTION.

Date \_\_\_\_\_

May 27, 1952

1444-45

Name: \_\_\_\_\_

District

## Citizen by blood

## Intermarried citizens

### Married under what law

## License

### Certificate

Wife's name

District

## Citizen by blood

### Intermarried citizen

Married under what law

## License

### Certificate

Names of Children :

Dist. 22000000

Year 1890 Page 3 No. 2039 Age 5

15-1.

Year 1896 Page 913 No. 7040 Age 13

Dis-

Year 896 Page 913 No. 2041 Age 11

Dist.

| Year | Page | No. | Age |
|------|------|-----|-----|
|------|------|-----|-----|

Dist.

| Year | Page | No. | Age |
|------|------|-----|-----|
|------|------|-----|-----|

Dist

| Year | Page | No. | Age |
|------|------|-----|-----|
|------|------|-----|-----|

Dist.

| Year. | Page | No. | Age... |
|-------|------|-----|--------|
|-------|------|-----|--------|

Dist.

| Year. | Page | No. | Age |
|-------|------|-----|-----|
|-------|------|-----|-----|

Dist

| Year | Page | No. | Age |
|------|------|-----|-----|
|------|------|-----|-----|

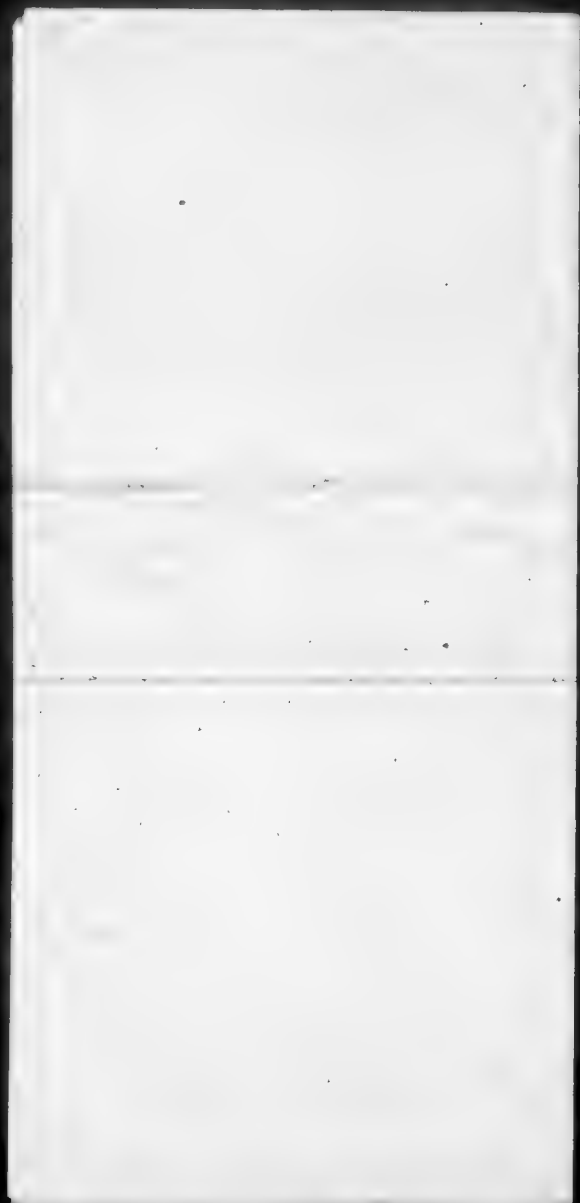
Dist

| Year | Page | No. | Age |
|------|------|-----|-----|
|------|------|-----|-----|

Application made by no 1.

Steno. J. C. Cass.

Surnames on 1880 roll as Har. sent  
 No 1 on 1896 roll page 913 No. 2035 see dist  
 No 1. 1896 " " 913 No. 2036 " "



RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

139

| Date<br>Roll | NAME          | Birth<br>Month<br>Day<br>Year | AGE | SEX | BIRTH | TRIBAL ENROLLMENT |          | TRIBAL ENROLLMENT OF PARENTS |                |      |          |                  |
|--------------|---------------|-------------------------------|-----|-----|-------|-------------------|----------|------------------------------|----------------|------|----------|------------------|
|              |               |                               |     |     |       | Year              | District | No                           | Name of Father | Year | District | Name of Mother   |
|              | Thomas George | 7/14/1854                     | 40  | M   | 1894  | 1894              | 229      | 229                          | Thomas         | 1894 | 229      | Packie Pansfield |
|              | Isaac Sanders | 7/14/1854                     | 40  | M   | 1894  | 1894              | 229      | 229                          | Isaac Sanders  | 1894 | 229      | Jennie Sanders   |
|              | Bohler        | 7/14/1854                     | 40  | M   | 1894  | 1894              | 2039     | 2039                         | No 1           | 1894 | 2039     | No 2             |
|              | Bohler        | 7/14/1854                     | 40  | M   | 1894  | 1894              | 2040     | 2040                         | No 1           | 1894 | 2040     | No 2             |
|              | Bohler        | 7/14/1854                     | 40  | M   | 1894  | 1894              | 2041     | 2041                         | No 1           | 1894 | 2041     | No 2             |

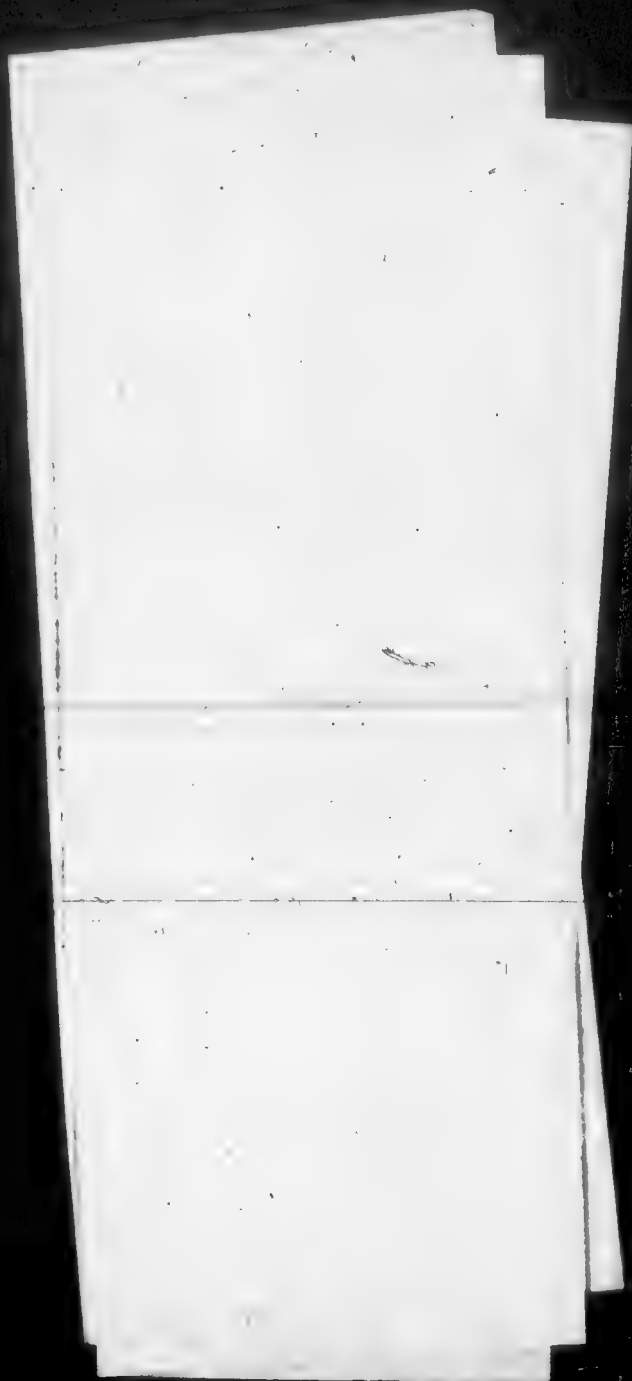
See roll as "1894-1895"  
 No. 1894 roll as 9/13 No 2035 See list.  
 No 2, 1894 9/13 No 2036 " "

May 27, 1902

Cher 8946

Lucinda Ross

Cher 8946



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 27th, 1902.

In the matter of the application of Lucinda Ross for the enrollment of herself as a citizen of the Cherokee nation.  
Said Lucinda Ross, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Lucinda Ross.  
Q. How old are you? A. 21.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Illinois.  
Q. For what do you make application? You just want to enroll yourself? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. George Warseat.  
Q. He is living, is he? A. Yes, sir.  
Q. He is a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Lucy Warseat.  
Q. Is she living? A. Yes, sir.  
Q. She is a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Have you been married? A. Yes, sir.  
Q. What was the name of your husband? A. Josh Ross.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. Were you living in Illinois district in 1880? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 608, #2299, Lucinda War-seat, Illinois district.

1895 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 894, #1538, Lucinda Ross, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this .... day of June, 1902.

*John H. Gowan*  
Notary Public.

# 262



# CHEROKEES BY BLOOD AND ADOPTION.

Date

*May 29 1907*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

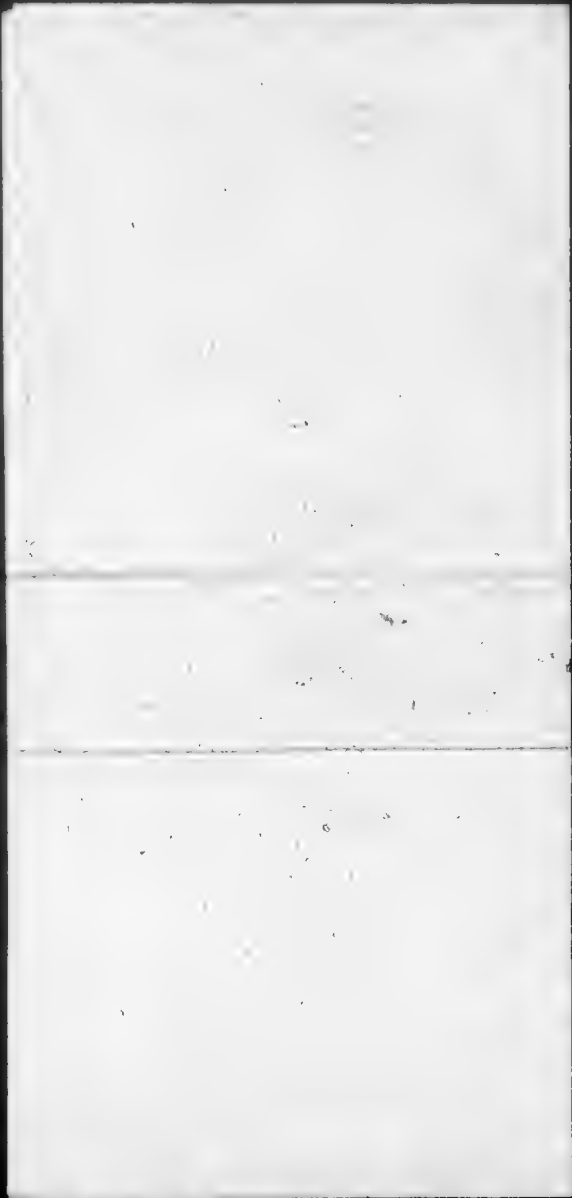
Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Application made by No 1.*

*Steno*

*No 1 on 1880 roll as Lucinda Har-seat  
No 1. 1896 page 894 No 1538 Ill Dist*



**Post Office:**

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD NO.

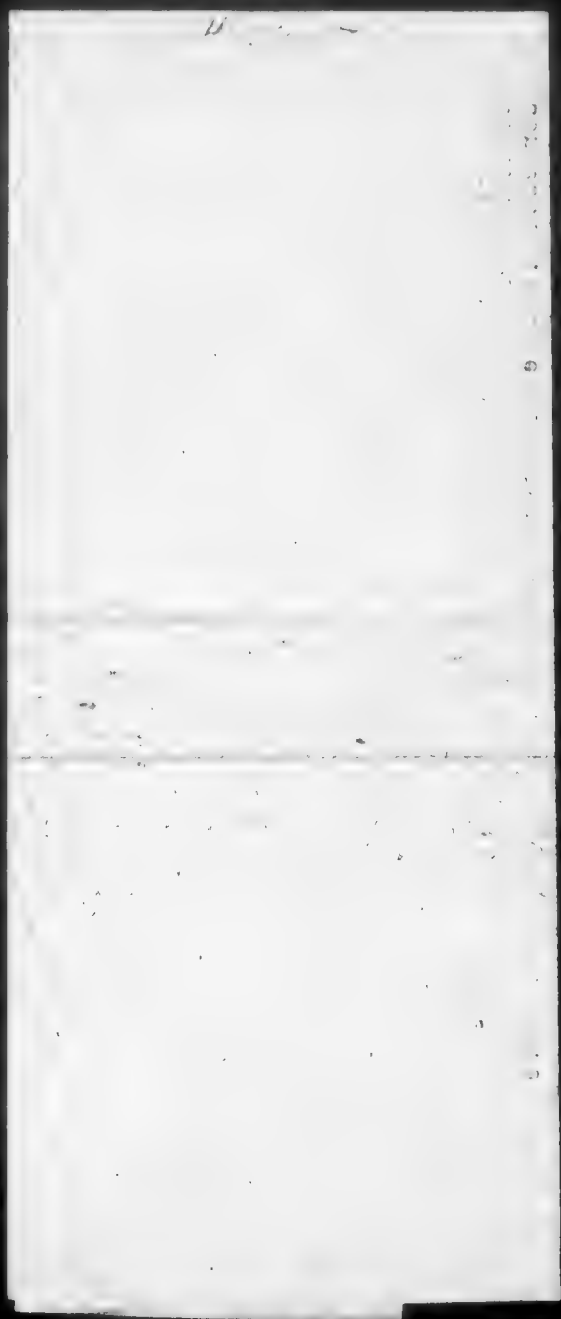
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*Granite Pass*

Char 8947

Sam Key

Char 8947



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 27th, 1902.

In the matter of the application of Sam Key for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Sam Key, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Sam Key.  
Q. How old are you? A. 28.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Flint.  
Q. For whom do you make application? A. Him and his wife.  
Q. What is the name of your wife? A. Mollie.  
Q. How old is she? A. 20.  
Q. Is your wife living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Will Key.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Culstiah.  
Q. Culstiah Key? A. Culstiah Mose.  
Q. Her name was Culstiah Key when she married your father, wasn't it? A. Yes, sir.  
Q. Is your mother living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. John Justice.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Betsy.  
Q. Betsy Justice? A. Yes, sir.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation. A. Born and raised here.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Flint.  
Q. Were your wife's parents living in Flint district in 1880? A. Yes, sir; Flint.  
Q. Were you ever known by any other name besides Key? A. No, sir. He says they lived in Tahlequah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 775, #1192, Samuel Keys, Tahlequah district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 1198, #1838, Samuel Keys, Tahlequah district.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the mother of applicant's wife is identified thereon, page 374, #709, as Betsy Justis, Flint district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 677, #1040, Mollie Justice, Flint district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr.*

Subscribed and sworn to before me this ... day of June, 1902.

*John H. Rose*  
Notary Public.



# 8947

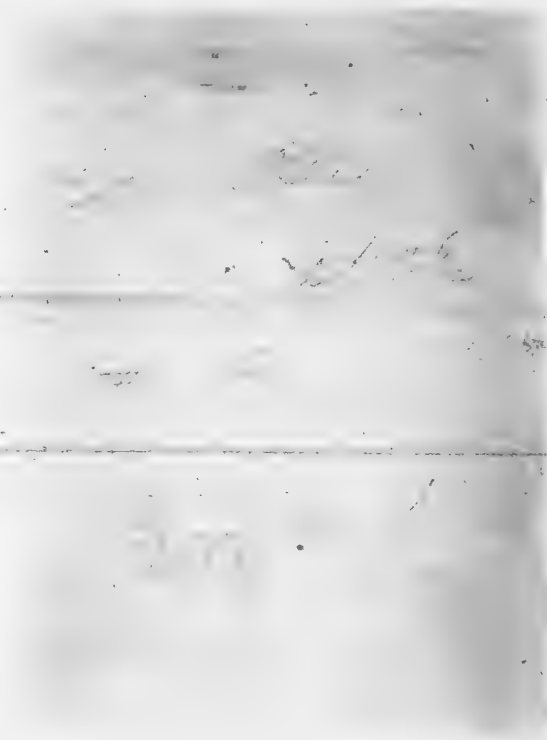
# CHEROKEES BY BLOOD AND ADOPTION.

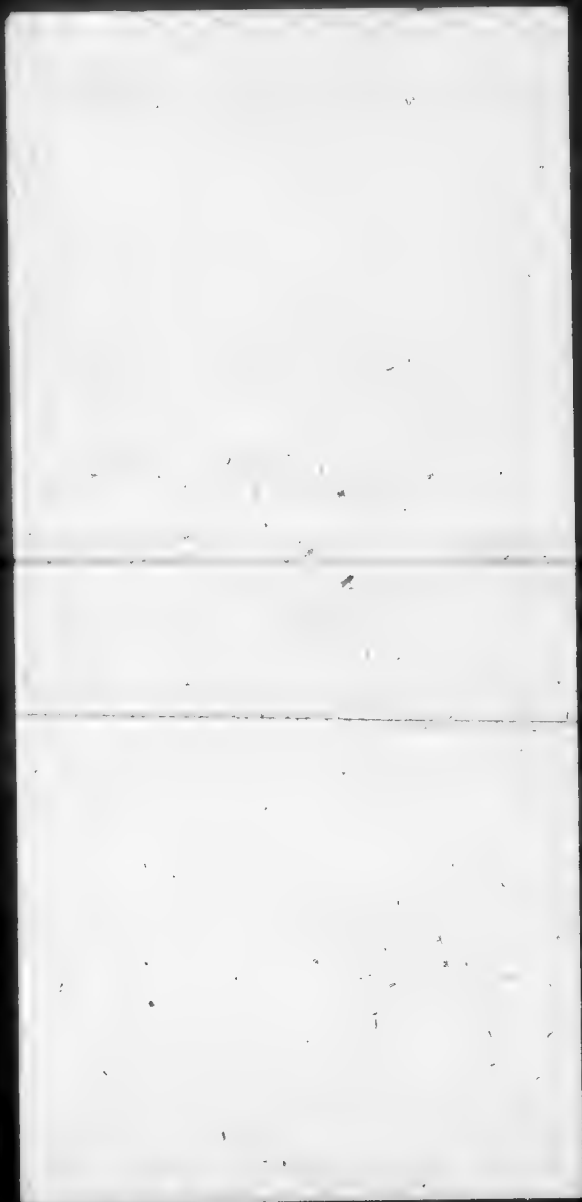
28  
 Name *John* Date *March 1880*  
 District *Cherokee* Year *1880* Page *173* No. *12*  
 Citizen by blood *Cherokee* Mother's citizenship *Cherokee*  
 Intermarried citizen  
 Married under what law Date of marriage

License *John* Certificate  
 Wife's name *John*  
 District Year *1880* Page No. *12*  
 Citizen by blood *Cherokee* Mother's citizenship *Cherokee*  
 Intermarried citizen  
 Married under what law Date of marriage

License Names of Children Certificate  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
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*No 1 on 1880 roll as Samuel*  
*No 1 on 1896 page 1198 No 1838 as*  
*Kip's Cherokee District*  
*No 2 on 1896 roll as Mollie Justice*





RESIDENCE:

CARD No.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

FIELD No. 14

Dawes  
Roll No.

NAME

Relative  
of 1st  
Pers.  
(last  
Name)

AGE

SEX

BLOOD

TRIBAL ENROLLMENT

Yes

District

No

Name of Father

Yes

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

28 M Gull 1880 Tablanaah 172 Hule Key and Tablanaah District Mose and Tablanaah  
 20 F " 1896 4 ellet 1040 John Justice " Ellet District Justice Flint

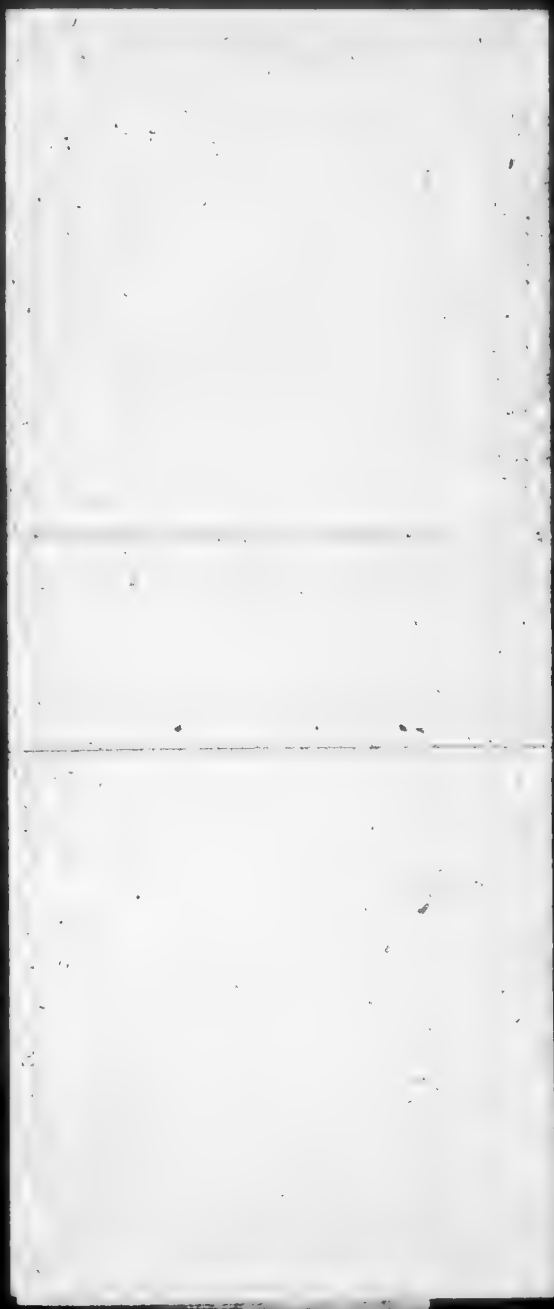
No 1. 1880 107 No 2. Samuel Key  
 No 1. 1880 107 No 3. 98 No 1838 in Samuel Key Tab. Dist  
 No 2. 1896 107 Mollie Justice

May 27, 1902

Cher 8948

Cucumber Ross

Cher 8948



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cockson, Indian Territory, May 20th, 1902.

In the matter of the application of Cucumber Ross for the enrollment of himself and wife and four children as citizens of the Cherokee nation.

Said Cucumber Ross, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Cucumber.  
Q. Is that your full name? A. Cucumber Ross.  
Q. How old are you? A. About 50.  
Q. What is your post office address? A. Bragg's.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Him and his wife and children.  
Q. How many children have you under 21 years of age and unmarried?  
A. Four.  
Q. What is the name of your wife? A. Che-ka-yu-i. Rhoda.  
Q. Rhoda Ross? A. Yes, sir.  
Q. How old is she? A. 44.  
Q. What is the name of your oldest child for whom you apply?  
A. Nerva.  
Q. Is that a boy or girl? A. Girl.  
Q. How old is Nerva? A. 14.  
Q. What is the name of your next child? A. Annie.  
Q. How old is Annie? A. 10.  
Q. What is the name of the next child? A. John.  
Q. How old is John? A. 6.  
Q. What is the name of your next child? A. Rachel.  
Q. How old is Rachel? A. 4.  
Q. Is that all? A. Yes sir.  
Q. Are all these children named Ross? A. Yes, sir.  
Q. Are your wife and all four children living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. About half.  
Q. Are you half Creek and half Cherokee? A. Yes, sir.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Ross.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Betsy.  
Q. Betsy Ross. A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation?  
A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Full blood.  
Q. What is the name of your wife's father? A. Beaver.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Sellie.  
Q. Sellie Beaver? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir; full blood.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.



Q. Has she been outside of the Cherokee nation for any purpose wit in the past four years? A. No, sir.  
 Q. Are you the father and your present wife the mother of these four children for whom you apply? A. Yes, sir.  
 Q. In what district were you living in 1880? A. Flint.  
 Q. Were you ever known by any other name besides Ross? A. He says that they might have put ~~him~~ it down Cucumber Ross or just Cucumber. He says he made a mistake. He moved from Flint to Tahlequah.  
 Q. How long have you and your wife been married? A. About 20 years.  
 Q. Have you lived together continuously since you were married?  
 A. Yes, sir.  
 Q. Were you ever married before you married your present wife?  
 A. Yes, sir.  
 Q. What was the name of your former wife? A. Betsy.  
 Q. Is she living? A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 775, #1186, Karcummah, Tahlequah district.

Q. Was your present wife ever married before she married you?  
 A. Yes, sir.  
 Q. To whom was she married before you married her? A. John Sixkiller.  
 Q. Is John Sixkiller living? A. No, sir.  
 Q. In what district did he live in 1880? A. Sequoyah.  
 Q. What was your wife's maiden name? A. He says he don't know.  
 Q. Don't you know what her name was before she ever married?  
 A. Beaver.

Rhoda Ross, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. Your name is Rhoda Ross, is it? A. Yes, sir.  
 Q. You are 44 years old? A. Yes, sir.  
 Q. You are the wife of the applicant in this case, Cucumber Ross, are you? A. Yes, sir.  
 Q. What was the name of your father? A. Beaver is all she knows.  
 Q. Do you remember in what district you were living in 1880, about 22 years ago? A. Sequoyah.  
 Q. What was the name of the first man you ever married? A. John Sixkiller.  
 Q. Do you remember whether you were known by the name of Sixkiller in 1880 or not? A. No, sir.  
 Q. Were you ever married to any other men besides Sixkiller and the applicant in this case? A. No, sir; she didn't marry any one only this man she is living with now.  
 Q. Have you some children over 21 years of age? A. Yes, sir; one.  
 Q. What is its name? A. Lucinda Killer./

Johnson Yaholah, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. What is your name? A. Johnson Yaholah.  
 Q. How old are you? A. 64.  
 Q. What is your post office address? A. Braggs.  
 Q. Do you know the applicant in this case, Cucumber Ross?  
 A. Yes, sir.  
 Q. Do you know his wife, Rhoda Ross? A. Yes, sir.  
 Q. How long have you known her? A. From a child.  
 Q. What was the name of her father? A. Polecat.  
 Q. What was the name of her mother? A. He said he didn't know her.  
 Q. What was the name of the first man Rhoda Ross ever married?  
 A. John Sixkiller.

Q. Who did she afterwards marry? A. Cucumber.  
 Q. Did she ever live with any other men except John Sixkiller and Cucumber? A. No, sir.  
 Q. Has she always been recognized as a citizen of the Cherokee nation? A. Yes, sir.  
 Q. Have you ever heard her rights as a citizen disputed in any way? A. No, sir.  
 Q. In what district did you know her and her parents?  
 A. Illinois district.  
 Q. Did she live in Illinois district when she was small?  
 A. Yes, sir.

The applicant, being recalled, testified as follows through Interpreter Wallace Thornton:

Q. In what district were you living in 1896? A. Tahlequah.  
 Q. When did you move from Tahlequah district into Illinois district? A. Something over 6 years ago.  
 Q. Then you were living in Illinois in 1896, weren't you?  
 A. Yes, sir.  
 Q. Were you married to your present wife in 1896? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 852, #497, Roda Cucumber, Illinois district.

Q. What is Nerva's Cherokee name? A. Che-na-sa.

Rhoda Ross, being recalled, testified as follows through Interpreter Wallace Thornton:

Q. Did you ever have a child called Uesse? A. No, sir.  
 Q. Do you think your child Nerva could have been enrolled as Uesse? A. She said they might have put her name that way.  
 Q. Is Annie Cucumber your daughter? A. Yes, sir.  
 Q. Who is Thomas Cucumber? A. She don't know.  
 Q. Who is Sarah Cucumber? A. She don't know.  
 Q. Who is James Cucumber? A. She says sometimes the white folks calls her husband Jim Cucumber.  
 Q. How many children did you enroll in 1896? A. She thinks she enrolled six.  
 Q. What were their names? A. Riley was the oldest.  
 Q. What is the name of the next one? A. Nerva.  
 Q. What is the name of the next one? A. Annie.  
 Q. The next one? A. John.  
 Q. What is the name of the next one? A. Rachel.  
 Q. What is the name of the next one? A. She says she don't remember the other. It died when it was small. She says her name was Julia. She don't remember whether she enrolled that one or not.  
 Q. Did you have a child named James, one year old in 1896?  
 A. She don't remember that one. She had two boys and three girls.

1896 census roll of citizens of the Cherokee nation examined and the name of Nerva Ross is identified thereon, page 852, #499, as Euewice Cucumber, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of Annie Ross is identified thereon, page 852, #500, as Annie Cucumber, Illinois district.

Delinquent list of the census roll of 1896 examined and the name of the applicant can not be found of record thereon.

The applicant, being recalled, testified as follows through Interpreter Wallace Thornton:

Q. Did you enroll your wife and these children in 1896?

A. Yes, sir.

Q. Do you remember what name you gave for John? A. He said as well as he can remember he enrolled him as John but before they called him Tom.

1896 census rollof citizens of the Cherokee nation examined and the name of John Ross is identified thereon, page 852, #501, as Thomas Cucumber, Illinois district, native Cherokee, 6 years of age. The age of Thomas Cucumber on the 1896 roll does not correspond with the age of John Ross in question but the age given as 6 years on the roll of 1896 is <sup>probably</sup> a clerical error and intended for 6 months.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 4. day of June, 1902.

*John H. Hone*  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Indian No. 111,707. March 24, 1905.

In the matter of the application of Partner for the enrollment of himself, his wife Chahogee, and his five minor children, Oskohowko, Kinarthle, Annie, Cooweescoowee and Nannie, as citizens, of the Creek Nation.

PARTNER, being first duly sworn, testified as follows, through official interpreter, James H. Lynch:

TRANSLATION BY THE COMMISSIONER.

- Q What is your full name? A Partner.
- Q How old are you? A About sixty-five years old.
- Q What is your post office address? A Briggs, Indian Territory.
- Q Are you a citizen of the Creek Nation? A Yes, sir.
- Q What town do you belong to? A Mullinswood Town.
- Q Are you the same person who made application to the Commission on May 14, 1902, for the enrollment of your wife and five minor children as Creek citizens? A Yes, sir.
- Q You stated in the testimony taken on that day that your son, Oskohowko, was dead: How long since he died? A He has been dead seven years.
- Q Are you known by any other name besides Partner? A I am called by another name in the Cherokee Nation, but I am known by no other name in the Creek Nation.
- Q Are you also known by the name of Brother Ross? A Yes, sir.
- Q What is the name of your wife? A Chahogee.
- Q Is she sometimes called [phonetic]? A Yes, sir; that is her English name.
- Q What is the name of your oldest child for whom you apply? A Kinarthle.
- Q Is that child sometimes called Nerva? A That is her English name.
- Q Have you a child for whom you made application named Cooweescoowee? A Yes, sir.
- Q Is he also called John? A His name is John Cooweescoowee.
- Q Have you a child for whom you made application named Nannie? A Her name is Annie and not Nannie.
- Q Is that child sometimes called Rachel? A That is her English name.
- Q Have you heretofore made application for enrollment of yourself and your wife and children as citizens of the Cherokee Nation? A Yes, sir; my wife made application for herself and the children.
- Q Have you and your wife and children been enrolled as citizens of the Cherokee Nation? A My wife and children were enrolled over there, but they threw me off.
- Q Have you made application for an allotment of land in the Cherokee Nation for yourself and your wife and children? A No, sir.
- Q If it should be found that your children for whom you have made application have rights in either the Cherokee or Creek Nations, in which nation do you elect to have them enrolled and take their allotments? A In the Creek Nation.
- Q How old is your child, Annie? A About eleven years old.

2 Parfner, et al.

Parfner, witness.

Examination by the Commission.

Q How old is Rachel? A Rachel and Nannie are the same person, and is my youngest child.

Witness excused.

---

Oliver C. Hinkle, having been first duly sworn, upon his oath states that, as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause on March 24, 1903, and that the above and foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 28th day of March, 1903,  
at Muskogee, Indian Territory.

*Oliver C. Hinkle*  
*Edward Merrick*  
Notary Public.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 15, 1902.

In the matter of the application for the enrollment of  
Cucumber Ross et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation  
shows that the applicants are identified thereon as follows:

1886 pay roll, page 18, #503, Tahlequah District, Rhoda Ross as  
Che-ca-nie Cucumber;

1890 census roll, page 25, #543, Tahlequah District, Rhoda Ross  
as Rodie Cucumber;

1890 census roll, page 25, #546, Tahlequah District, Nerva Ross  
as Manerva Cucumber;

1890 census roll, page 25, #547, Tahlequah District, Annie Ross  
as Mary Cucumber;

1894 Strip payment roll, page 1029, #364, Tahlequah District,  
Rhoda Ross as Rhoda Cochran;

1894 Strip payment roll, page 1029, #366, Tahlequah District,  
Nerva Ross as Manerva Cochran;

1894 Strip payment roll, page 1029, #367, Tahlequah District,  
Annie Ross as Annie L. Cochran.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*T. R. Hutchinson*  
Commissioner.

DOMM



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, April 28, 1903.

In the matter of the application of Cucumber Ross for the enrollment of himself and his wife, Rhoda, and his children, Nerva, Annie, John and Rachel Ross, as citizens of the Cherokee Nation.

Cucumber Ross, being duly sworn, and examined by the Commission, testified as follows through official interpreter, S. R. Waringstick:

- Q What is your name? A Cucumber Ross.  
Q How old are you? A Sixty-six.  
Q What is your postoffice? A Briggs.  
Q Are you an Indian by blood? A Yes sir.  
Q What kind of an Indian are you? A I am a full-blood Cherokee.  
Q Haven't you some Creek blood in you? A I am half Creek and half Cherokee.  
Q How long have you been living in the Cherokee Nation? A I was born and raised in the Cherokee Nation.  
Q Lived there all your life, have you? A Yes sir.  
Q Was your father a Creek? A My father was a Cherokee by blood, but my mother was a Creek.  
Q Are your parents now dead? A Yes.  
Q How long have they been dead? A My father died during the war and my mother died some time after the war.  
Q Have you ever made application to be enrolled as a Creek citizen? A No sir.  
Q Were you ever known by the name of Partner? A No sir.  
Q What is your wife's name? A Rhoda.  
Q What is she, Cherokee or Creek? A She is a full-blood Cherokee.  
Q She has no Creek blood, has she? A She is about half Creek and Cherokee.  
Q What is her Indian name? A Chi-cay-u.  
Q How old is she? A She is about thirty-three I think; she was born after the close of the civil war, I think.  
Q What are the names of your children? A The oldest one is named Mathis.  
Q Is that a girl or a boy? A It is a girl.  
Q Is she married? A No sir.  
Q How old is she? A About ten years old; she may be a year older than that; I couldn't say exactly.  
Q Who is Nerva? A That is the same one; that is Mathis.  
Q The same one as Mathis? A Yes sir.  
Q This Nerva is about fifteen years old, is that right? A I may have given her name in something like that, I don't remember.  
Q Is Nerva or Mathis her proper name? A Her Cherokee name is Chi-na-sa.  
Q How do you want her enrolled? A I want it to remain the way it is.  
Q Nerva? A Yes sir.  
Q What is the next one? A Annie.  
Q The next one? A John Ross.  
Q The next one? A Rachel.  
Q Is that all? A Yes.  
Q Now, you say you have never applied to be enrolled as a citizen of the Creek Nation? A Why the only time I applied for enrollment to the Commission was before the enrolling party at the old Court-House in Illinois District last year.  
Q At Cookson? A Yes sir.  
Q Did you ever make any application down at Muskogee? A No sir.

Q Were you ever in Muskogee? A Yes, I was there last year.  
 Q Were you there last year? A I was there last month. I went  
 with Joshua Ross on this trip to fix up my application.  
 Q Now what was your application for enrollment at Muskogee on the 17th  
 of October, last year, is that correct? A Yes sir.  
 Q Had you been in Muskogee before that time before that? A Yes sir.  
 Q How long before that had it been that you were in Muskogee?  
 A I am not able to say, I don't remember.

Q Now you were in Muskogee, is that the place where that took  
 place?

Q How far from Braggs do you live? A I live about 10 miles  
 from Braggs.

Q What direction is that? A East of Braggs.

Q Do you talk the Creek language? A Yes.

Q Now, do you know whether your wife, Rhoda, has ever applied  
 to be enrolled in Muskogee? A I know she never has applied there  
 for enrollment.

Q How long have you been married to her? A About twenty-three  
 years, I guess.

Q Been living together all the time, have you? A Yes sir.

Q Are these four children that you have named here your children  
 by your wife, Rhoda? A Yes.

Q Are they all living now? A Yes, they are all living.

Q Your wife, Rhoda, is living? A Yes.

Q What was Rhoda's father's name? A Polécut was her father's  
 name. Dee-lah is the Cherokee name.

Q Your wife is older than thirty-three, isn't she about forty-  
 five? A Yes, I guess she is and may be over.

Q Has she lived in the Cherokee Nation all her life? A Yes.

Q Did you draw strip money in 1894? A Yes.

Q Your wife also? A Yes, we all drew. We have always drawn  
 money.

Q You have always regarded yourself as citizens of the Cherokee  
 Nation and no other Nation? A Yes.

Q That is the only place you want to take your allotment? A Yes.

I don't want land anywhere else, because I consider myself a  
 citizen of the Cherokee Nation.

It appears from an examination of the records of the commis-  
 sion that on May 16, 1902, one Partner, supposed to be Cucumber  
 Ross, made application for the enrollment of himself, his wife  
 and five children. It is apparent from the testimony here given  
 that the applicants for enrollment as Creek citizens are not the  
 same as the applicants in this case.

Lem Hilderbrand, being duly sworn, and examined by the commis-  
 sion, testified as follows, through interpreter S. R. Walkingstick:

Q State your name? A Lem Hilderbrand.

Q How old are you? A Thirty-five.

Q What is your postoffice? A Braggs.

Q Do you know Rhoda Ross, the wife of Cucumber Ross? A Yes.

Q She is a full-blood Indian is she? A Yes.

Q How long have you known her? A I have known her from along  
 about 1881.

Q Has she been living in the Cherokee Nation all that time? A

Yes, she was raised in Sequoyah District.

Q Has she always been considered a citizen of the Cherokee Nation?

A Yes.

Q She was raised in Sequoyah District, was she? A Yes.

Q She has got some Creek blood in her, has she? A Yes.

Q Are you acquainted around Braggs any? A Yes.

Q Do you know a Creek by the name of Partner living about two and  
 a half miles north of Braggs? A No sir.

S-Guamher oss et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Ketchum

Subscribed and sworn to before me this 5th day of May, 1903.

Samuel L. Ketchum  
Notary Public.

2906

## CHEROKEES BY BLOOD AND ADOPTION.

Date

May 27, 1922

1900.

Name

Eugene W. Cress, Jr.

District

Belmont

Year

1880

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

1. Nora, Rosa

Dist.

Year

1895 Page 832 No. 499 Age 14

2. Alice

Dist.

Year

1896 Page 852 No. 500 Age 16

3. Mary

Dist.

Year

1896 Page 852 No. 501 Age 16

4. Rachel

Dist.

Year

Page No. Age

Dist.

Year

Page No. Age

Dist.

Year

Page No. Age

Dist.

Year

Page No. Age

Dist.

Year

Page No. Age

Dist.

Year

Page No. Age

Dist.

Year

Page No. Age

All children made by me

No 1. 1880 race as Karsman

No 2. 1896 " Roda Cucumber

No 3. 1896 " Eugene Cucumber

No 4. 1896 " Marie Cucumber

No 5. 1896 " Thomas

No 6 and 6 birth affidavits required.

IN RE

Application for Enrollment of

INFANT CHILD

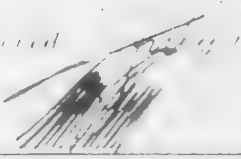
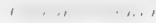
of the County of

as a citizen of the

Nation

Approved

1907

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *Richard Lee*, a citizen of the *Cherokee* Nation,  
 born on the *1st* day of *September*, 190*8*.  
 Name of Father: *Cummahee Lee*, a citizen of the *Cherokee* Nation.  
 Name of Mother: *John Lee*, a citizen of the *Cherokee* Nation.  
 Post-Office: *Waynesville, N.C.*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,

INDIAN TERRITORY

*Waynesville* District.

I, *John Lee*, on oath state that I am *44*  
 years of age and a citizen, by *birth*, of the *Cherokee* Nation;  
 that I am the lawful wife of *Cummahee Lee*, who is a citizen, by  
*birth*, of the *Cherokee* Nation, that a *female* child was  
 born to me on the *1st* day of *September*, 190*8*; that said child has been  
 named *Richard Lee*, and is now living.

WITNESSES TO MARK

*Arthur Sinclair*

Subscribed and sworn to before me this *2nd* day of *June*, 190*8*.

*John Ross*

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,

INDIAN TERRITORY

*Waynesville* District.

I, *John Ross*, a *physician*, on oath state that I  
 attended on Mrs. *John Lee*, wife of *Cummahee Lee*,  
 on the *1st* day of *September*, 190*8*; that there was born to her on said  
 date a *female* child; that said child is now living and is said to have been  
 named *Richard Lee*.

WITNESSES TO MARK

(Must be in  
 W. T. C. A. A.)

*Arthur Sinclair*

Subscribed and sworn to before me this *2nd* day of *June*, 190*8*.

*John Ross*

Notary Public

171

LUMM.

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DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHEROKEE ENROLLMENT OFFICE.

Tahlequah, I. T., Nov 1903 A. D. 1906

To the Clerk in charge of the Cherokee Land Office.

This is to certify that the names of the following persons

| Card<br>Number. | NAME           | Residence<br>& Position<br>Last Name | Age |
|-----------------|----------------|--------------------------------------|-----|
| 8948            | ✓ Kucumbe Ross |                                      | 60  |
| 8949            | ✓ Kucha Ross   | Hige                                 | 44  |
| 8948            | ✓ Amel Ross    | Kan                                  | 10  |

All appear upon the records of the Commission to the Five Civilized Tribes as applicants for enrollment as citizens of the Cherokee Nation.

In the event that said persons are finally enrolled as citizens of said Nation, a certificate of citizenship in the usual form will be issued.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

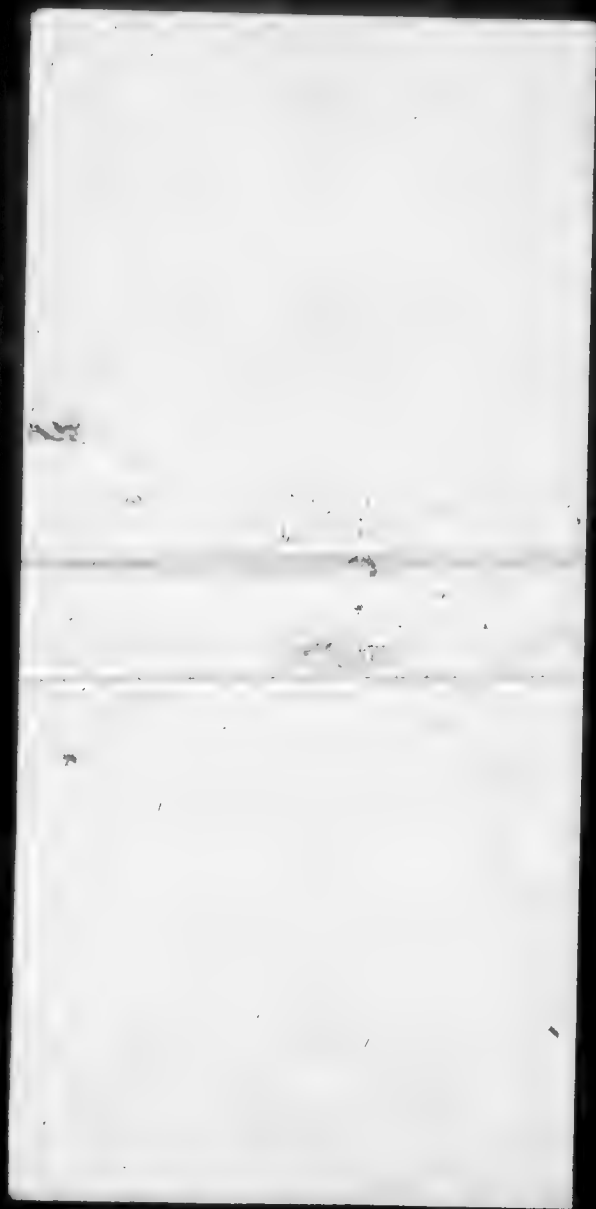
*[Signature]*

Enrollment Clerk

CHIEFMAN

(Chairman)

*[Handwritten initials]*



CHEROKEE NATION.      CHEROKEE ROLL.

FIELD NO. 142

D. . .  
R. . .

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242 J. N. A. Brown et al.

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*Mac Clure & Co. Portland Maine*

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April 1902

No 1. 1890 " " Carsumat  
No 2. 1891 " " Bida Croucher  
No 3. 1892 " " Exercise "  
No 4. 1893 " " Linie "  
No 5. 1894 " " Thomas "  
Nos 5<sup>th</sup> and 6 built all davits required

May 27, 1902

Creek Card-2792.

Muskogee, Indian Territory, December 29, 1902.

Cherokee Enrollment Division,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory.

Gentlemen:

Parfner, aged 40 years, his sister, Polly, aged 38 years, and his nephew, Sam Folappa or Holocwer, aged 20 years, son of Polly, are listed for enrollment on Creek Indian Card, Field No. 2792. Their names appear on the 1895 Tullahassee town Creek roll. The father of Sam is a Cherokee citizen. All reside near Braggs, in the Cherokee Nation.

It appears that Parfner, by name of "Cucumber Ross", made application on or about May 27, 1902, for the enrollment of himself and family as citizens of the Cherokee Nation, and that they have been listed as Cherokees on Cherokee Indian Card, Field No. 8948.

You are requested to furnish the Creek Enrollment Division with information as to the status of Parfner and his family, and Polly and her son, Sam, as citizens of the Cherokee Nation.

Respectfully,

Acting Chairman.

Cherokee 8948.

Vinita, Indian Territory, January 3, 1903.

Creek Enrollment Division,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

In reply to your letter of December 29, asking for information as to the status as citizens of the Cherokee Nation of Cucumber Ross and family, you are advised that on May 27, 1902, Cucumber Ross applied to this Commission for the enrollment of himself, his wife, Rhoda Ross and his children, Nerva, Annie, John and Rachel Ross, as citizens by blood of the Cherokee Nation. All the applicants above named are listed upon Cherokee roll card 8948, but their names have not been listed upon the final roll and reported to the Secretary of the Interior for approval.

Cucumber Ross is himself not identified upon the 1896 census roll of citizens of the Cherokee Nation, while his wife, Rhoda is not identified upon the 1880 authenticated roll.

Respectfully,

Acting Chairman.

R.P.

Cherokee 3948.

Vinita, Indian Territory, January 27, 1903.

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of the Commission's letter of January 24, Creek En. 206, enclosing a copy of the testimony taken in the matter of the application of Cucumber Ross, et al., for enrollment as citizens of the Creek Nation, and directing that the Creek Enrollment Division be furnished with a copy of the testimony taken in the matter of the application of these persons for enrollment as citizens of the Cherokee Nation.

A copy of the testimony as requested is enclosed herewith.

Respectfully,

Clerk in Charge.

Encl. P-22.

RP

Cherokee 8948

Tahlequah, Indian Territory, October 31, 1903.

Commission to the Five Civilized Tribes,  
(Creek Enrollment Division),  
Muskogee, Indian Territory.

Gentlemen:

There is enclosed herewith copy of testimony taken April 28, 1903, in the matter of the application of Cucumber Ross for the enrollment of himself and family as citizens of the Cherokee Nation, Cherokee 8948. It is possible that this person, under the name of Parfner, has applied for the enrollment of himself and family as citizens of the Creek Nation.

It is requested that this office be furnished with a copy of the action of the Commission on his application for enrollment as a Creek.

Respectfully,

Commissioner in Charge  
Cherokee Land Office.

MM

Enc. M-199

COMMISSIONER  
TAMM BIXBY  
THOMAS B. NEEDLES  
J. R. BRACKENRIDGE  
W. E. STANLEY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES. Cherokee 8948

ALLISON AYLESWORTH  
SECRETARY

Muskogee, Indian Territory, November 6, 1903.

Commissioner in Charge,  
Cherokee Land Office,  
Tahlequah, Indian Territory.

Sir:

The Commission is in receipt of your letter of October 31, enclosing copy of testimony taken April 28, 1903, in the matter of the application of Cucumber Ross for the enrollment of himself and family as citizens of the Cherokee Nation. It is stated that it is possible that this person under the name of Parfner has applied for the enrollment of himself and family as citizens of the Creek Nation. You ask to be furnished with the copy of the action of the Commission on his application for enrollment as a Creek.

The records of the Creek Enrollment Division have been examined and it appears therefrom that Parfner is regularly listed for enrollment as a Creek by blood on Creek Indian Card Field Number 2792. His name has not been reported to the Department for approval as a citizen of the Creek Nation.

May 16, 1902, Parfner appeared before the Commission and made application for the enrollment of his wife, Chahogee, and his five children, Okchowke, Kinarthle, Annie, Cooweescoowee and Nannie.



Cher.8948-----2

Further testimony was submitted in the case May 17, 1902. January 24, 1903, your Division was furnished with a copy of the testimony theretofore taken in the case. March 24, 1903, additional testimony was submitted, a copy of which is herewith enclosed.

From the testimony in the Creek Enrollment Division and that in the Cherokee Enrollment Division it appears that Parfner and family and Cucumber Ross and family are the same persons.

At the time Parfner was listed for enrollment as a citizen of the Creek Nation no testimony was taken in the case.

It will be observed that in the testimony of Cucumber Ross before the Cherokee Enrollment Division April 28, 1903, he elected to be enrolled as a citizen of the Cherokee Nation. It will also be observed that in his testimony in the case of his wife and children before the Creek Enrollment Division March 24, 1903, he elected to have his children enrolled as citizens of the Creek Nation. The names of none of his children for whom application is made appear upon the Creek tribal rolls. In view of the possibility that his children could not be enrolled as citizens of the Creek Nation, in the event that said Parfner or Cucumber Ross should be enrolled as a citizen of the Cherokee Nation, it is suggested that he be notified to appear before the Cherokee Enrollment Division to again make election for himself and children.

Respectfully,

Enc. HGH 1

Chairman.

Cherokee 8948.

Tanlequan, Indian Territory, November 10, 1903.

Commission to the Five Civilized Tribes,

(Creek Enrollment Division),

Muskogee, Indian Territory.

Gentlemen:

Receipt is acknowledged of the Commission's letter of November 2, in reference to the application of Cucumber Ross for the enrollment of himself and family as citizens of the Cherokee Nation. It is stated in the Commission's letter that this person, under the name of Parfner, is listed as a Creek blood on Creek Indian card field number 2792, and that on May 10, 1902, he applied for the enrollment of his wife and five children. Attention is called to the fact that, on April 20, 1903, at the Cherokee Land Office, Muskogee, he elected to be enrolled as a citizen of the Cherokee Nation, while in his testimony before the Creek Enrollment Division on March 24, 1903, he elected to have his children enrolled as Creeks. In view of the possibility that his children could not be enrolled as Creeks, in the event the said Parfner or Cucumber Ross should be enrolled as a citizen of the Cherokee Nation, it is suggested that he be notified to appear before the Cherokee Land Office and again make an election for himself and children.

In reply, attention is called to the fact that, in the testimony which he gave on April 28, 1903, Cucumber Ross contends

Commission, -2.

that he is not the same person as Parfner, listed as a Creek, and denies that on May 16, 1902, or at any other time, he made application for the enrollment of his wife and children as Creeks. The testimony taken in the Cherokee application, together with the testimony furnished this office from the Creek Enrollment Division, seems to sustain this contention.

If, however, the Creek Enrollment Division is still of the opinion that Chas. Ross and Parfner are the same, it is suggested that he be notified to appear before the Creek Enrollment Division at Muskogee and make an election. It is suggested that he be required to appear at Muskogee instead of Cherokee as that point is more accessible to him.

Respectfully,

Commissioner in Charge  
Cherokee Land Office.

WV

COMMISSIONERS  
TAMS BIXBY,  
THOMAS B. NEEDLES,  
C. B. BRECKINRIDGE

WM. O. BEALL,  
Secretary

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

NEVER IN REPLY TO THE FOLLOWING

Creek 206

Muskogee, Indian Territory, November 14, 1904.

Commission to the Five Civilized Tribes,  
Creek Enrollment Division.

Gentlemen:

Referring to Cherokee card 94, there is herewith inclosed a copy of the testimony of Partner or Quaker Ross and his wife, Rhoda, before the Creek Enrollment Division September 16, 1904. It will be observed that Partner or Quaker Ross and his wife, Rhoda, have elected to be enrolled as citizens of the Creek Nation.

When final action is had in the Creek Nation, you are requested to so inform the Creek Enrollment Division and to advise me thereof.

Respectfully,

HGH-10-14

C. B. Breckinridge.

Cherokee-8948.

Muskogee, Indian Territory, July 24, 1905.

Chief Clerk,

Creek Enrollment Division.

Dear Sir:

You are hereby advised that the names of Cucumber Ross, his wife Rhoda Ross, and children, Nerva, Annie, John and Rachel Ross, appear upon a schedule of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior on April 25, 1905, their names appearing opposite final roll numbers 32320-1-2-3-4-5 respectively.

The Cherokee Enrollment Division is informed that these persons are listed on Creek Enrollment card, Field No. 206.

Respectfully,

Commissioner.

Cher 8949

Cher 8949

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
Indian Territory, September 16, 1901.

In the matter of the application of Nellie Yahola for enrollment of herself and minor child as citizens of the Creek Nation.  
Nellie Yahola being duly sworn testified as follows:

Examination. (A. T. Kelley, Interpreter.)

- Q. As citizens of what nation are you now making application for the enrollment of yourself and minor child? A. Creek Nation.
- Q. What is your name? A. Nellie Yahola.
- Q. What is your age? A. I do not know, but about 20.
- Q. What is your post-office address? A. Summit.
- Q. Have you ever been recognized by the tribal authorities of the Creek Nation as citizens of the Creek Nation? A. Yes, sir.
- Q. Have you ever been enrolled by the Creek tribal authorities as citizens of the Creek Nation? A. I did not see Col. Robison put my name down, but Taylor Parnosky told me it was put down.
- Q. Does your name appear in the tribal rolls as a citizen of the Creek Nation? A. I do not know whether it does.
- Q. Where do you live? A. I live at Susie Jackson's place in the Creek Nation.
- Q. What part of the Creek Nation? A. Elk Creek.
- Q. How long have you lived there? A. Four years.
- Q. Where did you live prior to that time? A. In the Cherokee Nation.
- Q. How long did you live there? A. I was born in the Cherokee Nation and lived there until I came here four years ago.
- Q. Are you full-blood Creek Indian? A. Yes, sir.
- Q. Does your name appear upon the 1880 Cherokee census of the Cherokee Nation? A. Yes, sir.
- Q. Does your name appear upon the 1880 Cherokee Rolls? A. Yes, sir.
- Q. Did you ever make application to the Creek Citizenship Commission for enrollment as a citizen of the Creek Nation? A. No, sir.
- Q. Were you admitted by the Commission to the Five Civilized Tribes as a citizen of the Creek Nation under Act of June 10, 1896? A. No, sir.
- Q. Were you admitted by the United States Court for Indian Territory upon an appeal from the decision of the tribal authorities of the Creek Nation, or the Commission to the Five Civilized Tribes, as a citizen of the Creek Nation, under Act of June 10, 1896? A. No, sir.
- Q. What is the name of your father? A. Johnson Yahola.
- Q. Is he living? A. Yes, sir.
- Q. To what town does he belong? A. Arbeka.
- Q. Is he enrolled by the Creek tribal authorities as a citizen of the Creek Nation? A. No, sir.
- Q. What is the name of your mother? A. Watie Cummy.
- Q. Is she living? A. No, sir.
- Q. Was she a citizen of the Creek Nation? A. Yes, sir.
- Q. To what town did she belong? A. Arbeka.
- Q. Does your mother's name appear upon the tribal rolls of the Creek Nation? A. No, sir.
- Q. What is the name and age of your minor child for whom you now make application. A. Kahoka, age 5 years.
- Q. Is she now living? A. Yes, sir.
- Q. Are you the mother of this child? A. Yes, sir.
- Q. Who is the father? A. Mota leta.
- Q. Was he a citizen of the Creek Nation? A. He was one-half Creek and one-half Cherokee. His father was a Cherokee and his mother was a Creek.

Q. Does his name appear upon the tribal rolls of the Creek Nation?  
A. No, sir.

Q. Is there any other statement in regard to your application that you desire to make at this time? A. No, sir.

You will be furnished at a later date with a copy of the decision of the Commission in reference to your application for enrollment of yourself and minor child as citizens of the Creek Nation, which will be mailed to you at your present post-office address as given in the testimony.

R. P. Eisenberg, being duly sworn, states, ~~that~~ as stenographer to the Commission to the Five Civilized Tribes, that the above and foregoing is a true and correct transcript of his stenographic notes of the testimony taken in the above cause.

Subscribed and sworn to before me at Muskogee, Indian Territory, this 16th day of September, 1901.

R. P. Eisenberg  
C. R. Bucklin  
Commissioner ~~in Charge~~.



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
Muskogee, Ind. Ter., May 16, 1902.

In the matter of the application of Johnson Yahola for enrollment of himself as a citizen of the Creek Nation.

Johnson Yahola, being first duly sworn, testified as follows:

by the Commission

- Q What is your name? A Johnson Yahola.  
Q How old are you? A Fifty-four.  
Q What is your post office address? A Braggs.  
Q Where do you now live? A About four miles the other side of Braggs.  
Q In what nation? A In the Cherokee Nation.  
Q How long have you lived there? A Has lived there all his life, he says.  
Q In what nation do you now make a plication for enrollment? A As a citizen of the Creek Nation.  
Q Are you a citizen of the Creek Nation? A Yes, sir.  
Q What proportion of blood have you? A He says his mother was part Cherokee and his father was a full-blood Creek.  
Q What Indian town do you belong to? A Tulladega.  
Q Have you ever been recognized by the tribal authorities as a citizen of the Creek Nation? A Yes, sir.  
Q Is your name upon any of the tribal rolls of the Creek Nation? A Yes, sir.  
Q Did you ever draw any money from the Creek Nation? A He says he might have drawn money from the Creek Nation when he was small, but not lately.

The 1890 authenticated roll of the Creek Nation, Tulladega town, examined, and the name of Johnson Yahola is not found thereon.

The 1895 pay roll, Tulladega town, of the Creek Nation, examined, and the name of Johnson Yahola, is not found thereon.

- Q What was the name of your mother? A Waitsey.  
Q Is she living? A No, sir.  
Q Was she a citizen of the Creek Nation? A Yes, sir.  
Q What is the name of your father? A Sok-hut-up-ho-che.  
Q Is he living? A No, sir; he is dead.  
Q Was he a citizen of the Creek Nation? A Yes, sir.  
Q What Indian town did his mother belong to? A Tulladega.  
Q What Indian town did his father belong to? A Tulladega.  
Q Did you ever draw any money from the Cherokee Nation? A Drew money once from the Cherokee, he says.  
Q When? A Drew the strip money.  
Q If it should be determined that you are entitled to enrollment in either the Cherokee or the Creek Nation, in which nation do you elect to be enrolled and take your allotment? A In the Creek Nation.  
Q Is there any other statement that you desire to make at this time with reference to your application? A That is all.

You will be furnished at a later date with a copy of the decision of the Commission with reference to the application made by you at this time for the enrollment of yourself as a citizen of the Creek Nation, which will be mailed to you at your proper post office address, as given by you in your testimony taken at this time.

Oliver C. Hinkle, being first duly sworn, upon his oath states, that, as stenographer to the Commission to the Five Civilized Tribes, he reported in full all of the proceedings had in the above entitled cause on the 16th day of May, 1902, and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said day

Oliver C. Hinkle

Subscribed and sworn to before me this 17th  
day of May, 1902, at Muskogee, Ind. Ter.

William J. Martin

Notary Public

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Ind. Ter., May 17, 1902.

In the matter of the application of Johnson Yahola for the enrollment of himself as a citizen of the Creek Nation.

Joshua Boss, being first duly sworn, testified as follows:

By the Commission

- Q What is your name? A Joshua Boss.  
Q How old are you? A Sixty-nine years.  
Q What is your post office address? A Muskogee, Ind. Ter.  
Q Of what nation are you a citizen? A Cherokee Nation, wife a Creek.  
Q Are you acquainted with Johnson Yahola? A Yes, sir;  
Q To what nation does he belong? A Well, by birth he was a Creek Indian, but a resident of the Cherokee Nation.  
Q How long have you known Johnson Yahola? A I have known him for thirty-five years--well, I have known his grandfather and father for at least sixty years; they are dead now. Knew those when they first came to this country.  
Q Well, what proportion of Creek blood has Johnson Yahola? A Well, we considered him a full-blood Creek, because they speak the language, but I think there is a little white in him; they are counted as full-bloods.  
Q Well, from their appearance and the language they talk, and their physiognomy, would you say that they are full-blood Creek Indians? A I could not swear he is a full-blood, because I think there is a little white in him, but just always been classed as full-blood Creek Indians.  
Q Did you know his parents when they first came to this country? A Yes, sir.  
Q Were they considered Creeks? A Yes, sir; Creek Indians, same as Cherokees of the old nation; in 1838 I think his grandfather came.

Thomas Williams, being first duly sworn, testified as follows:

By the Commission:

- Q What is your name? A Thomas Williams.  
Q How old are you? A Forty-two.  
Q What is your post office address? A Muskogee.  
Q Of what nation are you a citizen? A Muskogee Nation.  
Q Are you acquainted with Johnson Yahola? A Yes, sir.  
Q How long have you known him? A Known him may be seventeen or eighteen years.  
Q What Indian Nation is he a citizen of? A Creek Nation.  
Q What proportion of Creek blood would you say he has? A I would say he was a full-blood.  
Q Then from his appearance and the language he talks, and his physiognomy, would you say that he is a full-blood Creek Indian? A Yes, sir; I would say he is a full-blood.  
Q Did you know his parents? A No, sir.

2 - Johnson Yahola for the enrollment of himself as a citizen of the Creek Nation

Pleasant Porter, being first duly sworn, testified as follows:

By the Commission:

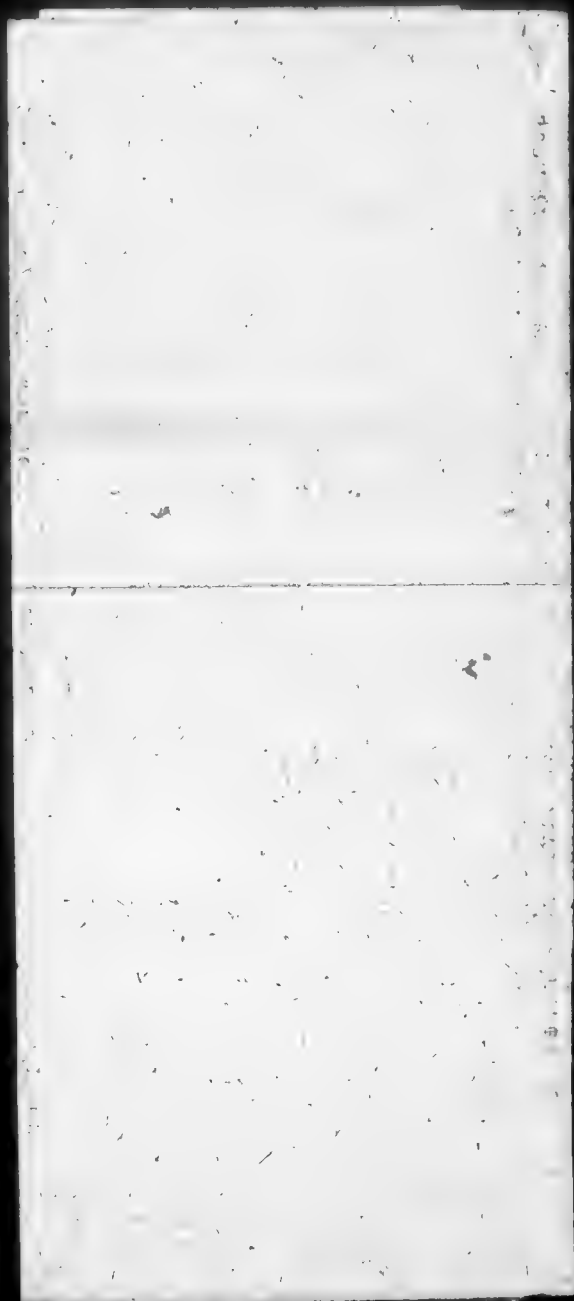
- Q What is your name? A P. Porter, or Pleasant Porter.  
Q What is your age? A Sixty-one  
Q What is your post office address? A Muskogee, Indian Territory.  
Q What official position do you now hold? A Principal chief of the Creeks.  
Q Are you acquainted with one, Johnson Yahola? A I met them yesterday.  
Q Now General, what I wanted to see you about is, from his general appearance, the language he speaks and his physiognomy, what proportion of Creek blood would you say that Johnson Yahola has? A Well, I think he is full-blood Creek, from those things--his physiognomy and language--I would say he is a full-blood Creek.  
Q You talked with them yesterday? A Yes, sir; I talked with him and he is fully versed in all the organization of clans and relationship, which only a Creek would know.  
Q You are satisfied, then, that he would be classed as a full-blood Creek? A Yes, sir; I would take him for that.

Oliver C. Finkle, being first duly sworn, upon his oath states that, as stenographer to the Commission to the Five Civilized Tribes, he reported in full all the proceedings in the above entitled cause, and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings of said date, May 17, 1902.

Oliver C. Finkle

Subscribed to and sworn before me this  
19th day of May, 1902, at Muskogee, Ind.Ter.

William J. Martin  
Notary Public.



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cooks, Indian Territory, May 27th, 1901.

In the matter of the application of Johnson Yaholah for the enrollment of himself, wife, two children and one grandchild as citizens of the Cherokee nation.

Said Johnson Yaholah, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Johnson Yaholah.  
Q. How old are you? A. 54.  
Q. What is your post office address? A. Briggs.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Him and his wife and children.  
Q. How many children? A. Two.  
Q. What is the name of your wife? A. Polly Yaholah.  
Q. How old is she? A. About 40.  
Q. What is the name of your older child? A. Wallace Yaholah.  
Q. How old is Wallace? A. He is dead. Nellie is his oldest child.  
Q. How old is Nellie? A. 20.  
Q. Nellie Yaholah? A. Yes, sir.  
Q. What is the name of the next child? A. Heavy.  
Q. Heavy Yaholah? A. Yes, sir.  
Q. How old is Heavy? A. 18.  
Q. Is that a boy or girl? A. Boy.  
Q. What is the name of the next child? A. This Nellie has a child he wants to enroll.  
Q. Is Nellie married? A. No, sir.  
Q. Does Nellie live with you? A. Yes, sir.  
Q. What is the name of Nellie's child? A. Kahorkah.  
Q. How old is Kahorkah? A. 5.  
Q. Is that all? A. Yes, sir.  
Q. Are your wife and these two children and this grandchild all living now? A. Their living.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Half.  
Q. Are you half Cherokee and half Creek? A. Yes, sir.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Jim Yaholah.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Betsy.  
Q. Betsy Yaholah? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. He don't know.

Polly Yaholah, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Polly Yaholah.  
Q. Are you the wife of the applicant in this case? A. Yes, sir.  
Q. What was the name of your father? A. Ross, his name was.  
Q. Is he living? A. No, sir; he is not living.

Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Betsy? \*  
 Q. Betsy Ross? A. Yes, sir.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. She said she was a Cherokee.  
 Q. How long have you lived in the Cherokee nation? A. She was born and raised here.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. Yes, sir.  
 Q. When were you out of the Cherokee nation? A. She made a mistake in saying she had been out.

The applicant, being recalled, testified as follows through Creek Interpreter, Imy Boone:

Q. Are you the father and your present wife the mother of these two children for whom you apply, Nellie and Heavy? A. He is the father but she is not the mother.  
 Q. Who is the mother of Nellie and Heavy? A. Watie was the mother of them children.  
 Q. Watie what? A. Watie Yaholah.  
 Q. Is Watie Yaholah living? A. Dead.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. Was she the mother of both Nellie and Heavy? A. Yws, sir.  
 Q. What was the name of the father of Watie Yaholah? A. Tecumseh.  
 Q. Tecumseh Yaholah? A. Yes, sir.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of the mother of Watie Yaholah? A. He don't know.  
 Q. Is the mother of Watie Yaholah living? A. She is dead.  
 Q. Was she a Cherokee by blood? A. No, sir; Creek.  
 Q. Was Watie Yaholah a recognized citizen of the Cherokee nation? A. Yes, sir.  
 Q. How long did she live in the Cherokee nation? A. Raised here.  
 Q. Did she live in the Cherokee nation continuously from the time of her birth until the date of her death? A. Yes, sir.  
 Q. Were you married to Watie Yaholah? A. Yes, sir.  
 Q. What is the name of the father of Nellie Yaholah's child, Kahorkah? A. Oo-tel-da.  
 Q. Oo-tel-da what? A. He don't know any more of it.  
 Q. How do you want this child Kahorkah enrolled; by what name do you want the child enrolled? A. Yaholah.  
 Q. Kahorkah Yaholah? A. Yes, sir.  
 Q. In what district were you living in 1880? A. In this district. He lived in Sequoyah, when he was quite young.  
 Q. Did you ever go by any other name besides Yaholah? A. No, sir; never had no other name. (Tuxie) He says that might have called him Tuxie while he was young.  
 Q. Do you remember when the census was taken in 1880? A. He knows, he says.  
 Q. Do you remember whether you enrolled at that time or not? A. Yes, sir.  
 Q. Do you remember what name you gave the census takers? A. Yes, sir; put his name down as Johnson Yaholah. He says it was put down with Watie.  
 Q. What was your wife's name at that time? A. Watie. Sometimes Cumsey. He don't know whether it was put down that way or not.

Polly Yaholah, being recalled, testified as follows through Creek Interpreter Imy Boone.

Q. Were you ever married before you married your present husband? A. No, sir.  
 Q. By what name were you known when you married the applicant? A. Went by the name of Wiley.  
 Q. Were you married to a man by the name of Wiley? A. Yes, sir.  
 Q. Were you known by the name of Wiley in 1880, about 22 years ago? A. Yes, sir.



Q. What is your Indian name? A. Wiley.  
Q. What was Wiley's full name, the man you married? A. She used to live with a man by the name of Wiley Te-ha-yah in Tanlequah.

Delinquent list of the 1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant, his wife and his former wife, Watie Yaholah, can not be found of record thereon.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and his children are identified thereon as follows:

Page 921, #2301, Johnson Yaholah, Illinois district.

Page 922, #2303, Nellie Yaholah, Illinois district.

Page 922, #2304, Heavy Yaholah, Illinois district.

The applicant, being recalled, testified as follows through Creek Interpreter Imy Boone:

Q. When were you married to your present wife? A. About 6 years ago.

Q. What was her name when you married her? A. Wiley.

Q. In what district did she live? A. Tanlequah.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 973, #7, Polly Yaholah, Illinois district, adopted Creek.

Wallace Thornton, being duly sworn, testified as follows:

Q. What is your name? A. Wallace Thornton.

Q. You are 46 years old and your post office address is Wian?

A. Yes, sir.

Q. You are a recognized by blood of the Cherokee nation, are you?

A. Yes, sir.

Q. Do you know the applicant in this case? Johnson Yaholah?

A. Yes, sir.

Q. How long have you known him? A. I have known him about 16 or 17 years.

Q. Has he always lived in the Cherokee nation? A. Yes, sir.

Q. Is he a recognized citizen by blood of the Cherokee nation?

A. Yes, sir.

Q. Have you ever heard his rights as a citizen in any way disputed?

A. No, sir.

Q. Is he of Creek blood? A. Yes, sir.

Q. Does he belong to a band of Creek Indians that has become affiliated with the Cherokee tribe? A. I suppose so. I have always heard he was an adopted Creek.

Q. Is that band of Creek Indians recognized the same as native born Cherokees? A. Yes, sir.

Q. Do you know of his living out of the Cherokee nation?

A. No, sir.

Rhoda Ross, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Q. What is your name? A. Che-ka-yu-i.

Q. Rhoda Ross? A. Yes, sir.

Q. You have just been enrolled, have you? A. Yes, sir.

Q. Your age is 44 and your post office address is Braggs, Indian Territory? A. Yes, sir.

Q. Are you a recognized citizen by blood of the Cherokee nation?

A. Yes, sir.

Q. Do you know the wife of the applicant in this case?

A. Yes, sir.

Q. How long have you known her? A. About 20 years.



Q. Where has she lived since you have known her? A. In Tahlequah district.  
Q. Has she lived in the Cherokee nation continuously since you first learned to know her? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. Is she part Creek? A. Yes, sir.  
Q. Has she always been recognized as a citizen of the Cherokee nation? A. Yes, sir.  
Q. Did you ever hear her rights as a citizen of the Cherokee nation disputed in any way? A. She says she always heard she was a citizen.  
Q. If her name was left off the roll of 1830 do you know of any reason why it was? A. She don't know.

The applicant, being recalled, testified as follows through Creek Interpreter Imy Boone:

Q. Did you ever claim citizenship in any other nation except the Cherokee nation? A. No, sir.  
Q. Have you ever made your home in any other nation besides the Cherokee nation? A. No, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 4th day of June, 1902.

*John P. Racer*  
Notary Public.

# 8949

Subscribed and sworn to before me this ... day of June, 1908.

Notary Public.

To be filed in the case of Clawyasta Barneskie.

R-#1.

DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 11th, 1902.

Supplemental testimony in the matter of the enrollment of Johnson Yaholah, et. al., as citizens of the Cherokee nation.

Johnson Yaholah, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Johnson Yaholah.  
Q. How old are you? A. 54.  
Q. Your post office is Braggs, Indian Territory? A. Yes, sir.  
Q. You have heretofore made application for the enrollment of yourself and family as citizens of the Cherokee nation, have you?  
A. Yes, sir.  
Q. At the time you enrolled you and your wife could not be identified on the roll of 1880. Do you now think of any name under which you could have been enrolled at that time? A. Yes, sir.  
Q. What name do you think you could have been enrolled under at that time? A. Johnson Yaholah.  
Q. What is your Indian name? A. Tuxie.  
Q. Who is Weetie? A. His wife.  
Q. Who is Camute? A. He says he don't know.  
Q. Who is Whacleece? A. Child of his.  
Q. Who is Sioki-ic? A. Step child of his.  
Q. Did you have a child named Nellie? A. Yes, sir.  
Q. Did you have a child named Cassa? A. Child of his but it is dead.  
Q. Who is Watson? A. Child of his. He is dead.  
Q. Is Nellie living? A. Yes, sir.  
Q. Has she been enrolled? A. He enrolled her at Cookson.  
Q. When you applied for the enrollment of Nellie you gave her age as 20. She appears on the 1880 roll as 7 years of age; that would make her about 29 years old now? A. He says that you can straighten it all right.  
Q. Were you mistaken in her age at that time? A. Yes, sir.  
Q. Do you think her age as it appears on the roll of 1880, 7 years, was about right? A. Yes, sir.  
Q. Is Weetie your present wife? A. Yes, sir.  
Q. The one whose name you gave as Polly? A. Yes, sir.  
Q. Is Weetie her Indian name? A. She is dead.

Upon further examination of the 1880 authenticated roll of citizens of the Cherokee nation the names of the applicant, his deceased wife and of his oldest child for whom he applies are identified ~~upon~~ upon said roll as follows:

Page 591, #1930, John Tower, Illinois district.  
Page 591, #1931, Wee-tie Tower, Illinois district.  
Page 591, #1935, Nelly Tower, Illinois district.

- Q. Did you have a step child named Camute? A. Yes, sir.  
Q. Is he living now? A. Yes, sir.  
Q. By what name is he known at present? A. Clawyasta Barneskie.  
Q. Did you enroll that boy in 1880? A. Yes, sir.  
Q. What was the name of his mother? A. Weetie.

When Clawyasta Barneskie made application for his own enrollment he could not be identified on the roll of 1880. It appears from the testimony just taken that the was living at that time with the family of Johnson Yaholah. Johnson Yaholah states that he enrolled said Barneskie in 1880. Clawyasta Barneskie is now identified on the roll of 1880 as Ca-nute Tower, page 591, #1932, Illinois district.

IT IS ORDERED that a copy of the supplemental proceedings had this day in the case of Johnson Yaholah be filed with and made a part of the testimony in the case of Claryasta Barneskie.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27.. day of June, 1902.

*John H. Carson*  
Notary Public.

Country Club

11-11-11

126  
Cherokee 8949

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of  
Johnson Yaholah et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the applicant, Polly Yaholah, is identified thereon, at page 821, #2556, Tahlequah District, as Peggy Weely.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Presimpe  
Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES

MAY 1903

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, April 28, 1903.

In the matter of the application of Johnson Yaholah for the enrollment of him self, his wife Polly, and his children Nellie, and Heavy Yaholah, and his grandchild Kahorkah Yaholah, as citizens by blood of the Cherokee Nation.

Johnson Yaholah, being duly sworn, and examined by the Commission, testified as follows: Through Creek Interpreter Lem Hilderbrand, and Cherokee Interpreter S. R. Walkingstick:

- Q What is your name? A Johnson ~~Yaholah~~ Yaholah.  
Q How old are you? A I am fifty-five years old.  
Q What is your postoffice address? A Braggs.  
Q Are you an Indian by blood? A No sir.  
Q What are you then? A I am half Creek and half Cherokee.  
Q Where were you born? A I was raised in Illinois District.  
Q In the Cherokee Nation? A Yes.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q Have you ever made application to be enrolled as a citizen of the Cherokee Nation? A No sir.  
Q Weren't you in Muskogee in May of last year? A No sir.  
Q Was your father a Creek or a Cherokee? A He was a Cherokee.  
Q Your mother was a Creek? A She was half Creek and Cherokee.  
Q What was your father's name? A Tom Yaholah.  
Q Is he dead? A Yes.  
Q You say he was a Cherokee, was he? A Yes sir.  
Q What was the name of your mother? A Betsey Yaholah.  
Q Is Betsey and Waitsey the same? A It is intended for Quantise.  
Q Is she living? A No sir, she is dead.  
Q Where did she live? A Sequoyah District.  
Q Did she ever live in the Creek Nation? A No sir.  
Q Did your father ever live in the Creek Nation? A No sir.  
Q What are the names of your children? A Nellie is one.  
Heavy is another one; and Nellie has a child.  
Q What is Nellie's child's name? A Kahorkah.  
Q What is your wife's name? A Polly.  
Q What is she? A She is part Cherokee and Creek - half.  
Q Did she ever apply for enrollment as a Creek citizen? A I don't know that she ever applied there at all.  
Q How long have you and Polly been married? A We were married in 1894.  
Q How long has your wife been living in the Cherokee Nation? A She was raised in the Cherokee Nation.  
Q Has she lived all her life in the Cherokee Nation? A Yes.  
Q Who is the mother of your two children, Nellie and Heavy? A Those children are by my first wife.  
Q Was your first wife's name Watie? A Yes sir.  
Q Was she a Cherokee? A Yes sir.  
Q Did she have any Creek blood in her at all? A Yes.  
Q How long is it since she died? A She died along about 1890.  
Q How do you know whether any application has been made for enrollment as Creek citizens of your two children, Nellie and Heavy? A No, that I know of.  
Q Have they been living with you all their lives? A Yes.  
Q Nellie is not married is she? A No, she is not married.  
Q How near Braggs do you live? A I live about seven miles from Braggs.  
Q In what direction from Braggs? A Southeast, more east though.



- Q About how many miles did you say? A About seven miles.
- Q Do you speak the Cherokee language at all? A I speak some Cherokee.
- Q Did you ever claim to belong to the town of Tulladoga in the Creek Nation? A No sir.
- Q Did you ever have any other name except Johnson Yaholah? A They call me Tuckey in Cherokee.
- Q Did you draw strip money in 1894 for yourself and your children? A Yes, we all drew strip money.
- Q Were you ever known as John Tower? A No sir, not that I know of.
- Q Was your wife ever known as Weetie? A That child, Nellie's mother was named Weetie.
- Q How old is Nellie? A She is about twenty-eight years old.
- Q You can't tell for certain whether your daughter Nellie made application to be enrolled as a Creek? A No, I don't know.
- Q Nellie Yaholah applied to the Creek Nation? A Well, if she did I don't know anything about it.
- Q Now, if it should appear that an application has been made by you, or for you, to be enrolled as a citizen of the Creek Nation, and if it should further appear that you are entitled to be enrolled in either of said nations, in what nation do you now elect to take your allotment? A Why I was raised in the Cherokee Nation, and, of course, I would elect to take my allotment in the Cherokee Nation.
- Q And do you relinquish any right you may have then in the Creek Nation? A Yes sir, that is the way I would do, because I was raised in the Cherokee Nation, and all my children, of course, would have to get their land in the Cherokee Nation.
- Q Is your son, Heavy married? A Yes sir.
- Q When was he married? A Just about a year.
- Q Now, you say you don't know whether your wife, Polly, has made application to be enrolled as a citizen of the Creek Nation or not, do you? A No, I don't know that she ever applied for enrollment as a citizen of the Creek Nation.
- Q Has she lived in the Cherokee Nation all her life? A Yes.
- Q What was her name when you married her? A Her husband before I married her was Zeke Watt.
- Q Was he a Cherokee? A Yes sir.
- Q Was your wife ever known as Peggy Weeley? A No, that is a different woman.
- Q Who is this Peggy Weeley? A Why, that is the mother of Will Webber is all I know.
- Q Where did this Peggy Weeley live that you speak of? A She lived in Illinois District, but she is dead now.
- Q Did your wife, Polly, ever live in Tahlequah District? A Yes sir.
- Q Was she living there about twenty-three years ago? A Yes sir.
- Q Did this Peggy Weeley that you speak of ever live in Tahlequah District? A No, I think not.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me  
this 6th day of May, 1903.

*James H. Morgan*  
Notary Public.

1830

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES?  
CHEROKEE LAND OFFICE,  
Tahlequah? I. T. September 12, 1904.

In the latter of the application of Johnson Yaholah for the enrollment of himself and wife Polly Yaholah and children Nellie, Henry and Kahorkah Yaholah as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY:

John Lewis being duly sworn and examined by the Commission testified as follows:

- Q What is your name? A John Lewis.  
Q How old are you? A 24.  
Q What is your postoffice? A Braggs, I. T.  
Q Are you citizen of the Cherokee Nation? A No sir.  
Q Are you married? A Yes sir.  
Q What is the name of your wife? A Nellie Yaholah.  
Q She is living is she? A Yes sir.  
Q Are you and she living together now? A Yes sir.  
Q When were you married? A September 9, 1904.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

*Clinton W. Myers*

Subscribed and sworn to before me  
this 12 day of September, 1904.

*William P. D. [Signature]*  
Notary Public.

1870

1871

1872

1873

1874

1875

1876

1877

## CHEROKEES BY BLOOD AND ADOPTION.

Date

March 27, 1902

1900

Name

Maggie, et

District

Year 1896 Page 922 No. 2301

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year 1896 Page 922 No. 2301

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|        |       |           |          |          |        |
|--------|-------|-----------|----------|----------|--------|
| Willie | Dist. | Year 1896 | Page 922 | No. 2303 | Age 20 |
| Henry  | Dist. | Year 1896 | Page 922 | No. 2304 | Age 18 |
| John   | Dist. | Year      | Page     | No.      | Age 5  |
|        | Dist. | Year      | Page     | No.      | Age    |
|        | Dist. | Year      | Page     | No.      | Age    |
|        | Dist. | Year      | Page     | No.      | Age    |
|        | Dist. | Year      | Page     | No.      | Age    |
|        | Dist. | Year      | Page     | No.      | Age    |
|        | Dist. | Year      | Page     | No.      | Age    |
|        | Dist. | Year      | Page     | No.      | Age    |

No. 2302 also required.

IN RE

Application for Enrollment of

INFANT CHILD

/ *[Signature]*

as a member of the

( *[Signature]* ) NationApproved *[Signature]* 1907*[Signature]*

Witnessed by

COMMISSION TO THE FIVE CIVILIZED TRIBES

**AFFIDAVIT OF MOTHER.**

Antony Fisher

## 190

Notary Public.

Residence

W. C. C.

District

Card No.

Post Office

B. C. C.

## CHEROKEE NATION. CHEROKEE ROLL.

Field No. 8949.

(Not including Delaware, Shawnee, and Freedmen)

| Dawes' Roll No. | NAME                         | Relationship to Person first Named. | AGE  | SEX | BLOOD    | TRIBAL ENROLLMENT                                   |      | Name of Father. | TRIBAL ENROLLMENT OF PARENTS |                 |       |          |
|-----------------|------------------------------|-------------------------------------|------|-----|----------|---|------|-----------------|------------------------------|-----------------|-------|----------|
|                 |                              |                                     |      |     |          | Year.   | No.  |                 | Year.                        | Name of Mother. | Year. | District |
| 1               | Yaholab, ...                 | "                                   | 13/6 | M.  | Cherokee | 1876  | 2301 | Sam Yaholab     | 1876                         | Cherokee        | dead  | Cherokee |
| 2               | "                            | "                                   | 13/6 | M.  | Cherokee | 1876  | 7    | Rosa            | "                            | Cherokee        | "     | "        |
| 3               | "                            | "                                   | 13/6 | M.  | Cherokee | 1876  | 2303 | not             | "                            | Walter Yaholab  | "     | "        |
| 4               | "                            | "                                   | 13/6 | M.  | Cherokee | 1876  | 2304 | "               | "                            | "               | "     | "        |
| 5               | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 6               | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 7               | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 8               | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 9               | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 10              | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 11              | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 12              | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 13              | "                            | "                                   | "    | "   | "        | "   | "    | "               | "                            | "               | "     | "        |
| 14              | Certificate of September 10, |                                     |      |     |          | Not included listed for ... roll ... as a Cherokee. |      |                 |                              |                 |       |          |
| 15              | 1404 shows marriage of No. 3 |                                     |      |     |          | Married " " " " " " "                               |      |                 |                              |                 |       |          |
| 16              | on Sept. 4, 1404, to         |                                     |      |     |          |   |      |                 |                              |                 |       |          |
| 17              | John Davis, a ...            |                                     |      |     |          |   |      |                 |                              |                 |       |          |
| 18              | See No. 13 # 2301            |                                     |      |     |          |   |      |                 |                              |                 |       |          |

# 1. ... required; filed July 1, 1902.

# 1. ... 1880 roll ... # 1430 ... as ...

# 1. ... 1880 roll ... # 1435 ... as ...

# 1. ... 1880 roll ... # 2336 ... as ...

Not included listed for ... roll ... as a Cherokee.

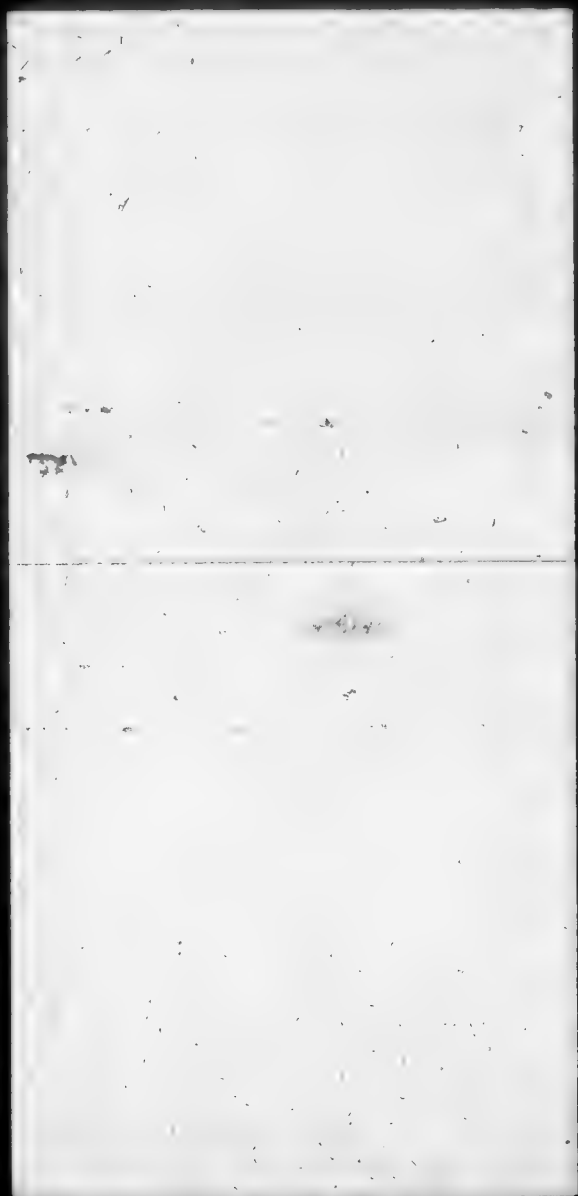
Married " " " " " " "

2/1/12



General Instructions  
to the Agents of the  
Indian Bureau

- The purpose of the present work is to  
provide the Agents with a summary of the  
principles and methods of the Bureau and  
to give them the right of the Agents to be permitted  
to take the following steps in the  
1. Establishment of the Bureau - The Bureau is Indian -  
2. Papers - The Bureau is Indian -  
3. Religion - The Bureau is Indian -  
4. Charges - The Bureau is Indian -  
The Bureau is Indian -  
The Bureau is Indian -



RESIDENCE:

Thomas Dick

POST OFFICE:

Brygger

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

3

NAME  
Roll No.

NAME

Roll  
No.

AGE

SEX

ENROLL

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

|                 |      |      |          |      |                  |      |                  |      |                |
|-----------------|------|------|----------|------|------------------|------|------------------|------|----------------|
| Chahala Johnson | 32 M | 1896 | Illinois | 2301 | Chahala and Mary | 1896 | Chahala and Mary | 1896 | Chahala        |
| Chahala Johnson | 40 F | 1896 | Illinois | 7    | Ross             | 1896 | Ross             | 1896 | Ross           |
| Nellie Davis    | 20 F | 1896 | "        | 2303 | NOI              |      | Nellie Johnson   | 1896 | Nellie Johnson |
| Harvey Smith    | 18 M | 1896 | "        | 2304 | NOI              |      |                  |      |                |
| Harvey Smith    | 5 F  |      |          |      | NOI              |      |                  |      |                |

not a valid affidavit returned

May 27, 1902

Copy.

Department of Justice,

Washington D. C.

May 16, 1912.

The Secretary of the Interior.

Sir,

I have the honor to advise you that in compliance with your letter of the 10th instant (Land Allotments 44885-1911, etc.), the United States Attorney for the Eastern District of Oklahoma has been directed by letter of this date to investigate the several matters to which reference is made in said letter, conferring with the Commissioner to the Five Civilized Tribes, and to take such action as the facts shall be found to justify.

Very respectfully,

For the Attorney General,

Ernest Knobel,

Assistant Attorney General.

FVV

1-6496

1

A  
W  
1088

Refer in Reply to  
the Following:

Address Only the  
Commissioner of Indian Affairs

5-1100

Land-  
Allotments.  
51203-1912  
J E D

DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS  
WASHINGTON

DE

Suit to cancel  
allotments.

May 29, 1912.

The Commissioner

to the Five Civilized Tribes.

Sir:

Referring to the reports of May 18, 1911 and January 30, 1912, from the Acting Commissioner to the Five Civilized Tribes, and to Office letter of May 18, 1912, relative to the duplicate enrollment and allotments of Polly Yahola and Sam Peleppa, there is transmitted herewith for your information a copy of a letter of May 16, 1912, from the Department of Justice, from which it appears that the United States Attorney for the Eastern District of Oklahoma has been directed to investigate the case and to confer with you in regard thereto, and to take such action as the facts shall be found to justify.

You are requested to confer with the United States Attorney and render him such assistance in the matter as may be necessary and appropriate.

Respectfully,

F. H. ABBOTT

Assistant Commissioner.

5-377-27

Cher 8950

William Swimmer

Cher 8950

Q

## DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.  
Cooksan, Indian Territory, May 23rd, 1902.

In the matter of the application of William Swimmer for the enrollment of himself, wife and four children as citizens of the Cherokee nation.

Said William Swimmer, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. William Swimmer.  
Q. How old are you? A. About 40.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Flint.  
Q. For whom do you make application? A. Him and his wife and children.  
Q. How many children? A. Four.  
Q. What is the name of your wife? A. Susie.  
Q. Do you want to enroll her as Susan or Susie? A. Susie.  
Q. How old is your wife? A. 45.  
Q. What is the name of your oldest child? A. Lydia?  
Q. How old is she? A. 19.  
Q. What is the name of your next child? A. Nannie.  
Q. How old is she? A. 15.  
Q. What is the name of your next child? A. Ollie.  
Q. How old is Ollie? A. 12.  
Q. The next child? A. Alex.  
Q. How old is Alex? A. 9.  
Q. Are all these children named Swimmer? A. Yes, sir.  
Q. Are you wife and all four children living now? A. Yes, sir; they are all living.  
Q. Are they all living with you? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. He says he thinks his name was Jack.  
Q. Jack Swimmer? A. He don't know. He thinks he had a different name. He don't know.  
Q. Is your father living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Full blood.  
Q. What is the name of your mother? A. Annie.  
Q. Annie Swimmer? A. He says he reckons so.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, she is living. She has done enrolled.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation?  
A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. Arch Christie.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Kate.  
Q. Kate Christie? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Full blood.  
Q. How long has your wife lived in the Cherokee nation? A. She was raised here.



- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Are you the father and your present wife the mother of all four of the children for whom you apply? A. Yes, sir.
- Q. In what district were you living in 1880? A. Flint.
- Q. How long have you and your wife been married? A. About 23 years.
- Q. What was her name before you married her? A. Susie Christie.
- Q. In what district did your wife live in 1880? A. He says she might have lived in Goingsnake.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 389, #1150, Wm. Swimmer, Flint district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 420, #408, Susan Christie, Goingsnake district.

- Q. In what district were you living in 1896? A. Flint.
- Q. Who is Leaf Swimmer? A. It was his son. He is dead.

1896 census roll of citizens of the Cherokee nation, examined and the names of the applicants are identified thereon as follows:

- Page 701, #1688, William Swimmer, Flint district.
- Page 701, #1689, Susan Swimmer.
- Page 701, #1690, Lydia Swimmer.
- Page 701, #1691, Nanie Swimmer.
- Page 701, #1692, Ollie Swimmer.
- Page 701, #1694, Alex Swimmer.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O Carr*

Subscribed and sworn to before me this 4... day of June, 1902.

*John C. Roan*  
Notary Public.

4.8950

## CHEROKEES BY BLOOD AND ADOPTION.

Date

July 28, 1902

1900.

Name

William S. Swimmer, Sr.

District

4th

Year 1880

Page 389

No. 1150

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Susan S. Swimmer

District

Year

Page 424

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

Mydia Swimmer

Dist.

4th

Year 1896 Page 701 No. 1690 Age 17

Nannie

Dist.

Year 1896 Page 701 No. 1691 Age 15

Catie

Dist.

Year 1896 Page 701 No. 1692 Age 12

Willie

Dist.

Year 1896 Page 701 No. 1694 Age 9

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

Dist.

Year

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Year

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Age

Dist.

Year

Page

No.

Age

Application made by Me.

Susan S. Swimmer

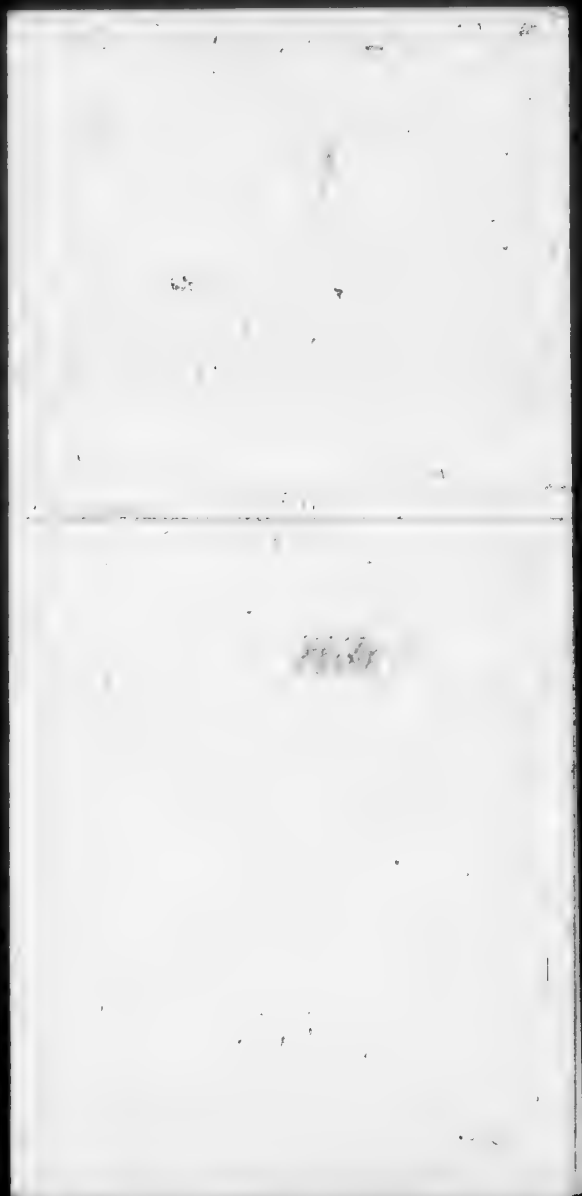
No 1 on 1880 roll as Wm Swimmer

No 1 on 1896 " Page 701 No 1688 4th Dist.

No 2 on 1880 roll as Susan Chisler

No 2 on 1896 " Page 701 No 1689 4th Dist. as Susan Swimmer

No 4 on 1896 " as Nannie Swimmer

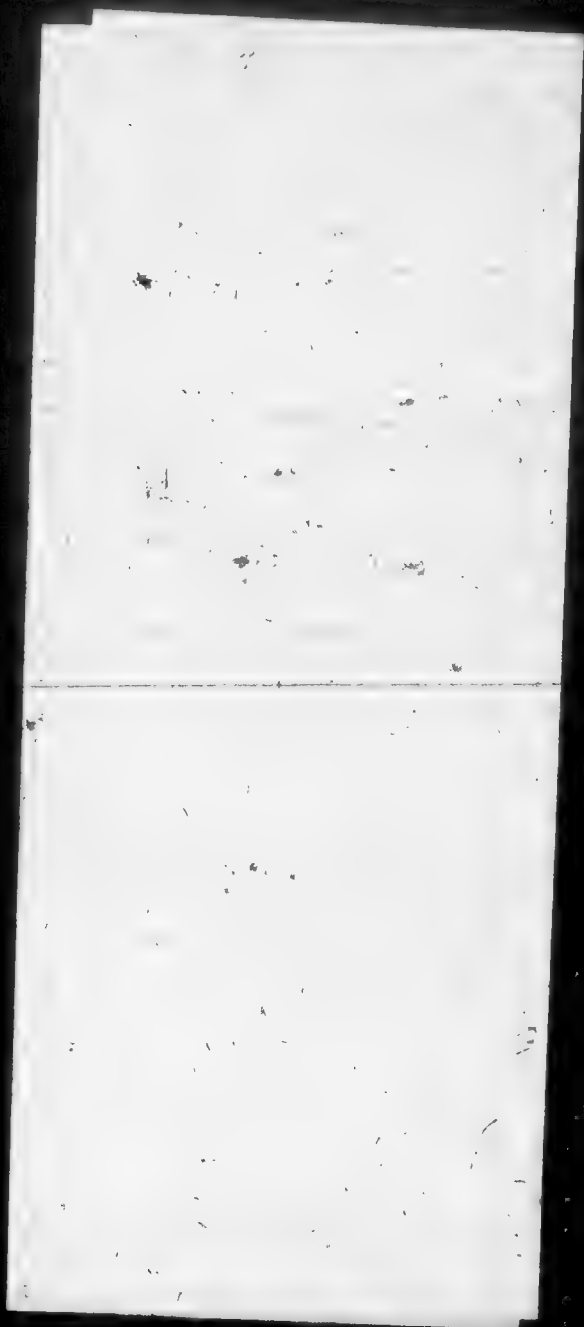




Cher 8951

John Waters

Cher 8951



DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Cookson, Indian Territory, May 28<sup>th</sup>, 1902.

In the matter of the application of John Waters for the enrollment of himself, wife and two children as citizens of the Cherokee nation.

Said John Waters, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. John Waters.  
 Q. How old are you? A. About 23.  
 Q. What is your post office address? A. Blackgum.  
 Q. In what district do you live? A. Illinois district.  
 Q. For whom do you make application? A. I want to enroll myself and my wife and two children.  
 Q. What is the name of your wife? A. Susie Waters.  
 Q. How old is she? A. She is about 23.  
 Q. What is the name of your oldest child? A. Richard.  
 Q. How old is Richard? A. He will be three years old in June.  
 Q. What is the name of your other child? A. Eliza.  
 Q. How old is Eliza? A. Why, she is just a month old.  
 Q. Are your wife and these children living? A. Yes, sir.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What do you claim of Cherokee blood do you claim? A. Why, I don't know. I couldn't say how much Cherokee I have got in me.  
 Q. About how much do you think you have? A. I don't know. Only half I reckon.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Deacon Waters.  
 Q. Is he living? A. Yes, sir.  
 Q. He is a Cherokee by blood, is he? A. Yes, sir.  
 Q. What is the name of your mother? A. Her name was Eliza Waters, I think.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. Been living here always.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her father? A. Redbird Smith.  
 Q. He is living? A. Yes, sir.  
 Q. He is a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her mother? A. Lucy Smith.  
 Q. Is she living? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. How long has your wife lived in the Cherokee nation? A. She has been here always I suppose.  
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Are you the father and your present wife the mother of these two children? A. Yes, sir.  
 Q. In what district were you living in 1880? A. Illinois district.



1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 606, #2255, John Waters, Illinois district, native Cherokee, one year of age.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 583, #1751, Susie Smith, Illinois district, native Cherokee, one year of age.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicant and his wife are identified thereon as follows:

Page 914, #2085, John Waters, Illinois district.

Page 904, #1816, Susie Smith, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this ... day of June, 1902.

*John C. Pessen*  
Notary Public.

1900-1901

1900-1901

1900-1901

Party #1

Card # 145

## CHEROKEES BY BLOOD AND ADOPTION.

23

Name

Date

May

1900.

District

Citizen by blood

yes 1/2

Mother's citizenship

Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Susie Waters

District

Year 1880

Page 606

No. 2253

Citizen by blood

Mother's citizenship

Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Richard Waters  
Ediza

Dist.

Year

Page

No.

Age

3

Dist.

Year

Page

No.

Age

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Dist.

Year

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Age

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Year

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Age

Dist.

Year

Page

No.

Age

Application made by no 1

Stuart J. Carr

no 1 on 1896 roll page 914 no 2085 Ill Dist

no 2 " 1880 " as Susie Smith

no 2 " 1896 " page 904 no 1816 as Susie

Smith Ill Dist

nos 3 and 4 Birth affidavits required.

John Waters  
et al

# 145

Party #1

IN RE  
THE DEATH OF

*John A. ...*  
a citizen of the

*State of ...*

*Appointed ... 190*

*...*

*...*

# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *John Waters*  
a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Blackburn* Ind. Ter., and died on the *10* day of  
*July* 1905

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

I, *Lick Waters* District *1*  
on oath state that I am *62*  
years of age and a citizen, by *Cherokee* Nation;  
that my post office address is *Blackburn* Ind. Ter.; that I am  
*father* of *John Waters*  
state relationship as the father, an uncle, or a nephew  
who was a citizen, by *Cherokee* Nation;  
and that said *John Waters* died on the *10* day of  
*July* 1905

WITNESSES TO MARK:

(Must be Two Witnesses)  
*John Waters*  
*Galus F. Taylor*

Subscribed and sworn to before me this *1* day of *February* 1905.

*John Waters*  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

I, *G. H. Hopper* District *1*  
on oath state that I am *39*  
years of age, and a citizen, by *Cherokee* Nation;  
that my post office address is *Blackburn* Ind. Ter.;  
that I was personally acquainted with *John Waters*  
who was a citizen by *blood* of the *Cherokee* Nation;  
and that said *John Waters* died on the *10* day of  
*July* 1905

WITNESSES TO MARK:

(Must be Two Witnesses)  
*G. H. Hopper*

Subscribed and sworn to before me this *4* day of *February* 1905.

*John Waters*  
Notary Public.

COPY.

Cherokee 8951.

Muskogee, Indian Territory, January 25, 1905.

John Waters,

Blackgum, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Richard and Eliza Waters, as citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proofs of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. 2 BC & Env.

(S)

*Tams Dixby.*

Chairman.

Cher 8952

Nellie Leaf

Cher 8952



81.2

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 25th, 1902.

In the matter of the application of Nellie Leaf for the enrollment of herself, two children and grandchild, Dick Christie, as citizens of the Cherokee nation.

Said Nellie Leaf, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Nellie Leaf.  
Q. How old are you? A. 50. She don't know exactly.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Herself and family.  
Q. Do you apply for a husband? A. No, not for her husband.  
Q. How many children have you under 21 years of age and unmarried?  
A. Two.  
Q. What is the name of your older child? A. Mary.  
Q. Mary Leaf? A. Mary Leaf.  
Q. How old is Mary? A. 12.  
Q. What is the name of your other child? A. Adam?  
Q. Adam Leaf? A. Yes, sir.  
Q. How old is Adam? A. 10.  
Q. Are both these children living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir; full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. She has got one more child. She has got three children. One is a grandchild.  
Q. Do you want to enroll your grandchild? A. Yes, sir.  
Q. Is it an orphan? A. Yes, sir.  
Q. What is the name of your grandchild? A. Dick Justice.  
Q. How old is Dick? A. 14.  
Q. Is Dick alive now and living with you? A. Yes, sir.  
Q. What is the name of your father? A. George Sanders.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Jansy Chicken.  
Q. Was that her name before she married your father? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation. A. She was born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the mother of Mary and Adam Leaf? A. Yes, sir.  
Q. Who was the father of Mary and Adam Leaf? A. John Leaf.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. She said first she didn't know whether he was a Cherokee.  
Q. Are you living with John Leaf? A. No, sir.  
Q. Were you married to him? A. No, sir.  
Q. What is the name of the mother of Dick Justice? A. Eliza.  
Q. Eliza Justice? A. Eliza Christie.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. What was the name of the mother of Eliza Christie? A. She was the mother.  
Q. Who was the father of Eliza Christie? A. Lewis Tabb.

Q. Was Eliza Christie married to a man by the name of Christie?  
A. Yes, sir; they were living together.  
Q. What was the name of the father of Dick Justice? A. Arch Christie.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. How did it is child Dick get the name of Justice if his father was named Arch Christie and his mother was named Eliza Christie?  
A. She says that she had the child when she married the other man.  
Q. Is Arch Christie the father of Dick Justice? A. Yes, sir.  
Q. Then the name of t is grandchild of yours is Dick Christie, isn't it? A. She said Arc Christie was his father.  
Q. Do you want the child enrolled as Dick Christie, its proper name? A. Yes, sir.  
Q. How long did Eliza Christie live in the Cherokee nation?  
A. About 25 years.  
Q. Did she live in the Cherokee nation from the time of her birth until the date of her death? A. Yes, sir.  
Q. In what district were you living in 1880? A. Illinois, district.  
Q. Were you ever known by any other name besides Nellie Leaf?  
A. Nellie Tabb.  
Q. Were you ever known by any other name besides Nellie?  
A. Mary.

1860 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 590, #1909, Mary Tabb, Illinois district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of Dick Christie is identified thereon, page 590, #1910, Eliza Tabb, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 875, #1051, Nellie Leaf, Illinois district.  
Page 875, #1052, Mary Leaf, Illinois district.  
Page 875, #1053, Adam Leaf, Illinois district.

Q. Did you enroll Dick Christie in 1896? A. Yes, sir.

Page 875, #1054, Richard Leaf, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this ... day of June, 1902.

*John O. Carr*  
Notary Public.

#895-2



# CHEROKEES BY BLOOD AND ADOPTION.

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

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Year

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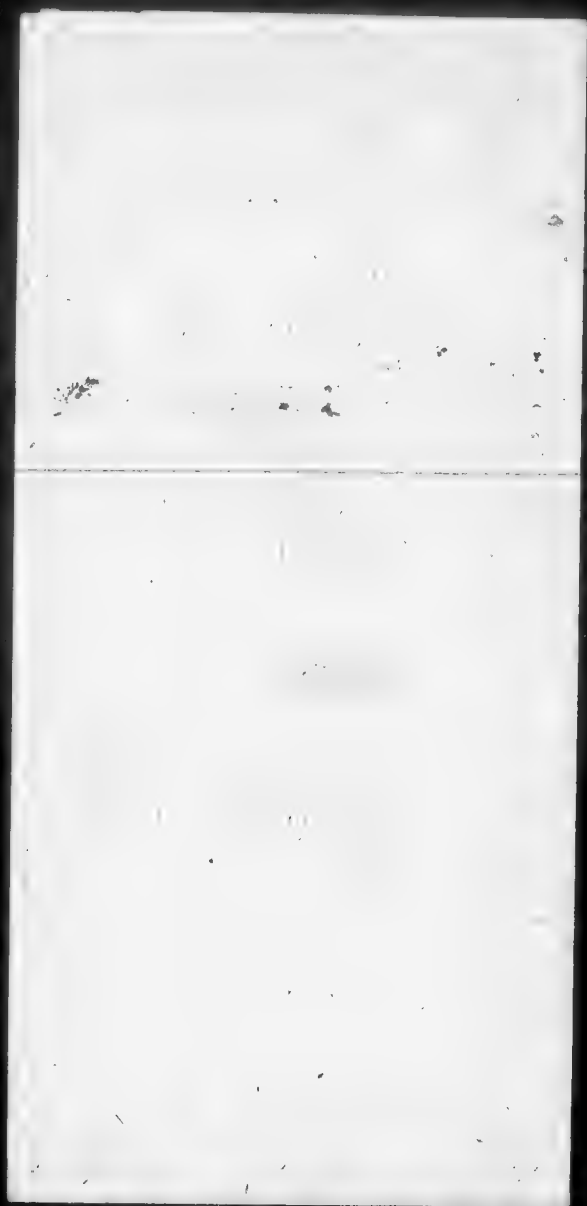
Age

Application made by no. 1  
 from 1880 roll as Mrs. [unclear]  
 no. 1 " 1896 " page 875-76 1051 500 Dist.  
 no. 1 " 1896 " as Richard [unclear]

Nellie Leaf  
etal

# 146

Party # 1



RESIDENCE:

Illinois

Part #1

CARD NO.

POST OFFICE:

St. Louis

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

146

DOW  
ROLL N

NAME

AGE

SEX

DATE

TRIAL ENROLLMENT

DATE

NAME

DATE

NAME

DATE

Name of Mother

Year

District

|          |    |    |      |      |          |      |                |                     |          |                  |          |
|----------|----|----|------|------|----------|------|----------------|---------------------|----------|------------------|----------|
| John     | 50 | 7  | Full | 1880 | Illinois | 19   | 9              | George Sanders dead | Illinois | Lucy Chisew dead | Illinois |
| Mary     | 26 | 11 | 7    | 1896 | "        | 1052 | John Day       | Illinois            | 701      |                  |          |
| Adam     | 26 | 11 | M    | 1896 | "        | 1053 | "              | "                   | 701      |                  |          |
| Christie | 26 | 11 | M    | 1896 | "        | 1054 | Arch. Christie | Illinois            | Christie | dead             |          |

No 100-880 race as 11/24 Tab A.  
 701-875 race as 75 No 1051 see list.  
 704-896 as Richard L. Day

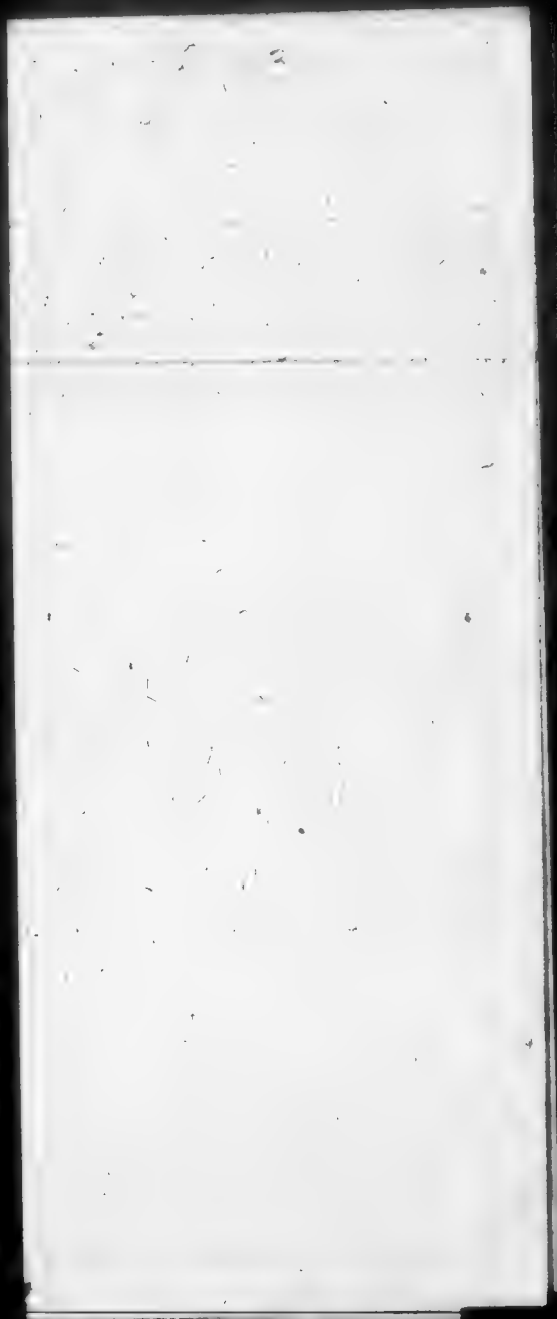
May 28, 1902



Cher 8953

Jim Holmes

Cher 8953



## DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 30th, 1902.

In the matter of the application of Jim Holmes for the enrollment of himself, wife and three children as citizens of the Cherokee nation.

Said Jim Holmes, being duly sworn, testified as follows through Interpreter Wallace Thornton:

## Examination by the Commission.

- Q. What is your name? A. Jim Holmes.  
 Q. How old are you? A. 40.  
 Q. What is your post office address? A. Cookson.  
 Q. In what district do you live? A. Flint.  
 Q. For what do you make application? A. Himself and wife and three children.  
 Q. What is the name of your wife? A. Ella Holmes.  
 Q. How old is she? A. 20.  
 Q. What is the name of your oldest child? A. Fogg.  
 Q. How old is Fogg? A. 4 years old.  
 Q. What is the name of the next child? A. Pigeon? ★  
 Q. How old is Pigeon? A. 3 years old.  
 Q. The next child? A. Ool-skunt-ney.  
 Q. How old is Ool-skunt-ney? A. 6 months old.  
 Q. Are your wife and these three children all living now?  
 A. Yes, sir.  
 Q. Do you want to be enrolled under the name of Jim or James?  
 A. Jim.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim? A. About 3/4.  
 Q. Have you ever been recognized as a citizen of the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Dave Holmes.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Sallie.  
 Q. Sallie Holmes? A. Yes, sir.  
 Q. Is she living? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. He was born and raised here.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Is your wife a recognized citizen of the Cherokee nation?  
 A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her father? A. Blue Duck.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your wife's mother, A. Alsie?  
 Q. Alsie Duck. Her name was Duck after she married your wife's father, wasn't it? A. That was her step father. (Christie)  
 Q. Was Alsie Christie the name of the mother of your wife?  
 A. Yes, sir.  
 Q. Is she living? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. How long has your wife lived in the Cherokee nation?  
 A. She was born and raised here.  
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Are you the father and your present wife the mother of these three children; Fogg, Pigeon and Ool-skunt-ney? A. Yes, sir.

- Q. In what district were you living in 1880? A. Flint.  
 Q. In what district were the parents of your wife living in 1880?  
 A. Flint.  
 Q. What was the name of the father of your wife? A. Blue Duck.

Ellen Holmes, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Che-cor-na-lah.  
 Q. Is that your present name? A. Ellen.  
 Q. Ellen what? A. Holmes.  
 Q. Are you the wife of Jim Holmes? A. Yes, sir.  
 Q. You are 20 years old, are you? A. Yes, sir.  
 Q. What was the name of your father? A. Blue Duck.  
 Q. Was your maiden name Duck? A. Yes, sir.  
 Q. What was the name of your mother? A. Alsie.  
 Q. Alsie what? A. Alsie Christie.  
 Q. Were your father and mother married? A. She says she supposed so. She don't remember.  
 Q. Did your father ever live with any other man besides Blue Duck?  
 A. No, sir.  
 Q. What was the name of your mother's father? A. Tucka-na-hee.  
 Q. What was the name of the mother of your mother? A. Nancy Christie.  
 Q. Is Nancy Christie, your grand mother, living now? A. No, sir.  
 Q. Did she have a child named Steve Christie? A. She don't know.  
 Q. Do you know James Christie? A. No, sir.  
 Q. About how old is your mother now? A. (No answer.)

Alsie Christie, being duly sworn, testified as follows through Interpreter Wallace Thornton:

- Q. What is your name? A. Alsie.  
 Q. Alsie what? A. Alsie Christie.  
 Q. How old are you? A. 49.  
 Q. Are you the mother of Ellen Holmes, the applicant in this case?  
 A. Yes, sir.  
 Q. What is your post office address? A. Bunch.  
 Q. What is the name of the father of Ellen Holmes? A. Blue Duck.  
 Q. What was your name in 1880, about 18 years ago? A. Alsie Christie.  
 Q. Do you know Walker Christie? A. She don't know him.  
 Q. Have you been enrolled by the Commission? A. Yes, sir.  
 Q. In what district were you living in 1880? A. Flint.  
 Q. Were you ever known by any other name except Alsie? A. (No answer.)  
 Q. Did you ever live with any other man besides Duck? A. Jim Holmes.  
 Q. How long did you live with Jim Holmes? A. About 18 years.  
 Q. Did you ever live in any other district besides Flint? A. No.

The applicant, being recalled, testified as follows through Interpreter Wallace Thornton:

- Q. Were you ever known by any other name besides Jim Holmes?  
 A. That is all the name.  
 Q. Did you ever live in any other district besides Flint?  
 A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 369, #566, James Home, Flint district, native Cherokee, 21 years of age.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's wife is identified thereon, page 359, #396, as Alsie Christie, Flint district.

1890 census roll of citizens of the Cherokee nation  
examined and the names of the applicants are identified  
whereon as follows:

Page 675, #984, James Holmes, Flint district.

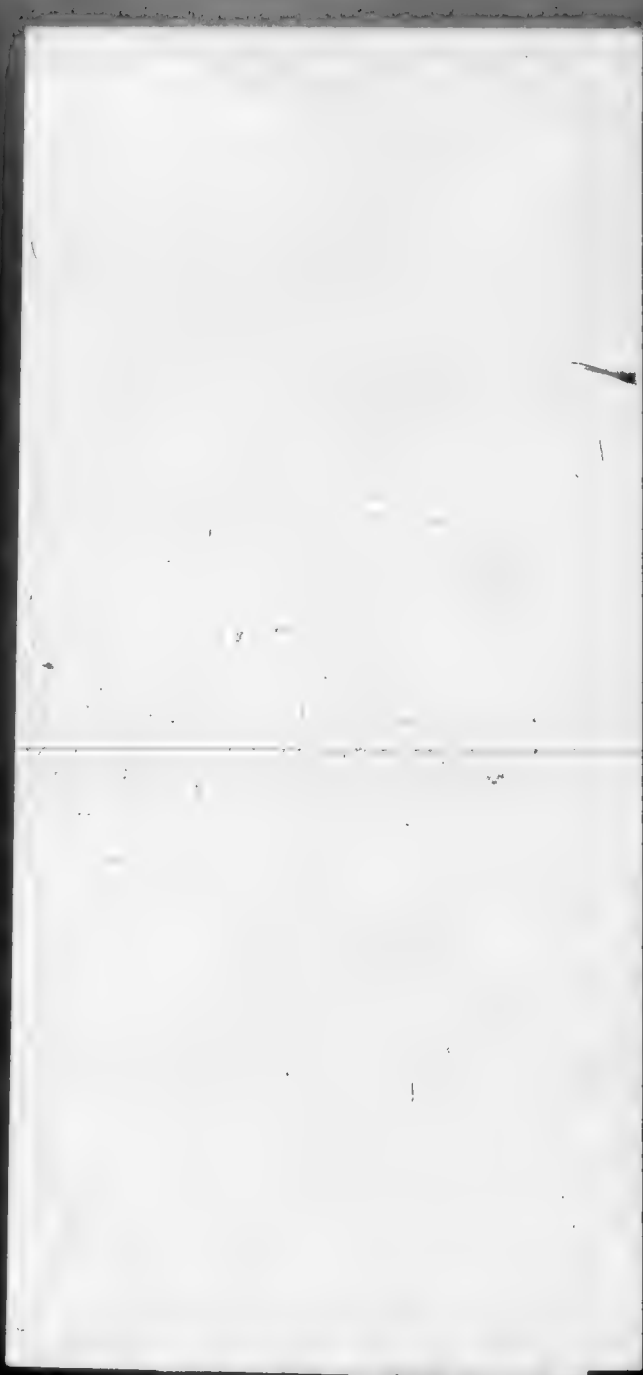
Page 662, #648, Ellen Duck, Flint district.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 4... day of June, 1902.

*John A. Coven*  
Notary Public.





LXVI

Application for Enforcement of

INVESTMENT

of the

as a citizen of the

Notary

Approved July 1,

1904.

C. H. H. H. H.



## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE AFFIDAVIT OF ENROLLMENT, a citizen of the \_\_\_\_\_ Nation,  
 of \_\_\_\_\_, born on the \_\_\_\_\_ day of \_\_\_\_\_, 1901  
 Name of Father: \_\_\_\_\_ a citizen of the \_\_\_\_\_ Nation.  
 Name of Mother: \_\_\_\_\_ a citizen of the \_\_\_\_\_ Nation.  
 Post-Office: \_\_\_\_\_

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

I, \_\_\_\_\_ (District),  
 I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
 \_\_\_\_\_ of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
 born to me on the \_\_\_\_\_ day of \_\_\_\_\_, 1901, that said child has been  
 named \_\_\_\_\_ and is now living.

WITNESSES TO MAKE

(Must be Two)

Subscribed and sworn to before me this 30th day of July, 1902

John O. Carson

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

I, \_\_\_\_\_ (District),  
 I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 1901, that there was born to her on said

date a \_\_\_\_\_ child; that said child is now living and is said to have been  
 named \_\_\_\_\_ (Male or female)

WITNESSES TO MAKE

(Must be Two)

Subscribed and sworn to before me this 30th day of July, 1902

John O. Carson

Notary Public

IN RE  
Application for Enrollment of  
INFANT CHILD

as a citizen of the

Nation

Approved

July 1, 1910

Commissioner

# DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE: ADNITH ENKELIMEN, as a citizen of the Cherokee Nation,  
 of 1800 James, born on the 10th day of February, 1879  
 Name of Father, John James, a citizen of the Cherokee Nation.  
 Name of Mother, Ellen James, a citizen of the Cherokee Nation.  
 Post-Office: Cherokee

### AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Cherokee District.

I, Ellen James, on oath state that I am  
25 years of age and a citizen, by marriage, of the Cherokee Nation;  
 that I am the lawful wife of John James, who is a citizen, by  
birth, of the Cherokee Nation, that a male child was  
 born to me on the 10th day of February, 1902; that said child has been  
 named Adnith Enkelimen, and is now living.

WITNESSES TO MARK

(Must be two  
 witnesses.)

John O. Carr

Subscribed and sworn to before me this 10th day of February, 1902.

John Ross  
 Notary Public

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Cherokee District.

I, Alsey H. Haggard, a midwife, on oath state that I  
 attended on Mrs. Ellen James, wife of John James,  
 on the 10th day of February, 1902; that there was born to her on said

date a male child; that said child is now living and is said to have been  
 named Adnith Enkelimen.

WITNESSES TO MARK

(Must be two  
 witnesses.)

John O. Carr

Subscribed and sworn to before me this 10th day of February, 1902.

John Ross  
 Notary Public

PART

Application for Enrollment of

INDIAN CHILD

as a child of the

Nation

Approved

July 1,

1902

Commissioner

# DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE CIVILIZED TRIBES

IN REPLY TO A CERTAIN ENROLLMENT, as a citizen of the \_\_\_\_\_ Nation,  
 of \_\_\_\_\_, born on the \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_  
 Name of Father, \_\_\_\_\_, a citizen of the \_\_\_\_\_ Nation.  
 Name of Mother, \_\_\_\_\_, a citizen of the \_\_\_\_\_ Nation.  
 Post-Office: \_\_\_\_\_

### AFFIDAVIT OF MOTHER:

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

District )

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by \_\_\_\_\_  
 of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
 born to me on the \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_; that said child has been  
 named \_\_\_\_\_, and is now living

WITNESSES TO MARK

(W)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_

John Rossen  
 Notary Public

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

District )

I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_; that there was born to her on said  
 date a \_\_\_\_\_ child; that said child is now living and is said to have been  
 named \_\_\_\_\_

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_

John Rossen  
 Notary Public

# 253

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 30, 1902

1902

Name

John Holmes

Coxson, 25

District

9th

Year 1880

Page 369

No. 566

Citizen by blood

Yes

Mother's citizenship

Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Ellen Buck

District

9th

Year

1880

Page

662

No.

445

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

John Holmes

Dist.

Year

Page

No.

Age

11

Robert

Dist.

Year

Page

No.

Age

9

Ockskentrey

Dist.

Year

Page

No.

Age

6 7/8

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

Age

Dist.

Year

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Age

Dist.

Year

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No.

Age

Dist.

Year

Page

No.

Age

Application made by No 1

Steno J. C. Carr.

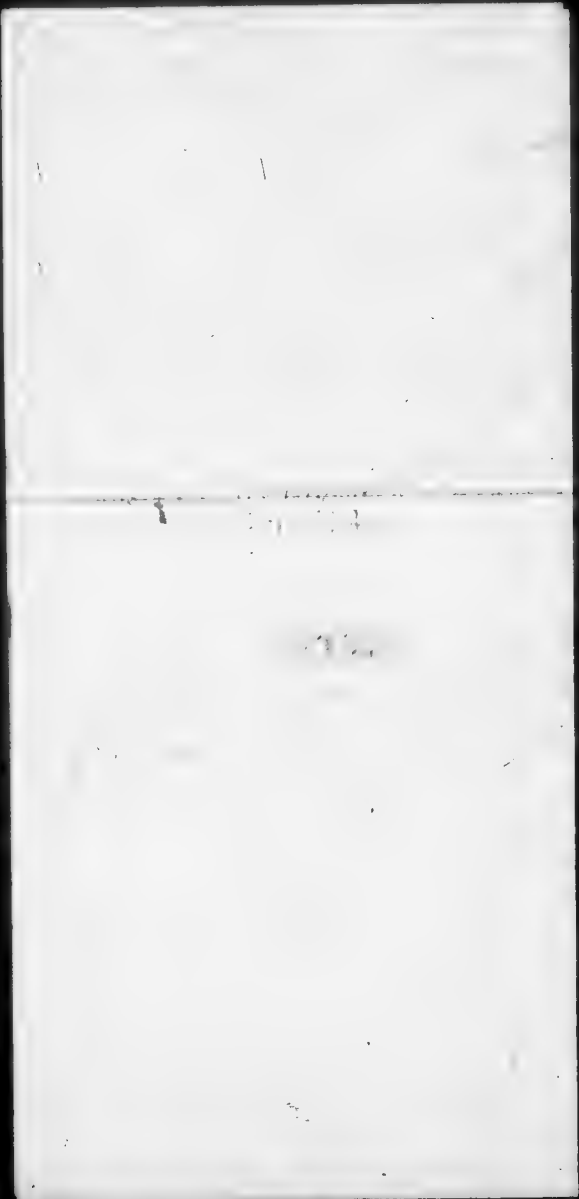
No 1 in 1880 roll as James Home

No 1. 1896 " page 675 No 984 as James Holmes

9th Dist.

No 2 in 1896 roll as Ellen Buck

No 3, 4 and 5 Birth affidavits required supplied 5/30/02



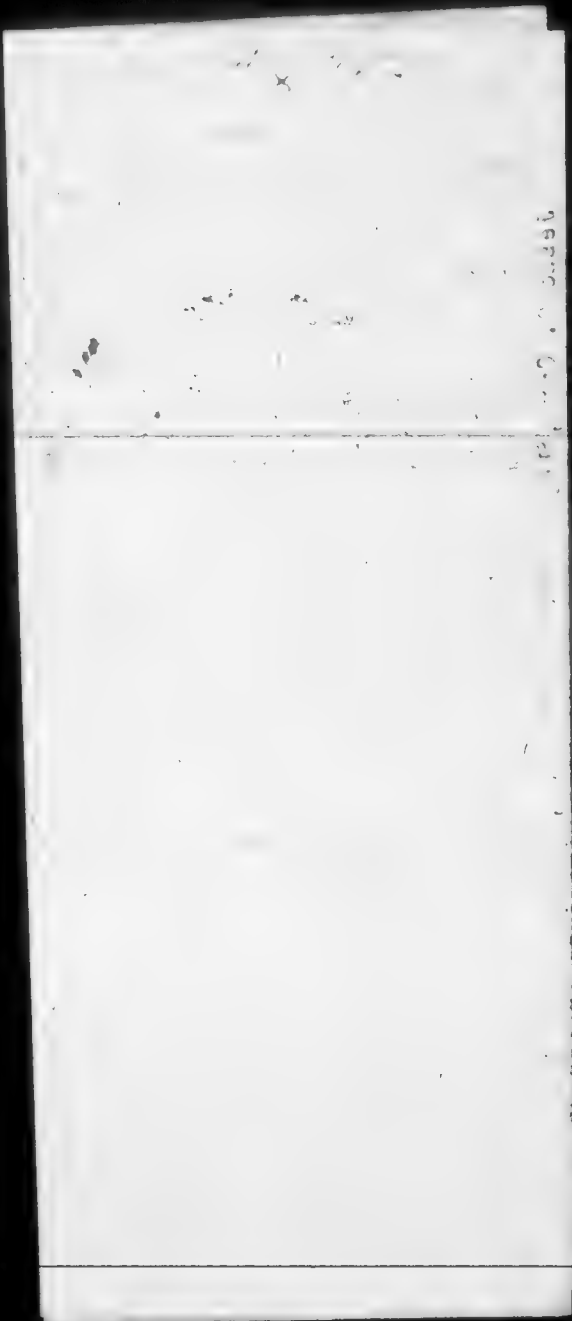




Cher 8954

John Hooper

Cher 8954



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cockson, Indian Territory, May 30th, 1902.

In the matter of the application of Lizzie Hooper for the enrollment of herself, husband and child as citizens of the Cherokee nation.

Said Lizzie Hooper, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Lizzie Hooper.  
Q. How old are you? A. 26.  
Q. What is your post office address? A. Cockson.  
Q. In what district do you live? A. Blint.  
Q. For whom do you make application? A. Her, her husband and child. She says her husband couldn't come.  
Q. What is the name of your husband? A. Hooper.  
Q. How old is he? A. About 33.  
Q. What is the name of your baby? A. Luke.  
Q. Is it a boy or girl? A. Boy.  
Q. How old is Luke? A. Born February 18th.  
Q. Are your husband and your child living now? A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Andy Nowife.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Her name was Tsa-gau.  
Q. Tsa-gau what? A. Nowife.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your husband a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood does he claim? A. Fullblood.  
Q. Has he ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of his father? A. Ta-ha-la-ni Hooper.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of the mother of your husband? A. Lucy.  
Q. Lucy Hooper? A. Yes, sir.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long has your husband lived in the Cherokee nation? A. He was raised and born here.  
Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the mother and your present husband John Hooper the father of Luke Hooper? A. Yes, sir.  
Q. What was your name before you married John Hooper? A. Went by her father's name.  
Q. What is John's Cherokee name? A. Ah-coo-wa.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's husband is identified thereon, page 370, #127, Ah-coo-wa Hooper, Flint district, native Cherokee, 5 years of age.

- Q. In what district were you living in 1880, about 22 years ago?  
A. She has not lived in any other district.  
Q. What is your Cherokee name? A. Ka-hor-kan.  
Q. Did you ever go to school to the orphan asylum? A. No, she never went to school.  
Q. How old were you when your mother died? A. About a year old.  
Q. Where were you when you were very small? A. Her folks lived in Tallequah.  
Q. With whom were you living when you were small? A. Johnson Bolin.  
Q. In what district did Johnson Bolin live? A. Flint.  
Q. What is the name of the wife of Johnson Bolin? A. Tookah.  
Q. Who is Lucy Bolin? A. That was her aunt.  
Q. Who is Ar-na-wake? A. That was Lucy's daughter.  
Q. Did you live in the family of Lucy and Ar-na-wake Bolin at that time? A. No, sir.  
Q. Did Ar-na-wake have a sister named Cahitah? A. Cahitah was her aunt.  
Q. Would Cahitah Bolin, your aunt, be now about 27 years old?  
A. (No response.)  
Q. Were you living in the Bolin family when you can first remember? A. Yes, sir.  
Q. Did Lucy Bolin have a child named Bettie? A. She said there was a girl named Quatie.  
Q. Were you living in the same family as Quatie or Bettie?  
A. No, sir.

John Young, being duly sworn, testified as follows:

- Q. What is your name? A. John Young.  
Q. How old are you? A. 27.  
Q. What is your post office address? A. Wian.  
Q. Are you a recognized citizen by blood of the Cherokee nation?  
A. Yes, sir.  
Q. Do you know the applicant in this case, Lizzie Hooper?  
A. Yes, sir.  
Q. How long have you known her? A. About 17 years.  
Q. Has she always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.  
Q. Do you know the name of her father or mother? A. No, sir.  
Q. If her name was left off the roll of 1880 do you know of any reason why it should have been? A. No, sir; I don't.  
Q. You never have heard her rights as a citizen of the Cherokee nation disputed in any way, have you? A. No, sir.

There is identified upon the 1880 authenticated Cherokee roll, on the orphan roll for Flint district, page 14, #13, one Cahawka Nowife, native Cherokee, 5 years of age.

It is understood that only those whose names appear upon the orphan rolls of 1880 were going to the Cherokee orphan asylum at that time. The applicant states that she never attended the orphan asylum but she might have been there when she was very young and have no recollection of it or it might be that her name was placed on that roll by some of her relatives.

1896 census roll of citizens of the Cherokee nation  
examined and the names of the applicants are identified  
thereon as follows:

Page 674, #966, John Hooper, Flint district.

Page 686, #1281, Lizzie Nowife, Flint district.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

*Jesse O. Carr*  
*John H. Rosser*  
Notary Public.

# 854

1

# CHEROKEES BY BLOOD AND ADOPTION.

Date

33

Name

*Franklin*

District

Year *1880* Page *370* No. *597*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Franklin*

District

Year *1880* Page *14* No. *13*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

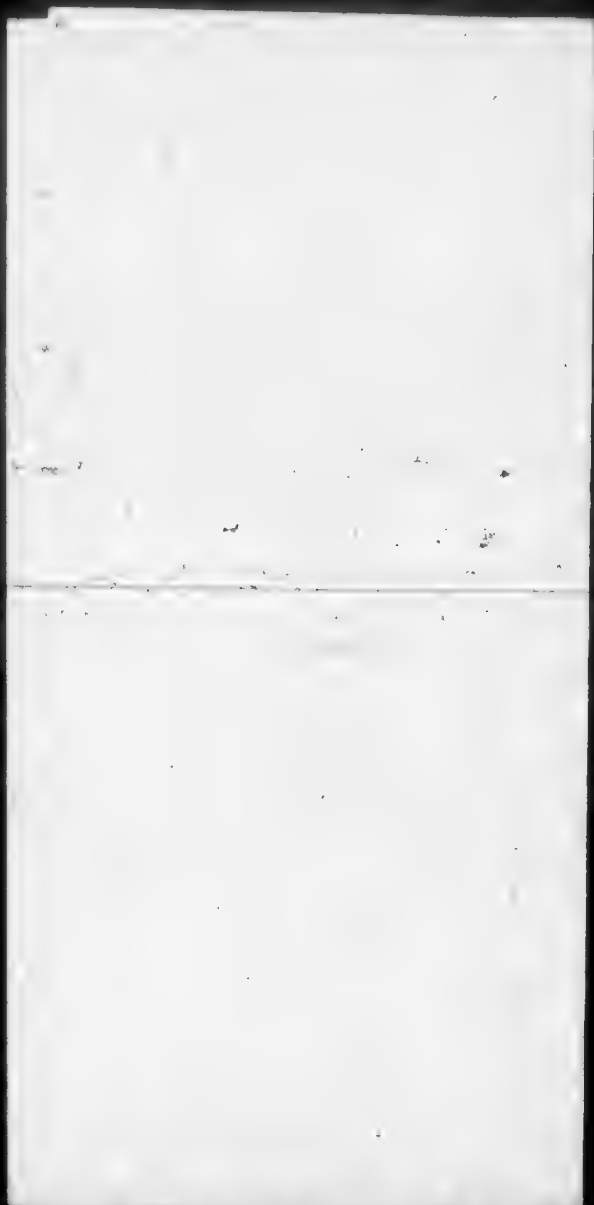
Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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Application made by no 2 *Franklin*  
 no 1 no 180 roll as *Ab-sona Hopper*  
 no 1 1890 page 674 no 186 *Franklin*  
 no 2 1880 roll as *Isaac H. Hopper*  
 no 2 1896 roll page 686 no 181 as *Logye*  
 now wife *Franklin*  
 no 3 *Book affidavit* *Mar 30 1892*





RESIDENCE:

POST OFFICE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

| NAME | AGE | SEX | DATE OF BIRTH | NAME OF FATHER | NAME OF MOTHER | DISTRICT |
|------|-----|-----|---------------|----------------|----------------|----------|
| 26   | 188 |     |               |                |                |          |

No 1. Full 188  
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 No 99. 188  
 No 100. 188

May 30, 188

IN RE  
Application for Enforcement of  
INFANT CHILD  
under care of the

Nation

Approved

July 1, 1992

Commissioner

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, John A. [unclear], a citizen of the [unclear] Nation,  
 of [unclear], born on the 1st day of January, 1902.  
 Name of Father: [unclear], a citizen of the [unclear] Nation.  
 Name of Mother: [unclear], a citizen of the [unclear] Nation.  
 Post-Office: [unclear].

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

[unclear] District. )

I, [unclear], on oath state that I am 26  
 years of age and a citizen, by [unclear], of the [unclear] Nation;  
 that I am the lawful wife of [unclear], who is a citizen, by  
[unclear], of the [unclear] Nation, that a male child was  
 born to me on the 1st day of January, 1902; that said child has been  
 named [unclear], and is now living.

WITNESSES TO SIGN

[unclear]  
[unclear]

Subscribed and sworn to before me this 1st day of January, 1902.

John A. [unclear]  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

[unclear] District. )

I, [unclear], a midwife, on oath state that I  
 attended on Mrs. [unclear], wife of [unclear],  
 on the 1st day of January, 1902; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named [unclear].

WITNESSES TO SIGN

[unclear]  
[unclear]

Subscribed and sworn to before me this 1st day of January, 1902.

John A. [unclear]  
 Notary Public

John Cooper et al

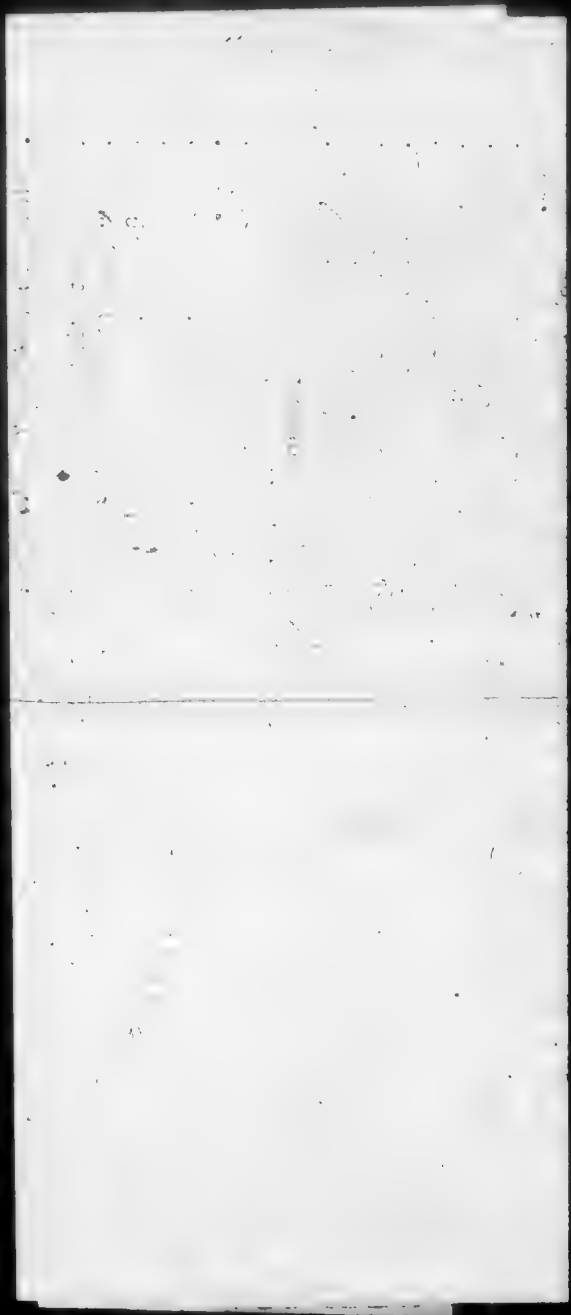
# 148

Copy #1

Cher 8955

Jack Hooper

Cher 8955



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cookson, Indian Territory, May 30th, 1902.

In the matter of the application of Lucy Hooper for the enrollment of her son, Jack Hooper, as a citizen of the Cherokee nation.

Said Lucy Hooper, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Lucy Hooper.  
Q. How old are you? A. 50.  
Q. What is your post office address? A. Cookson.  
Q. In what district do you live? A. Flint.  
Q. Are you recognized citizen by blood of the Cherokee nation?  
A. Yes, sir.  
Q. Have you heretofore been enrolled by this Commission?  
A. Yes, sir.  
Q. For whom do you make application now? A. Her son Jack.  
Q. Jack Hooper? A. Yes, sir.  
Q. How old is he? A. 25.  
Q. What is the reason he is not here himself in person to apply?  
A. He was sick yesterday. He had fever and didn't want to be out in the damp to-day.  
Q. What is Jack Hooper's post office address? A. Cookson.  
Q. In what district do he live? A. Flint.  
Q. Is he married? A. No, sir.  
Q. Is Jack Hooper a Cherokee by blood? A. Yes, sir.  
Q. Are you his mother? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim for him? A. Full blood.  
Q. Has Jack Hooper ever been recognized as a citizen of the Cherokee nation? A. Yes, sir.  
Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of the father of Jack Hooper? A. Da-ha-la-ni.  
Q. Da-ha-la-ni Hooper. A. Yes, sir.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. How long has Jack Hooper lived in the Cherokee nation?  
A. He was born and raised here.  
Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district was he living in 1880, about 22 years ago?  
A. Flint.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 370, #598, Jack Hooper, Flint district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 674, #967, Jack Hooper, Flint district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 31. day of June, 1902.

*Jesse O. Carr*  
John M. Weaver  
Notary Public.



" 8955 "

# CHEROKEES BY BLOOD AND ADOPTION.

75

Name *Jack Cooper*

Date

*May 30 1900*

District

*Flint*

Year

*1900*

Page

*370*

No.

*53*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Admitted to citizenship by mother, Lucy Cooper, Coodan, ST*

*Flint Dist. 1900 page 370 No 967*



RESIDENCE:

Flint, Mich.

POST OFFICE:

Coastal, S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

147

DATE  
Entered

NAME

SEX

AGE

PLACE

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Hester, Jack

15 M June 1880 Flint

598 Osablen Hester and Flint

Lucy Hooper

Flint

Application made by mother, Lucy Hester, Coastal, S.T.  
 Nov 1895, age 10 years 74 notes, Flint Mich.

May 30, 1902

Jack Harper

# 149

Party #1

Cher 8956

Leach Nedson

Cher 8956

C7B

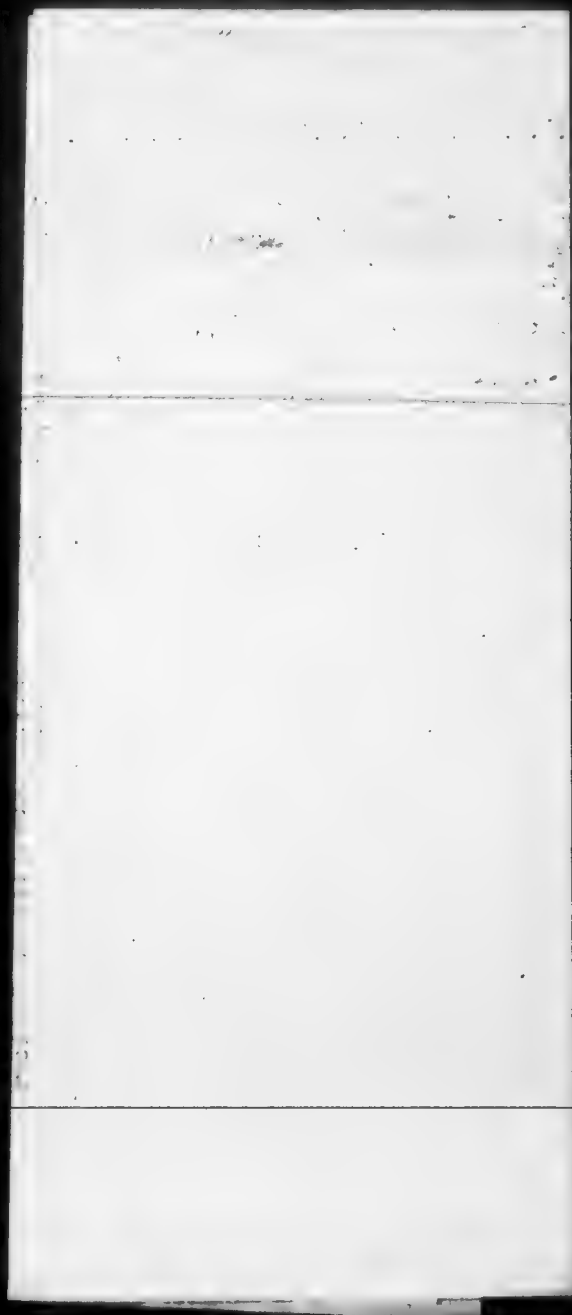
DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
BETSY BUSHYHEAD

as a citizen by blood of the Cherokee Nation.

CHEROKEE D2924

( CHEROKEE 8956 )





DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cockson, Indian Territory, May 30th, 1902.

In the matter of the application of Leach Nedson for the enrollment of himself and wife as citizens of the Cherokee nation.

Said Leach Nedson, being duly sworn, testified as follows through Interpreter George Waters:

Examination by the Commission.

- Q. What is your name? A. Leach Nedson.
- Q. How old are you? A. 23.
- Q. What is your present address? A. Cockson.
- Q. In what district do you live? A. Flint.
- Q. For whom do you make application? A. Him and his wife.
- Q. What is the name of your wife? A. Annie.
- Q. Annie Nedson? A. Yes, sir.
- Q. How old is she? A. 25.
- Q. Is your wife living now? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear on the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Nedson.
- Q. His full name, please? A. Nedson Leach.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Nancy.
- Q. Nancy Leach? A. Nancy Nedson.
- Q. Her name was Nancy Leach after she married your father, wasn't it? A. I think so, he says.
- Q. If your father was named Nedson Leach how do you get the name of Leach Nedson? Your name is Leach, isn't it, your surname? A. Yes, sir.
- Q. Do you want to be enrolled under the name of Leach Nedson or Nedson Leach? A. Leach Nedson.
- Q. Is your mother living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. Born and raised here.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. What is the name of her father? A. George Bushyhead.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. He says he reckons so, he don't know.
- Q. What is the name of your wife's mother? A. Nancy.
- Q. Nancy Bushyhead? A. He says he reckons that would be the right way.
- Q. Is Nancy Bushyhead living? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. Is she living with George Bushyhead now? A. No, sir.
- Q. What was her name after she separated from George Bushyhead? A. He don't know.
- Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.
- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

- Q. In what district were you living in 1890? A. Flint.  
 Q. In what district was your wife living in 1890? A. Flint.  
 Q. How old were you when your father died? A. About 3 year old.  
 Q. How old were you when your mother died? A. 18.  
 Q. Did your mother marry after the death of your father?  
 A. No, sir.  
 Q. By what name was your mother known at the time of her death?  
 A. Nancy Highbullet.  
 Q. In what district did she live at the time of her death?  
 A. Flint.

Lucy Hooper, being duly sworn, testified as follows  
 through Interpreter Wallace Thornton:

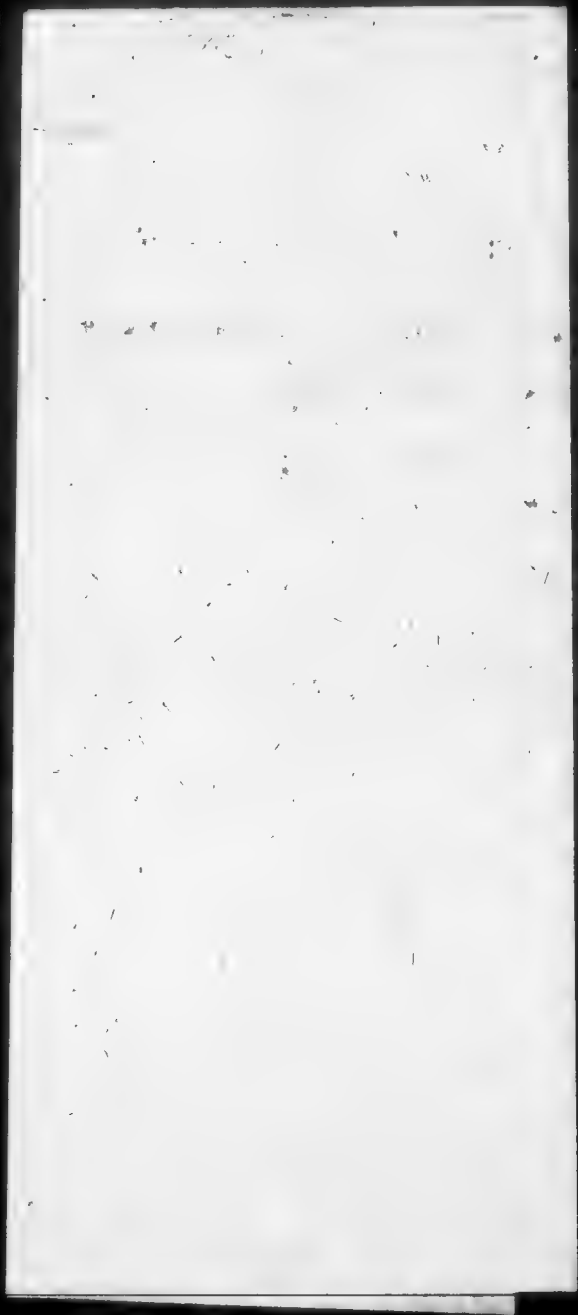
- Q. What is your name? A. Lucy Hooper.  
 Q. How old are you? A. 50.  
 Q. What is your post office address? A. Cookson.  
 Q. Are you a recognized citizen of the Cherokee nation by blood?  
 A. Yes, sir.  
 Q. Do you know the applicant in this case, Leach Nedson?  
 A. Yes, sir.  
 Q. How long have you known him? A. Since he was a small child.  
 Q. Do you know by what name he could have been enrolled in 1830?  
 A. No, sir; that is all the name she knows.  
 Q. Where has the applicant lived since you have known him?  
 A. Flint.  
 Q. Has the applicant always been recognized as a citizen by blood  
 of the Cherokee nation? A. Yes, sir.  
 Q. Have you ever heard his rights as a citizen of the Cherokee  
 nation disputed in any way? A. No, sir.  
 Q. Where was the applicant living in 1896? A. Flint.  
 Q. Do you know why his name does not appear upon that roll?  
 A. No, sir.  
 Q. Do you know whether the applicant has any other than Cherokee  
 blood in his veins? A. No, sir.  
 Q. He has not? A. No, sir.  
 Q. Do you know his wife, Annie Nedson? A. Yes, sir.  
 Q. How long have you known her? A. Not so very long ago.  
 Q. How long have they been married? A. She don't know. It  
 hasn't been very long since she knew his wife.  
 Q. What was her name before she married him? A. She don't know.  
 Q. Is she a Cherokee full blood? A. She says she reckons she  
 is a Cherokee, she don't know.  
 Q. Does she speak the Cherokee language? A. Yes, sir.  
 Q. Has she always been recognized as a citizen of the Cherokee  
 nation since you have known her. A. Yes, sir.

Jesse C. Carr, being first duly sworn, states that as  
 stenographer to the Commission to the Five Civilized Tribes he  
 correctly recorded the testimony and proceedings in this case  
 and that the foregoing is a true and correct transcript of his  
 stenographic notes thereof.

*Jesse C. Carr*

Subscribed and sworn to before me this 6th day of June, 1902/

*John C. Brown*  
 Notary Public.



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Indian Territory, June 22, 1902.

Supplemental testimony in the matter of the enrollment of  
Leach Nedson as a citizen of the Cherokee nation.  
Mary Leach, being duly sworn, testified as follows through  
Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Mary Leach.  
Q. How old are you? A. About 40.  
Q. What is your post office address? A. Wauhillau.  
Q. Are you a recognized citizen of either of the Five Civilized Tribes?  
A. Yes, sir.  
Q. Have you ever been enrolled in the Commission? A. Yes, sir.  
Q. Is you not Leach Nedson, the applicant in this case? A. Yes, sir.  
Q. Is he related to you? A. Yes, sir, nephew.  
Q. Was his mother your sister? A. Yes, sir.  
Q. Do you remember by what name your sister was known in 1880?  
A. Nancy.  
Q. What was Leach Nedson's mother's full name? A. Nancy.  
Q. Nancy Nedson? A. Nancy Nedson.  
Q. What was the name of the mother of Nancy Nedson? A. Her name  
was Wah-tee-ah. She don't remember her English name. Wah-tee-ah  
Leach.  
Q. Was the mother of Leach Nedson named Nancy Leach before she was  
ever married? A. Yes, sir.  
Q. What was your name before you were ever married? A. Mary  
Figgullett.  
Q. Was Nancy Nedson your sister? A. Yes, sir.  
Q. Then her name was Nancy Figgullett before she was ever married,  
wasn't it? A. Yes, sir.  
Q. Is the mother of Nancy Figgullett still living? A. Yes, sir.  
Q. Has she been enrolled? A. No. She don't know.  
Q. How long has Nancy Nedson, the mother of Leach Nedson, been  
dead? A. About 6 years ago. May be longer. She don't know.  
Q. Where did she die? A. Flint district.  
Q. By what name was she known at the time of her death?  
A. She don't remember any other name.  
Q. Was she ever married to any other man after the death of the  
father of Leach Nedson? A. No, she never married any one.  
Nedson and Nancy separated before they died.  
Q. With whom did Nancy Nedson live after she separated from the  
father of Leach Nedson? A. Her mother.  
Q. Did both she and Leach Nedson live with your mother? A. Yes,  
sir.  
Q. Has Leach Nedson ever lived out of the Cherokee nation? A. No,  
sir.  
Q. Has he always lived in Flint district? A. Yes, sir.  
Q. Has he always been recognized as a citizen of the Cherokee  
nation? A. Yes, sir.  
Q. Is he a Cherokee full blood? A. Yes, sir.  
Q. Did his mother speak the Cherokee language? A. Yes, sir.  
Q. Do you know Leach Nedson's wife? A. Yes, sir.  
Q. What is the name of her father? A. George Bushyhead.  
Q. Is he living? A. She don't know, only she heard that he  
was dead. She ain't certain.  
Q. Do you know the mother of Annie Nedson? A. No, she only  
heard of her.  
Q. Is Annie Nedson a full blood Cherokee? A. Yes, sir.  
Q. Does she speak the Cherokee language? A. Yes, sir.  
Q. In what district has she lived since you have known her?  
A. Flint.

Q. Do you know what Anni's name was when she married Leach Hedson?  
A. Annie Bushyhead. Some called him Mackey. They called his  
Ta-ma-hant. That is his Indian name. They called him Bushyhead or  
Mackey.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

Subscribed and sworn to before me this . . . day of June, 1902.

*John H. Kessen*  
Notary Public.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1

Department of the Interior,  
Commission for Five Civilized Tribes,  
Washville, I. T., June 20, 1908.

In the matter of the application of Ahleacha Leach, for the enrollment of himself and his half-brother, Henry Swimmer, as citizens of the Cherokee Nation.

AHLEACHA LEACH, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name? A Ahleacha Leach.  
Q What is your age? A 31.  
Q What is your present office address? A Cookson, I. T.  
Q In what district do you reside? A Flint.  
Q For whom do you make application?  
A For myself and my half-brother.  
Q What is the name and age of your half-brother?  
A Henry Swimmer, age, about 18 years.  
Q Is he living? A Yes sir.  
Q In what district does he reside? A Flint.  
Q Is his present office address the same as yours? A Yes sir.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Nelson Leach.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of your mother? A Nancy Murphy.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Flint.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Is your half-brother Henry Swimmer a recognized citizen of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee? A Yes sir.  
Q What is the name of his father? A William Swimmer.  
Q Is he living? A Yes sir.  
Q Is he a full blood Cherokee? A Yes sir.  
Q In what district does he reside? A Flint District.  
Q Is your mother also the mother of Henry Swimmer? A Yes sir.  
Q Has Henry Swimmer resided in the Cherokee Nation all his life?  
A Yes sir.

--The 1896 Cherokee roll examined and the name of Ahleacha Leach is found and identified thereon as Arleacha Murphy, at page 683, # 1190, Flint District;

--The 1896 Cherokee roll examined and the name of Henry Swimmer is found and identified thereon as Henry Murphy, at page 683, # 1191, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Ahleacha Leach and Henry Swimmer is found and identified thereon as Nancy Murphy, at # 958, Flint District;

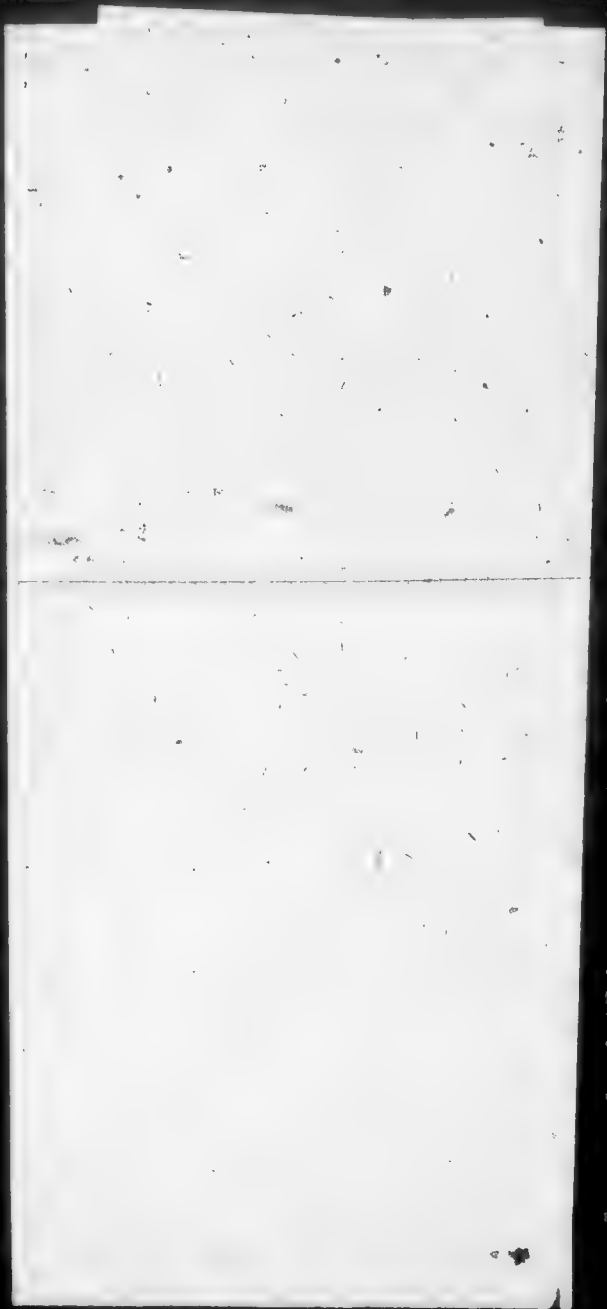
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Notary Public.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tulsa, I. T., June 30, 1902.

That the matter of the application of JAMES BULLITT, JR.,  
of the Cherokee Nation:

has been examined and examined by the Commission,  
and the following:

- 1. That James Bullitt, Jr. is a white male.
- 2. That he is now of the age of one year.
- 3. That he is now of the age of one year.
- 4. That he is now of the age of one year.
- 5. That he is now of the age of one year.
- 6. That he is now of the age of one year.
- 7. That he is now of the age of one year.
- 8. That he is now of the age of one year.
- 9. That he is now of the age of one year.
- 10. That he is now of the age of one year.

Notary Public 147 Illinois District.

There are no other persons for whom you desire to make appli-  
cation for enrollment.  
I desire to apply for the following named persons of the 1880  
Cherokee roll, their families and their descendants:

H. C. Baywell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this December 9, 1902.

*E. Baywell*  
*Notary Public*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of  
Leach Nedson et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the mother of Leach Nedson is identified thereon, at page 380, #884, Flint District, in the family of Bigbullet Murphy, as Nancy Murphy.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant, Leach Nedson, is identified thereon, at page 46, #1029, Flint District, with his mother, Nancy Murphy, as Ahrlecha Murphy; also on the 1894 Strip payment roll, page 10, #198, Flint District, with Nancy Bullet, as Leach Bullet.

The parents of Annie Nedson, wife of Leach Nedson, are identified on the 1880 authenticated roll, page 507, Nos. 210 and 211 respectively, in Illinois District.

It is ordered that this statement be filed with and made a part of the record in this case.

  
Commissioner

Department of the Interior  
Commissioner to the Five Civilized Tribes  
Cherokee Land Office  
Tahlequah, I. T., September 27, 1905.

In the matter of the application for the enrollment of  
Leach Nedson, his wife, Annie Nedson and half brother, Henry  
Swimmer, as citizens by blood of the Cherokee Nation.

\* ANNIE NEDSON, appearing in person before the Cherokee  
Land Office, of the Commissioner to the Five Civilized Tribes, and  
being first duly sworn by, and examined through, Simon R. Walking-  
stick, a Notary Public, and official Interpreter, testified as  
follows:

- Q What is your name? A Annie Nedson.  
Q What is your age? A 25.  
Q What is your postoffice address? A Cookson, Indian Territory.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes.  
Q Are you married? A Yes.  
Q What is the name of your husband? A Leach Nedson.  
Q What is the name of your father? A George Bushyhead.  
Q Is he living? A Yes.  
Q Is he a Cherokee by blood? A Yes.  
Q What is the name of your mother? A Nancy Bushyhead.  
Q Is she living? A Yes.  
Q Is she a Cherokee by blood? A Yes.  
Q Have your father and mother always lived in Illinois District?  
A Yes.  
Q Did your mother ever go by any other name, other than Bushyhead?  
A Yes, my mother once lived with Tom Rattlingourd.  
Q Has she any children by Tom Rattlingourd? A Yes.  
Q What are their names? A I understand she has some children  
by him, but I never saw them.  
Q Were you ever called by any other name, other than Annie?  
A Yes, my English name is Betsy.  
Q You don't know your exact age, do you? A No, I am not  
able to give my exact age, I might be 25 and I might be older,  
and maybe not quite that old.  
Q Where have you always lived? A I have always lived in the  
Cherokee Nation and in Illinois District, and lived with  
John Blalock.  
Q You are a full blood Cherokee, are you? A Yes.  
Q And always recognized as a citizen of the Cherokee Nation?  
A Yes.

It is satisfactorily shown from the testimony given herein that No. 2 on Cherokee Card 8956 is a duplicate enrollment of No. 1 on Cherokee Card D-2924. From the age given of Betsy Bushyhead, on D-2924, it is evident that she is not old enough to be on the Cherokee Authenticated roll of 1880, therefore, the 1880 enrollment of her parents is given as follows: That of her father, George Bushyhead as No. 210, Illinois District, and that of her mother, Nancy Bushyhead, as No. 211, Illinois District.

Testimony of Johnson Manning.

JOHNSON MANNING, appearing in person before the Cherokee Land Office, of the Commissioner to the Five Civilized Tribes, and being first duly sworn by Simon R. Walkingstick, a Notary Public, and examined, testified as follows:

- Q What is your name? A Johnson Manning.
- Q How old are you? A About 46, I guess,-- along there, I don't know exactly my age.
- Q What is your postoffice? A Tahlequah, is now, I live right here in town.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
- Q You mean that you live in the town of Tahlequah now? A Yes, sir, but my home is in Illinois District.
- Q Do you know Annie Nedson? A That is her Cherokee name, her English name is Betsy.
- Q How long have you known her? A Well, it has been about---somers along about 20 years.
- Q Where has she always lived, the length of time you have known her? A With John Blalock, in
- Q In Illinois District? A Yes sir.
- Q Cherokee Nation? A Yes sir.
- Q She is now the wife of Leach Nedson, is she? A That is what they say.
- Q Do you know the name of her mother? A Yes sir.
- Q What is her name? A Nancy, Nancy Bushyhead, right now.
- Q That is her name now? A Yes sir, that is her name now, Nancy Bushyhead, she is living with George Bushyhead.
- Q Did she ever go by any other name, that you know of?
- A Yes sir, she went by Nancy Rattlingourd.
- Q Did she live with some man named Rattlingourd?
- A Tom Rattlingourd.
- Q The name of Nancy Rattlingourd is found on the roll prepared by the Commission to the Five Civilized Tribes, of citizens of the Cherokee Nation and with her are three children, Jack Walker, whose present age is about 17, and then Jennie and John Rattlingourd, ages 13 and 11 respectively; are those her children, do you think?
- A Yes sir, they are her children, all three of them.
- Q That Nancy Rattlingourd then is the mother of this Annie or Betsy Nedson? A Yes sir.
- Q Do you know the age of Annie or Betsy Nedson? A No sir, I think she is about 22 or 23, I don't know exactly, or 25; I don't know which.

#3

James B. Myers, being first duly sworn, states, that as stenographer to the Commissioner to the Five Civilized Tribes, he recorded the testimony in the foregoing proceedings, and that the above is a true and correct transcript of his stenographic notes thereof.

James B. Myers

Subscribed and sworn to before me, this the 28th day of September,  
A. D., 1905.

Notary Public.

JBM

STATEMENT OF THE INTERVIEW,  
COMMISSIONER OF THE FIVE CIVILIZED TRIBES,  
CHEROKEE NATION OFFICE.

Talleguas, I.T., November 21, 1905.

In the matter of the application for the enrollment of  
Leach Nedson, his wife Annie Nedson and his half brother Henry Swin-  
ner as citizens by blood of the Cherokee Nation.

Annie Nedson, being first duly sworn by William P. Drew,  
a Notary Public, and examined on behalf of the Commissioner through  
Jack Worford, Official Cherokee Interpreter, testified as follows:

- Q What is your name? A Annie Nedson.  
Q What is your age? A About twenty-eight.  
Q What is your postoffice address? A Wauhatchie is the nearest point  
to where I live.  
Q What is the name of your father? A George Bushyhead.  
Q Is he living? A Yes sir.  
Q What is the name of your mother? A Nancy Bushyhead.  
Q Is she living? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is the name of your husband? A Leach Nedson.  
Q Were you ever known by any other name than Annie? A I'm some-  
times called Betsy.  
Q In what District have you lived most of your life? A I've lived  
mostly in Flint District.  
Q In what district were you born? A I was born in Illinois Dis-  
trict.  
Q How long did you live in Illinois District? A I was about 12  
years old when we moved from Illinois District to Flint District.  
Q In what district were you living at the time of your enrollment?  
A I was in Illinois District when I was enrolled.  
Q Were you living in Illinois District in 1896--9 years ago? A No  
sir, I wasn't living there --I just over there a while.  
Q Who enrolled you? A John Blaylock--he raised me.

STATEMENT: It appears from the testimony as given and  
from the tribal enrollment as indicated on Cherokee Card  
No. 8956 and Cherokee Doubtful Card No. 2924 that Betsy Bushy-  
head and Annie Nedson are one and the same person.

Ira S. Niles, being duly sworn, states that as stenographer  
to the Commissioner to the Five Civilized Tribes he correctly record-  
ed the testimony in this case and that the above and foregoing is a  
true and complete transcript of his stenographic notes.

Subscribed and sworn to before me  
this 21st day of November, 1905.

Notary Public.



C7B

Shirley D. ...  
( ... )

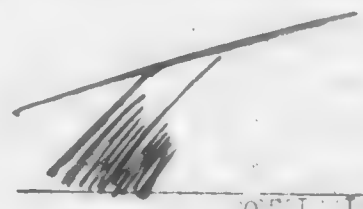
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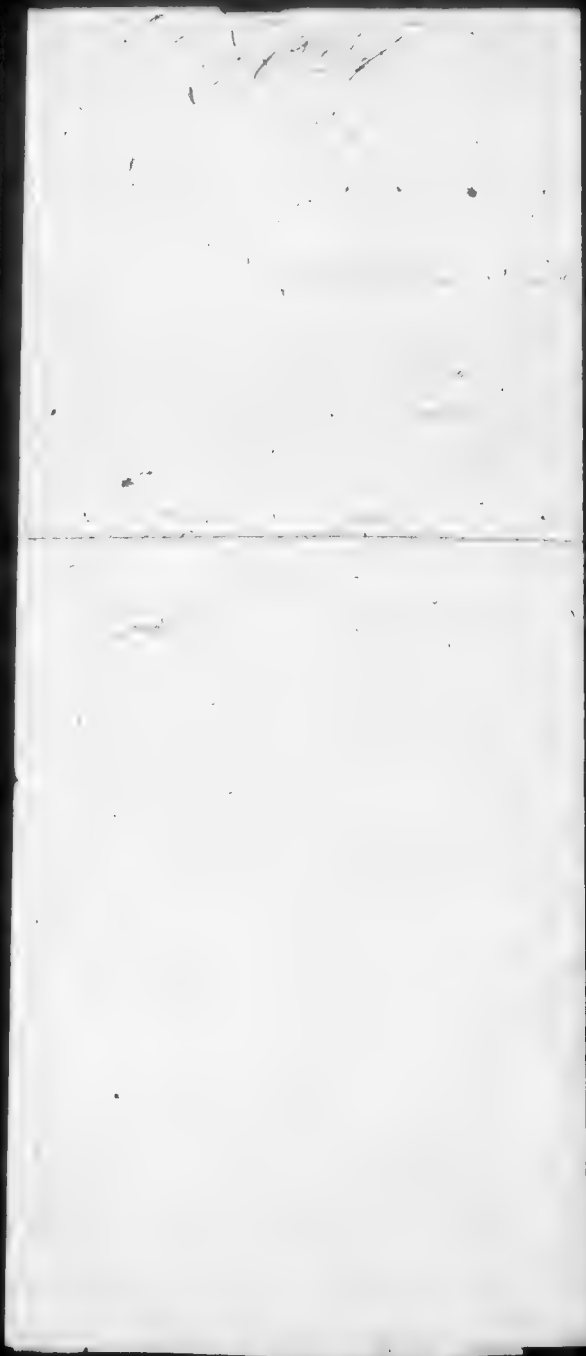
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JOHN D. ...

Muskogee, Indian Territory,

this \_\_\_\_\_



# CHEROKEES BY BLOOD AND ADOPTION

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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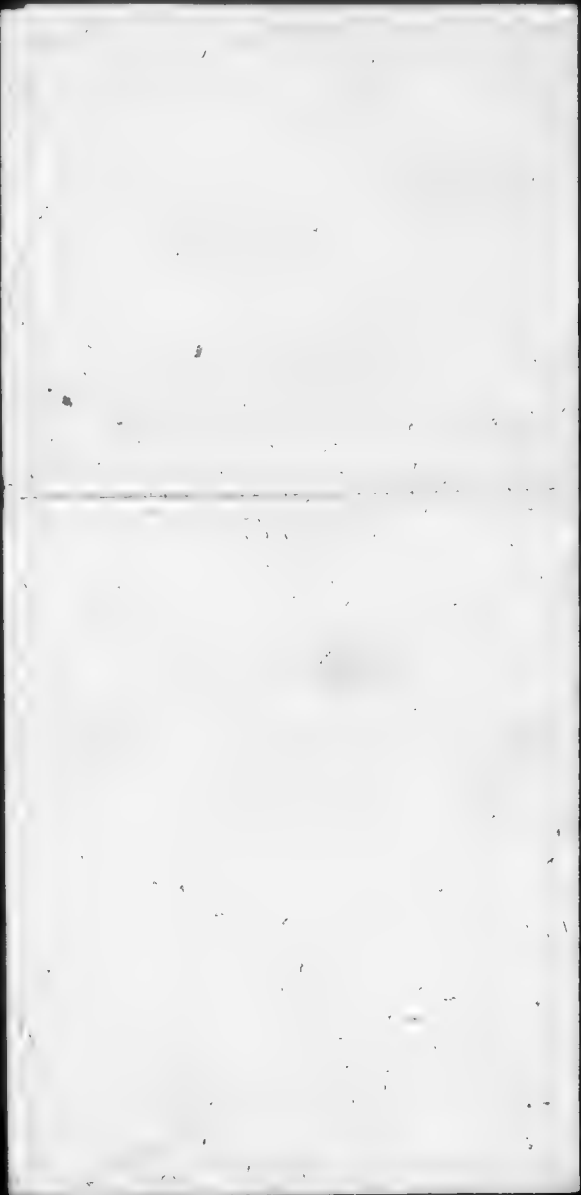
11/11/11

the ... ..  
to ... ..  
1st ... ..

My dear Mr. [illegible]

I have just received your letter of the 11th inst. and am glad to hear that you are well. I am well at present and hope these few lines will find you the same. I have not yet had time to write you more fully but will do so as soon as possible. I am, dear Mr. [illegible], very truly yours, [illegible]

Yours  
[illegible]  
[illegible]



RESIDENCE: *Flint Creek*

POST OFFICE: *Cherokee*

*Party #1*

CHEROKEE NATION

CHEROKEE ROLL

CARD NO.

FIELD NO.

*150*

| Dwelling<br>Roll No. | NAME                 | AGE           | SEX      | COLOR       | TRIBAL ENROLLMENT |     | TRIBAL ENROLLMENT OF PARENTS  |                 |                           |                 |
|----------------------|----------------------|---------------|----------|-------------|-------------------|-----|-------------------------------|-----------------|---------------------------|-----------------|
|                      |                      |               |          |             | District          | No. | Name of Father                | District        | Name of Mother            | District        |
|                      | <i>Nelson, Leann</i> | <i>23</i>     | <i>M</i> | <i>Full</i> |                   |     | <i>Nelson Creek and Flint</i> |                 | <i>Nancy Big Bushhead</i> | <i>Flint</i>    |
|                      |                      | <i>Age 25</i> | <i>F</i> |             |                   |     | <i>the Big Bushhead</i>       | <i>Cherokee</i> | <i>Nancy Bushhead</i>     | <i>Cherokee</i> |
| 1                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 2                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 3                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 4                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 5                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 6                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 7                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 8                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 9                    |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 10                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 11                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 12                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 13                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 14                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 15                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 16                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 17                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 18                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 19                   |                      |               |          |             |                   |     |                               |                 |                           |                 |
| 20                   |                      |               |          |             |                   |     |                               |                 |                           |                 |

*July 30, 1902*

8



RESIDENCE:

Thint

POST OFFICE:

Cookson D.S.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 317

| Dawes<br>Roll No. | NAME           | R. | A. | E.  | Y.   | D.    | TRIBAL ENROLLMENT |                |         |          |                | TRIBAL ENROLLMENT OF PARENTS |          |       |  |  |
|-------------------|----------------|----|----|-----|------|-------|-------------------|----------------|---------|----------|----------------|------------------------------|----------|-------|--|--|
|                   |                |    |    |     |      |       | No.               | Name of Father | Year    | District | Name of Mother | Year                         | District |       |  |  |
|                   | Leach, Ahleach | 21 | M  | Jul | 1896 | Thint | 490               | Nelson         | Leach   | Nelson   | Thint          | Nancy Murphy                 | Leach    | Thint |  |  |
|                   | Swimmer, Henry | 18 | M  | "   | 1896 | "     | 1191              | Hm             | Swimmer | "        | "              | "                            | "        | "     |  |  |

No 1 on 1896 roll is Ahleach Murphy

No 2 " 1896 " " Henry

No 1 is married to a full blood but was unable to give  
any information about his name.

June 20 - 1902

COMMISSIONERS  
TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. E. BRECKINRIDGE.

WM. O. BEALL,  
Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHEROKEE 8956.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 28, 1905.

Annie Nedson,

c/o Leach Nedson,

Cookson, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of your application, for enrollment as a citizen by blood of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your identification upon the tribal rolls of the Cherokee Nation.

This matter should receive your immediate attention.

Respectfully,

Register.

Chairman.

COPY.

Cherokee 8956

Muskogee, Indian Territory, February 27, 1906.

Annie Nedson,

c/o Nedson Nealey,

Wauhatchie, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen by blood of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your identification upon the tribal rolls of the Cherokee Nation.

This matter should receive your immediate attention.

Respectfully,

*Tamc Dixie*

Commissioner in Charge.

Register.

Cherokee  
D 2924

Muskogee, Indian Territory, December 28, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

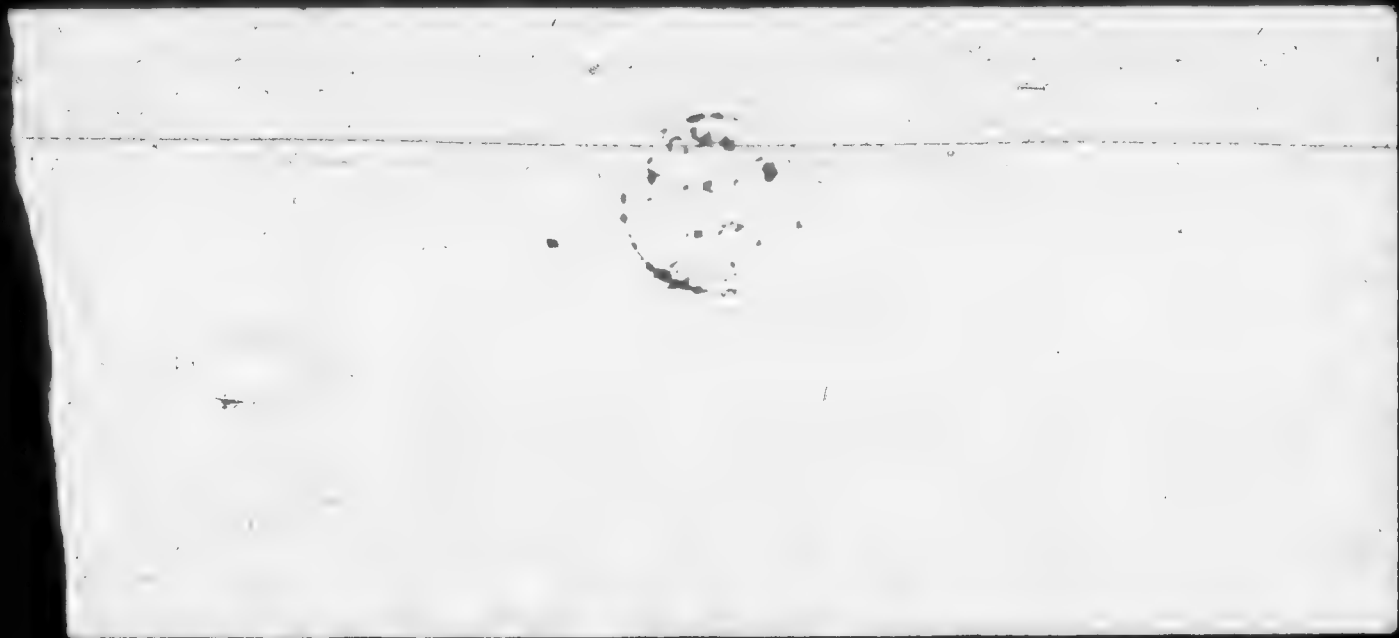
Dear Sir:

There is inclosed herewith a copy of an order of the Commissioner to the Five Civilized Tribes, dated December 28, 1905, cancelling the enrollment of Betsey Bush-head on Cherokee card D 2924 and transferring the record in said case to Cherokee 8956, Annie Madison, No. 2 on Cherokee card 8956.

Respectfully,

Incl. CL-10.  
GHT.

Commissioner.



Department of the Interior

Division of Reclamation

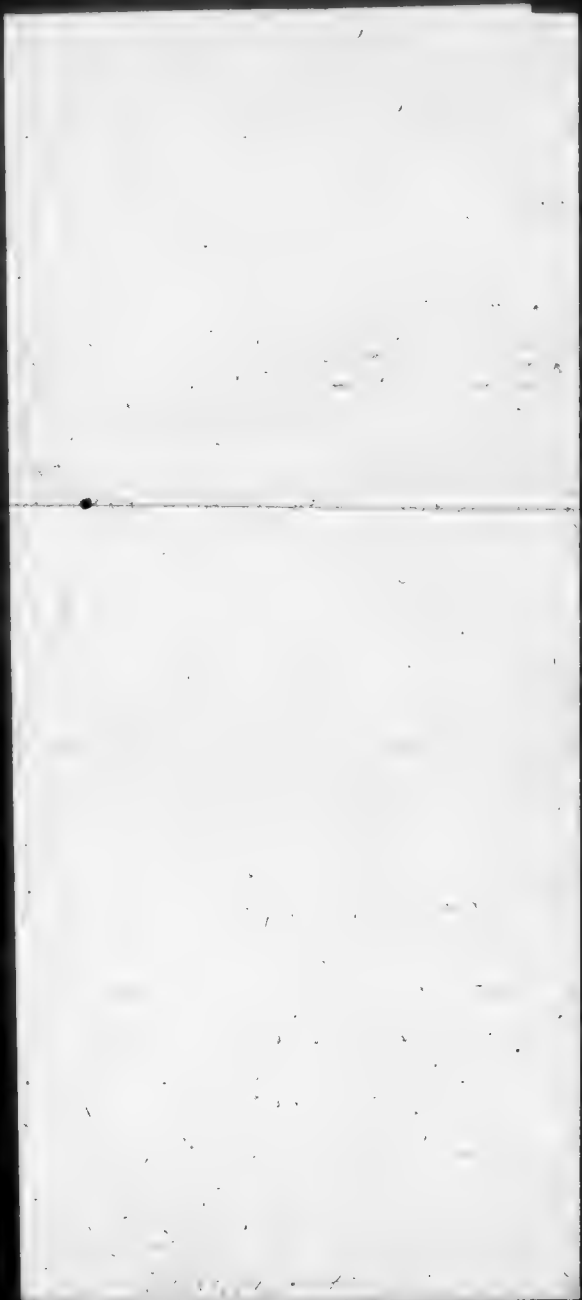
MUSKOGEE, IND. TEN.



Cher 8957

Andrew G. Cookson

Cher 8957





-21.

DEPARTMENT OF THE INTERIOR.  
Commissioner of the Five Civilized Tribes  
Cooksen, Indian Territory, May 31st, 1902.

In the letter of the application of Andrew T. Cookson for the enrollment of himself and four children as citizens of the Cherokee nation. Said Andrew T. Cookson, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. A. T. Cookson.
- Q. Your full name? A. Andrew Griffin.
- Q. How old are you? A. I am 49.
- Q. What is your post office address? A. Cookson.
- Q. In what district do you live? A. In Illinois district.
- Q. For what do you make application? A. Why, for four children.
- Q. Yourself and four children? A. Yes, sir.
- Q. What is the name of your oldest child? A. Fannie.
- Q. How old is she? A. She is 14, I think. Something like that.
- Q. What is the name of the next child? A. Levi. Levi M. I think.
- Q. How old is that child? A. He is 16.
- Q. Your next child? A. Ada.
- Q. How old is she? A. She is 14, I think she was born in 1888.
- Q. Yes, the summer of 1888.
- Q. That would make her 14? A. Yes, sir.
- Q. The next child? A. Annie.
- Q. How old is Annie? A. She is about 12.
- Q. Are all of these children alive now and living with you?
- A. Yes, sir; were it is morning.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. I couldn't tell you. I guess about something like--I don't know. About a sixteenth, I guess. Something like that.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir; I think it does.
- Q. What is the name of your father? A. His name is John Cookson.
- Q. He is living, is he? A. Yes, sir.
- Q. He is a Cherokee by blood? A. Presumed to be Cherokee. Always passed as such.
- Q. What is the name of your mother? A. Her name is Betsy, I think her name was.
- Q. Betsy Cookson? A. Yes, sir.
- Q. Is she living? A. No, she is dead.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. About 49 years.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. What is the name of the mother of the four children for whom you apply? A. Her name was Mary.
- Q. Were you married to her? A. Yes, sir.
- Q. Was she a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. What was the name of her father? A. Her father's name was Carlyle.
- Q. His full name, please? A. Thomas Carlyle.
- Q. Is he living? A. Dead.
- Q. Was he a Cherokee by blood? A. He was a white man.
- Q. What is the name of your wife's mother? A. It was Elizabeth Katran.

Q. Elizabeth Cookson after she married your wife's father?  
 A. Yes, sir.  
 Q. Is she living? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. Is your wife Mary Cookson living? A. Dead.  
 Q. How long has she been dead? A. She died in 1894.  
 Q. Did she live in the Cherokee nation continuously from the time of her birth until the date of her death? A. Yes, sir.  
 Q. She was the mother of a number of your children, was she?  
 A. Yes, sir.  
 Q. In what district were you living in 1890? A. In Tahlequah district, I think.  
 Q. What was your deceased wife's full name? A. Mary Jane.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant and his deceased wife are identified thereon as follows:

Page 743, #373, A. C. Cookson, Tahlequah district.  
 Page 743, #374, Mary Jane Cookson, Tahlequah district.

Q. In what district were you living in 1896? A. Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 846, #328, Andrew G. Cookson, Illinois district.  
 Page 846, #329, Maggie Cookson, Illinois district.  
 Page 846, #330, Levi M. Cookson, Illinois district.  
 Page 846, #331, Adie Cookson, Illinois district.  
 Page 846, #332, Annie Cookson, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this .... day of June, 1902.

*Jesse O. Carr*  
*John McQueen*  
 Notary Public.

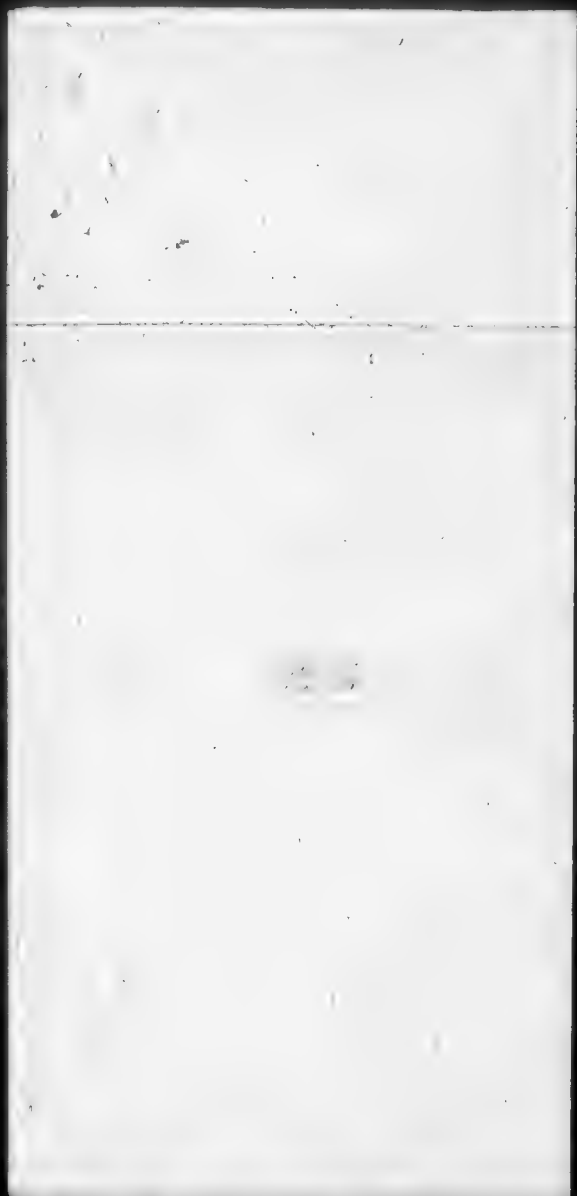




Sam G. Cookson  
et al

# 151

Party #1.



RESIDENCE:

Stennis dist

POST OFFICE:

Cookson, MS

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

151

| Dawes<br>Roll No | NAME          | Relat-<br>ion<br>to<br>Name | AGE | SEX | FLOOD | TRIBAL ENROLLMENT |          |     | TRIBAL ENROLLMENT OF PARENTS |      |          |                        |      |
|------------------|---------------|-----------------------------|-----|-----|-------|-------------------|----------|-----|------------------------------|------|----------|------------------------|------|
|                  |               |                             |     |     |       | Year              | District | No  | Name of Father               | Year | District | Name of Mother         | Year |
|                  | Cookson, John | Y                           | 49  | M   | 716   | 1880              | Tallegus | 373 | John Cookson                 |      |          | Betsy Cookson and John |      |
|                  | Maggie        | Da                          | 18  | F   |       |                   | Ellen    | 329 | John                         |      |          | Mary Cookson           |      |
|                  | Levi M        | Da                          | 10  | M   |       |                   |          | 330 | John                         |      |          |                        |      |
|                  | Ada           | Da                          | 5   | F   |       |                   |          | 331 | John                         |      |          |                        |      |
|                  | Al            | Da                          | 12  | M   |       |                   |          | 332 | John                         |      |          |                        |      |

John 1880 roll as A. C. Cookson

John 1890 roll as 1880 No 328 John

John 1890 roll as 1880 No 328 John

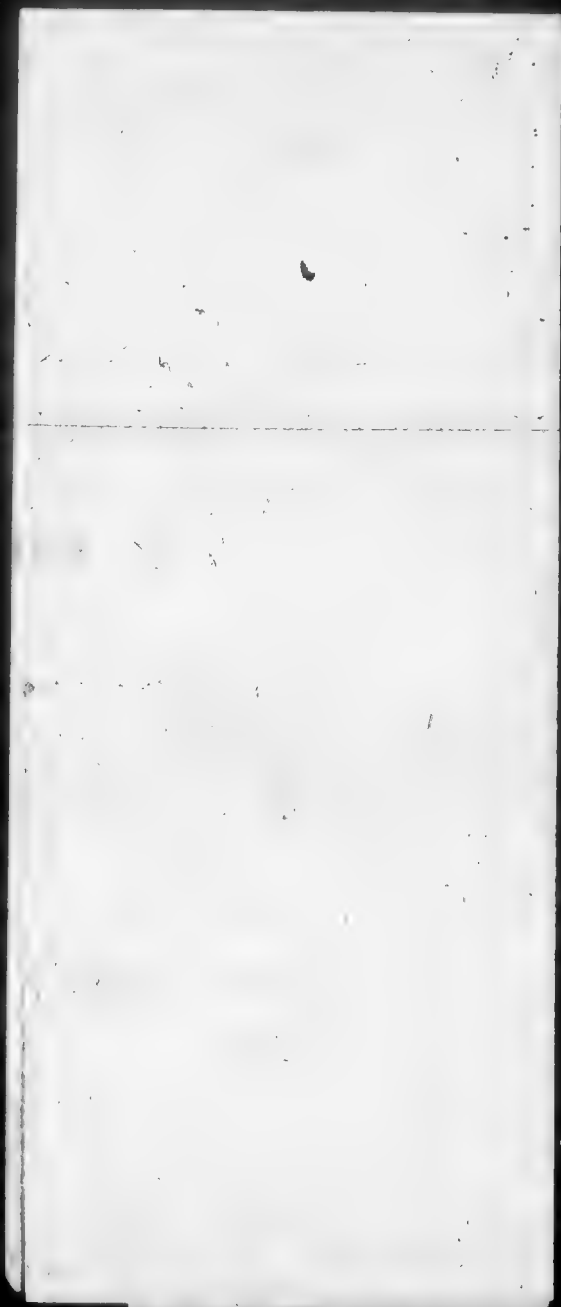
May 31, 1902

Cher 8958

Sarah Ratlingourd

Cher 8958





Examination of the Five Civilized Tribes  
Cockson, Indian Territory, May 31st, 1902.

In the matter of the application of Sara Rattlingourd for the enrollment of herself and child as citizens of the Cherokee nation.

Said Sara Rattlingourd, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Sara Rattlingourd.
- Q. How old are you? A. 20.
- Q. What is your post office address? A. Cockson.
- Q. In what district do you live? A. Illir is.
- Q. For whom do you make application? A. Myself and baby.
- Q. What is the name of your baby? A. Bertha.
- Q. How old is she? A. She is a little over a month old.
- Q. Is this the baby here? A. Yes, sir.
- Q. Are you married? A. Yes, sir.
- Q. Is your husband living? A. Yes, sir.
- Q. Are you living with him? A. Yes, sir. He has gone to war.
- Q. Is he in the United States Army? A. Yes, sir.
- Q. Where is he now? A. I don't know for certain where he is.
- Q. What is the name of your husband? A. Dave.
- Q. Dave Rattlingourd? A. Yes, sir.
- Q. How old is Dave Rattlingourd? A. He is 22.
- Q. Do you want to apply for his enrollment? A. Yes, sir.
- Q. Is he claimed to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Three-fourths.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Always.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. George Warseat.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Lucy Warseat.
- Q. Is she living? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. All my life.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Are you the mother and your present husband, Dave Rattlingourd, the father of Bertha Rattlingourd? A. Yes, sir.
- Q. Is Dave Rattlingourd a recognized citizen of the Cherokee nation? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. Do you know what degree of Cherokee blood he claims? A. Three-fourths.
- Q. Has he always been recognized as a citizen of the Cherokee nation? A. Yes, sir.
- Q. Do you know whether his name appears upon the tribal rolls of the Cherokee nation or not? A. Yes, sir.
- Q. What is the name of his father? A. Tom.
- Q. Tom Rattlingourd? A. Yes, sir.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of Dave Rattlingourd's mother? A. Beckie.
- Q. Beckie Rattlingourd? A. Yes, sir.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long has Dave Rattlingourd lived in the Cherokee nation? A. All his life.
- Q. Do you know if he has ever been out of the Cherokee nation until he joined the army? A. No, sir.
- Q. When did he join the army? A. Last fall.
- Q. Is he in the infantry or cavalry; do you know which he is in? A. No, sir; I don't.

Q. Where was he the last time you saw him? A. Southeastern Missouri.

Q. Do you know what regiment he is in? A. No, sir.

Q. Where did he enlist in the army? A. I think Kansas City.

Q. How long was he in Kansas City before he joined the army?

A. Two weeks.

Q. Was Dave Rattlingourd living in the Cherokee nation on the 2nd day of June, 1898? A. Yes, sir.

Q. In what district were you living in 1890? A. Illinois.

1890 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant's parents are identified thereon as follows:

Page 608, #2295, George War-seat, Illinois district.

Page 608, #2296, Lucy War-seat, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 912, #2038, Sarah Warseat, Illinois district.

Q. Do you know in what district Dave Rattlingourd lived in 1880?

A. (No response).

Q. Did Dave Rattlingourd have a sister? A. Yes, sir.

Q. What was her name? A. Sallie.

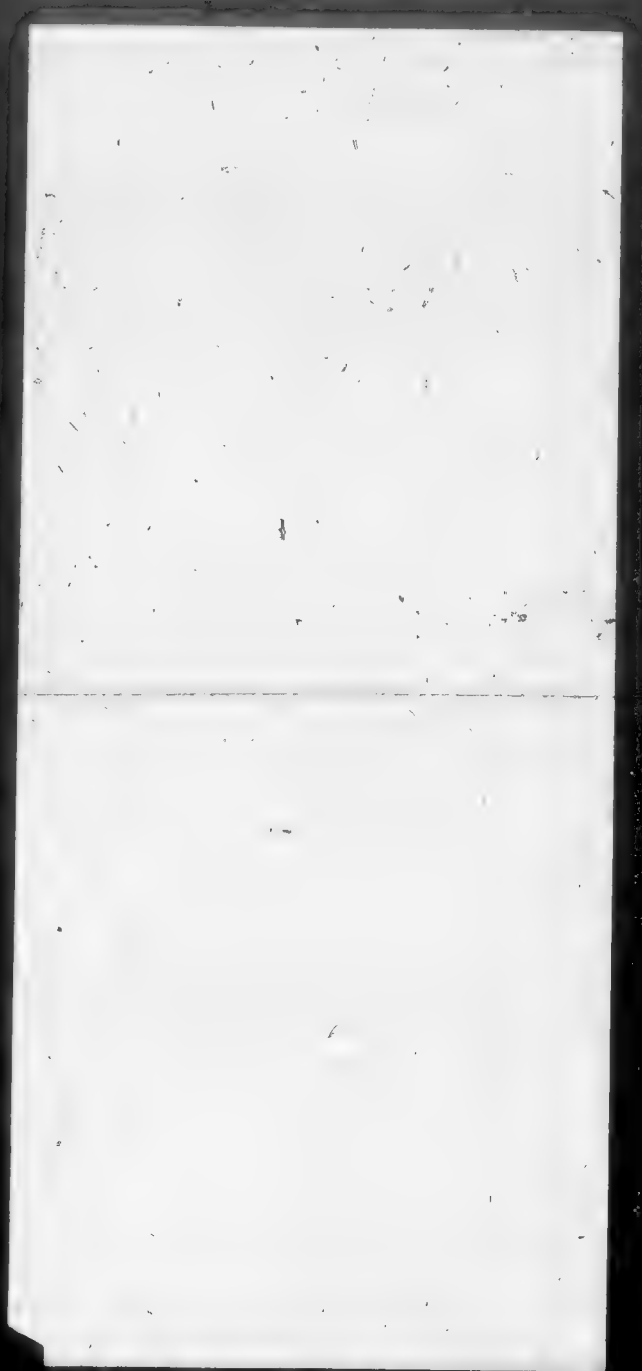
Q. It appears from the records of this Commission that your husband Dave Rattlingourd has been checked off the rolls. Are you sure whether he has been enrolled or not by this Commission? A. No, sir.

Q. Do you withdraw your application for his enrollment in order to learn whether he has been enrolled or not? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ..... day of June, 1901.

*Jesse O. Carr*  
Notary Public.



## CHEROKEES BY BLOOD AND ADOPTION.

Date

\*\*\*\*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Page

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Age

Dist.

Year

Page

No.

Age

No 2 made by No 2

John C. C.

No 1

No 2 on 4/25/02 as Sarah Hancock.

No 3 Book affidavit required. supplied 5/31/02

## IN RE

Application for Enrollment of

## INFANT CHILD

*John A. Walker*

as a child of the

said Nation

Applicant

*John A. Walker**John A. Walker*

of the Nation

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *John A. [unclear]*, is a citizen of the *[unclear]* Nation,  
 of *[unclear]* *[unclear]*, born on the *[unclear]* day of *[unclear]*, 190*[unclear]*.  
 Name of Father *[unclear]* *[unclear]*, a citizen of the *[unclear]* Nation.  
 Name of Mother *[unclear]* *[unclear]*, a citizen of the *[unclear]* Nation.  
 Post-Office *[unclear]*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY

District *[unclear]*

I, *[unclear]*, on oath state that I am *[unclear]*  
 years of age, and a citizen, by *[unclear]* of the *[unclear]* Nation;  
 the father of said child is *[unclear]*, who is a citizen, by  
*[unclear]* of the *[unclear]* Nation, that a *[unclear]* child was  
 born to me on the *[unclear]* day of *[unclear]*, 190*[unclear]*; that said child has been  
 named *[unclear]*, and is now living.

WITNESSES TO MARK

CW

Subscribed and sworn to before me this *[unclear]* day of *[unclear]*, 190*[unclear]*.

*John A. [unclear]*  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY

District *[unclear]*

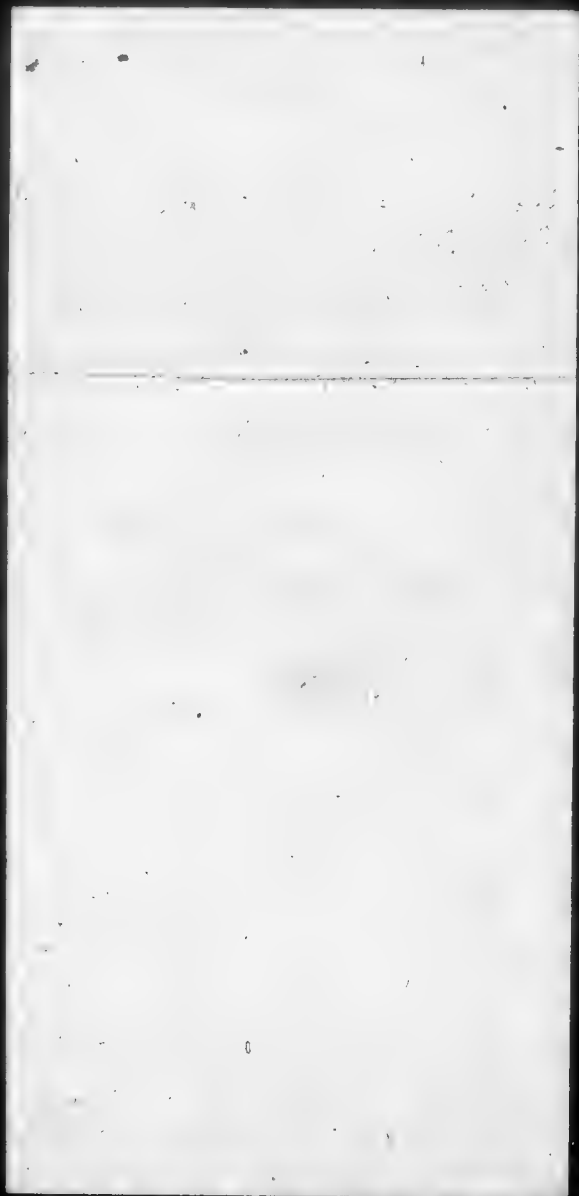
I, *[unclear]*, on oath state that I  
 attended on Mrs. *[unclear]*, wife of *[unclear]*,  
 on the *[unclear]* day of *[unclear]*, 190*[unclear]*; that there was born to her on said  
 date a *[unclear]* child; that said child is now living and is said to have been  
 named *[unclear]*.

WITNESSES TO MARK

(Mark in  
 Witness)

Subscribed and sworn to before me this *[unclear]* day of *[unclear]*, 190*[unclear]*.

*John A. [unclear]*  
 Notary Public





POST OFFICE

# CHEROKEE ROLL

CARD NO.

FIELD No.

D. J. C.
R. J. C.

~~11-11-11~~

Rattinaurde 7-10 4 5-6 9-3/2 1845  
" " 1<sup>st</sup> 4 3/2

~~In the year 1861 and 1862 the~~  
 1861 1862

1946 - 1947 1.2

~~February 22nd 1891~~

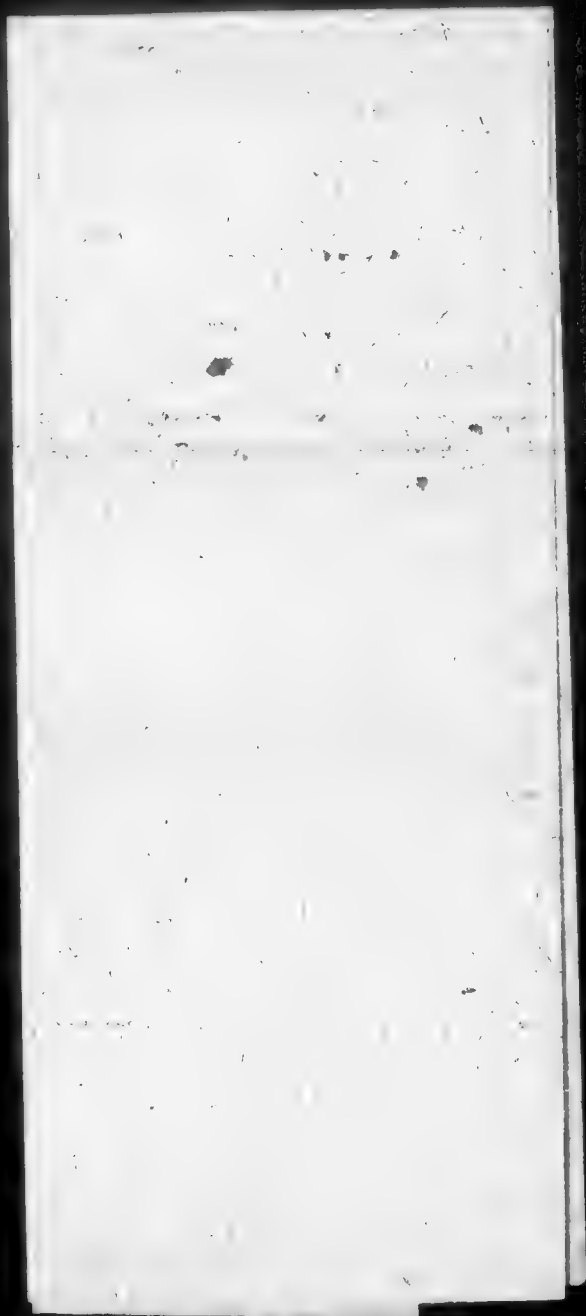
No 3. On 17-10-11 to 30th 11th at  
No 3. 3rd and 4th. required. Sept. May 31/02

May 31 1922

Cher 8959

Isaac Warseat

Cher 8959



COMMISSION TO THE FIVE CIVILIZED TRIBES.  
 Bookson, Indian Territory, May 31st, 1902.

In the matter of the application of Isaac Warseat for the enrollment of himself, wife and child as citizens of the Cherokee Nation.

Isaac Warseat, being duly sworn, testified as follows:  
 Examination by the Commission.

- Q. What is your name? A. Isaac Warseat.  
 Q. How old are you? A. 24 years old.  
 Q. What is your office address? A. Brainerd.  
 Q. In what State do you live? A. Illinois.  
 Q. For what purpose do you make application? A. I want to enroll my wife and child.  
 Q. Yourself? A. Yes, sir.  
 Q. Yourself, wife and child? A. Yes, sir.  
 Q. Is your wife a Cherokee by blood? A. Yes, that is her there.  
 Q. What is the name of your wife? A. Collier.  
 Q. Her full name, please; present name? A. Fannie Warseat.  
 Q. How old is she? A. 23.  
 Q. What is the name of your child? A. Susie Miller. She ain't my child, she is a step child of mine.  
 Q. How old is Susie Miller? A. 7 years old.  
 Q. Are your wife and this child both living now? A. Yes, they are both living.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What do you claim of Cherokee blood do you claim? A. Full blood.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. George Warseat.  
 Q. Is he living? A. Yes, sir.  
 Q. Is he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Lucy Warseat.  
 Q. Is she living? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. I was born and raised here.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her father? A. Collier.  
 Q. His full name, please? A. (No response.)  
 Q. Is he living? A. No, sir; he is dead.  
 Q. Was he a Cherokee by blood? A. He wasn't no Cherokee, he is a white man.  
 Q. What is the name of your wife's mother? A. Caroline. Caroline Collier first.  
 Q. Caroline Collier after she married your wife's father? A. Yes, sir.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long has your wife lived in the Cherokee nation? A. She was born and raised here.  
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Who is the father of Susie Miller? A. Jim Miller.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.

- Q. What is the name of his father? A. Cabin Miller.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of Jim Miller's mother? A. Susie Miller.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of the mother of Susie Miller--the name of your stepchild's mother? A. Nellie Warsat.  
 Q. Your present wife? A. Yes, sir.  
 Q. In what district were you living in 1899? A. Illinois, I guess. I lived here all my life. Never did live in any one district.  
 Q. In what district was your wife living in 1899? A. Illinois district.

1880 and indicated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 601, #2296, Isaac Warsat, Illinois district.

Nellie Warsat, being duly sworn, testified as follows:

- Q. What is your name? A. Nellie Warsat.  
 Q. You are 23 years of age? A. Yes, sir.  
 Q. Are you the wife of the applicant in this case, Isaac Warsat? A. Yes, sir.  
 Q. What was the name of your mother? A. Caroline Elk.  
 Q. In what district did she live, do you know, in 1890? A. Illinois district is all I know or in Sequoyan district.  
 Q. How long has your mother been dead? A. It is about 12 years or 13.  
 Q. What was your father's full name, do you know? A. No, sir; I don't know his full name.  
 Q. Have you a brother? A. Yes, sir.  
 Q. What is his full name? A. Abraham Collier.

1890 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 687, #240, Nelly Collier, Sequoyan district.

- Q. Were you married before you married the applicant in this case, Isaac Warsat? A. Yes, sir.  
 Q. What was the name of the man you married? A. Miller, Jim Miller.  
 Q. Were you living with Jim Miller in 1896, about six years ago? (No response).

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 913, #2037, Isaac Warsat, Illinois district.

- Q. Do you want your child enrolled as Susie or Susan? A. Susie.

1896 census roll of citizens of the Cherokee nation examined and the names of applicant's wife and child are identified thereon as follows:

Page 878, #1136, Nellie Miller, Illinois district.  
 Page 878, #1137, Susie Miller, Illinois district.

Jesse L. Gary, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of June, 1902.

*John H. Mosden*  
Notary Public.

Dec 8 1869

IN RE  
THE DEATH OF

A CITIZEN OF THE

STATE OF

Approved:

Commissioner

1867

Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

I, *John Marshall*  
do hereby certify that  
*March 1888*

AFFIDAVIT OF RELATIVE

*John Marshall*  
Indian Territory  
I have *March 1888*  
years of age  
that my postoffice address is  
*March 1888*  
and that I was  
born on the *March 1888*  
day of *March 1888*  
at *March 1888*  
in the State of *March 1888*

Subscribed and sworn to before me this *28* day of *June*  
*Simon D Wright*  
Notary Public

AFFIDAVIT OF ACQUAINTANCE

*John Marshall*  
Indian Territory  
I, *John Marshall*  
years of age  
that my postoffice address is  
that I was personally acquainted with  
who was a citizen of the  
and that said *John Marshall* died on the *28* day of *June*  
*March 1888*  
Witness my hand and seal  
at *March 1888*  
WITNESSED TO MARK

(Must Be Two Witnesses)  
Subscribed and sworn to before me this *28* day of *June*  
*Simon D Wright*  
Notary Public



32 1 1/2

THE DEATH

Nation

(Continued from page 1)

16

104 8. 103

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Nellie Warseat*  
(Here insert name of deceased)  
members of the *Cherokee* Nation, who formerly resided at or near  
*Braggs* about *last* day of  
(Here insert name of postoffice)  
*March* 1900

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
*Northern* DISTRICT.

I, *Laurel Warseat*, on oath state that I am *28*  
years of age and a citizen, by *Blood* of the *Cherokee* Nation;  
that my postoffice address is *Braggs*, Ind. Ter.; that I am  
*the husband* of *Nellie Warseat*  
(Here insert name of deceased)  
who was a citizen, by *Blood* of the *Cherokee* Nation  
and that said *Nellie Warseat* died on the *last* day of  
*March* 1900  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two)  
Witnesses

Subscribed and sworn to before me this

*18*

day of

*May*  
*Johnson*

1900.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
*Northern* DISTRICT.

I, *John Patrick*, on oath state that I am *61*  
years of age, and a citizen by *Blood* of the *Cherokee* Nation;  
that my postoffice address is *Braggs*, Ind. Ter.;  
that I was personally acquainted with *Nellie Warseat*  
(Here insert name of deceased)  
who was a citizen, by *Blood* of the *Cherokee* Nation;  
and that said *Nellie Warseat* died on the *last* day of  
*March* 1900.  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two)  
Witnesses

Subscribed and sworn to before me this

*18*

day of

*May*  
*Johnson*

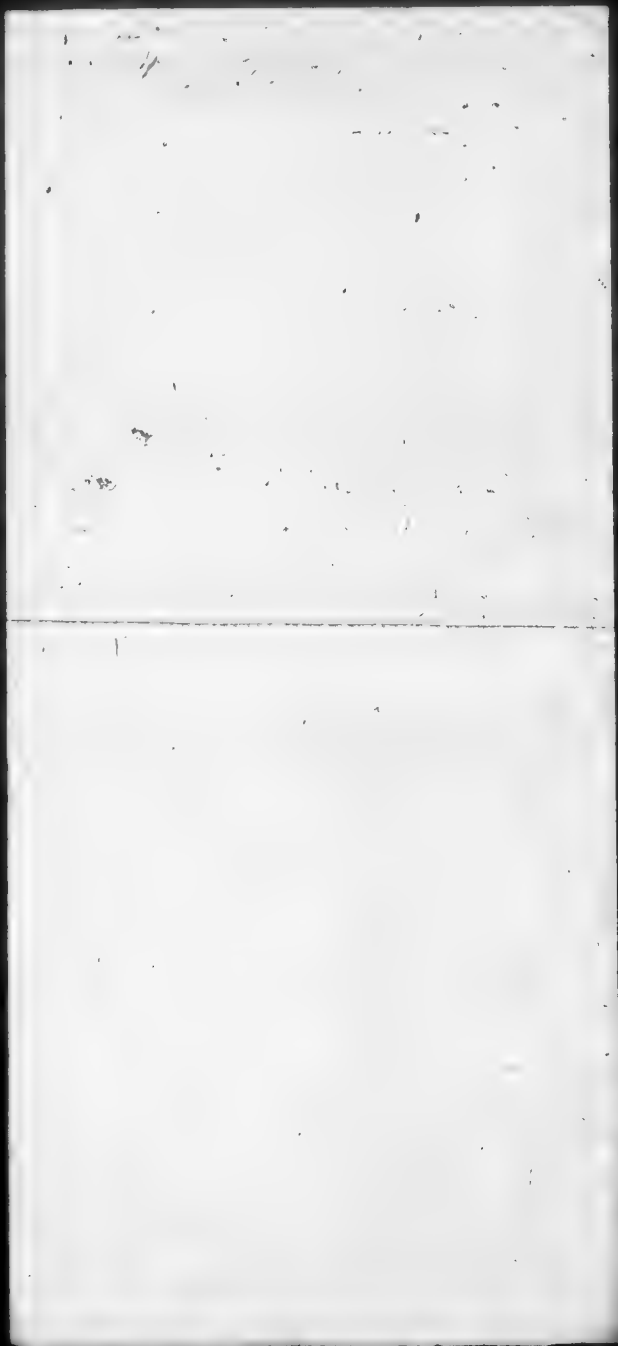
1900.

Notary Public.

John H. H. H. H. H.

\* 153

1



# CHEROKEES BY BLOOD AND ADOPTION.

Party #1

Card # 53

Date

1880

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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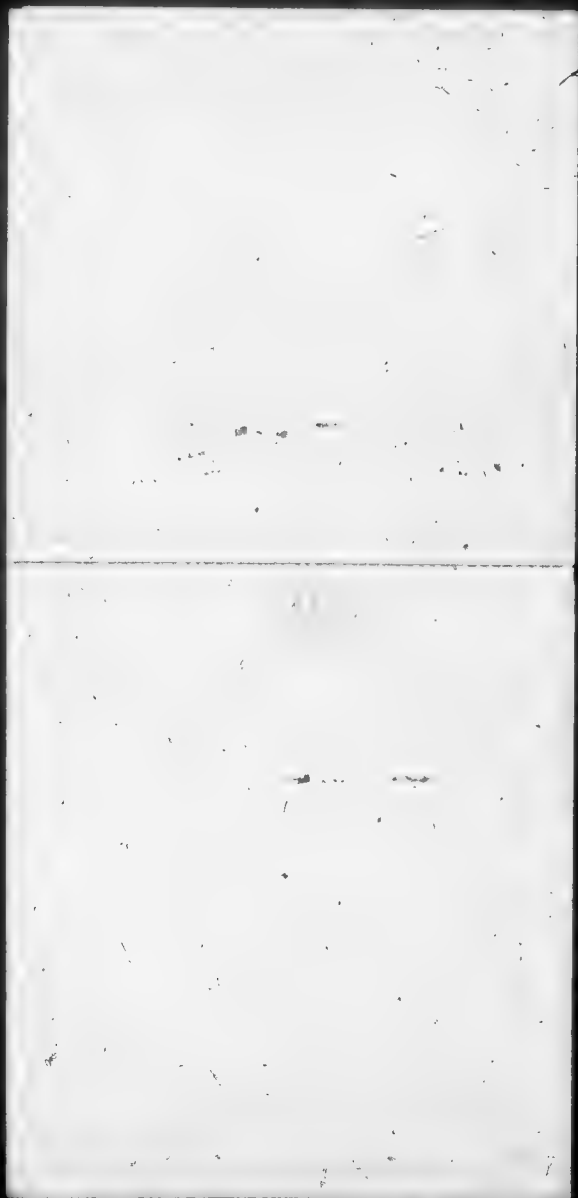
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Age

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 1884 - 1884 - as Miller, Ballin  
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 1897 - 1897 - as Miller, Ballin  
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 1899 - 1899 - as Miller, Ballin  
 1900 - 1900 - as Miller, Ballin



RESIDENCE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

FIELD NO.

158

Dwelling  
Roll

NAME

TRIBAL ENROLLMENT

TRIBAL ENROLLMENT

District

The above are the names of the persons who are enrolled in the Cherokee Nation and who are entitled to the benefits of the Cherokee Roll. The names are listed in the order in which they were enrolled. The names are listed in the order in which they were enrolled. The names are listed in the order in which they were enrolled.

The above are the names of the persons who are enrolled in the Cherokee Nation and who are entitled to the benefits of the Cherokee Roll. The names are listed in the order in which they were enrolled. The names are listed in the order in which they were enrolled. The names are listed in the order in which they were enrolled.

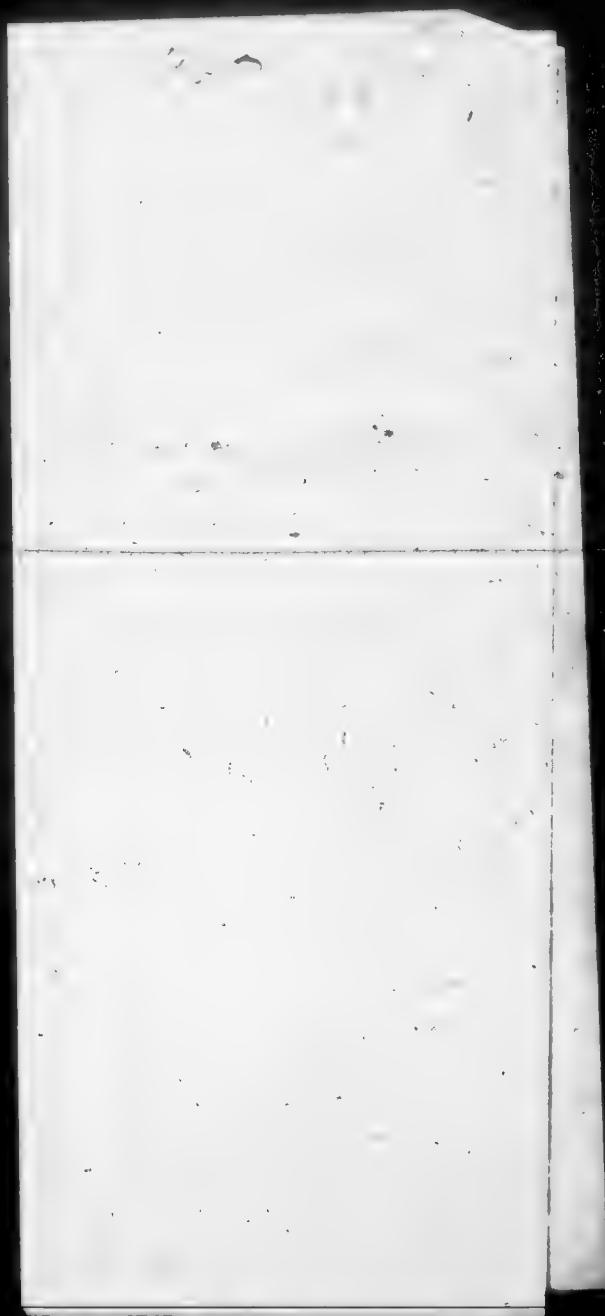
The above are the names of the persons who are enrolled in the Cherokee Nation and who are entitled to the benefits of the Cherokee Roll. The names are listed in the order in which they were enrolled. The names are listed in the order in which they were enrolled. The names are listed in the order in which they were enrolled.

Cher 8960

Maud Davis

Cher 8960





- Q. What is the name of the applicant? A. Nellie Varseat.
- Q. Is she a citizen of the Cherokee Nation? A. Yes, sir.
- Q. What is her name? A. Nellie Varseat.
- Q. How old are you? A. Yes, sir.
- Q. What is your address? A. Yes, sir.
- Q. Have you been enrolled with the members of your family? A. Yes, sir.
- Q. What is the name of your niece? A. Maud Davis.
- Q. How old is she? A. 8 years old.
- Q. Is Maud Davis an orphan? A. Her father is alive.
- Q. Is she living with you? A. Yes, sir; I have had her ever since she was just a year old. Just a baby.
- Q. What is the name of the mother of Maud Davis? A. Her name was Jennie Davis.
- Q. Was she your sister? A. Yes, half sister.
- Q. Did she have the same mother as you? A. Yes, sir.
- Q. Is Jennie Davis living? A. No, sir.
- Q. How long has she been dead? A. About 4 years.
- Q. Was she a registered citizen of the Cherokee Nation? A. Yes, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood did she claim? A. She was a full blood. Her father was a Cherokee.
- Q. What was her father's full name? A. Henry Sanders.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What was the name of the mother of Jennie Davis? A. Caroline.
- Q. Caroline Sanders? A. Yes. The same mother, my mother.
- Q. Was Caroline a Cherokee by blood? A. Yes, sir.
- Q. What is the name of the father of Maud Davis? A. Henry Davis.
- Q. Is he living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. Yes, sir.
- Q. Has this child ever lived with Henry Davis? A. No, sir.
- Q. Were Jennie Davis and Henry Davis married? A. Yes, sir.
- Q. About how old would Jennie Davis be if she were living now? A. She would have been over 30, I guess.
- Q. Do you know in what district Jennie Davis lived about 22 years ago, in 1880? A. Sequoyah District, I guess.
- Q. Did your mother, Caroline, live with Dave Sanders until the time of his death? A. Yes, sir.
- Q. When did she afterwards marry? A. Afterwards she married Collier, my father.
- Q. Was Collier your father? A. Yes, sir.
- Q. Did you have a younger brother by the name of Collier? A. Yes, I had a brother named Collier older than me. He died when he was small.
- Q. Have you a brother by the name of Collier living now? A. Yes, sir.
- Q. What is his name? A. Abraham.

1880 authenticated roll of citizens of the Cherokee Nation examined and the name of the mother of Maud Davis is identified thereon, page 721, #1226, Jennie Sanders, Sequoyah district.

...district was this child ... in 1890?  
A. ...

... census roll of citizens of the Cherokee nation,  
examined and the name of the applicant is identified thereon,  
page 53, #533, Waud Davis, Illinois district.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

*Jesse O. Carr*  
Notary Public.

Maud Muller

#154

mtg #1

1800

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

Application made by the Cherokee Nation



RESIDENCE:

POST OFFICE:

DATE  
RECEIVED

CHEROKEE NATION. / CHEROKEE ROLL:

CARD NO.

FIELD NO.

TO: ADDRESS: NAME

DEPT.

TO: PAYEE'S NAME: STREET

CITY, STATE

ZIP

E. J. GILLIS, 1333 1/2 1st St. N.W.

Washington, D.C. 20004

May 31, 1962

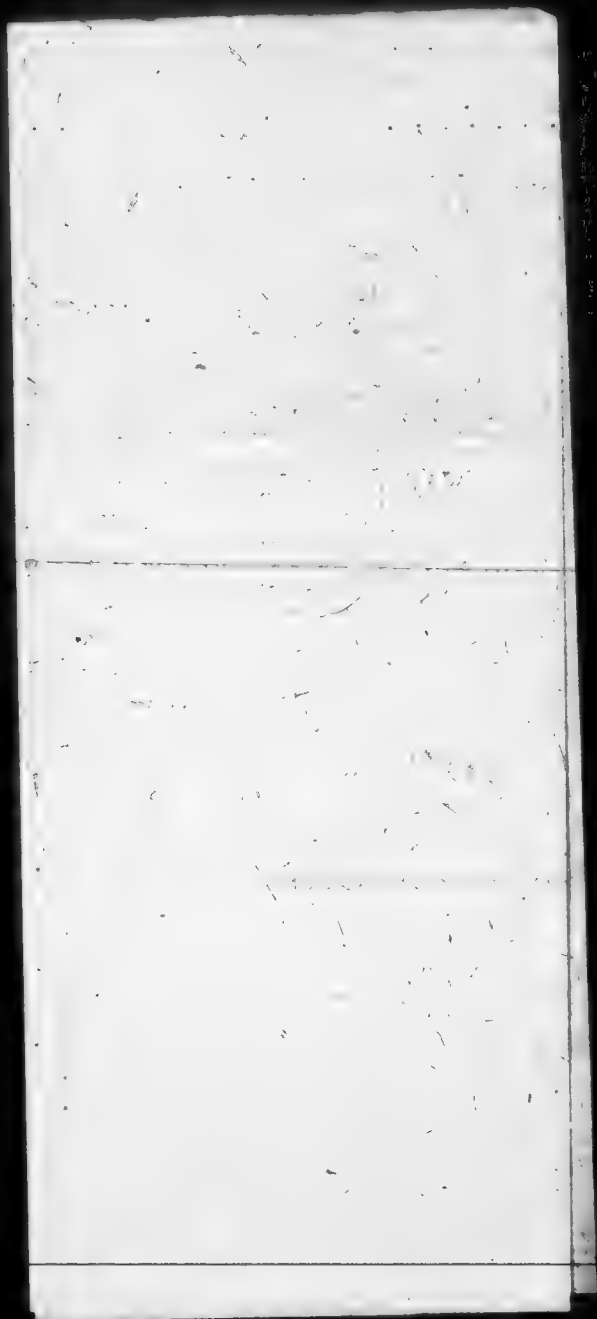


Cher 8961

Rachel Baskins

Cher 8961





11-41.

INVESTIGATION OF THE  
COMMISSIONERS TO THE SEVERAL CIVILIZED TRIBES,  
CHEROKEE, INDIAN TERRITORY, June 1st, 1904.

In the matter of the application of Rachel Baskins for the enrollment of herself and of her child as citizens of the Cherokee nation. Said Rachel Baskins, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. My name is Rachel Baskins.
- Q. How old are you? A. 19.
- Q. What is your present office address? A. Same as before.
- Q. For what purpose do you make application? A. I want to enroll myself and child.
- Q. Is that all? A. Yes.
- Q. What is the name of your child? A. Annie Augusta.
- Q. Annie Augusta Baskins? A. Yes.
- Q. How old is your child? A. She is 3 months old.
- Q. Is the child living now? A. Yes.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim. Are you a full blood? A. Yes, sir.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes.
- Q. What is the name of your father? A. I think they called him Candy.
- Q. Do you know his full name? A. Granny told me my daddy's name was Ned Adair.
- Q. Is your father living? A. Yes, sir.
- Q. Is he a Cherokee by blood? A. No.
- Q. White man? A. Yes, sir.
- Q. What is the name of your mother? A. Her name is Sallie.
- Q. Sallie what? A. Sallie Rogers.
- Q. That is her present name, is it? A. Yes, sir.
- Q. Her name was Sallie Adair at the time she was married to your father, was it not? A. Yes.
- Q. Is your mother living? A. No.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. I was born and raised up here by Garfield.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir; I haven't.
- Q. How long has your mother been dead? A. She has been dead about a year, I guess.
- Q. Did your mother and your father separate? A. Yes, sir.
- Q. Did your mother marry some one else after she separated from Ned Adair? A. Yes, sir.
- Q. Who did she marry? A. Deertrack.
- Q. Deertrack what? A. Deertrack Candy.
- Q. In what district did she live when she lived with Deertrack? A. Right up here in Illinois.
- Q. Was your mother ever called by any other name besides Sallie? A. No, sir.
- Q. Was she ever called Sarah? A. No, sir; she never was called that.
- Q. Do you know a Sarah Candy? A. No, sir.
- Q. Was Deertrack Candy ever married before he married your mother, do you know? Have you ever heard? A. No, sir.
- Q. Did you ever hear of his being married to a woman by the name of Sarah? A. Oh, yes; I have.
- Q. Was he married to a woman by the name of Sarah before he married your mother? A. Yes, sir.

Q. What was your father's name? A. John Glass.  
 Q. Was he married? A. Yes.  
 Q. Callie Glass? A. Yes, sir.  
 Q. What was the name of her father? A. I don't believe.  
 Q. Joe Glass? A. Yes, I think that is it.  
 Q. What was the name of your grandmother? A. Nellie.  
 Q. Nellie what? A. Candy.  
 Q. After the death of your grandfather, Joe Glass, did your grandmother, Nellie, marry some one else? A. Yes, she married a Candy.  
 Q. What was Candy's full name? A. All I know is just Jack Candy.  
 Q. Did she have a child named Jesse Candy? A. Yes, sir.  
 Q. Was Jesse Candy your mother's half brother? A. Yes, sir.

Copy of 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation examined and the name of the applicant's mother can not be identified thereon. The name of the applicant's grandmother is duly identified thereon, page 6, #188, Kelly Candy, native Cherokee, 38 years of age, appearing with her husband, Jack Candy, and her child Jesse Candy, a half brother of applicant's mother.

John Israel, being duly sworn, testified as follows:

Q. What is your name? A. John Israel.  
 Q. How old are you? A. 28.  
 Q. What is your post office address? A. Braggs.  
 Q. Are you a recognized citizen? A. Yes.  
 Q. Yes, sir.  
 Q. Are you a full blood Cherokee? A. Yes, sir.  
 Q. Do you know the mother of the applicant in this case? A. Yes, sir.  
 Q. What was her name? A. Sallie. That is all the name I remember about.  
 Q. Was she a recognized citizen by blood of the Cherokee nation? A. Yes, sir.  
 Q. Was she a Cherokee full blood? A. Near about, if she wasn't.  
 Q. Did she speak the Cherokee language? A. She was deaf and dumb. Her rights was never disputed.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 847, #343, Rachel Candy, 13 years of age.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this ... day of June, 1902.

*John H. Rosen*  
 Notary Public.

IN RE  
The Estate of Frederick J.  
FALLING CHILD

vs.  
The Estate of John

Vol. 1

App. 11  
1892  
11

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *John A. [unclear]*, of the *[unclear]* Nation,  
 of *Lawrence, Oklahoma*, born on the *1st* day of *August*, 1901.  
 Name of Father: *[unclear]*, a citizen of the *[unclear]* Nation.  
 Name of Mother: *[unclear]*, a citizen of the *[unclear]* Nation.  
 Post-Office: *[unclear]*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

District: )

I, *[unclear]*, on oath state that I am  
 years of age and a citizen, by *[unclear]* of the *[unclear]* Nation;  
 that I am the lawful wife of *[unclear]*, who is a citizen, by  
*[unclear]* of the *[unclear]* Nation, that a *[unclear]* child was  
 born to me on the *[unclear]* day of *[unclear]*, 1901; that said child has been  
 named *[unclear]* and is now living.

WITNESSES TO MARK

( )

Subscribed

and sworn to before me this

day of

1901

*[Signature]*  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY

District: )

I, *J. W. Gilstrap*, a *Physician*, on oath state that I  
 attended on Mrs. *Rachel Baskins*, wife of *Isaac Baskins*,  
 on the *1st* day of *August*, 1901; that there was born to her on said  
 date a *female* child; that said child is now living and is said to have been  
 named *Annie Augusta Baskins*.

WITNESSES TO MARK

( )

Subscribed and sworn to before me this

9

day of

*June*

1901

*[Signature]*  
 Notary Public

4. 10. 1

# CHEROKEES BY BLOOD AND ADOPTION.

Date

3

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

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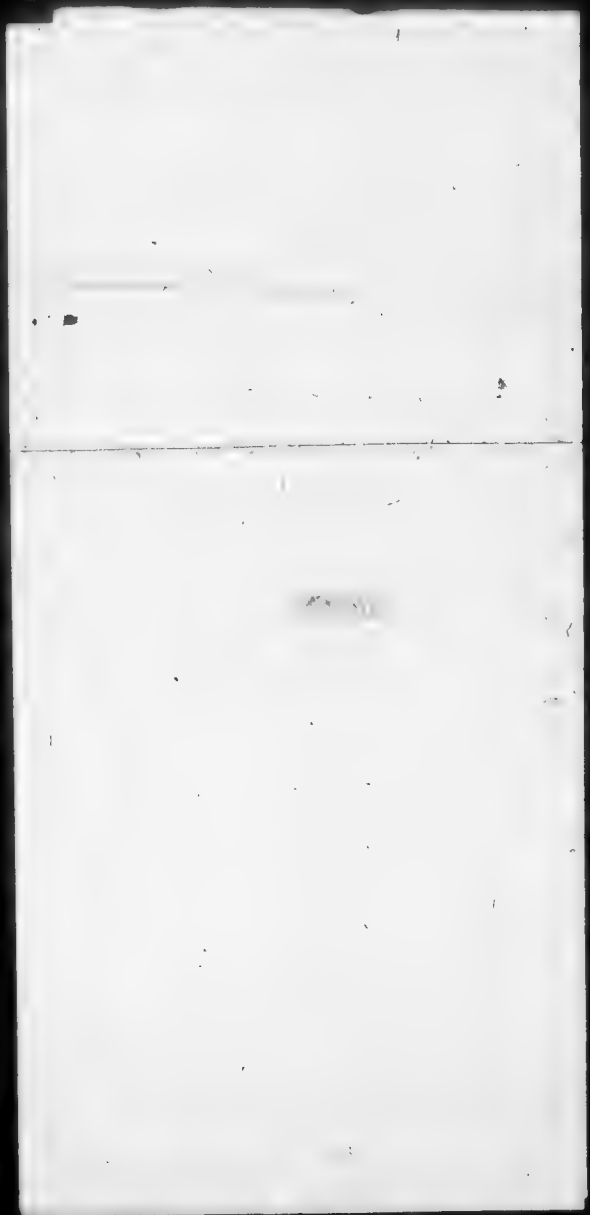
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No license can be issued in the  
 3rd District without required





RESIDENCE: *Shelby, Tenn.*

Party #1

CARD NO.

POST OFFICE: *Brainerd, Tenn.*

CHEROKEE NATION.

CHEROKEE ROLL

FIELD NO. *155*

| Dawson<br>Roll No. | NAME | P.<br>C.<br>I. | AGE | SEX | No. | NAME OF FATHER | TRIAL ENROLLMENT OF FATHERS |       |     | District |
|--------------------|------|----------------|-----|-----|-----|----------------|-----------------------------|-------|-----|----------|
|                    |      |                |     |     |     |                | Year                        | Month | Day |          |

|          |                        |  |           |          |             |              |               |             |          |               |
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| <i>1</i> | <i>Brainerd, Tenn.</i> |  | <i>44</i> | <i>M</i> | <i>3431</i> | <i>Adair</i> | <i>Shelby</i> | <i>1892</i> | <i>1</i> | <i>Shelby</i> |
| <i>2</i> | <i>Brainerd, Tenn.</i> |  | <i>44</i> | <i>M</i> | <i>3431</i> | <i>Adair</i> | <i>Shelby</i> | <i>1892</i> | <i>1</i> | <i>Shelby</i> |

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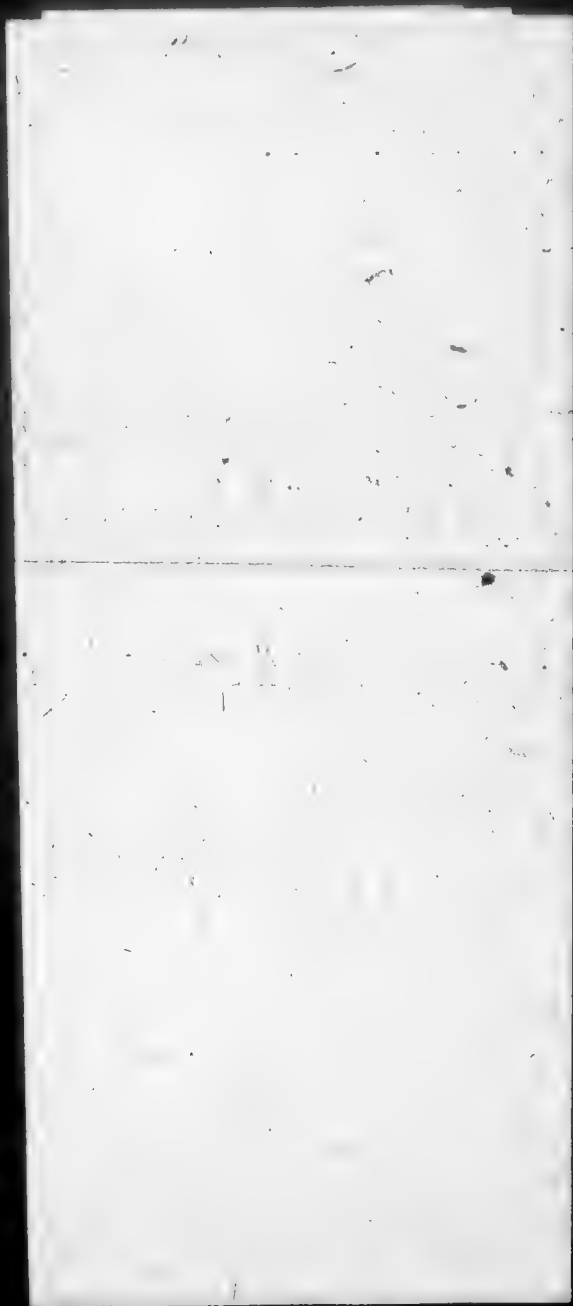
*Shelby, Tenn. 2, 1902*

Cher 8962

Charlie Fodder

Cher 8962

3



Committee on the Five Civilized Tribes.  
Tulsa, Indian Territory, June 21, 1906.

In the matter of the application of Charlie Fodder for the enrollment of himself, wife, child and grandchild as citizens of the Cherokee nation.

Read Charlie Fodder, sworn statement, read filed as follows:  
Interpreted by John Israel.

- Q. What is your name? A. Charlie Fodder.  
Q. How old are you? A. About 41.  
Q. What is your post office address? A. Box 3.  
Q. In what district do you live? A. Illinois.  
Q. How many times have you made applications? A. For myself and family.  
Q. Do you apply for a wife? A. Yes, wife and my children.  
Q. What is the name of your wife? A. Sallie Fodder.  
Q. Is she living? A. Yes, sir.  
Q. How old is she? A. About 40.  
Q. What is the name of your older child? A. Jennie Fodder.  
Q. How old is she? A. 11 years.  
Q. What is the name of the next child? A. Daniel Fodder.  
Q. How old is Daniel Fodder? A. 3.  
Q. Is that all? A. Yes, sir.  
Q. Are both of these children living? A. Yes, sir.  
Q. Do you claim to be Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Tsoo-wee-ski Fodder.  
Q. Is your father living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Bettie.  
Q. Bettie Fodder? A. Yes, sir.  
Q. Is she living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Raised here and born here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. Birteater Bignash.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Ollie Bignash.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the father and your present wife, Sallie, the mother of this child Jennie Fodder? A. No, sir; he is the father, her mother is not living.  
Q. What was the name of the mother of Jennie Fodder? A. Betsy Fodder.  
Q. She is dead, you say? A. Yes, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. What was the name of her father? A. Girty.  
Q. Is he living? A. No, sir.

Q. What is your name?  
A. Daniel Ware.

Q. How long did you live in the district?  
A. I lived here all my life.  
Q. What is the name of the father of Daniel Ware?  
A. Daniel Ware.  
Q. Is he living?  
A. No, sir.  
Q. What is the name of the mother of Daniel Ware?  
A. Nancy Ware.  
Q. Is she living?  
A. Yes, sir.  
Q. What is the reason Daniel Ware did not inherit the land?  
A. He says that the mother of the child gave the land to her.  
Q. Have Daniel and Sally Ware been married by this commission?  
A. They live in Talleguah District.  
Q. How long has it been living with you?  
A. About 10 years.

Q. What is the name of the mother of Sally Ware?  
A. Nancy Ware.  
Q. How old is Sally Ware now?  
A. She is 23 years old.  
Q. What is the name of the father of Sally Ware?  
A. Daniel Ware.

Q. Daniel Ware, being duly sworn, testifies as follows:  
Q. What is your name?  
A. Daniel Ware.  
Q. Are you the wife of the applicant in this case?  
A. Yes, sir.  
Q. What is the name of the mother of Daniel Ware?  
A. Nancy Ware.  
Q. Is she living?  
A. Yes, sir.  
Q. Was Nancy Ware your daughter?  
A. Yes, sir.  
Q. How long has she been dead?  
A. Since August 20th, last.  
Q. Is Nancy Ware living in the Cherokee Nation from the time of her birth until the date of her death?  
A. Yes, sir.  
Q. Were you ever married before you married the applicant in this case?  
A. Yes, sir.  
Q. To whom were you married before you married the applicant?  
A. Arch Lackone.  
Q. Is Arch Lackone living?  
A. No, sir.  
Q. Do you remember when you were married?  
A. Yes, sir.  
Q. In what district were you living in 1880?  
A. Talleguah.  
Q. Were you married to a man named Carey?  
A. Squirrel Carey.  
Q. What was Nancy's name before she married Carey?  
A. Nancy Carey.

The applicant, being duly sworn, testified as follows through interpreter John Israel:  
Q. In what district were you living in 1880?  
A. He might have been in Goinnake.  
Q. What is your Cherokee name?  
A. Ga-noo-la Sa-lah-woi. He may be in Canadian. He says he lived in Canadian too.  
Q. What was the name of the father of Betsy Girty?  
A. Studd Girty.

It is shown upon examination of the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation that the mother of Jennie Fodder is duly identified thereon, page 15, #511, as Betsy Girty, Canadian district, native Cherokee, 23 years of age.

Q. Do you remember when the census was taken in 1880?  
A. He says he remembers them taking the census.  
Q. Do you remember when the census takers came to your house?  
A. No, sir.

Q. Have you ever lived in any other district besides Canadian, Illinois and Cincinnati? A. No, sir; just in these three districts.  
 Q. Do you know of any reason why your name should have been left off the roll of 1880? A. No, sir; he says he don't know of any.  
 Q. Have your rights as a citizen of the Cherokee nation ever been disputed in any way? A. No, sir.  
 Q. Did you ever live out of the Cherokee nation? A. No, sir.  
 Q. How long have you known your wife? A. He has known her for about 20 years.  
 Q. Has she lived in the Cherokee nation ever since you have known her? A. Yes, sir. He is acquainted with her in Talequah and she has lived there all the time.

1880 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 22, #627, Charles Fodder, Illinois district.  
 Page 22, #628, Sally Fodder, Illinois district.  
 Page 22, #629, Jennie Fodder, Illinois district.

Q. What is child Daniel Ware ever known by any other name?  
 A. He went by his Cherokee name, A-nah-ya. He says he don't know what or they changed his English name or not. That was his Cherokee name.  
 Q. Where was the mother of Daniel Ware living in 1880, about 6 years ago? A. Illinois.  
 Q. With whom was she living at that time? A. Her father.  
 Q. What is child ever called Henry Ware? A. Yes, he says he remembers now asant by the name of Henry.  
 Q. Was the child enrolled with its mother Nancy in 1880?  
 A. Yes, he says that is the way he was.

1890 census roll of citizens of the Cherokee nation examined and the name of child Ware is identified thereon, page 265, #813, Henry Ware, Illinois district.

Sally Phillips, being duly sworn, testified as follows through interpreter John Israel:

Q. What is your name? A. Sally Phillips.  
 Q. How old are you? A. About 40.  
 Q. What is your post office address? A. Bragg's.  
 Q. Do you know the applicant in this case, Charlie Fodder?  
 A. Yes, she says she knows him but she didn't know him very long.  
 Q. Do you know his wife? A. Yes, sir.  
 Q. How long have you known her? A. About 20 years.  
 Q. Has she always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.  
 Q. Have you ever heard her rights as a citizen of the Cherokee nation disputed in any way? A. No, sir.  
 Q. Do you know of any reason why her name should have been left off the roll of 1880? A. No, sir; she don't know any reason.  
 Q. Is she a Cherokee full blood? A. Yes, sir.

Jeane J. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

*Jeane J. Carr*

*John H. Carson*  
 Notary Public.

identified person, being in the hands of the  
circumstances of the case. On the 1st of August 1901 the  
person was taken to the hospital and died on the 10th of August 1901.

On the 1st of August 1901 the person was taken to the hospital and died on the 10th of August 1901. The person was taken to the hospital and died on the 10th of August 1901. The person was taken to the hospital and died on the 10th of August 1901.

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DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 19th, 1902.

Supplemental testimony in the matter of the enrollment of  
Charlie Fodder, et. al., as citizens of the Cherokee nation.

Charlie Fodder, being duly sworn, testified as follows through  
Interpreter John Israel:

Examination by the Commission.

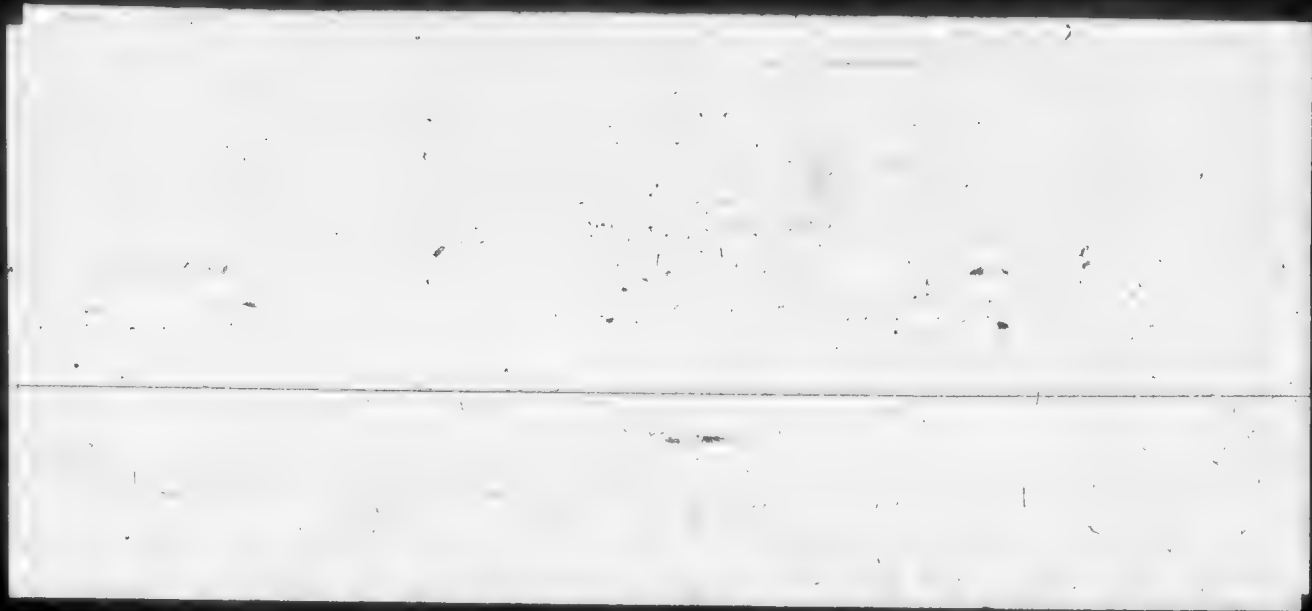
- Q. What is your name? A. Charlie Fodder.  
Q. You are 48 years old, are you? A. Yes, sir.  
Q. Your post office address is Braggs, Indian Territory?  
A. Yes, sir.  
Q. You have heretofore made application for the enrollment of  
yourself and family as citizens of the Cherokee nation?  
A. Yes, sir.  
Q. At the time you made application you could not be identified  
on the roll of 1880? Do you know in what district you were living  
at that time? A. Goingsnake and Canadian and Illinois.  
Q. Which one do you think you were living in in 1880? A. Canadian.  
Q. Were you married in 1880? A. Yes, sir.  
Q. What was the name of your wife at that time? A. Nancy Fodder.  
Q. Were you known by any other name besides Charlie? A. He says  
he remembers of being called Fodder and Charlie Foster.  
Q. Did you and Nancy have any children? A. No, sir.  
Q. Is Nancy Fodder living? A. No, sir.

It is shown upon examination of the copy of the 1880  
authenticated roll of citizens of the Cherokee nation that  
the names of Chas. or Geo/ Fodder and Nancy Fodder are  
identified thereon, page 12, numbers 411 and 412 respectively.  
The Charles or George Fodder here referred to has been  
checked off the delinquent list of the roll of 1880. It is  
probably that the enrollment here referred to is that of the  
applicant and he has been checked off through error.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

Subscribed and sworn to before me this ... day of July, 1902.

*Jesse O. Carr*  
Notary Public.



Cherokee 8962

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of  
Charlie Fodder et al. as citizens of the Cherokee Nation:

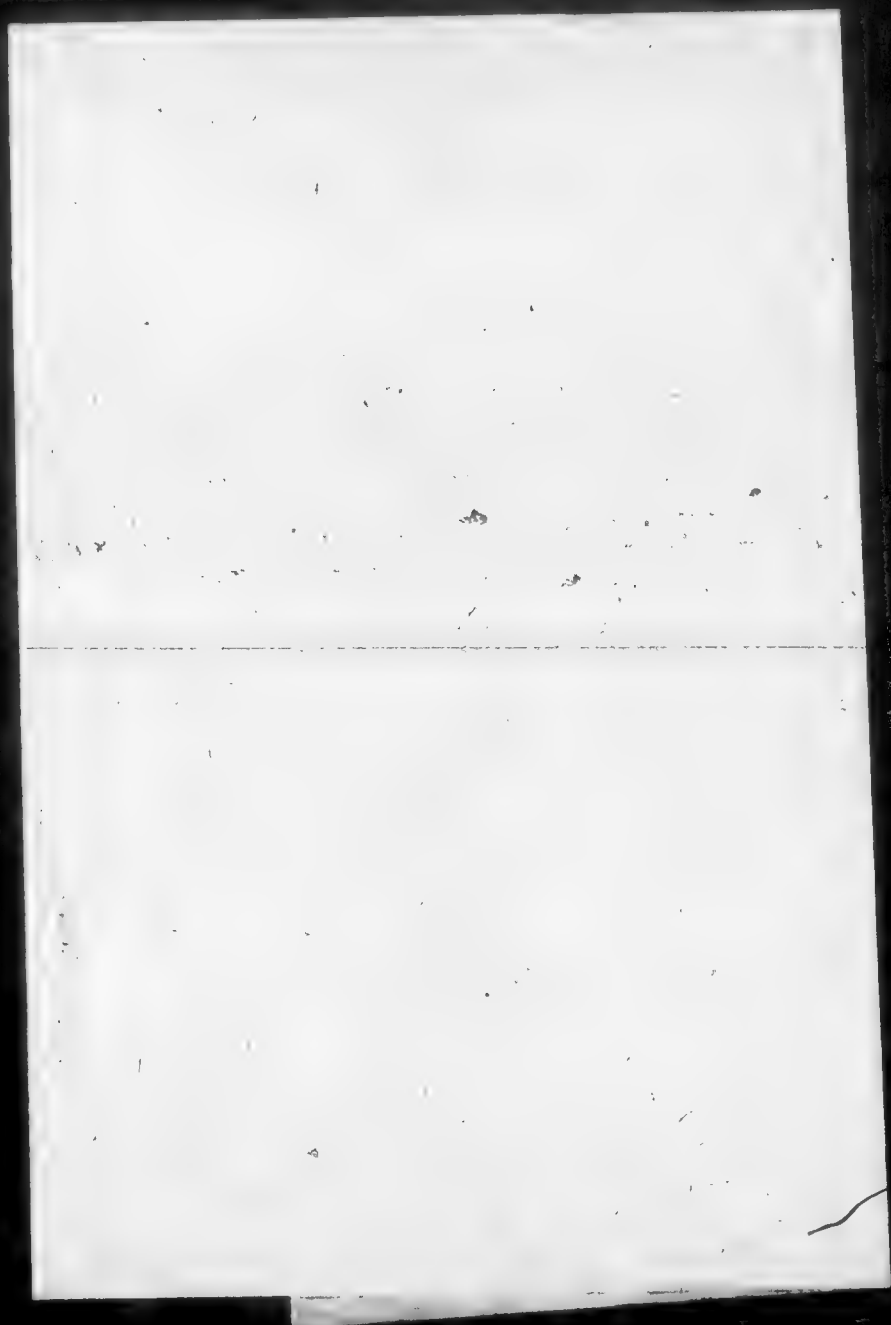
SUPPLEMENTAL STATEMENT.

From an examination of the 1880 authenticated Cherokee tribal roll, it appears that the applicant, Charlie Fodder, is identified thereon, at page 16, #412, Canadian District, as Chas. or George Fodder; his wife, Sallie Fodder, is identified on the 1894 Strip payment roll, page 1023, #233, Tahlequah District, as Sallie Backbone.

From an examination of the 1896 census roll of the Cherokee Nation, it appears that the mother of the applicant, Daniel Hair, is identified thereon, at page 865, #813, Illinois District.

It is ordered that this statement be filed with and made a part of the record in this case.

*C. L. McQuinn*  
Commissioner.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., April 1, 1903.

In the matter of the application of CHARLIE FODDER, for the enrollment of himself, his wife SALLIE FODDER, his daughter JENNIE FODDER, and his step son DANIEL HAIL, as citizens by blood of the Cherokee Nation

DANIEL HAIL, being first duly sworn, and examined through official interpreter Simon R. Walkingstick, testified as follows:

Examined by the Commission

- Q What is your name? A Daniel Hair.  
Q How old are you? A Twenty eight.  
Q What is your post office? A Melvin.  
Q You are a full blood Cherokee are you? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is your wife's name? A Maud Hair.  
Q Have you any children? A Yes sir.  
Q What are their names? A Henry is the oldest, Watson is the next one and Sarah.  
Q Any more? A Samuel, that's the last one.  
Q Is that all you have got? A Yes sir.  
Q They are by your wife Maud are they?  
A No, Henry is by my first wife.  
Q Now have you any child by the name of Daniel Hair? A No sir.  
Q Have you any child living with Charlie Fodder and his wife?  
A Yes sir.  
Q What is its name? A Henry.  
Q Henry Hair? A Yes sir.  
Q Who is the mother of that child? A Nancy Hair.  
Q Was she your wife? A Yes sir.  
Q How does the child come to be living with Charlie Fodder?  
A Why he is living with his grandmother, Charlie's wife, she is this boy's grandmother.  
Q Has this boy always lived with his grandmother Sallie?  
A Yes sir.  
Q Now you say the boy's name is Henry? A Yes sir.  
Q And not Daniel? A No sir. They may have changed his name since he has been over there.  
Q How old was he when he went over to his grandmother's?  
A About three years old.  
Q He was named Henry by you was he? A Yes sir.  
Q And always known by that name? A Yes sir.  
Q Have you turned over the custody of this child to Charlie Fodder and his wife Sallie? A No, I had nothing to do with it, but the child's mother, I believe, turned the boy over to them.  
Q Is the child's mother dead? A Yes sir, she's dead.  
Q She always called him Henry? A Yes sir.  
Q You are not going to file for this child are you?  
A Yes sir, I wanted to file for it.  
Q Do you support the child? A No sir, I haven't been for some time.  
Q Charlie Fodder and Sallie have full charge of this boy?  
A Yes sir.  
Q And you don't know whether they have changed his name or not?  
A No, I don't.

E. C. Barwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Barwell*

Subscribed and sworn to before me this July 20, 1903.

*Samuel Foreman*

Notary Public.

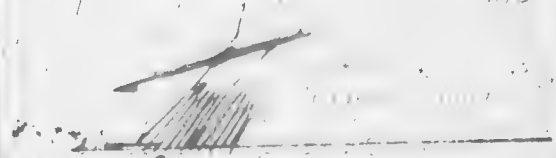
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1871

2

1871

1871



DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sallie Fodder  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Branks Ind. Ter., and died ~~XXXXX~~ XXXXXXXXXXXXXXXXXXXX  
(Here insert name of postoffice.)  
about June 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT

I, Robert Dirteater, on oath state that I am 34  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Moody Ind. Ter., that I am  
brother of Sallie Fodder  
(style, relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Sallie Fodder died ~~XXXXX~~ about ~~XXXXX~~  
(Here insert name of deceased.)

June 1903  
WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 24th day of June 1905.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190

Notary Public.



1892

# CHEROKEES BY BLOOD AND ADOPTION.

Date

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Dist.

Year 1870 Page 858 No. 29 Age 1

Dist.

Year 1870 Page 865 No. 13 Age 3

Dist.

Year Page No. Age

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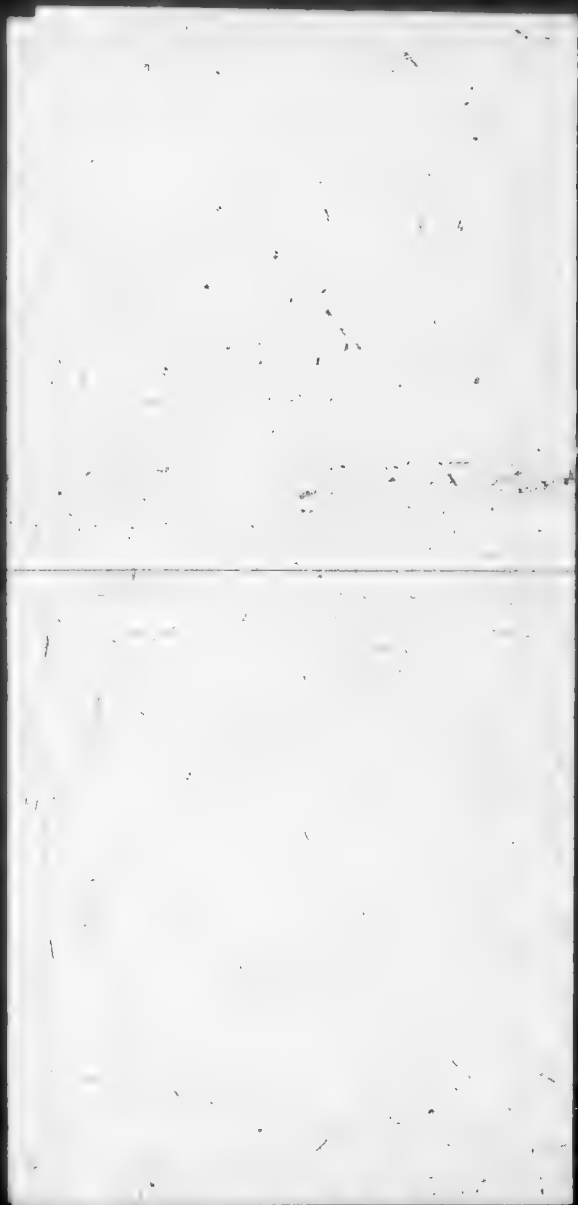
Year Page No. Age

Dist.

Year Page No. Age

1870 Page 865 No. 13 Age 3

John H. Elder  
et al



**POST OFFICE:**

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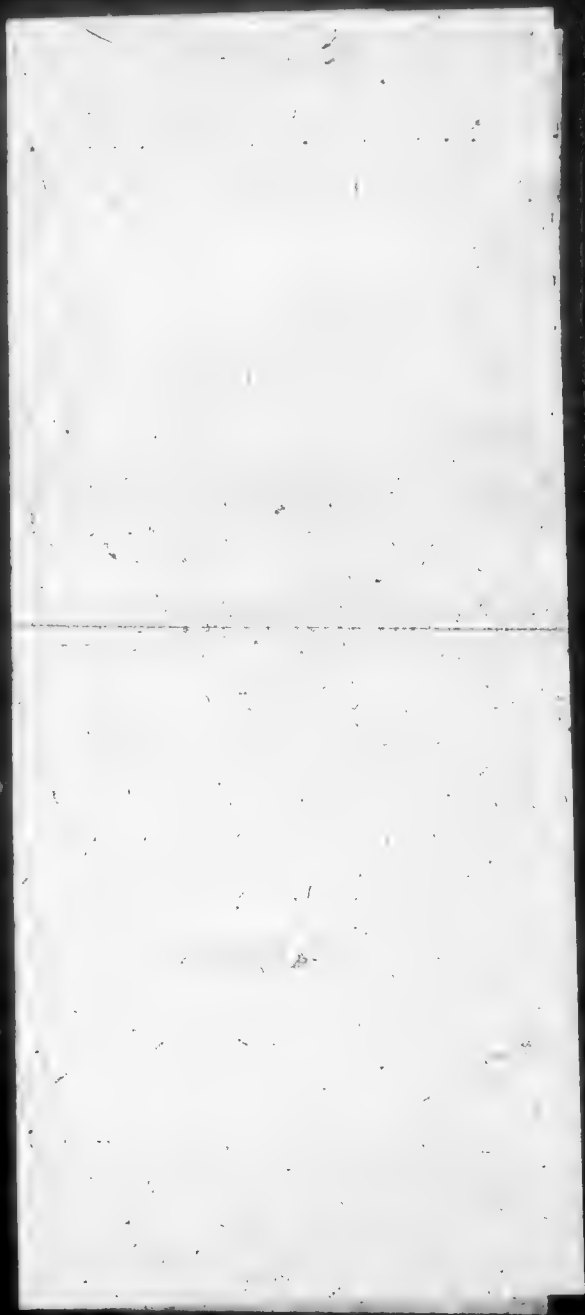
Aug 1900 - all 2838 to 278 w/dm, 6000 - 1000

2444 5, 10, 20.

Cher 8963

Charlie Osage

Cher 8963



...mediated by the 'Commission.'

... are you? A. 2.

... name, 'James or Jackson' ... bridge is the

...ive. in 10.

... did you ever live in the War Relocation Authority? He was born and raised here.

• No one claim to be a teacher by blood? A. Yes, Mr. ...

Have you ever been recognized as a citizen by the tribal government of the Cherokee nation? Yes

Q. Does our name appear upon the tribal rolls for the service, nation? A. Yes, sir.

Q. Is he living? A. No, sir.

Q. What is the name of your father? A. Go'-e.-na-ki is all he knows.

Q. Is your mother living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes.

1. In what district were you living in 1940, about 22 years ago?  
A. Illinois.

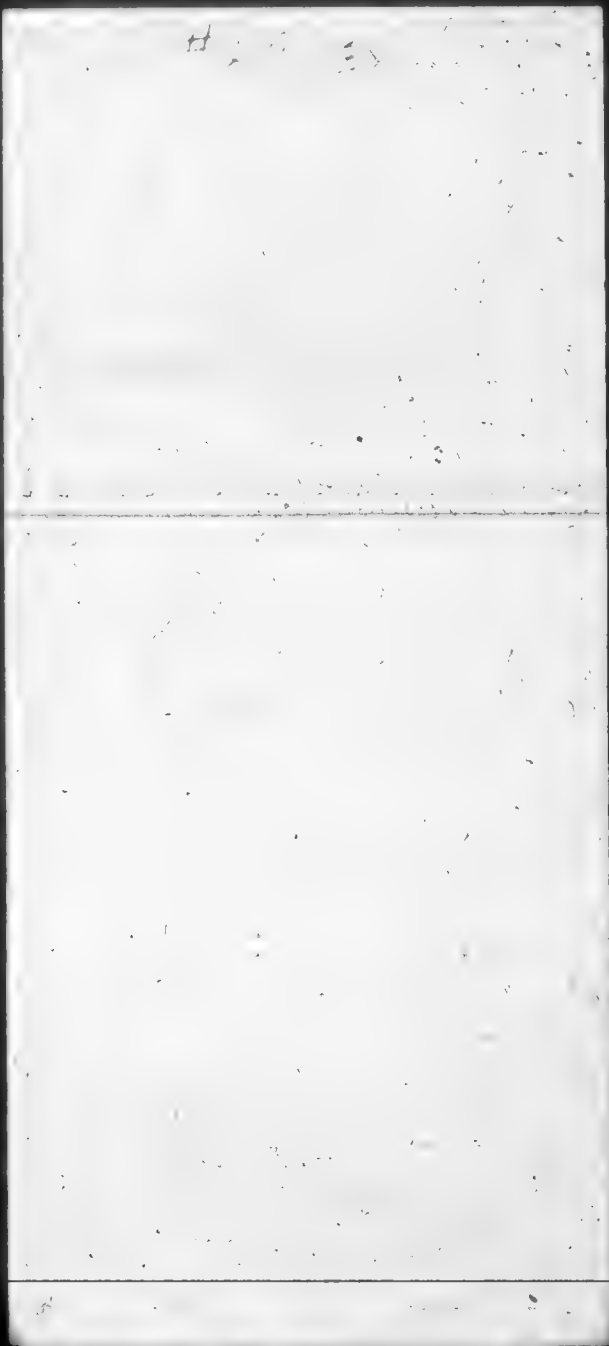
A. Illinois.  
Q. What is your Cherokee name? A. Ga-neo-clau-see.

1996 census roll of citizens of the Cherokee Nation  
examined and the name of the applicant is identified therein,  
page 827, #1364, Harley Osage, Illinois district.

Subscribed and sworn to before me this 10 day of June, 190 .

Notary Public.





## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of children

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Year

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No.

Age

Dist.

Year

Page

No.

Age

Application made by No 1

No 1 on 1885. cc. 20 Cal.

No 1 " 1896

pages 887

Page 1

100



RESIDENCE:

*Illinois Ave.*

POST OFFICE:

*Briggs, S.*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

DAVIS  
R. N.

NAME

TRIAL ENROLLMENT

TRIAL ENROLLMENT

TRIAL ENROLLMENT

Year

District

*James Davis*

*Wm Davis 1860*

*James Davis 1860*

*Wm*

*James Davis 1860*

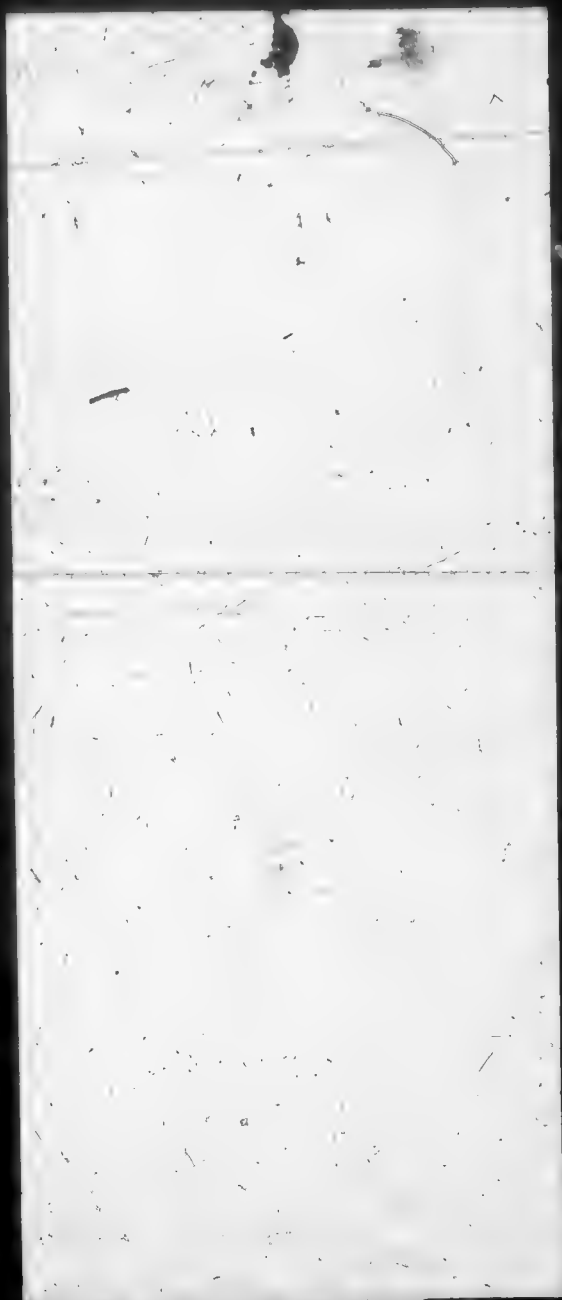
*James Davis 1860*

*James Davis 1860*

Cher 8964

Maggie Cummings

Cher 8964



Commission to the Five Civilized Tribes.  
Cooks, Indian Territory, June 21, 1902.

In the matter of the application of William Cummings for the enrollment of his wife and step child as citizens of the Cherokee nation.

Said William Cummings, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. William Cummings.  
Q. How old are you? A. 40.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. Have you heretofore been enrolled by this commission as a citizen of the Cherokee nation? A. Yes, sir.  
Q. For whom do you make application now? A. His wife and step child.  
Q. What is the name of your wife? A. Maggie Bird was her name before he married her.  
Q. Her name is Maggie Cummings now, is it? A. Yes, sir.  
Q. How old is your wife? A. 23.  
Q. What is the name of your step child? A. Tom Bird.  
Q. Tom or Thomas Bird? A. He says he don't know how you would put it. It is Tom in Cherokee.  
Q. Tell him we will enroll him as Thomas. That is the full and proper name. How old is Thomas Bird? A. 4 years.  
Q. Are your wife and step child living now? A. Yes, sir.  
Q. Are you living with your wife? A. Yes, sir.  
Q. Is your wife a Cherokee by blood? A. Yes, sir.  
Q. What tribe of Cherokee is she? A. Full blood.  
Q. Has she ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your wife's father? A. Go-o/-dec-nut Frog.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Polly. It is Polly or Polly, one of the two.  
Q. Polly Frog? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. About 23 years.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your present wife the mother of Thomas Bird? A. Yes, sir.  
Q. Who is the father of Thomas Bird? A. Scott Bird.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. Was your wife married to Scott Bird before she married you? A. He don't think she was.  
Q. In what district was your wife living in 1880? A. Flint.  
Q. Do you know Peggy Frog? A. He says he don't know but what that might be his wife.  
Q. Was your wife ever called Peggy? A. He says Maggie. He says he don't know. They may have.  
Q. Do you know Jennie Frog? A. That is a sister of hers.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 364, #512, Peggy Frog, Flint district, native Cherokee, 2 years of age.



... years ... of citizens of the Cherokee Nation, formerly in the ... of the representatives of the Cherokee Nation, that the ... whose enrollment is accepted as that of the applicant's wife appears in said roll with the family of Polly ...

- Q. Was ... in 1896, about 6 years ago?  
A. He says probably she was in Flint district in 1896.  
Q. Who is Wakee Bird?  
A. He says he guesses that is her?  
Q. Was your wife ever called, Wakee Bird?  
A. Yes, sir, in Cherokee.

1896 census roll of citizens of the Cherokee Nation examined ... of applicant's wife is identified therein, page 44, #190, Wakee Bird, Flint district, native Cherokee, 18 years old.

Jesse L. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

John H. Carr  
Notary Public.

L

32

IN RE

THE LEATH F

Not on

190

COMMISSIONER

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

Here insert name of deceased.

a citizen of the

Nation, who formerly resided at or near

Ind. Ter., and died on the

day of

Here insert name of postoffice.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT

I,

on oath state that I am,

years of age and a citizen by

of the

Nation;

that my postoffice address is

Ind. Ter.; that I am

Here insert name of postoffice.

State relationship as the father, an uncle, a cousin, etc.,

Here insert name of deceased.

who was a citizen, by

of the

Nation

and that said

died on the

day of

Here insert name of deceased.

WITNESSES TO MARK

(Must Be Two)  
Witnesses

Subscribed and sworn to before me this

day of

190

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT

I,

on oath state that I am

years of age, and a citizen by

of the

Nation;

that my postoffice address is

Here insert name of postoffice.

Ind. Ter.;

that I was personally acquainted with

(Here insert name of deceased.)

who was a citizen, by

of the

Nation;

and that said

died on the

day of

Here insert name of deceased.

WITNESSES TO MARK

(Must Be Two)  
Witnesses

Subscribed and sworn to before me this

day of

190

Notary Public.

1178-1114

IN RE  
THE DEPT. OF

George W. ...  
...

1178-1114

Approved 1178-1114

# DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of *William C. Williams*  
 a citizen of the *Cherokee* Nation who formerly resided at or near  
*Cherokee* Ind. Ter. and died on the *11* day of  
*August* 190*3*

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

*Northwestern* District

I, *William C. Williams* on oath state that I am *35*  
 years of age and a citizen, by *blood* of the *Cherokee* Nation;  
 that my post office address is *Cherokee* Ind. Ter. that I am

*the father* of *William C. Williams*  
 State relationship: the father, an uncle, or cousin. Here insert name of deceased.  
 who was a citizen, by *Cherokee* of the *Cherokee* Nation;  
 and that said *John C. Williams* died on the *11* day of  
*August* 190*3*

### WITNESSES TO MARK:

(Must be Two Witnesses) *Andrew Clark*  
*Ed. Martin*

Subscribed and sworn to before me this *28* day of *Aug.* 190*4*

*Wm. C. Williams*  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY.

District.

I, \_\_\_\_\_ on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.;  
 that I was personally acquainted with \_\_\_\_\_  
 who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;

and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

### WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190*4*

Notary Public.

Handwritten text, likely a letter or document, featuring a large, stylized signature or initial in the center. The text is written in cursive and is partially obscured by the signature. The document is dated 1841.

IN RE

Application for the Removal of

PAULINE CHILD

as a citizen of the

Nation

Approved

190

Commissioner

# DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Is Re: *Archie* *Ind* *Ind* a citizen of the *Ind* Nation  
 Name of Father: *Chas. Hill* a citizen of the *Ind* Nation  
 Name of Mother: *Maggie* a citizen of the *Ind* Nation  
 Post-Office: *Chas. Hill*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,

*Indian Territory* District: *Ind*

I, *Maggie* *Ind* on oath state that I am *25* years of age and a citizen of the *Ind* Nation; that I am the mother of *Thomas* *Ind* who is a citizen of the *Ind* Nation; that a child was born to me on the *25* day of *Dec* 189*2*; that said child has been named *Thomas* *Ind* and is now living.

WITNESSES TO SIGN

*Chas. Hill*  
*John Hill*

*Maggie* *Ind*

## AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA,

*Indian Territory* District: *Ind*

I, *Emmet* *Ind* on oath state that I attended on Mrs. *Maggie* *Ind* with *Thomas* *Ind* on the *25* day of *Dec* 189*2*; that there was born to her on said date a child; that said child is now living and is named *Thomas* *Ind*.

WITNESSES TO SIGN

*Chas. Hill*  
*John Hill*

*Emmet* *Ind*

Subscribed and sworn to before me this *25* day of *Dec* 189*2*

*Ed. D. Hill*

Notary Public



1871

THE STATE OF NEW YORK

IN SENATE

January 1, 1871

Attest

1871

1871

1871

1871

COMMISSION TO THE FIVE CIVILIZED TRIBES

AFFIDAVIT OF MOTHER

1216 AN TEHN T. HY

ANAL. Calcd for  $C_{10}H_{10}O$ : C, 88.10%; H, 11.90%. Found: C, 88.1%; H, 11.9%.

• AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

INDIAN TERRITORY

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

station, it is at the same time the best place to see the

18<sup>th</sup> day of May 1902  
John R. Mason  
Notary Public

H

5

*City #1*      *20-1-108*

## CHEROKEES BY BLOOD AND ADOPTION.

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

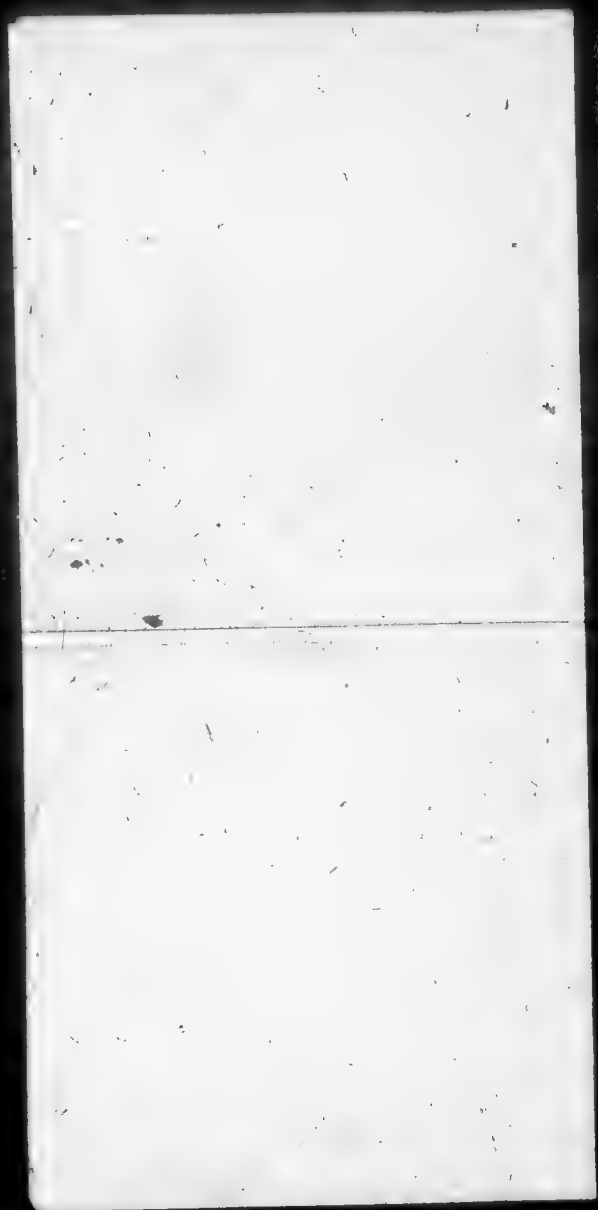
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*made by the ... in Jan 10*

*Sam Frog*

*... No 190 as Harker ...*

*No 2 ... required.*



**RESIDENCE:****POST OFFICE:**Dawson  
Bryant

250

J. A. FARRER AND M. J.

Name: 'Fats'

TRIBAL ENROLLMENT OF PATIENTS

Let :

*S. J. M.*

D. S. et al.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD NO.

58

|      |           |           |                  |                               |                   |
|------|-----------|-----------|------------------|-------------------------------|-------------------|
| Stn. | 1300      | 33        | June 1880 4 feet | 575' - 600' from top of Flint | from top of Flint |
| Loc. | St. Louis | St. Louis | St. Louis        | St. Louis                     | St. Louis         |

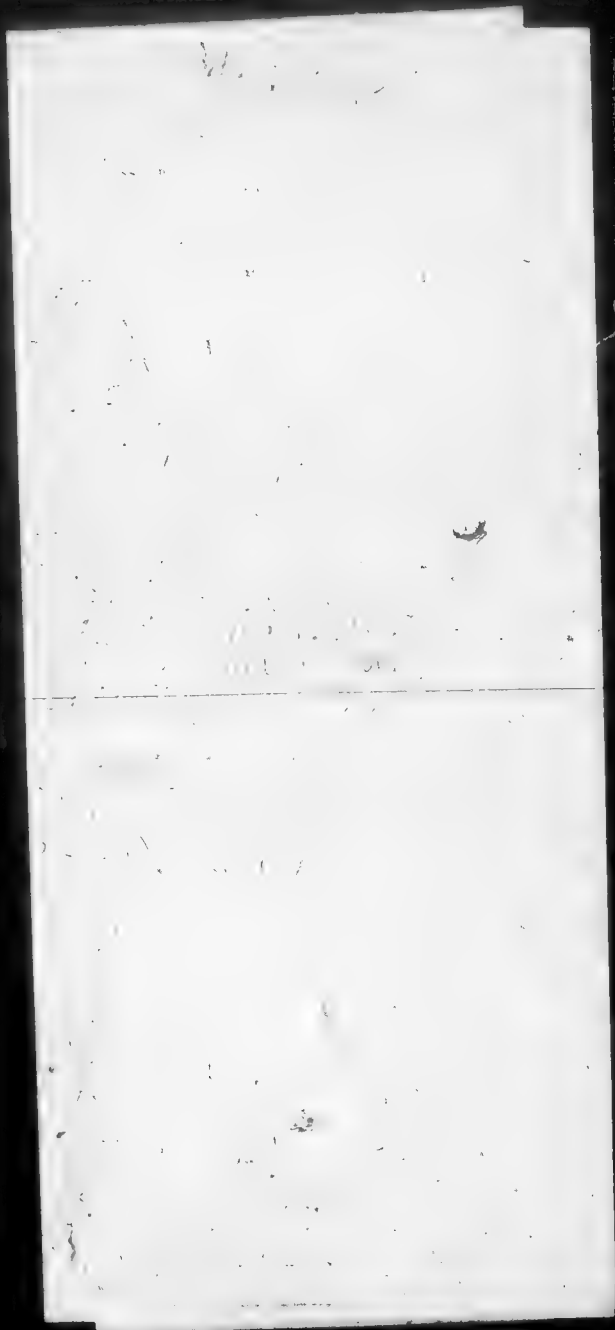
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June 2, 1902

Cher 8965

George Wyly

Cher 8965





Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 2, 1902.

In the matter of the application of GEORGE WYLY for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A George Wyly and his wife and three children.

Q How old is George Wyly? A Forty-five years old.

Q What is his post office address? A Mayesville, Arkansas.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Nannie.

Q How old is Nannie? A About forty-five.

Q What is the name of their oldest child now living with them.

A John Dale.

Q How old is that child? A Eighteen.

Q What is the name of their next child? A Elijah.

Q How old is that child? A Fourteen.

Q What is the name of their next child? A Kaluch, Frank, or French.

Q Does he sometimes go by the name of Frank or French. A They call him that sometimes, but he goes by the name of Kaluche nearly all the time.

Q His English name would be Frank? A Yes sir.

Q How old is he A Seven years old.

Q What is the name of their next child? A That is all the children they have.

Q What is the name of George Wyly's father? A Costiyah.

Q Is he living? A No sir.

Q Was he a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q What is the name of George Wyly's mother? A I don't know.

Q She is dead? A Yes sir.

Q Was she a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q Is George Wyly a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A Yes sir, I think he has always.

Q Has he ever gone by any name other than George Wyly?

A Sometimes called George Sharp, by his Cherokee name, Sharp or Costiyah.

Q He was never out of the Cherokee Nation to your knowledge?

A No sir, not to my knowledge. He has been in the penitentiary, but I don't remember at what time. That is the only place he has ever been out of the Cherokee Nation.

Q How long was he in the penitentiary? A I don't know. He served two or three different terms, that is all I know, for whisky peddling.

Q That has been several years ago? A Yes sir.

Q You don't know where he might have been in 1880? A No sir, I don't.

Q But he has never borne any other name than George Wyly, Costiyah or Sharp? A No sir. Q He has never lived in any other district than Delaware? A No sir.

Q What is the name of Nannie Wyly's father? A I don't know her parents.

Q Are her parents living? A No sir, they are dead.

Q Were they both recognized citizens by blood of the Cherokee Nation? A Yes sir.

Q Is Nannie a full blood Cherokee Indian? A Yes sir.

Q She has always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

Q How long has she been married to George Wyly, as much as twenty-five years? A I guess not, about twenty years.

Q What was her name before she married George Wyly? A Ahmersuyah.

Q What is Nannie's Cherokee given name, if she has any? A Culstiyah.

Q Is Nannie the mother of these three children, John Dale, Elijah, and Frank? A Yes sir.

Q George Wyly is the father of those children? A Yes sir.

1880 authenticated roll of citizens by blood of the Cherokee Nation examined for George Wyly, and name not found.

Q Has George Wyly any full brothers now living, who had the same mother and father? A No sir, he has a half brother.

Q Did that half brother have the same mother? A No sir, had a different mother.

Q He has no full sisters living? A No sir not to my knowledge.

Q Did his parents die before 1880? A Yes sir, they died a long while ago.

1880 authenticated roll of citizens by blood of the Cherokee Nation examined, and applicants identified as follows:

Page 216, #37, Kulst-tah Ah-mer-suyah, Delaware District, age 20

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 559, #3624, George Wyly, Delaware District, age 79.

Page 559, #3625, Nannie Wyly, Delaware District, age 39.

Page 559, #3627, John Wyly, Delaware District, age 12.

Page 559, #3628, Elijah Wyly, Delaware District, age 8.

Page 559, #3629, Frank Wyly, Delaware District, age 1.

Q Do you know that George Wyly and his wife Nannie and these three children are all living now and living in Delaware District, Cherokee Nation? A Yes sir.

Q You know that George Wyly is a full blood Cherokee Indian, and has always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir, he is a full blood Cherokee.

Q You know of no reason why his name should not appear upon the 1880 roll other than the fact that he might have been in the penitentiary at that time? A That is the only reason I know of.

George Wyly, his wife Nannie, and their three children, will be listed for enrollment upon straight card.

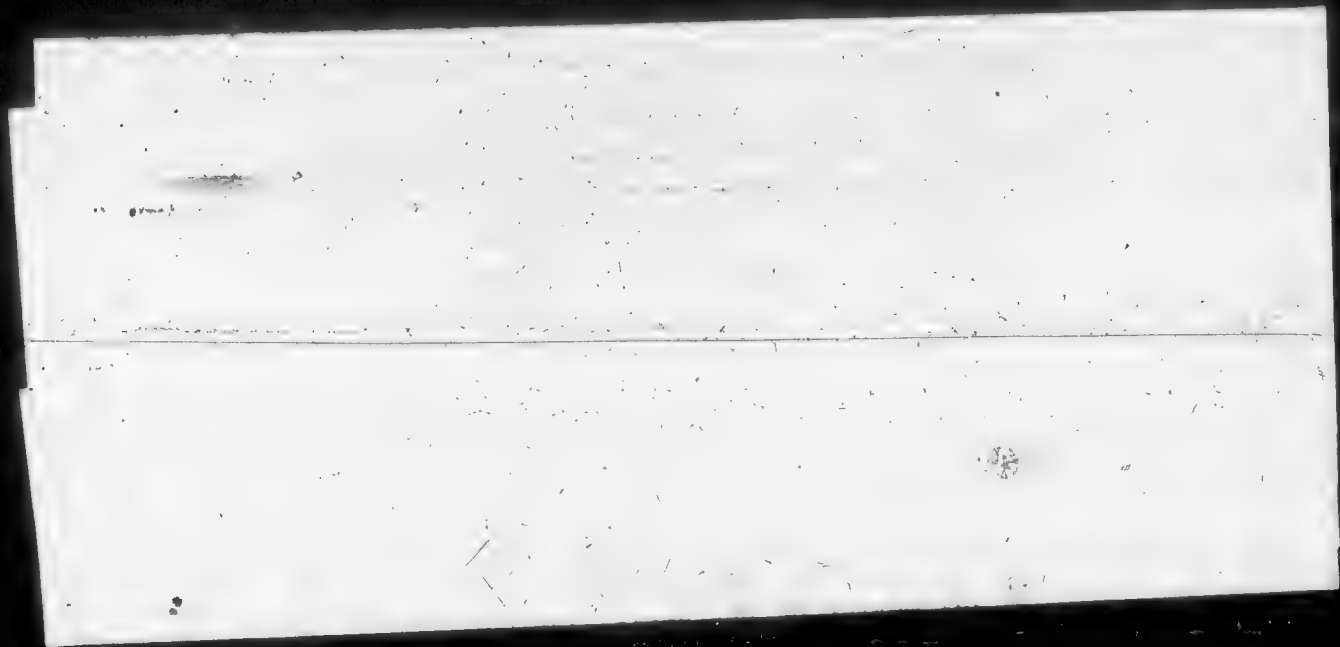
1-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in his case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 2nd day of June, 1902.

Wm. Hutchinson  
Notary Public.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of  
George Wyly et al. as citizens of the Cherokee Nation:

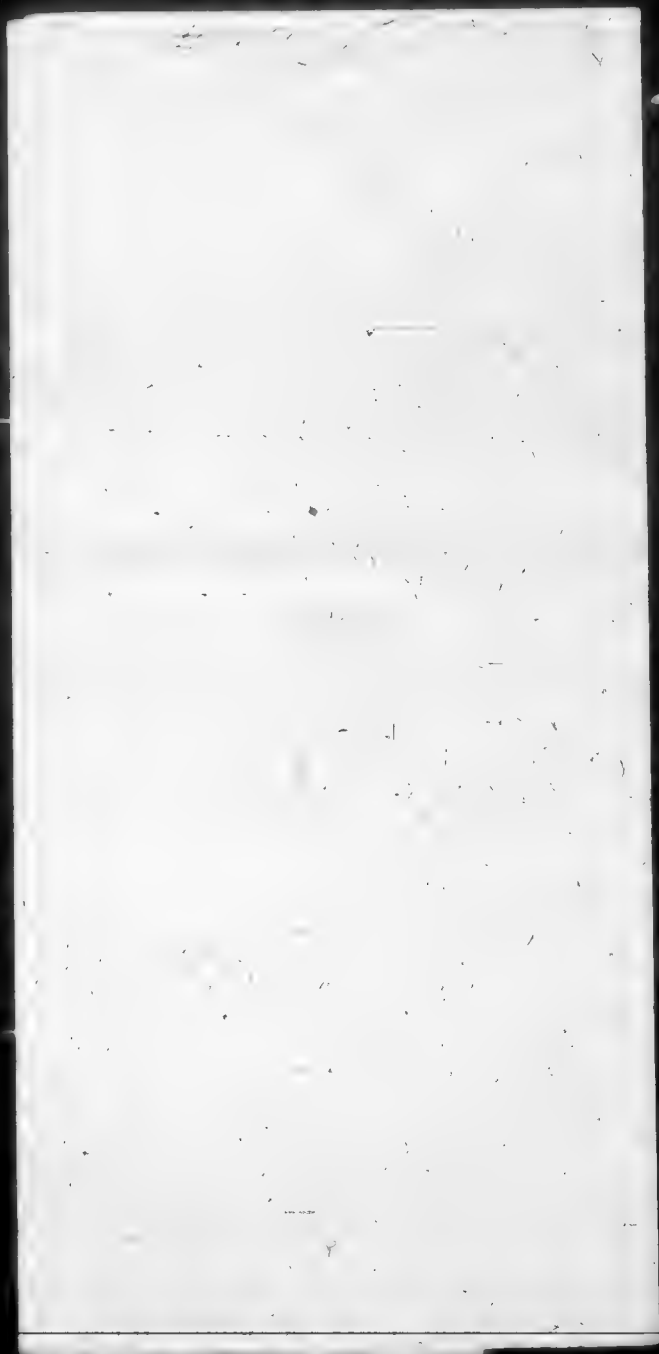
SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant is identified thereon, at page 114, #1491, Delaware District, as George Wiley.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the said George Wyly is identified thereon, at page 492, #3187, Delaware District, as George Wyly.

It is ordered that this statement be filed with and made a part of the record in this case.

  
Commissioner.



# CHEROKEES BY BLOOD AND ADOPTION.

*Eucha J. HAY*  
1902

45 *G. J. Hay*  
Name  
District  
Citizen by blood  
Intermarried citizen  
Married under what law

*Maine*  
Year 1880 Page 559 No. 3674  
*Castro*  
C-6  
C-8

Date of marriage

License  
45 *Wm. J. Hay*  
Wife's name  
District  
Citizen by blood  
Intermarried citizen  
Married under what law

Certificate  
Year 1880 Page 559 No. 371  
C-8  
C-8

Date of marriage

License

Certificate

Names of Children:

*John Hay*  
*Eliza*  
*Frank*

|                       |           |          |          |        |
|-----------------------|-----------|----------|----------|--------|
| Dist. <i>Delaware</i> | Year 1880 | Page 559 | No. 3674 | Age 18 |
| Dist. "               | Year      | Page     | No. 3625 | Age 14 |
| Dist. "               | Year      | Page     | No. 3674 | Age 7  |
| Dist. "               | Year      | Page     | No.      | Age    |
| Dist. "               | Year      | Page     | No.      | Age    |
| Dist. "               | Year      | Page     | No.      | Age    |
| Dist. "               | Year      | Page     | No.      | Age    |
| Dist. "               | Year      | Page     | No.      | Age    |
| Dist. "               | Year      | Page     | No.      | Age    |
| Dist. "               | Year      | Page     | No.      | Age    |

#1 *John Hay* *Delaware* *559* *3674*  
#2 *Eliza Hay* *Delaware* *559* *3625*  
#3 *Frank Hay* *Delaware* *559* *3674*





**POST OFFICE:**

FIELD NO.

CHEROKEE NATION.      CHEROKEE ROLL.

Cher 8966

Lucy Owens

Cher 8966

Vol. 1, No. 1

1917

1918

1919

1920

1921

1922

1923

1924

1925

1926

1927

1928

1929

1930

1931

1932

1933

1934

1935

1936

1937

1938

1939

1940

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., ~~May~~ June 2, 1902.

In the matter of the application of LUCY OWENS for the enrollment of herself as a citizen by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q Are you a citizen by blood of the Cherokee Nation?

A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll now? A Lucy Owens.

Q How old is Lucy Owens? A She is about seventy or seventy-one years old.

Q What is her post office address? A Kansas, I. T.

Q What district does she live in? A Delaware.

Q Has she any family of her own? A No sir, no family at all. She lives with her son.

Q What is her son's name? the one with whom she is living?

A Charley.

Q Do you know the names of the parents of this old lady? A No sir, I don't.

Q They are both long since dead? A Yes sir.

Q They were both recognized citizens by blood of the Cherokee Nation?

A Yes sir.

Q Lucy Owens is a full blood Cherokee Indian? A Yes sir.

Q She has always lived in Delaware District? A Yes sir, ever since she came to this country. She was one of the Cherokees that removed here from the old country.

Q What name did she go by before she assumed the name of Owens?

A Youngbeaver.

Q How long has she been known as Owens? A For twenty years.

Q And for that length of time she has been called Owens?

A Yes sir, she is known as Owens. There is nobody knows her as Youngbeaver at all hardly.

Q Has she children named Charley, Dave and Seladin Owens?

A Yes sir.

Q Who would have been on the 1880 roll with her? Yes sir.

Q This old Lady, Lucy Owens, had always been recognized as a Cherokee citizen by blood? A Yes sir, a full blood Cherokee.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 345, #3106, Lucy Young-beaver, Delaware District, age 30.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 562, #3691, Lucy Youngbeaver, Delaware District, age 65.

Q You know that Lucy Owens is living now and living in Delaware District, Cherokee Nation? A Yes sir.

Q Her proper name is Lucy Owens, she is known more by that name than any other? A Yes sir.

Q She is too old and feeble to apply for her own enrollment?

A Yes, I guess she is. One reason is, I suppose, that her son will not allow her to come. She would enroll, I understand, if they would allow her. She wanted to draw money.

Lucy Owens will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 2d day of June, 1902.

M. A. [Signature]  
Notary Public.

8468

8469

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1906

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

On motion of the applicant

the court has ordered that the same be

admitted to citizenship





**POST OFFICE:**

**CARD NO.**

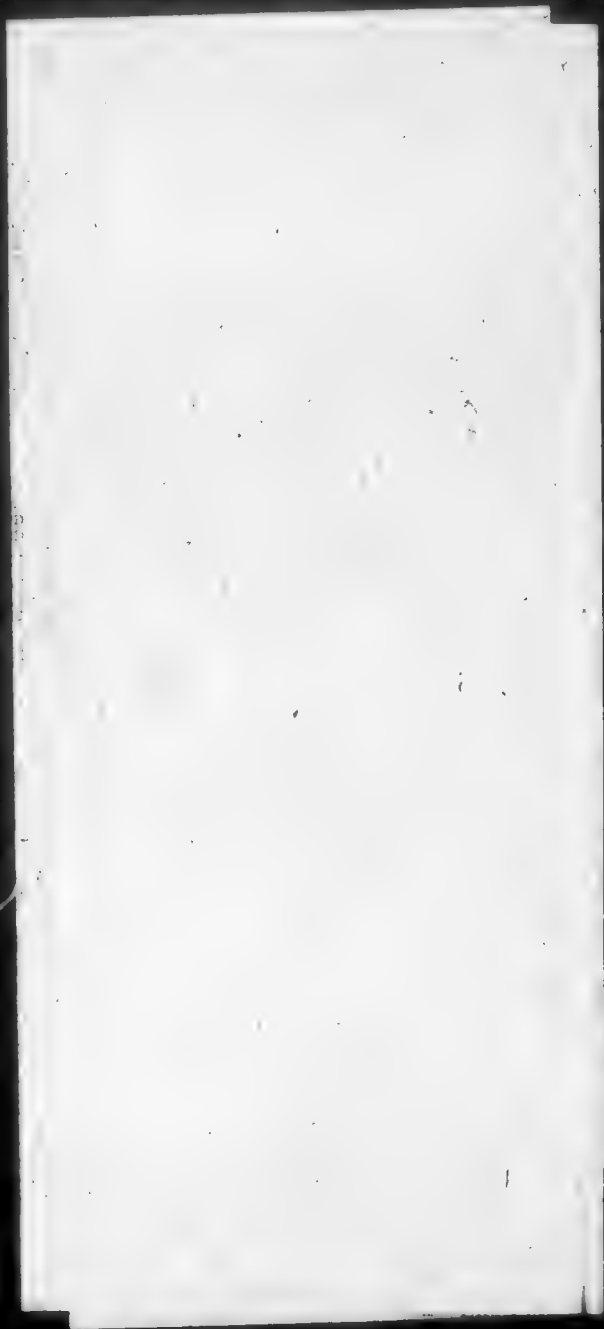
FIELD NO.

CHEROKEE NATION.. CHEROKEE ROLL.

Cher 8967

Charles Hilderbrand

Cher 8967



Department of the Interior  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 3, 1902.

In the matter of the application of CHARLES HILDERBRAND for the enrollment of himself, wife and step-child as citizens by blood of the Cherokee Nation.

LACY SCUGHIN, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Lacy Scughin.  
Q How old are you? A Forty-two.  
Q What is his post office address? A Chloeta, I. T., or Eucha.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know Charles Hilderbrand? A Yes sir.  
Q Is he living now? A Yes sir.  
Q How old is he? A About thirty-five.  
Q What is his post office address? A Zena, or Chloeta would be the nearest.  
Q What district does he live in? A Delaware.  
Q Has he a wife living now? A Yes sir.  
Q What is her name? A Sallie.  
Q How old is she? A Something over fifty, about fifty-five.  
Q Have they any children of their own? A They have one child, but it is not Charles's child, it is Sallie's child.  
Q What is that child's name? A Linnie Runabout.  
Q Or Linnie Proctor? A Her father's name was Runabout.  
Q How old is Linnie Runabout? A About seventeen.  
Q She goes by the name of Linnie Runabout all the time, does she?  
A Yes sir.  
Q Charles ~~Hilderbrand~~ Hilderbrand has no children of his own, has he?  
A No sir.  
Q What is the name of Charles Hilderbrand's father? A Sam Hilderbrand.  
Q Sam Hilderbrand has been dead for a number of years? A Yes sir.  
Q Did he die before the 1880 roll was made? A Yes sir, some time before that.  
Q He was a Cherokee by blood? A Yes sir.  
Q What is the name of Charles Hilderbrand's mother? A Susan.  
Q Did she die before 1880? A Yes sir.  
Q She was a Cherokee by blood? A Yes sir.  
Q Is Charles Hilderbrand a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has he ever gone by any name other than Charles Hilderbrand?  
A No sir.  
Q Has he any Cherokee name? A Same in Cherokee, it means the same.  
Q What is the name of Sallie Hilderbrand's father? A Sixkiller.  
Q Did he die before 1880? A Yes sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Sallie's mother? A She has been dead years ago.  
Q Did she die before 1880? A Yes sir.  
Q She was a Cherokee by blood? A Never saw her.  
Q Sallie is a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.

Q Was she considered to be a full blood Cherokee Indian? A Yes sir.  
 Q Has she always lived in Delaware District, Cherokee Nation?  
 A Yes sir.  
 Q How long has she been married to Charles Hilderbrand? A Something over ten years.  
 Q What was her name before she married him? A Sallie Runabout.  
 Q To whom was she married at that time? A She first lived with Runabout.  
 Q What was his full name? A Runabout Wolf, sometimes they called Runabout Bag or Sack, sometimes Runabout Proctor.  
 Q When she was married to this Runabout Proctor or Wolfe, did she live in Delaware District? A Yes sir.  
 Q About how long did she live with him? A They lived together about eight or ten years.  
 Q What was her name before she married this Runabout?  
 A Sallie Sixkiller.  
 Q What was her maiden name, Sixkiller.  
 Q Was she living with any one as his wife about the time the 1880 roll was made, if you know. A Charley is the only one I know anything about.  
 Q Did she sometimes, several years ago, go just by the one name of Sallie, without any surname? A Yes sir, she has been called that.  
 Q Did she have any children living about twenty-two years ago? A She had a boy at that time.  
 Q What is the boy's name? A Johnson Rattling-gourd.  
 Q He was about eight years old at that time? A Yes sir.  
 Q Do you know that Charles Hilderbrand has always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.  
 Q He has never lived out of the Nation? A No sir.  
 Q Has he always drawn money at all the payments? A He didn't draw any this last time on the poor ticket.  
 Q This Linnie Runabout, do you know whether or not she was enrolled with her mother in 1896? A Yes sir.  
 Q Under the name of Runabout or Hilderbrand? A I don't know how she was enrolled.  
 Q What is her Cherokee name, if she has any? Just Linnie.  
 They might probably call her Hilderbrand.  
 Q Do you know whether or not Sallie and Linnie and Charles all drew money in 1894? A Yes sir, they all drew money.  
 Q Charles and Sallie were living together then, and Linnie was living with them? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for Charles Hilderbrand, and name not found.

Q Has Charles Hilderbrand any full brothers or sisters who would be enrolled on the 1880 roll? A I don't know of any. There was some living then, but I don't know whether they are living or not. John Hilderbrand was one of them. His name ought to appear on the 1880 roll.  
 Q Was he older or younger than Charley? A Charley is the youngest one.  
 Q Did Charley and John have the same mother? A His name was John Lije.

BEN HILDERBRAND, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Ben Hilderbrand. It is on the record B. J.

Q How old are you? A Fifty-two.  
 Q What is your post office address? A Vinita.  
 Q You are a recognized citizen by blood of the Cherokee Nation?  
 A Yes sir.  
 Q Do you know Charles Hilderbrand? A Yes sir.  
 Q What relation is he to you? A First cousin.

Q On your father's side? A Yes sir.  
 Q Has he any brothers and sisters who would have been enrolled upon the 1880 roll? A Yes sir.  
 What is the name of his brother? A Elijah Hilderbrand.  
 Q This Elijah Hilderbrand, in 1880, did he have a wife named Diana? A Yes sir.  
 Q Do you know any reason why Charles Hilderbrand's name should not appear upon the 1880 roll? A No sir.  
 Q Elijah Hilderbrand and Charles Hilderbrand both had the same mother? A Yes sir.  
 Q Charles Hilderbrand's parents died before 1880? A Yes sir.  
 Q Has he always lived here? A Yes sir.  
 Q Always drawn money, and always been recognized as a citizen by blood? A Yes sir.  
 Q Do you know his wife Sallie Hilderbrand? A Yes, I was acquainted with her?  
 Q Do you think that they were living together when the 1896 roll was made? A Yes sir.  
 Q And when the 1894 pay roll was made? A Yes sir.  
 Q This child Linnie Runabout, have you any idea how she might be enrolled upon the rolls? A No, I don't.  
 Q Who is the father of Linnie Runabout? A I don't know, could not say.

1880 authenticated roll of citizens of the Cherokee Nation examined for Elijah Hilderbrand, brother of Charles Hilderbrand, and name identified as follows:

No. 1269, Elijah Hilderbrand, native Cherokee, age 24, Delaware District.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 323, #2579, Sallie, Delaware District, age 40.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 482, #1492, Charles Hilderbrand, Delaware District, age 32

LACY SCUGGIN RECALLED.

Q Did this Linnie Runabout ever live with any other family besides Charles Hilderbrand and her mother? A No sir.  
 Q Did she ever go by any other name besides Linnie Runabout? A She bore those three names, Sack, Runabout and Proctor.  
 Q What do you say was her father's name? A Ahkl adah.  
 Q What was his English name? A Runabout Wolf.  
 Q Sallie is the mother of Linnie? A Yes sir.  
 Q Is Runabout Wolf living now? A No sir.  
 Q How long has he been dead? A About twelve years.  
 Q How old was he when he died? A About forty.  
 Q Did he have a wife in 1880, this Runabout? A Yes sir.  
 Q What was her name? A Wahninah.

1896 census roll of citizens of the Cherokee Nation examined for Sallie Hilderbrand, and name not found.

1896 census roll of citizens of the Cherokee Nation examined for Linnie Runabout and name ~~not found~~ identified as follows:

Page 625, #2655, Lena Runabout, Delaware District, age 10.

Q Do you know that Charles Hilderbrand, his wife Sallie, and his step-child Linnie are all living now and living in Delaware District, Cherokee Nation? A Yes sir.

Charles Hilderbrand, his wife Sallie, and step-child Linnie Runabout, will be listed for enrollment upon 'straight' card.

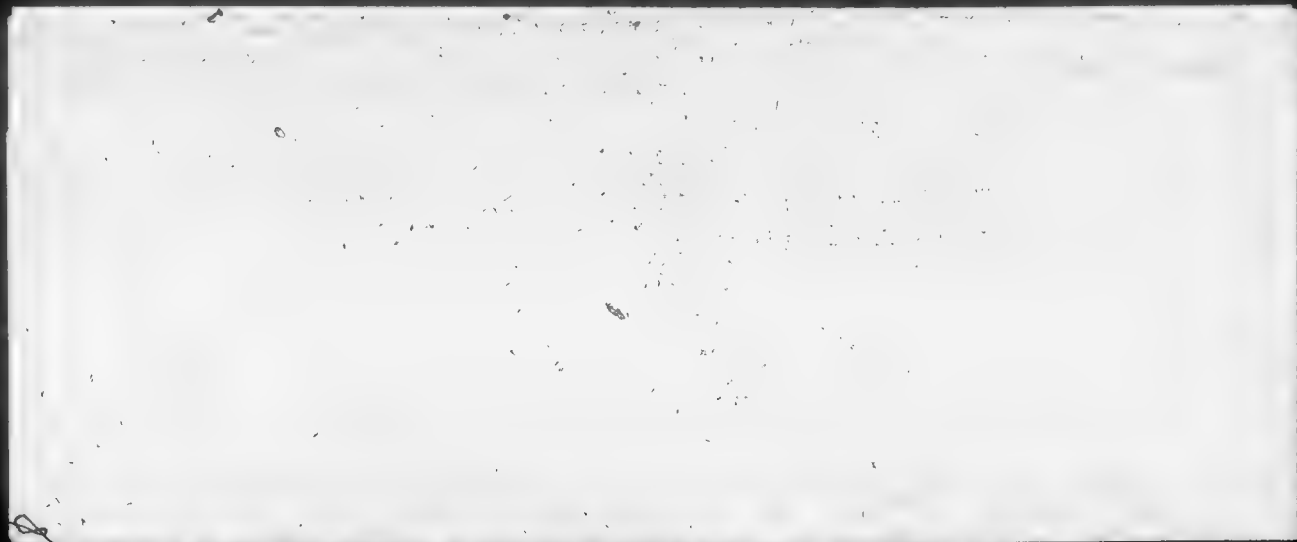
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Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 3rd day of June, 1902.

Wm. C. Jones  
Notary Public.





DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 13, 1902.

In the matter of the application for the enrollment of  
Charles Hilderbrand et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the tribal rolls of the Cherokee  
Nation, it appears that the applicant, Charles Hilderbrand, and his  
wife, Sallie Hilderbrand, are identified thereon as follows:

Charles Hilderbrand, on 1883 pay roll, page 47, #41, Delaware  
District.

Sallie Hilderbrand, " " " " " 74, #1384, "  
District, as Alice Proctor.

Charles Hilderbrand, on 1886 pay roll, page 39, #1081, Delaware  
District.

Sallie " " " " " 69 1780 "  
District, as Sallie Proctor.

Charles Hilderbrand, on the 1890 census roll, page 71, #1586,  
Delaware District.

Sallie Hilderbrand, " " " " " 125 2847  
Delaware District, as Frances Proctor.

Charles Hilderbrand, on 1894 Strip payment roll, page 405, #1332,  
Delaware District.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. R. Buckinridge*  
Commissioner.

111, 7





**POST OFFICE:**

CARD NO.

FIELD No. \_\_\_\_\_

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

Cher 8968

George Peter

Cher 8968

RECEIVED  
JAN 10 1963  
U.S. AIR FORCE  
OFFICE OF THE  
SECRETARY  
WASHINGTON, D.C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 3, 1902.

In the matter of the application of GEORGE PETER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

E. N. WASHBOURNE being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name, A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware District.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Do you know George Peter? A Yes sir.

Q How old is he? A About fifteen.

Q Where is he now? A In the reform school somewhere, I don't know where.

Q Do you know whether it is at Boonville, Missouri, or where?

A Boonville, I suppose.

Q What would be his post office address if he were here?

A Spavinaw.

Q What district did he live in? A Saline.

Q When was he sent to the Reform School? A About 1900, in the spring of 1900.

Q Do you know about how long he has yet to remain there? A I think he went for five years? He has about four more to serve.

Q What is the name of his father? A Youngwolf Peter.

Q Is he living? A No sir, he is dead.

Q He was a Cherokee by blood? A Yes sir.

Q What is the name of George's mother? A Susie.

Q Is he living? A Yes sir.

Q She is a Cherokee by blood? A Yes sir.

Q George Peter has always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q Up to the time he was sent to the Reform School, had he always lived in the Cherokee Nation? A Yes sir.

Q In what district did he live about the time the 1896 roll was made, if you know? A In Delaware.

Q Did he ever go by any name other than George Peter?

A Peter Wolf sometimes, and George Cochran.

Q Was he ever called George Cochran, Jr.? A I don't know

Q What was his mother's name before she lived with Youngwolf Peter?

A Her name was Chuleo.

Q What was the name of her husband about 1880? A Suttewick Chuleo.

Q What is Susie's name? A Sapsucker.

Q To whom is she married now? A John Sapsucker. Her maiden name was Cochran. She may have called this boy Cochran, he was a lost colt.

Q Susie would have been enrolled in Saline District about 1880?

A Yes sir.

Q Youngwolf Peter would have been enrolled in that district at that time? A Yes sir.

Q Do you know under what name this Youngwolf Peter might have been enrolled in 1880? A I don't know, might have been Peter Wolf, or Youngwolf Peter, or might have been John Youngwolf, sometimes called that, I understand.

Q This Susie has been listed for enrollment by the Commission as the wife of John Sapsucker? A Yes sir.



Q She has children by Sapsucker? A Yes sir.

Q You don't know their names? A Yes, one is Price, Nancy and Georg

1880 authentic cated roll of citizens of the Cherokee Nation  
examined for Youngwolf Peter, and name not found.

1880 authenticated roll of citizens of the Cherokee Nation  
examined, and applicants identified as follows:  
mother

No. 226, Susey Chu-lee-aw-ey, Saline District, age 20.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 452, #649, George Cochran, Jr., Delaware District, age 8.

Q Do you know that this George Peter is living now? A Yes sir, he  
was the last I heard of him. I heard his mother talking of him.

Q Has that been in the last few days that you have heard of him?

A Yes sir.

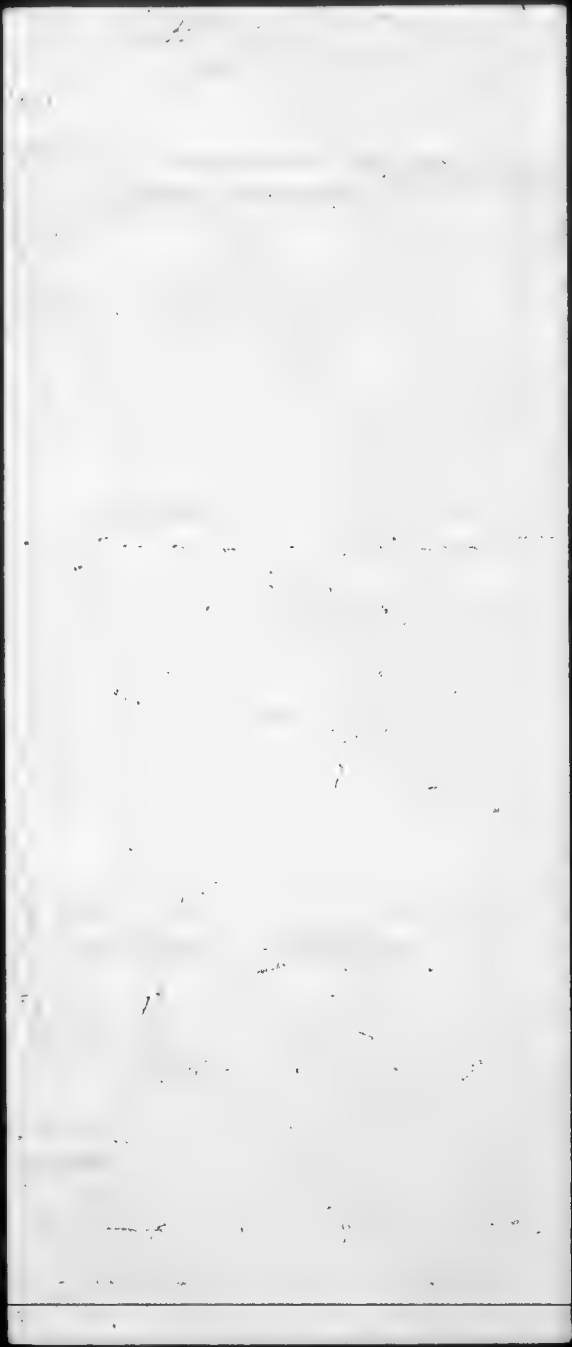
The mother of George Peter has been listed for enrollment by  
the Commission as Susie Sapsucker upon straight card 7379.

George Peter will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings of the stenographic notes thereof.

Subscribed and sworn to before me this 3rd day of June, 1902.

*M. D. Green*  
Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

*Enoch, 9.9.4-275*  
*June 3* 1902

15 Name *George L. R. R. School Beaverville Mo.*  
 District *Delaware* Year *1896* Page *452* No. *649*  
 Citizen by blood *yes* Mother's citizenship *Marion L. R. C-8*  
 Intermarried citizen *Lucas Lapucher, C-2*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

#1 in 1896 No. 6 George L. R. R. School



**POST OFFICE:**

**FIELD No.**

CHEROKEE NATION.      CHEROKEE ROLL.

[illegible]

END  
OF  
ROLL

031

32